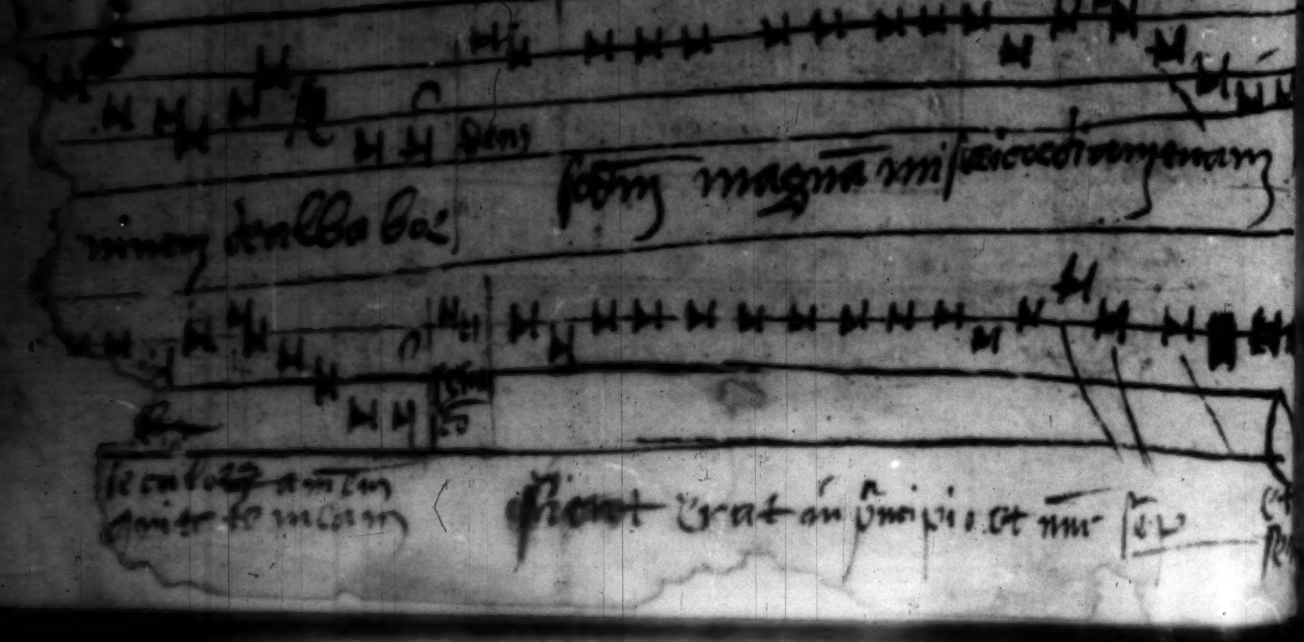
Hymnorum cum

notis opuſculũ vſui inſignis eccleſie Sarũ ſubſeruiens: in quo quidem & illud imprimis eſt obſeruatum/ vt quelibet ſyllaba ſuã participet notam: id ſane cum extrema manu curatũ/ vt ſingula ſingulis ſibi correſpondeant: ſuiſqꝫ debitis rite coaptentur locis.

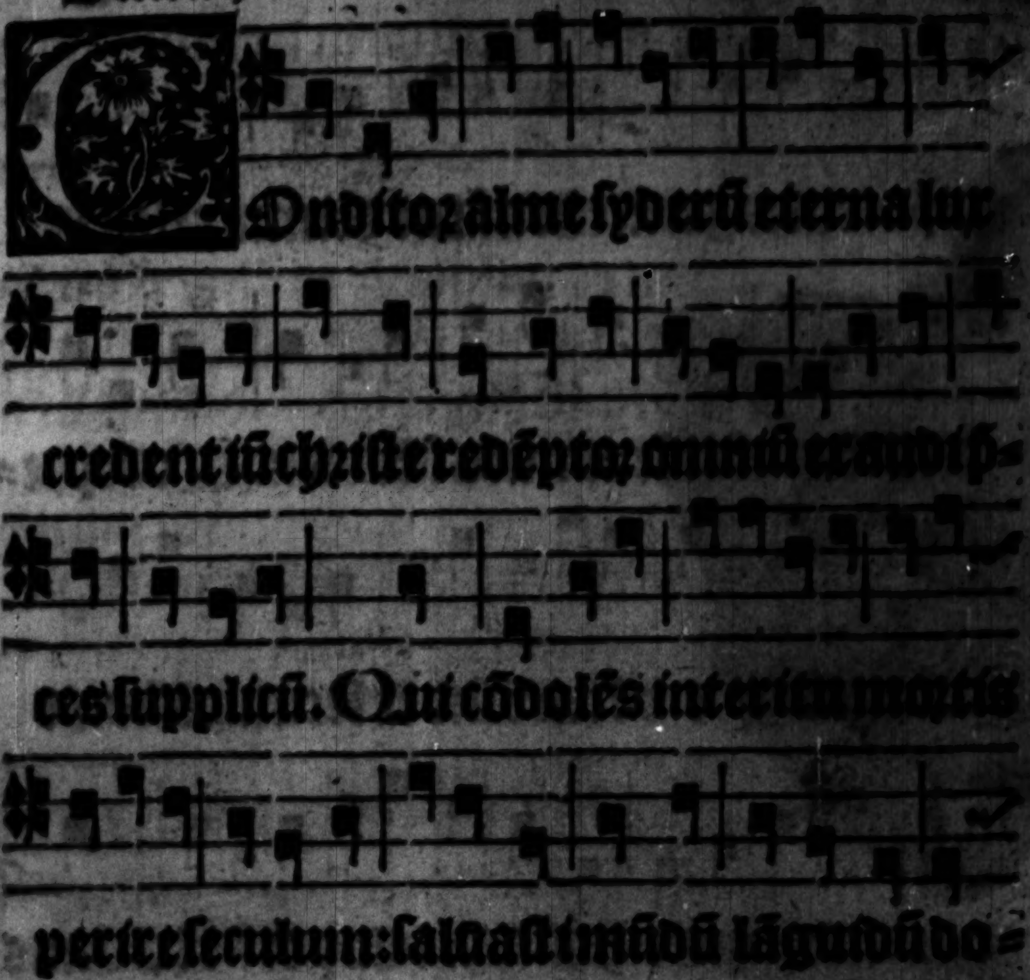
DIEU ET MON DROIT
HONI SOIT QUI MAL Y PENSE

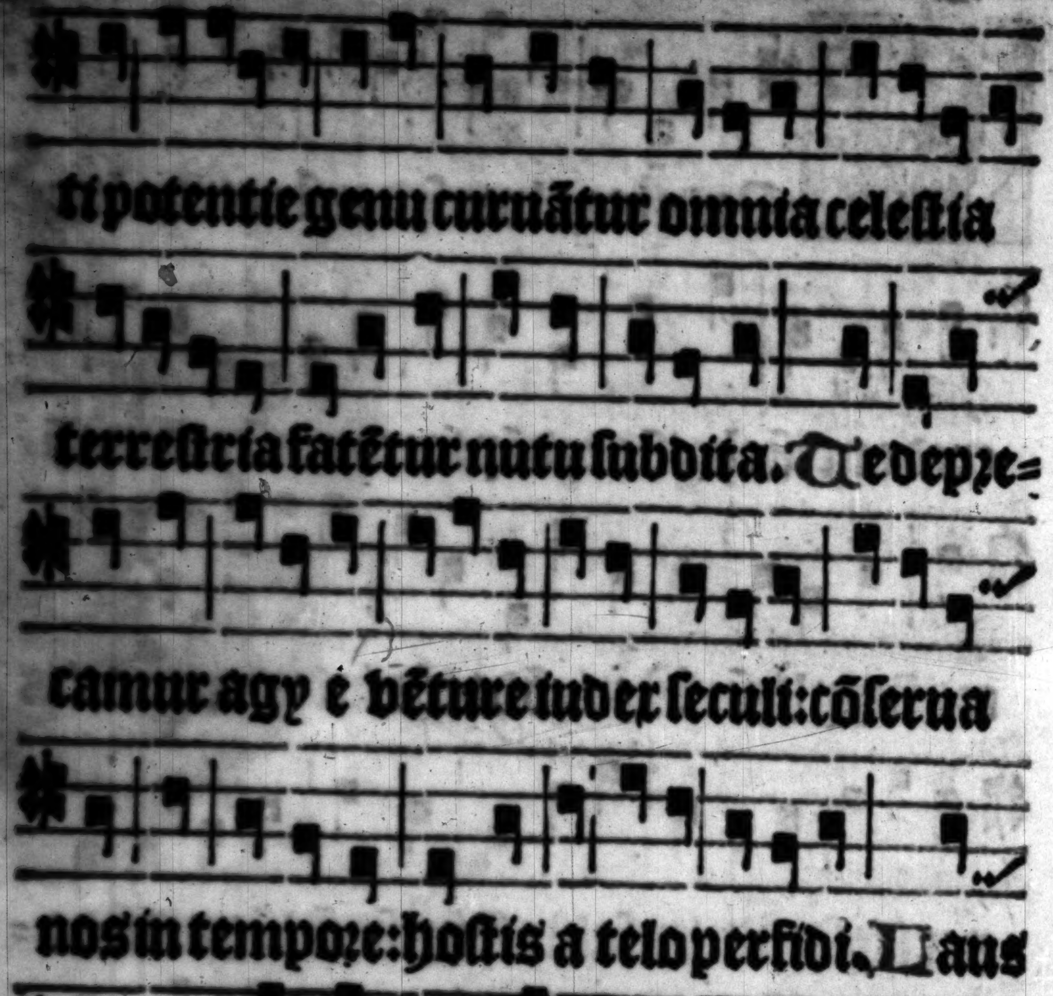
1 5 3 2

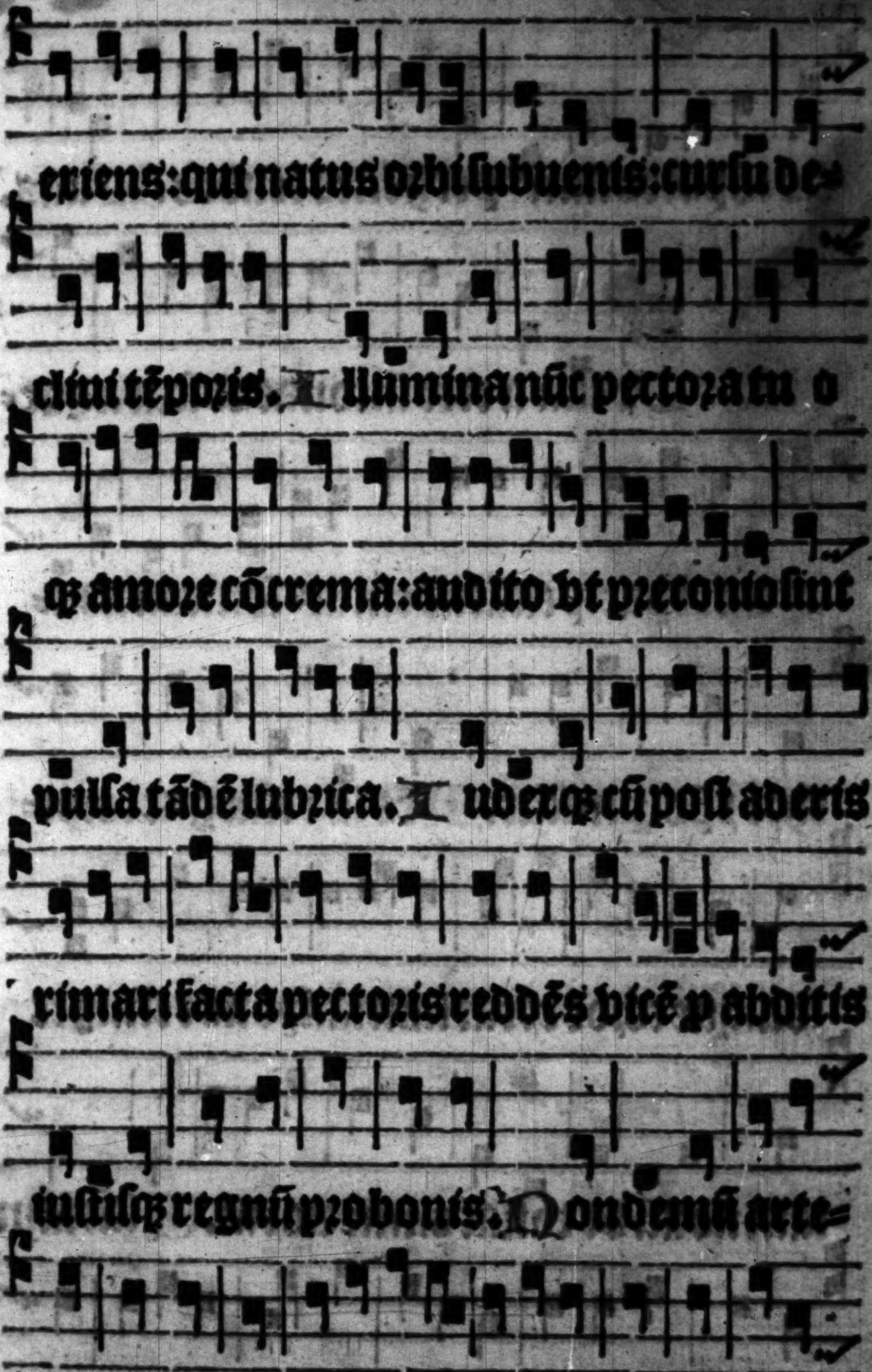
Quoniam multos in hymnis cantandis videmus iam deficere: illis in locis maxime vbi vna clauſula/id eſt in vno pede eiuſdē metri: habētur plures ſyllabe q̄ in alia/ cantantes ſemibreues in plana muſica/id eſt plano cantu/ſicut in organo foret faciendū quod eſt erroneum: dominam id eſt literam / ancillari: et ancillam id eſt notam/dominari: quod tam auctore quam ratione eſt penitus alienū. Ideo ad vitādum huiuſcemodi defectus: et ne diſſonantia in choro de cetero habeatur: ſed vt quelibet ſyllaba habeat plenam notā exempla ſubſequētia antiquitus vſitata: vtiliter vt credimus facientes collegimus: et impreſſoribus vt in luce prodiret cōmiſimus

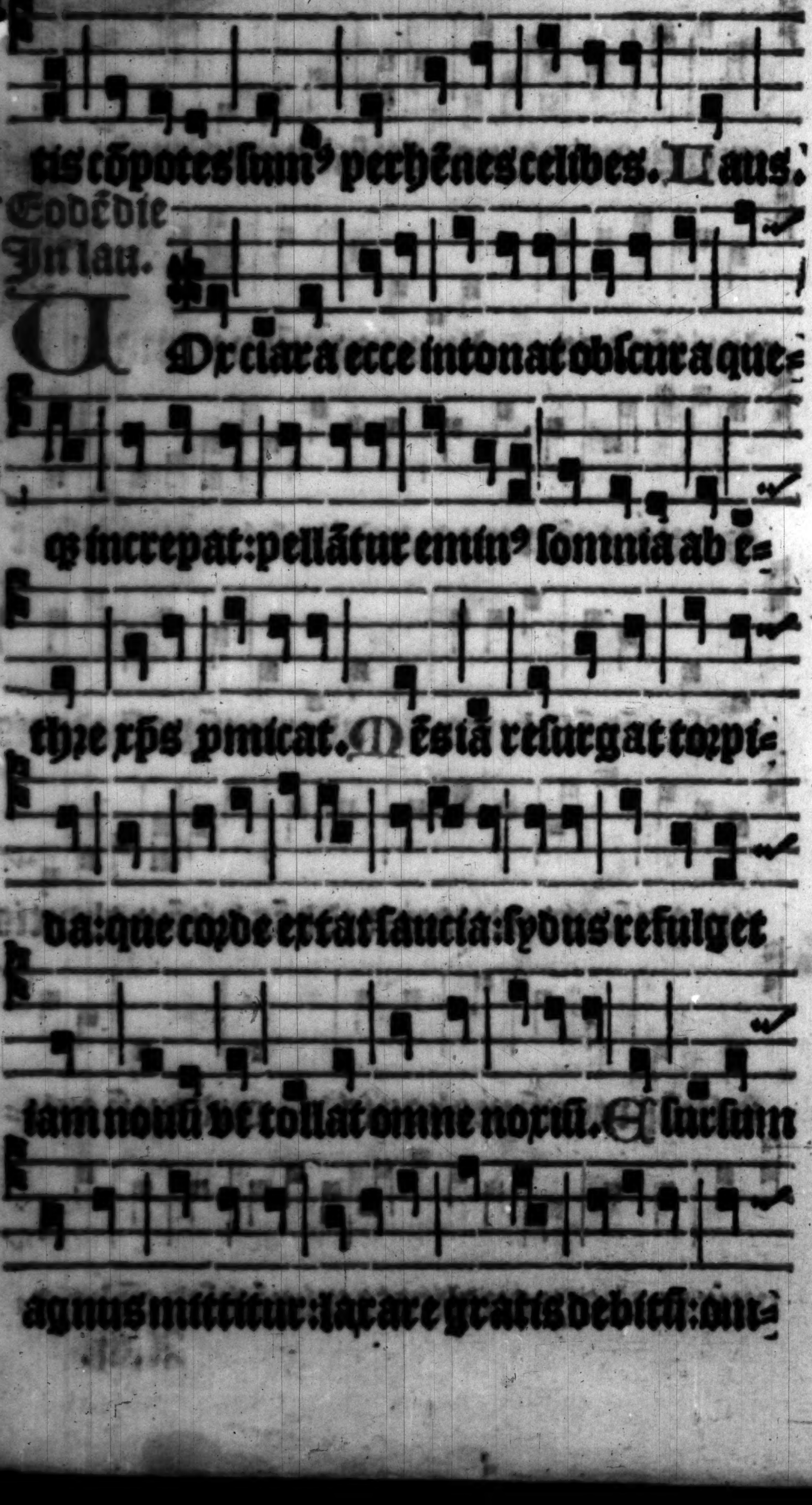


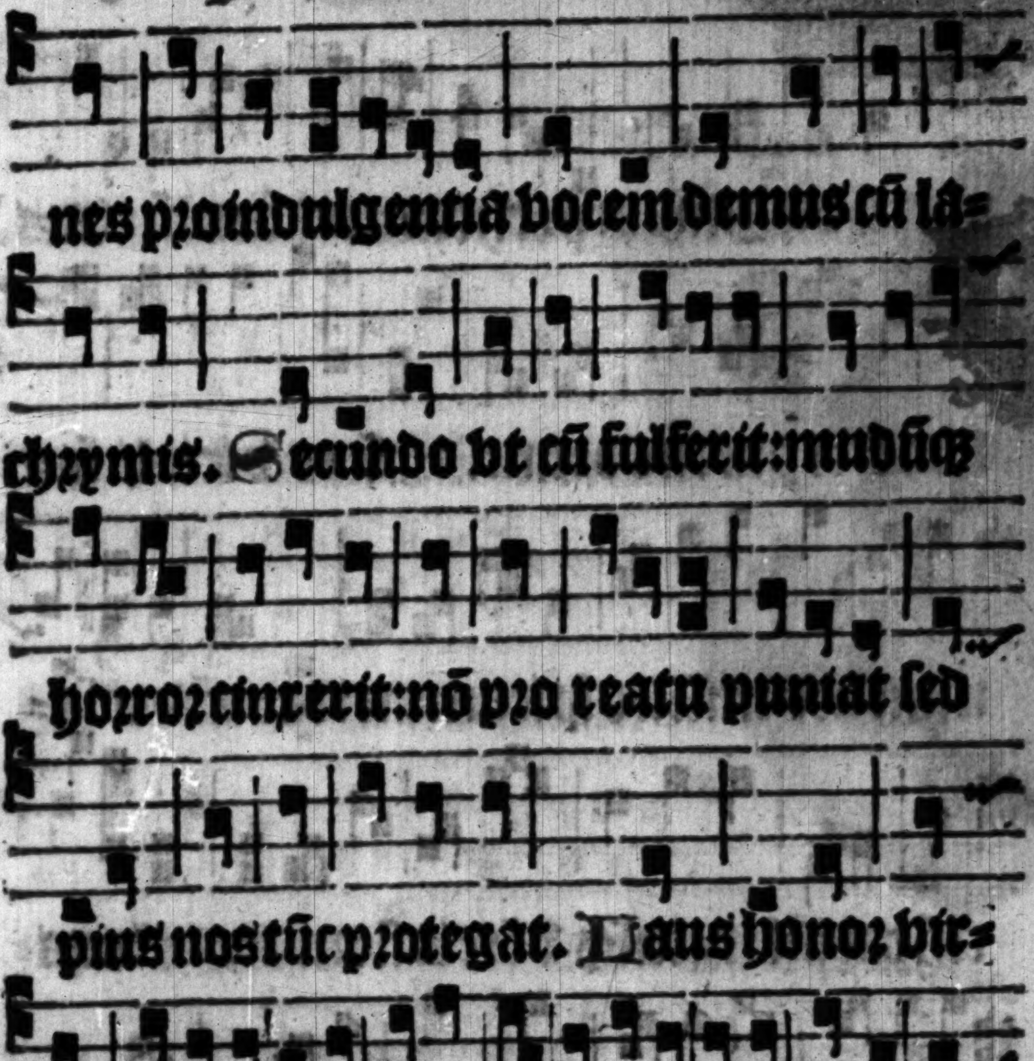
me domi ne yſo po et mundabor lavabis me
nivem dealbabor
ſecundum magnam miſericordiam tuam
Sicut erat in principio et nunc et ſemper


Conditor alme ſyderū eterna lux
credentiū chriſte redēptor omniū exaudi pre-
ces ſupplicū. Qui cōdolēs interitu mortis
perire ſeculum: ſaluaſti mūdū lāguidū do-
nās reis remediū. Vergēte mūdi veſpere:
vti ſpōſus de thalamo: egreſſus honeſtiſ-
ſima: virginis matris clauſula. Cuius for

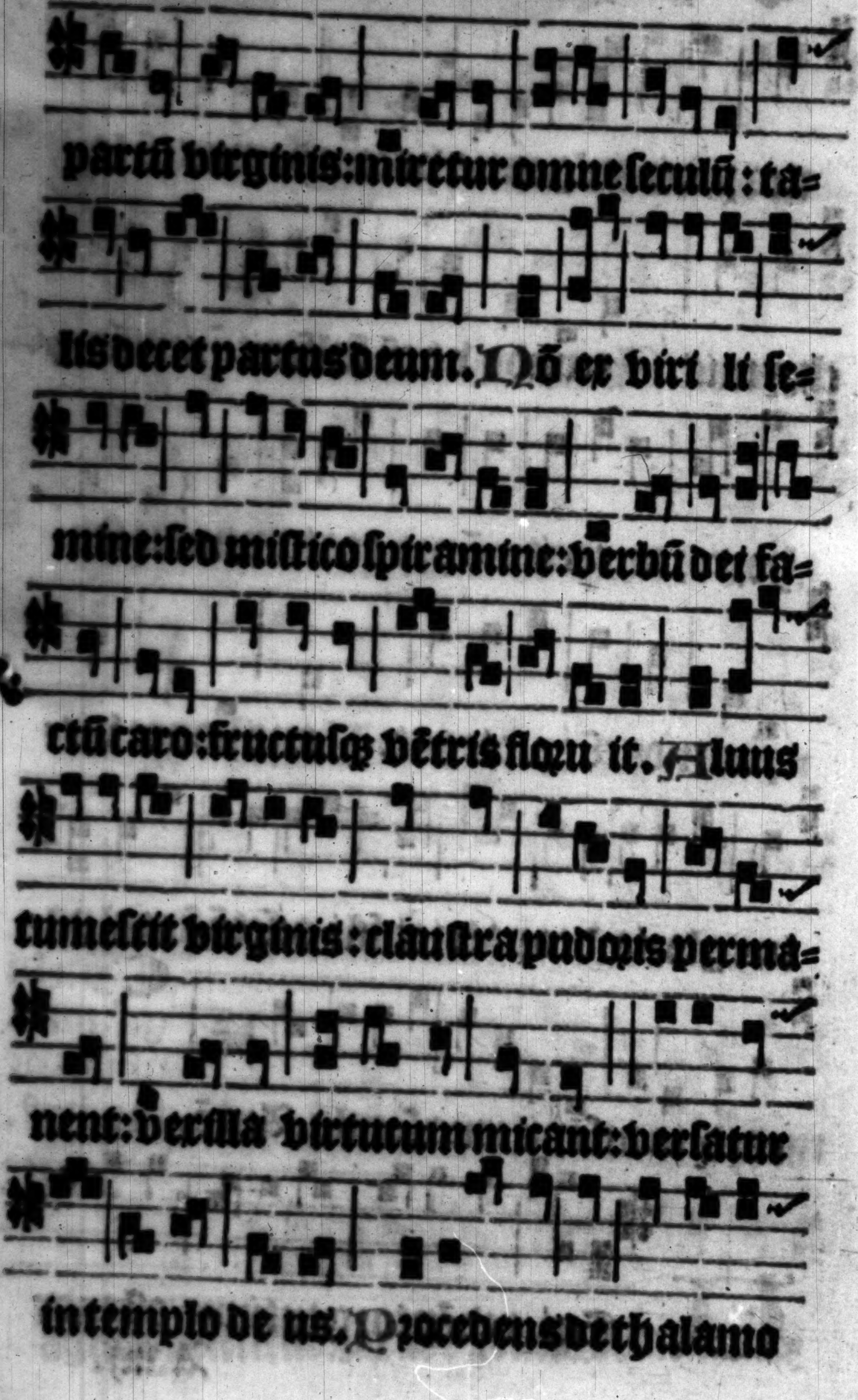

ti potentie genu curuãtur omnia celeſtia
terreſtria fatẽtur nutu ſubdita. Te depꝛe=
camur agye vẽture iudex ſeculi: cõſerua
nos in tempoꝛe: hoſtis a telo perfidi. Laus
honoꝛ virtꝰ gloꝛia deo patri ⁊ filio: ſctõ
ſimul paraclyto: in ſẽpiterna ſecula. Amen.
Ad matutĩas.
Verbũ ſupernũ pꝛodiẽs: a patre olim

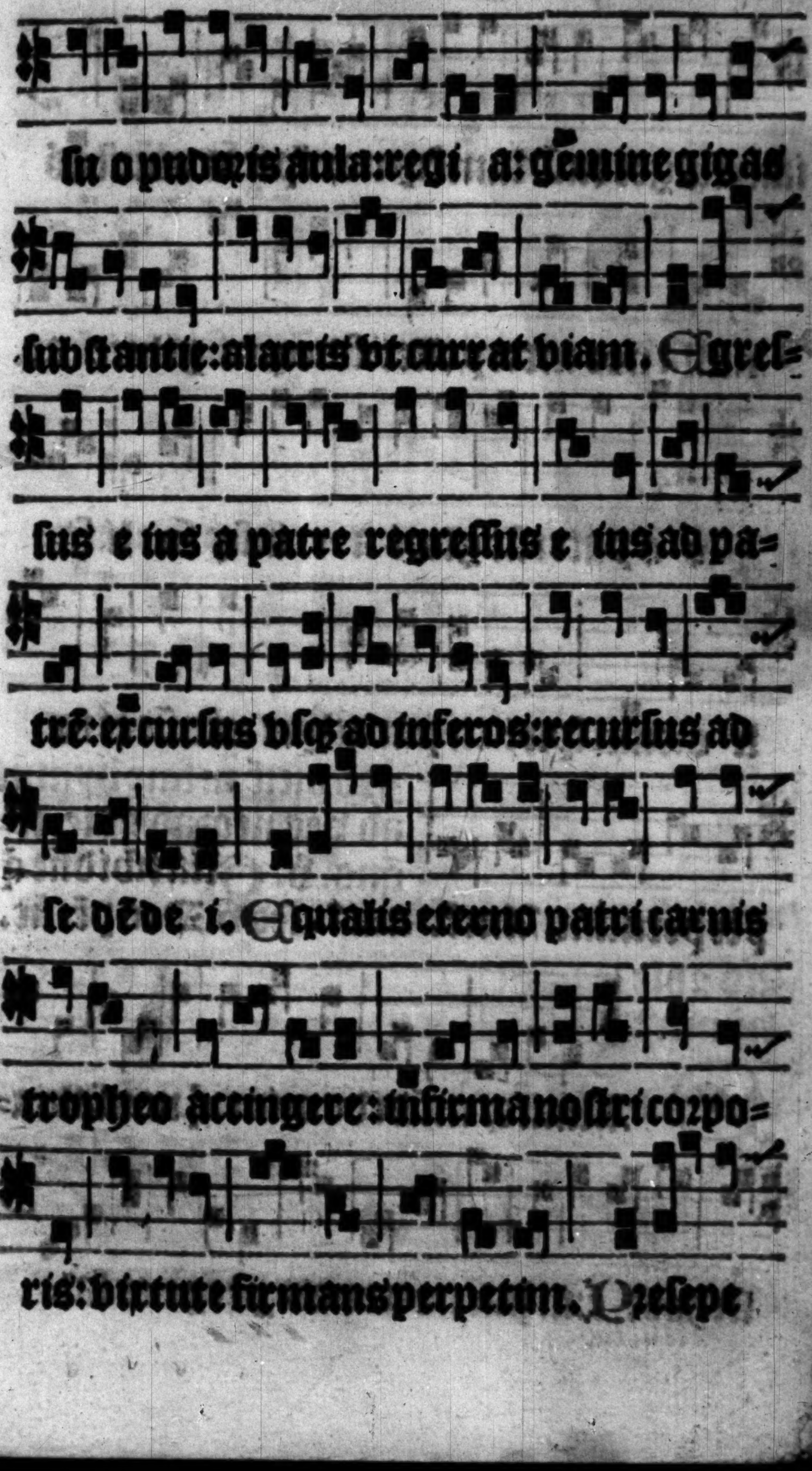

eriens: qui natus orbi ſubuenis: curſũ de-
cliui tẽporis. Illumina nũc pectora tu o
qꝫ amore cõcrema: audito vt preconio ſint
pulſa tãdẽ lubrica. Iudexqꝫ cũ poſt aderis
rimari facta pectoris reddẽs vicẽ ꝓ abditis
iuſtiſqꝫ regnũ pro bonis. Non demũ arte-
mur malis: ꝓ qualitate criminis: ſed cũ be a-


tis cõpotes ſim⁹ perhẽnes celibes. Laus.
Eodẽ die
In lau.
Vox clara ecce intonat obſcura que-
qз increpat: pellãtur emin⁹ ſomnia ab e-
thꝛe xp̃s ꝑmicat. Mẽs iã reſurgat torpi-
da: que cozde extat ſaucia: ſydus refulget
iam nouũ vt tollat omne noxiũ. E ſurſum
agnus mittitur: laxare gratis debitũ: om-

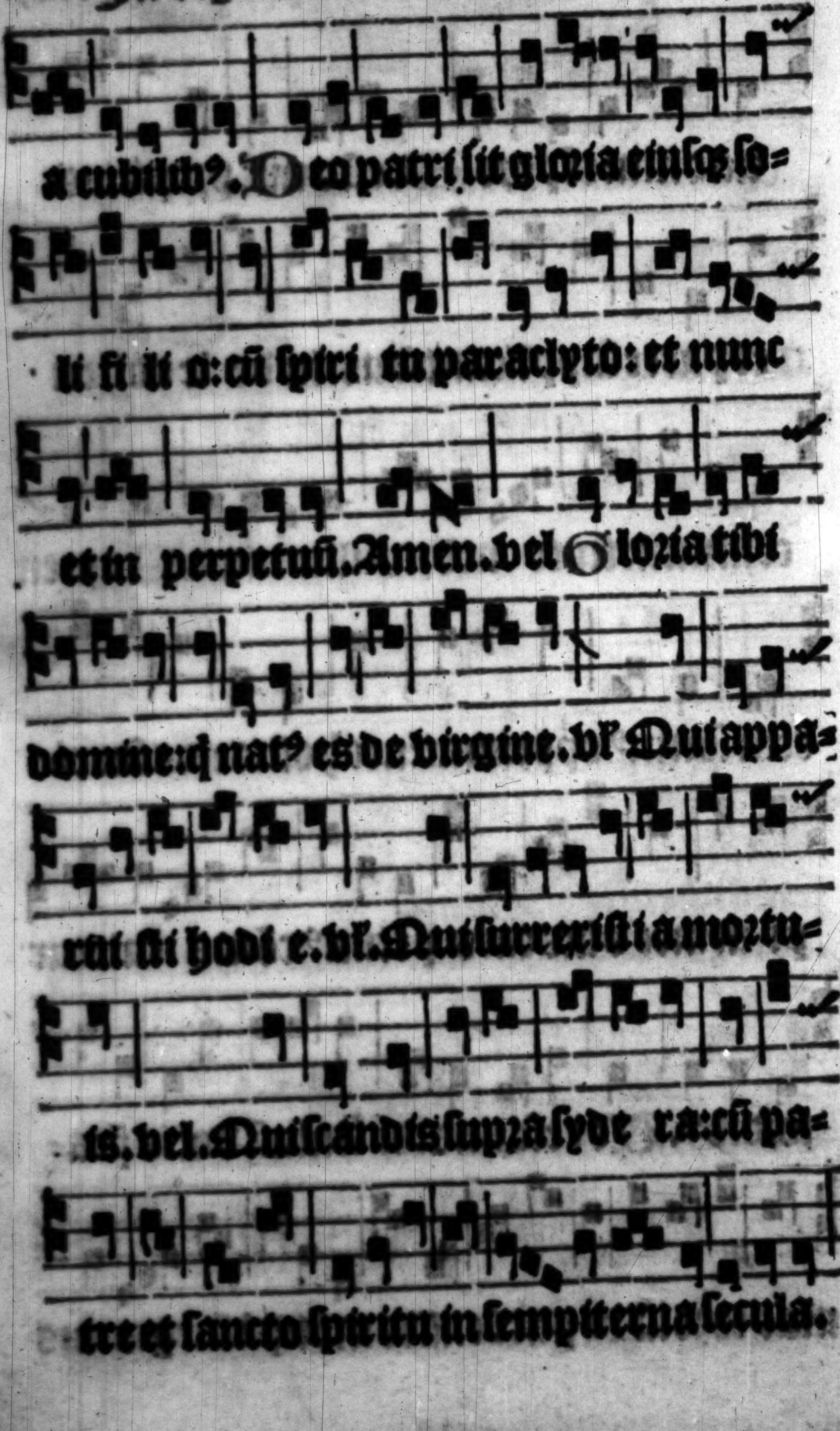

nes pꝛo indulgentia vocem demus cū la-
chꝛymis. Secundo vt cū fulserit: mūdūqꝫ
hoꝛroꝛ cinxerit: nō pꝛo reatu puniat sed
pius nos tūc pꝛotegat. Laus honoꝛ vir-
tus gloꝛia: deo patri et filio: sctō simul pa-
raclyto in sēpiterna secula. Amē.
Veni redēptoꝛ gentium/ostende

In vigil. nati. dñi ad vespe. hy⁹.

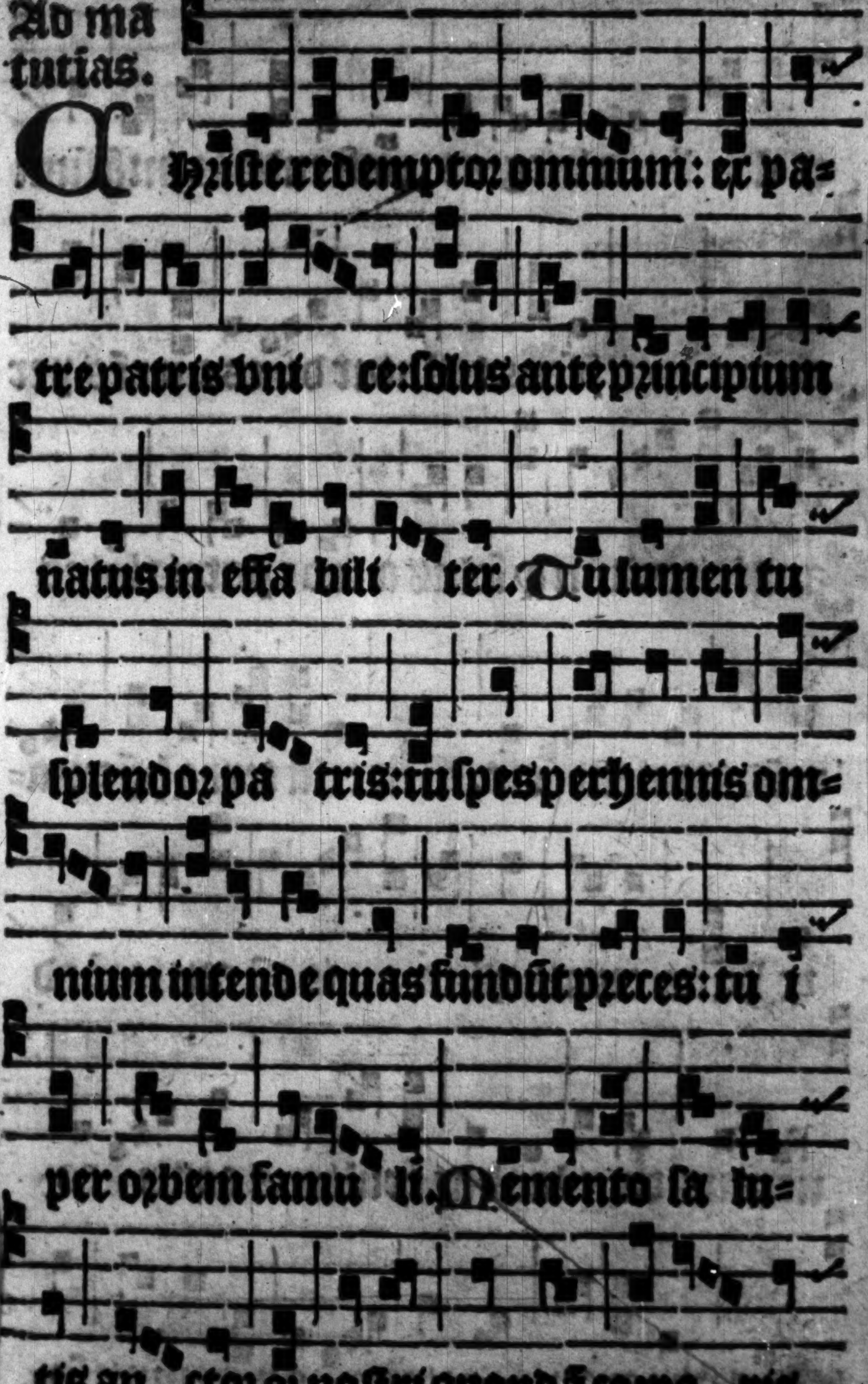

partū virginis: miretur omne ſeculū: ta=
lis decet partus deum. Nō ex viri li ſe=
mine: ſed miſtico ſpiramine: verbū dei fa=
ctū caro: fructuſqꝫ vētris floru it. Aluus
tumeſcit virginis: clauſtra pudoris perma=
nent: vexilla virtutum micant: verſatur
in templo de us. Procedens de thalamo


ſu o pudoꝛis aula:regi a:gemine gigas
ſubſtantie:alacris vt currat viam. Egreſ-
ſus e ius a patre regreſſus e ius ad pa-
trē:excurſus vſq; ad inferos:recurſus ad
ſe dē de i. Equalis eterno patri carnis
tropheo accingere:infirma noſtri coꝛpo-
ris:virtute firmans perpetim. Pꝛeſepe

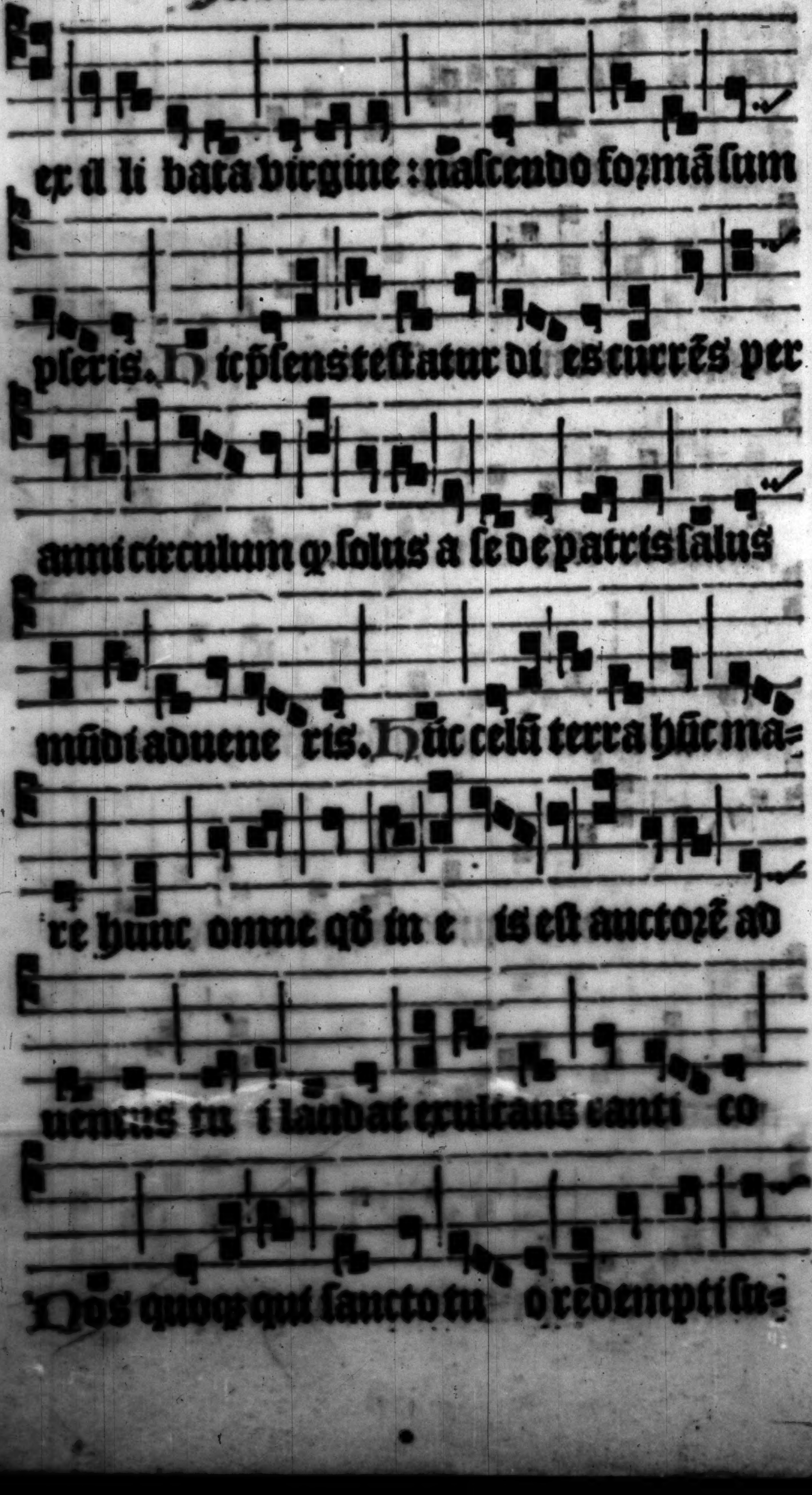
In vigilia nati. dñi ad cõpletoriũ.

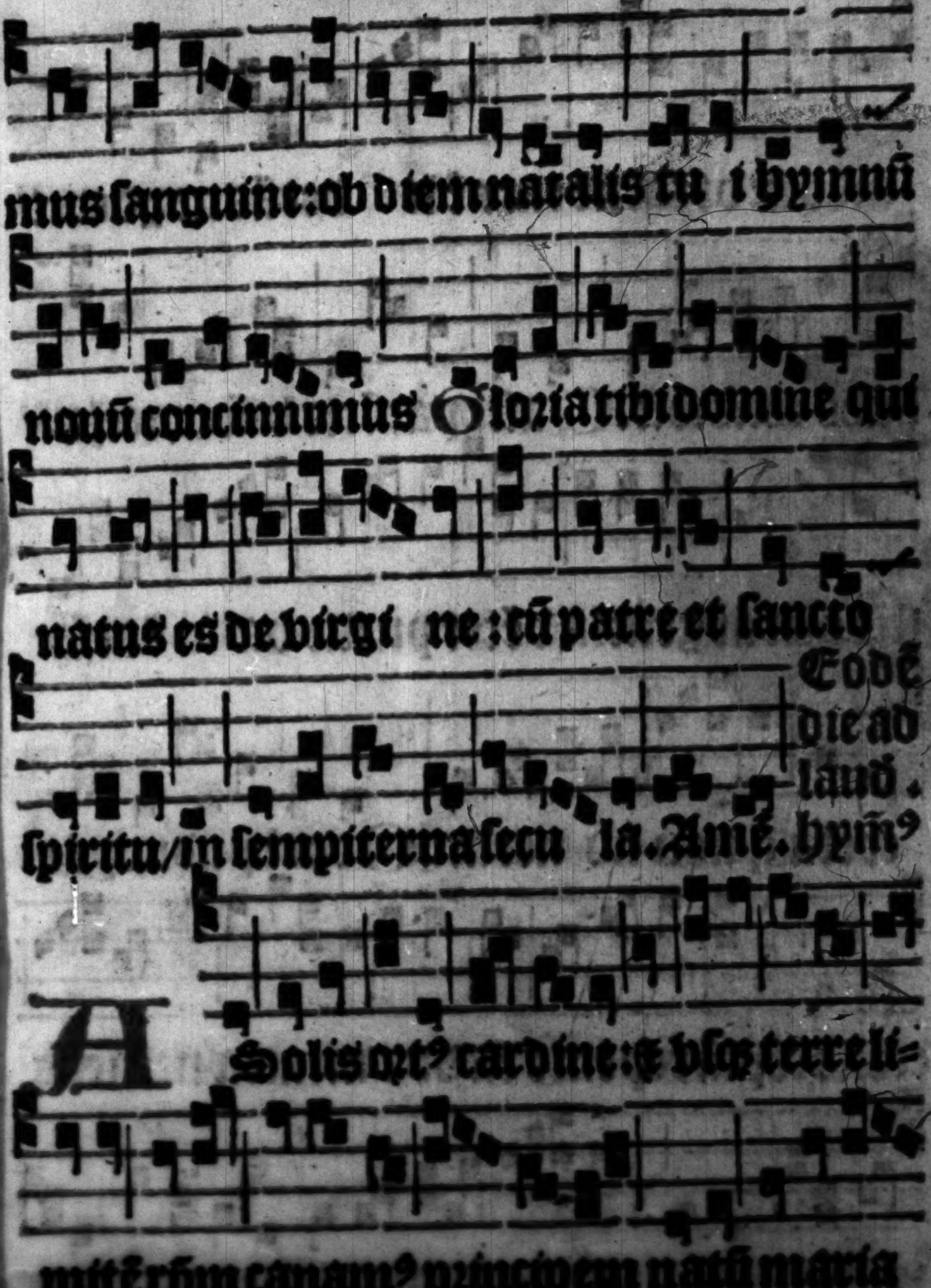

a cubilib⁹. Deo patri ſit gloria eiuſq; ſo=
li fi li o: cũ ſpiri tu paraclyto: et nunc
et in perpetuũ. Amen. vel Gloria tibi
domine: q̃ nat⁹ es de virgine. vł Qui appa=
ruiſti hodi e. vł. Qui ſurrexiſti a mortu=
is. vel. Qui ſcandis ſupra ſyde ra: cũ pa=
tre et ſancto ſpiritu in ſempiterna ſecula.

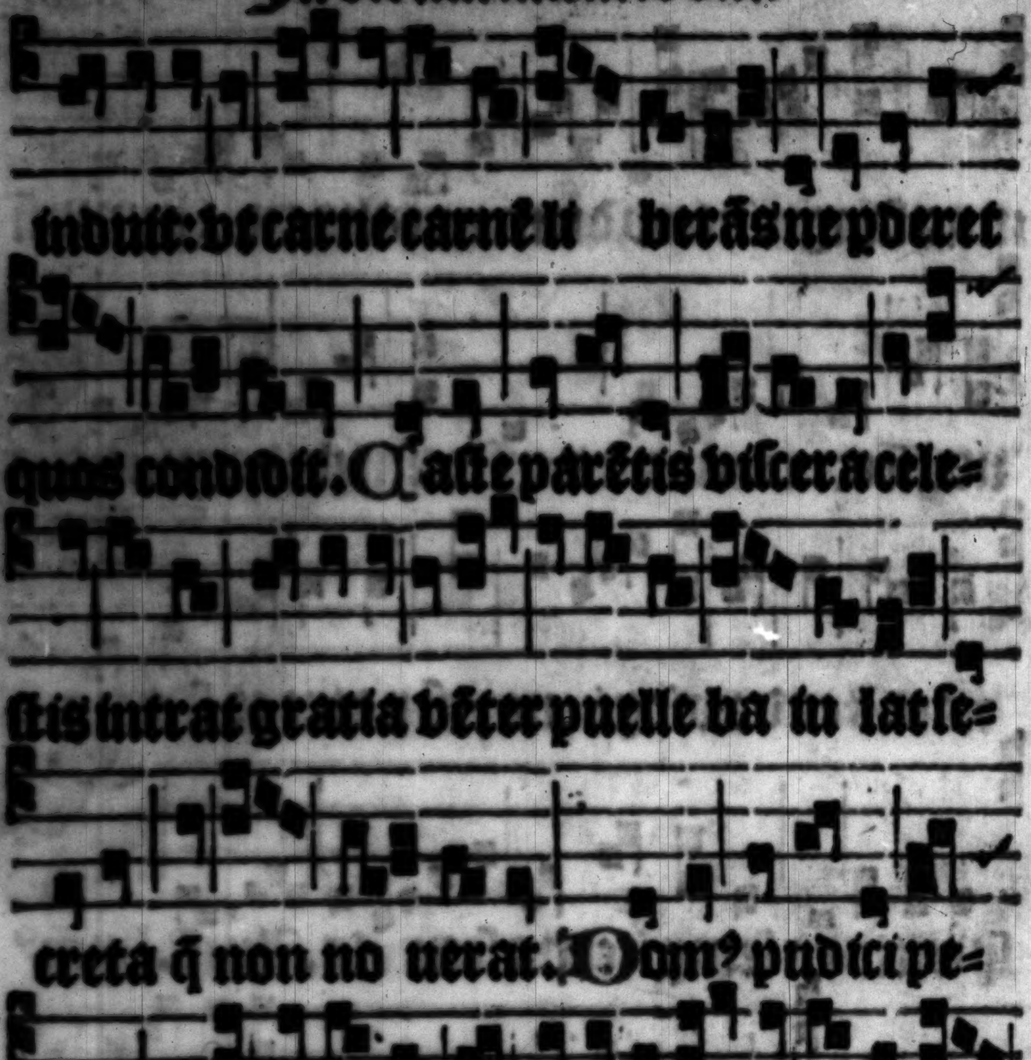
Ad matutias.

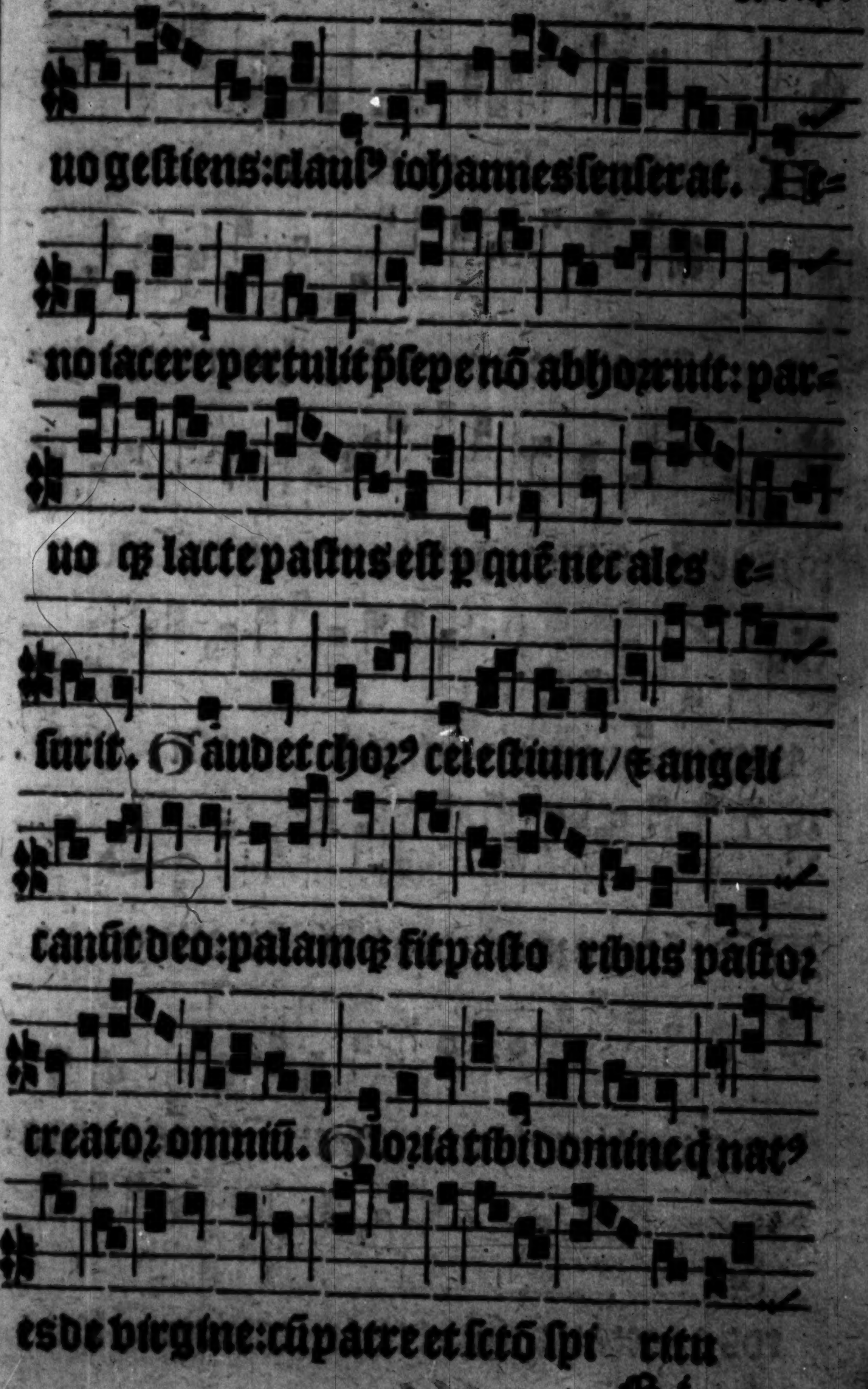

Christe redemptoꝛ omnium: ex pa=
tre patris vni ce:ſolus ante pꝛincipium
natus in effa bili ter. Tu lumen tu
ſplendoꝛ pa tris: tu ſpes perhennis om=
nium intende quas fundūt pꝛeces: tu i
per oꝛbem famu li. Memento ſa lu=
tis au ctoꝛ q̄ noſtri quondā coꝛpo ris

In die natiuitatis dñi.


ex il li bata virgine : ñaſcendo formã ſum
pſeris. Hic pſens teſtatur di es currẽs per
anni circulum q ſolus a ſe de patris ſalus
mũdi aduene ris. Hũc celũ terra hũc ma=
re hunc omne qđ in e is eſt auctorẽ ad
uenientis tu i laudat exultans canti co
Nos quoqz qui ſancto tu o redempti ſu=

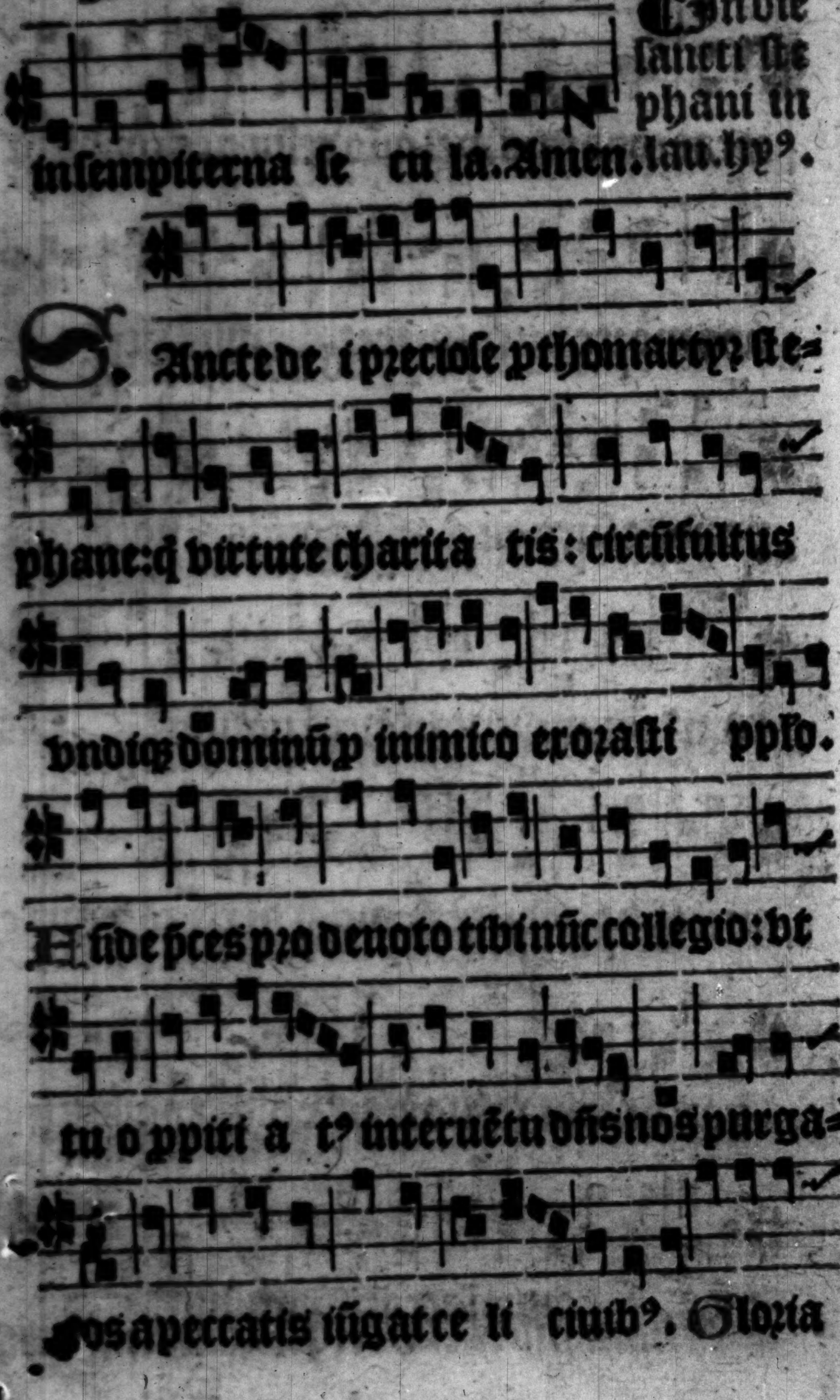

mus ſanguine: ob diem natalis tu i hymnū
nouū concinnimus Gloꝛia tibi domine qui
natus es de virgi ne: cū patre et ſancto
ſpiritu/ in ſempiterna ſecu la. Amē.
Eodē die ad laud. hym⁹
A Solis ort⁹ cardine: Et vſq; terreli-
mite xp̄m canam⁹ principem natū maria
virgine. Btūs auctoꝛ ſeculi/ ſeruile corpus

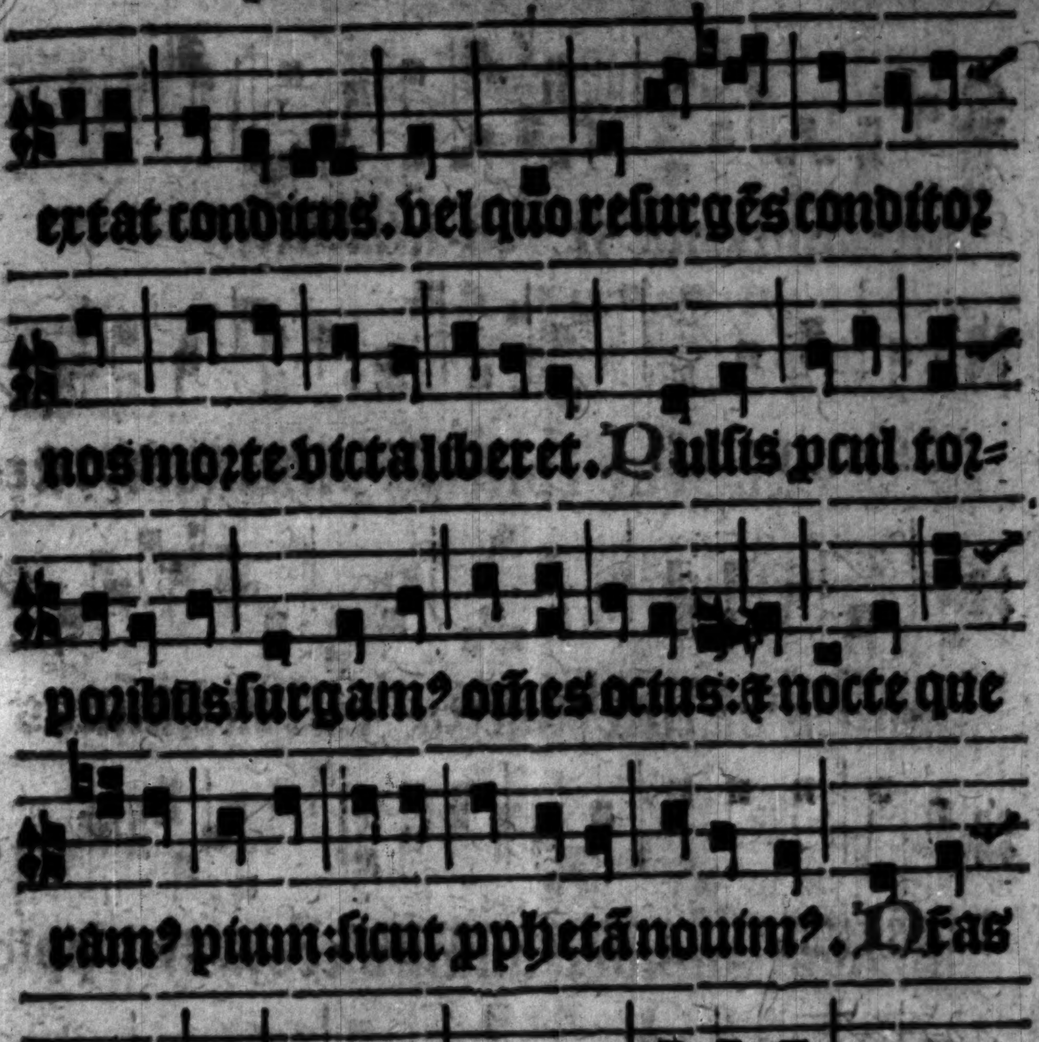

induit: vt carne carnē li berās ne pderet
quos condidit. Caste parētis viscera cele=
stis intrat gratia vēter puelle ba iu lat se=
creta q̄ non no uerat. Dom⁹ pudici pe=
ctoris tēplū repente fit dei intacta nesciens
virum verbo cōcepit filium. Enixa est puer
pera quē gabriel predixerat quē matris al=

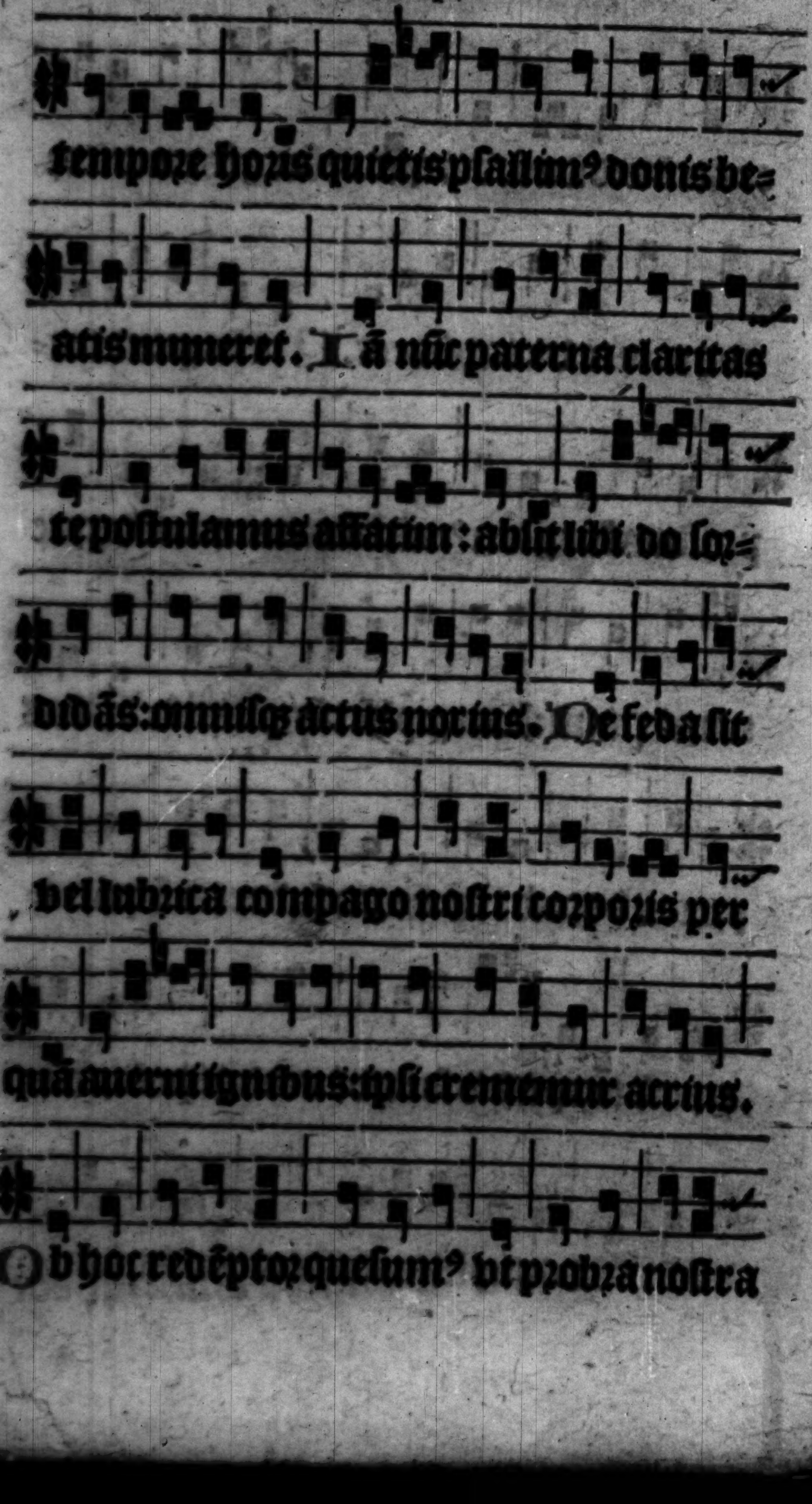

uo geſtiens: clauſ⁹ iohannes ſenſerat. He-
no iacere pertulit ꝑſepe nō abhoꝛruit: par-
uo qꝫ lacte paſtus eſt ꝑ quē nec ales e-
ſurit. Gaudet choꝛ⁹ celeſtium/ & angeli
canūt deo: palamqꝫ fit paſto ribus paſtoꝛ
creatoꝛ omniū. Gloꝛia tibi domine q̃ nat⁹
es de virgine: cū patre et ſctō ſpi ritu

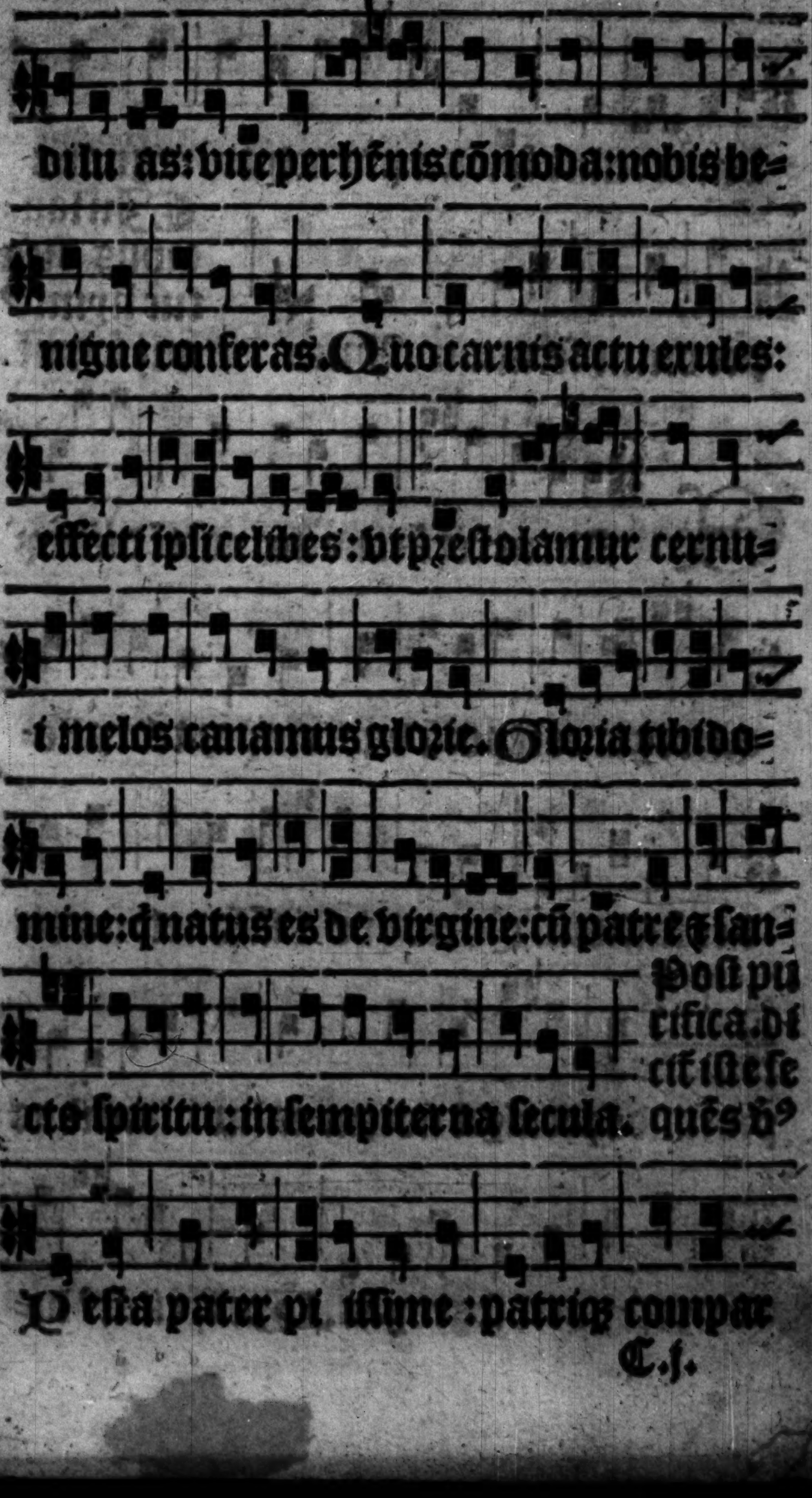
In die ſcti ſtephani pthomartyris.

In die ſancti ſtephani in lau. hy⁹.

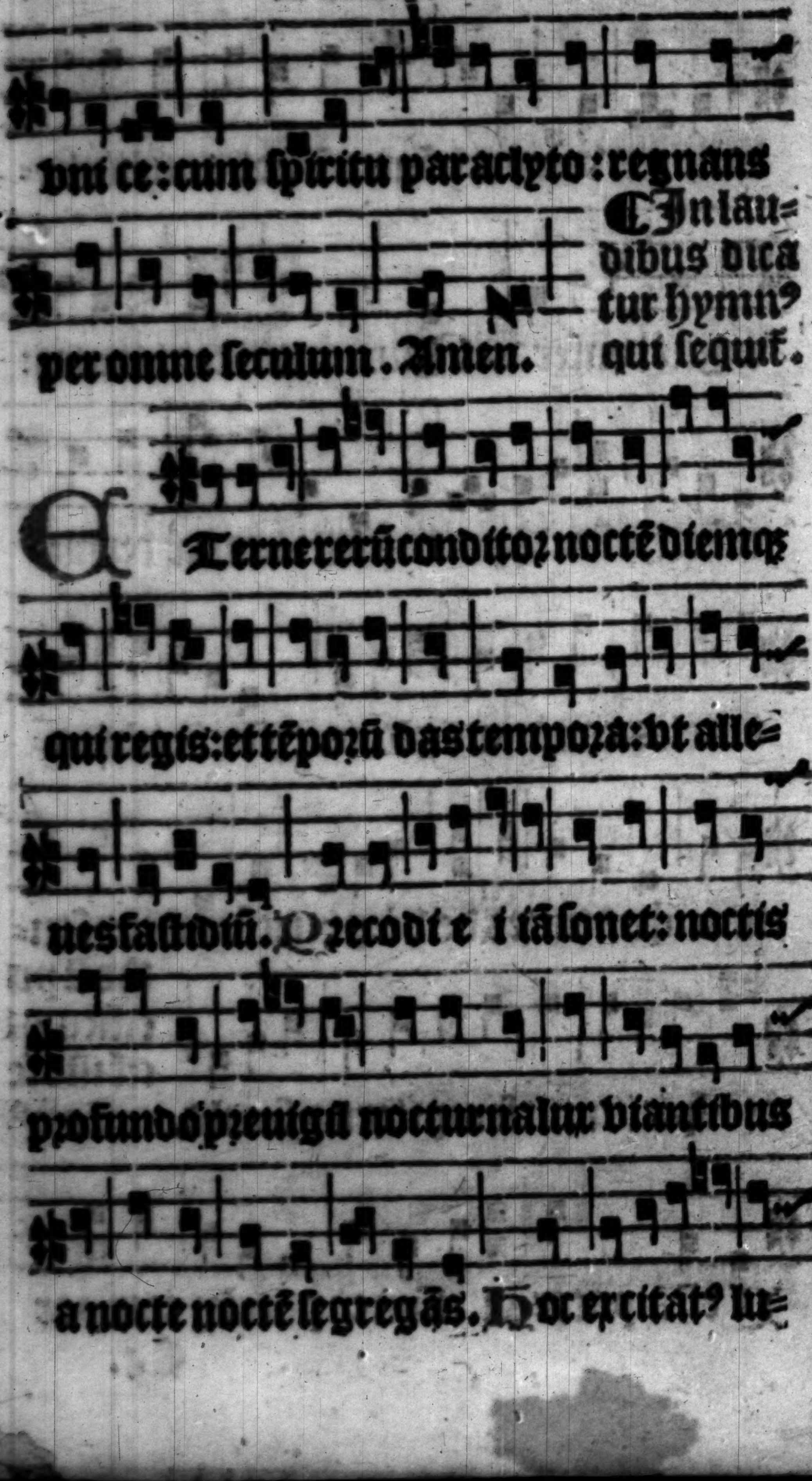

in ſempiterna ſe cu la. Amen.
Sancte de i pꝛecioſe pthomartyꝛ ſte-
phane: q̄ virtute charita tis: circūfultus
vndiq; dominū p inimico exoraſti pplo.
Fūde p̄ces pꝛo deuoto tibi nūc collegio: vt
tu o ppiti a t⁹ interuētu dn̄s nos purga-
tos a peccatis iūgat ce li ciuib⁹. Gloria


extat conditus. vel quo reſurgẽs conditoꝛ
nos moꝛte victa liberet. Pulſis ꝓcul toꝛ=
poꝛibus ſurgam⁹ oĩes ocius: ⁊ nocte que
ram⁹ pium: ſicut ꝓphetã nouim⁹. Nr̃as
pꝛeces vt audiat: ſuamqꝫ dexterã poꝛri=
gat: vt expiatis ſoꝛdib⁹ reddat poloꝛũ ſe=
dib⁹. Ut quiqꝫ ſacratiſſimo: hui⁹ di e i

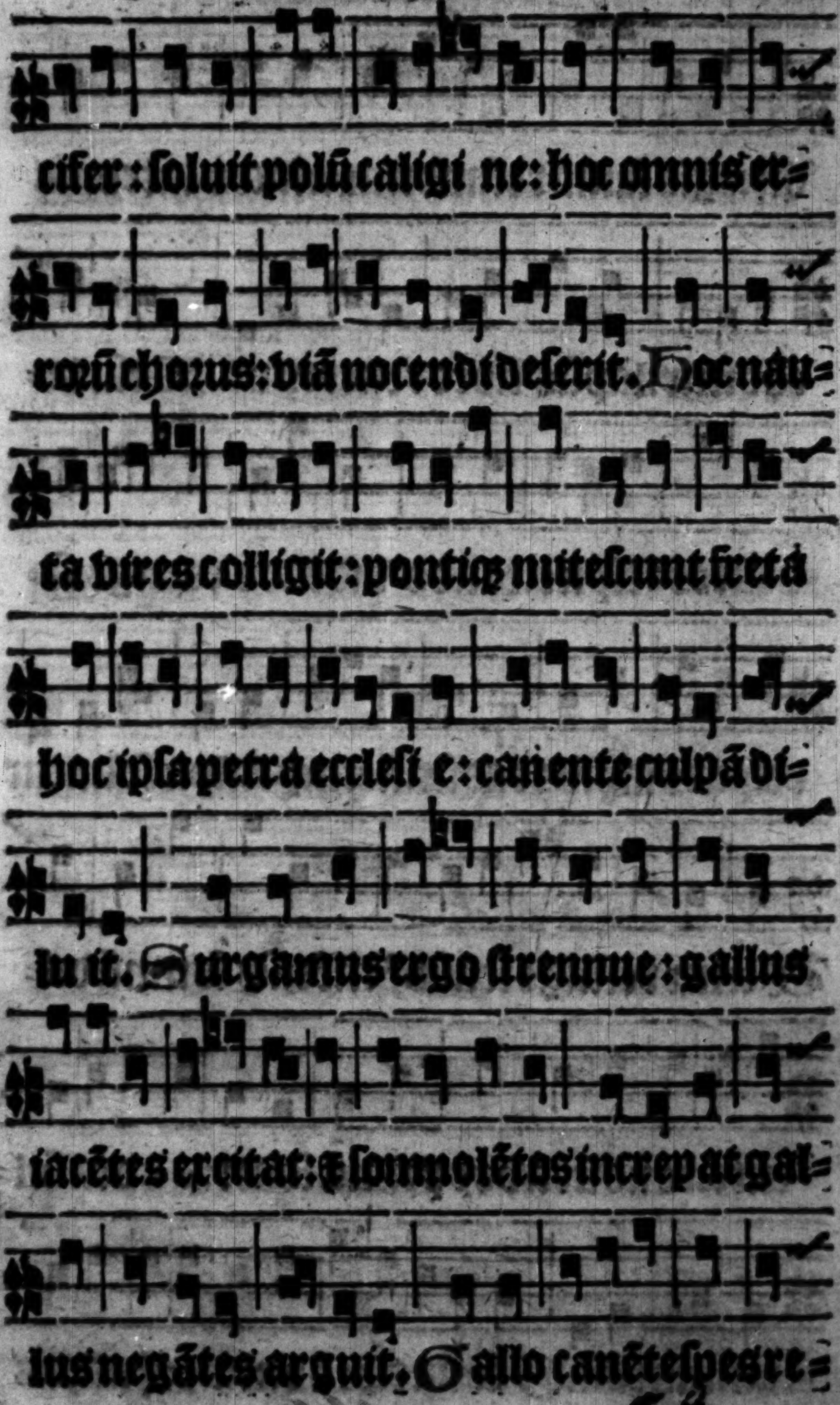

tempoꝛe hoꝛis quietis pſallim⁹ donis be=
atis muneret. Iā nūc paterna claritas
te poſtulamus affatim: abſit libi do ſoꝛ=
didās: omniſqꝫ actus noxius. Ne feda ſit
vel lubꝛica compago noſtri coꝛpoꝛis per
quā auerni ignibus: ipſi crememur acrius.
Ob hoc redēptoꝛ queſum⁹ vt pꝛobꝛa noſtra

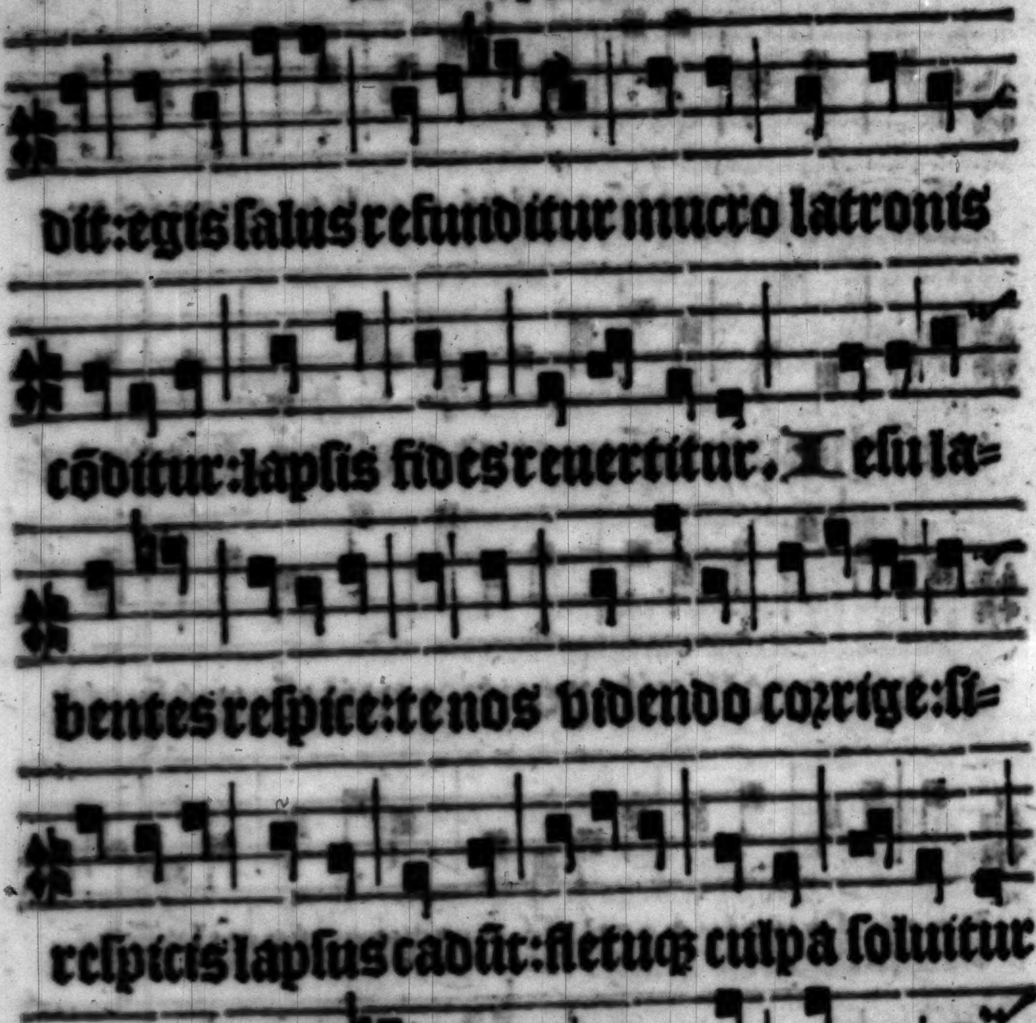

dilu as: vite perhẽnis cõmoda: nobis be-
nigne conferas. Quo carnis actu exules:
effecti ipsi celibes: vt prestolamur cernu-
i melos canamus glorie. Gloria tibi do-
mine: q̃ natus es de virgine: cũ patre ⁊ san-
cto spiritu: in sempiterna secula.
Presta pater pi issime: patriq; compar

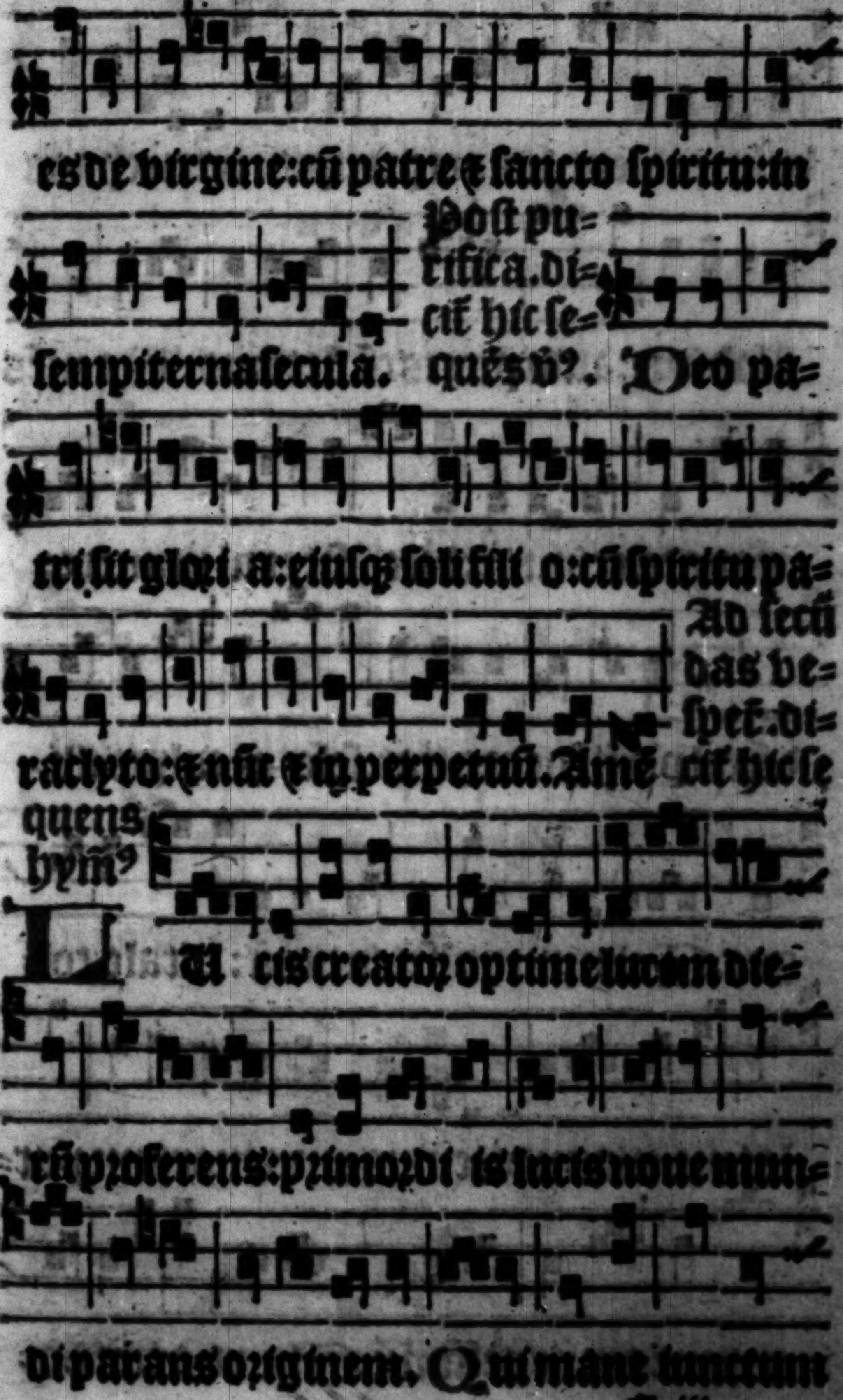
Post purifica. dicit iste sequens v⁹


vnice: cum ſpiritu paraclyto: regnans
per omne ſeculum. Amen.
ÆTerne rerũ conditor noctẽ diemq;
qui regis: et tẽporũ das tempora: vt alle
ues faſtidiũ. Preco diei iã ſonet: noctis
profundo p̃uigil nocturna lux viantibus
a nocte noctẽ ſegregãs. Hoc excitat⁹ lu=

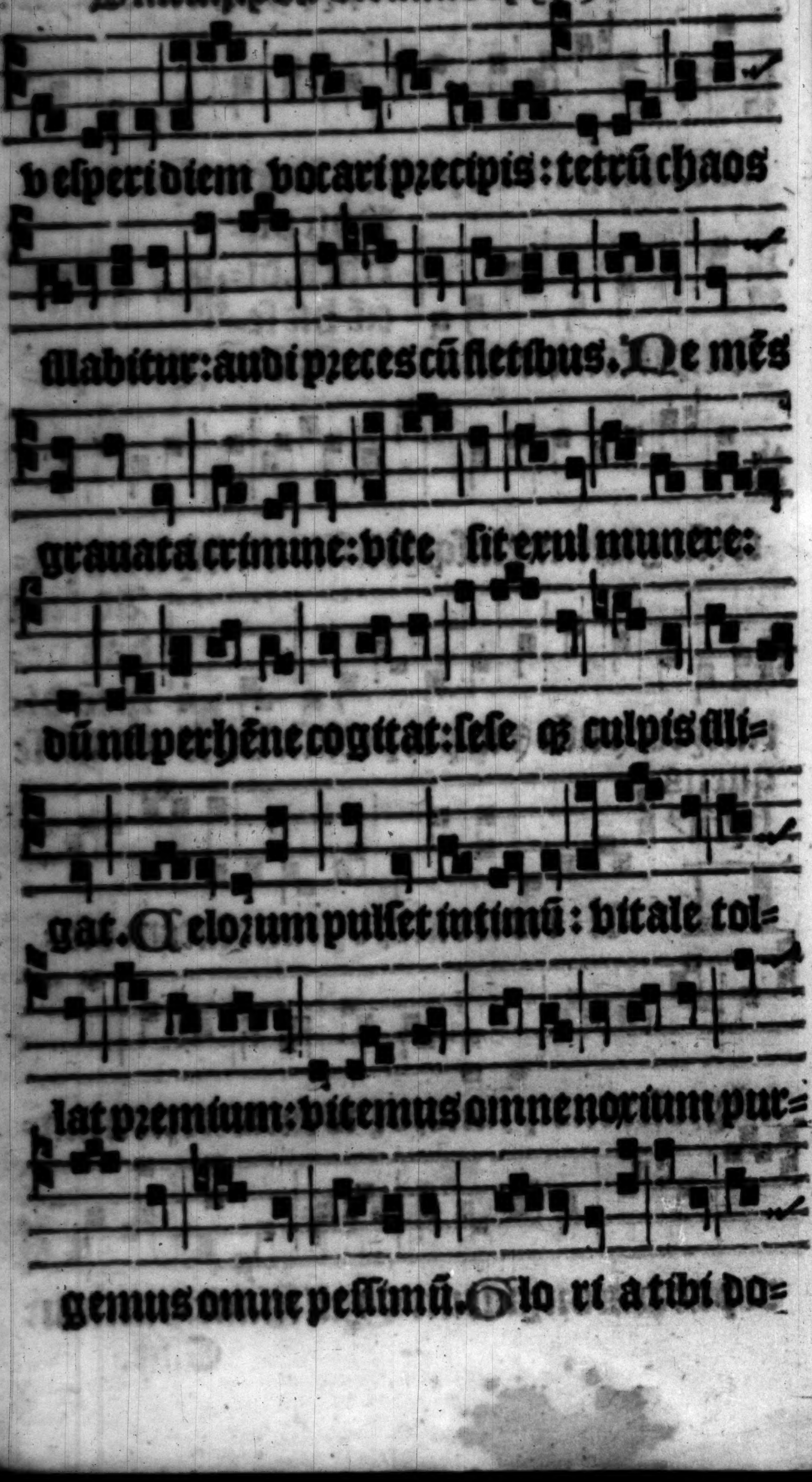
In laudibus dicatur hymn⁹ qui ſequit̃.

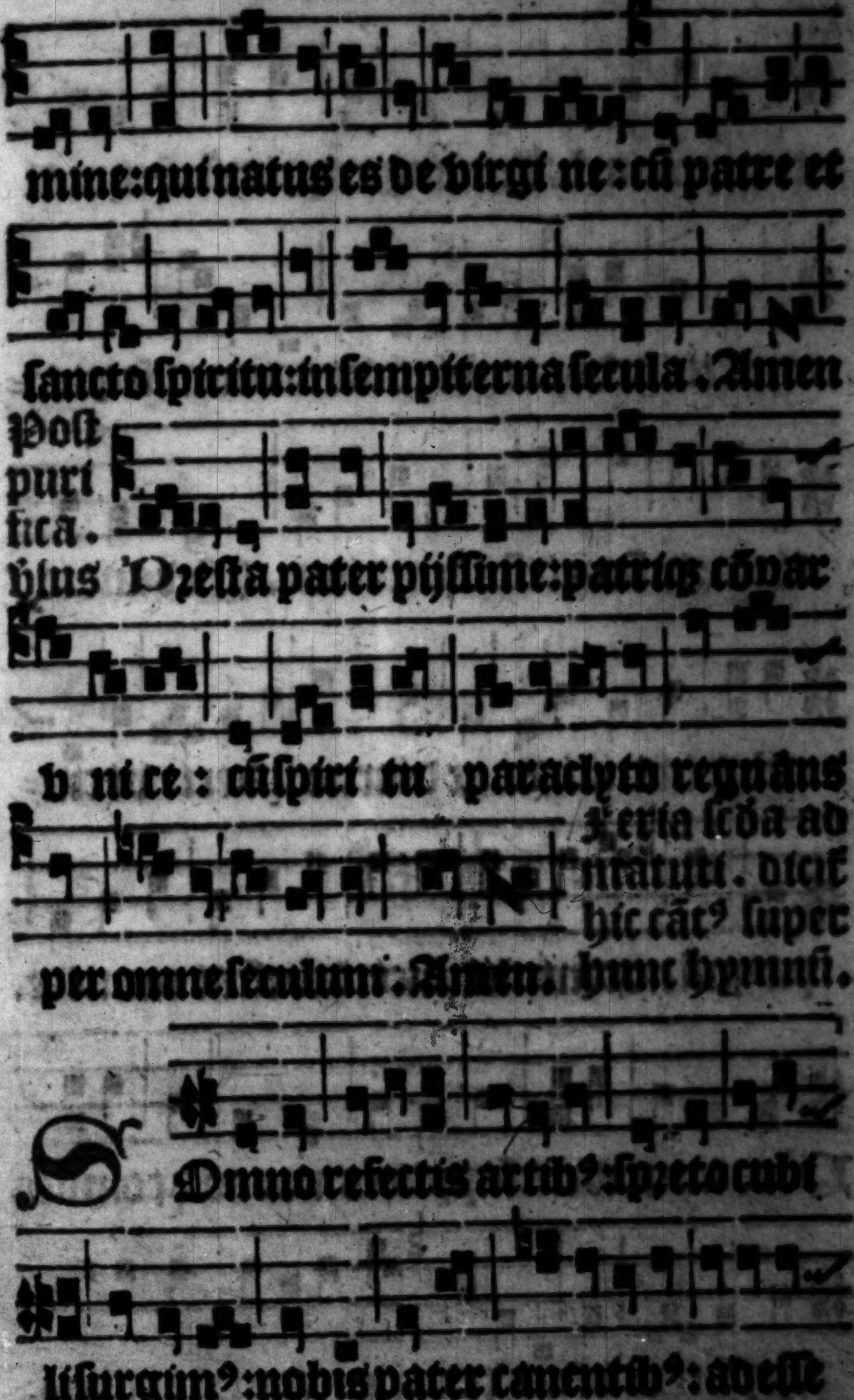

cifer: soluit polū caligi ne: hoc omnis er=
roꝛū choꝛus: viā nocendi deserit. Hoc nau=
ta vires colligit: pontiqꝫ mitescunt freta
hoc ipsa petra ecclesi e: canente culpā di=
lu it. Surgamus ergo strenue: gallus
iacētes excitat: ⁊ somnolētos increpat gal=
lus negātes arguit. Gallo canēte spes re=


dit: egis salus refunditur mucro latronis
cõditur: lapsis fides reuertitur. Iesu la-
bentes respice: te nos videndo corrige: si-
respicis lapsus cadũt: fletuqȝ culpa soluitur
Tu lux refulge sensib⁹ mẽtisqȝ somnũ dis-
cute: te nostra vox primũ sonet: ⁊ vota sol-
uamus tibi. Gloria tibi domine: q̄ natus

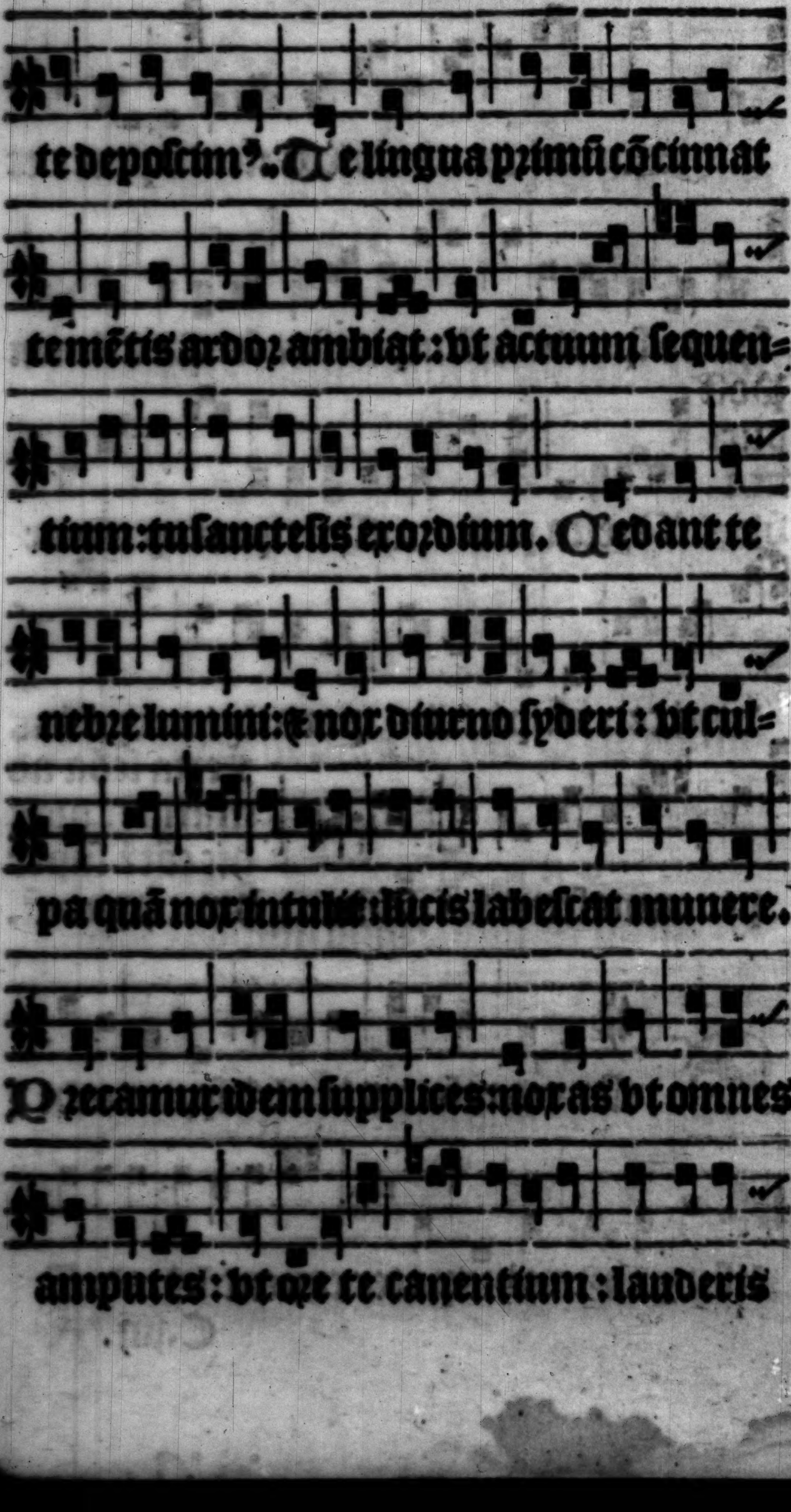

es de virgine: cū patre ⁊ ſancto ſpiritu: in
ſempiterna ſecula.
Poſt purifica. dicit hic ſequēs v⁹.
Deo pa-
tri ſit glori a: eiuſqꝫ ſoli fili o: cū ſpiritu pa-
raclyto: ⁊ nūc ⁊ in perpetuū. Amē
Ad ſecūdas veſper. dicit hic ſequens hym⁹
Lucis creator optime lucem die-
rū proferens: primordi is lucis noue mun-
di parans originem. Qui mane iunctum

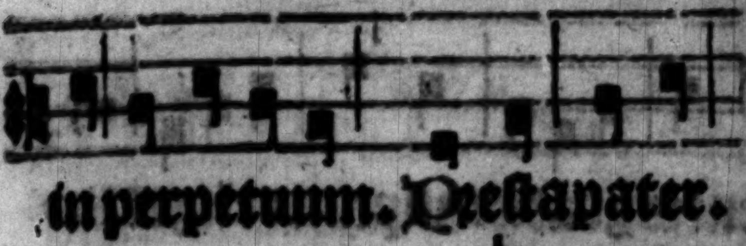
Dñica .j. post octauas epyphanie.


vesperi diem vocari pꝛecipis: tetrũ chaos
illabitur: audi pꝛeces cũ fletibus. Ne mẽs
grauata crimine: vite sit exul munere:
dũ nil perhẽne cogitat: sese culpis illi=
gat. Celoꝛum pulset intimũ: vitale tol=
lat pꝛemium: vitemus omne noxium pur=
gemus omne pessimũ. Glo ri a tibi do=


mine: qui natus es de virgi ne: cū patre et
ſancto ſpiritu: in ſempiterna ſecula. Amen
Poſt purifica.
Ymnus Pꝛeſta pater pijſſime: patriq; cōpar
v ni ce: cū ſpiri tu paraclyto regnans
per omne ſeculum. Amen.
Somno refectis artib⁹: ſpꝛeto cubi
li ſurgim⁹: nobis pater canentib⁹: adeſſe

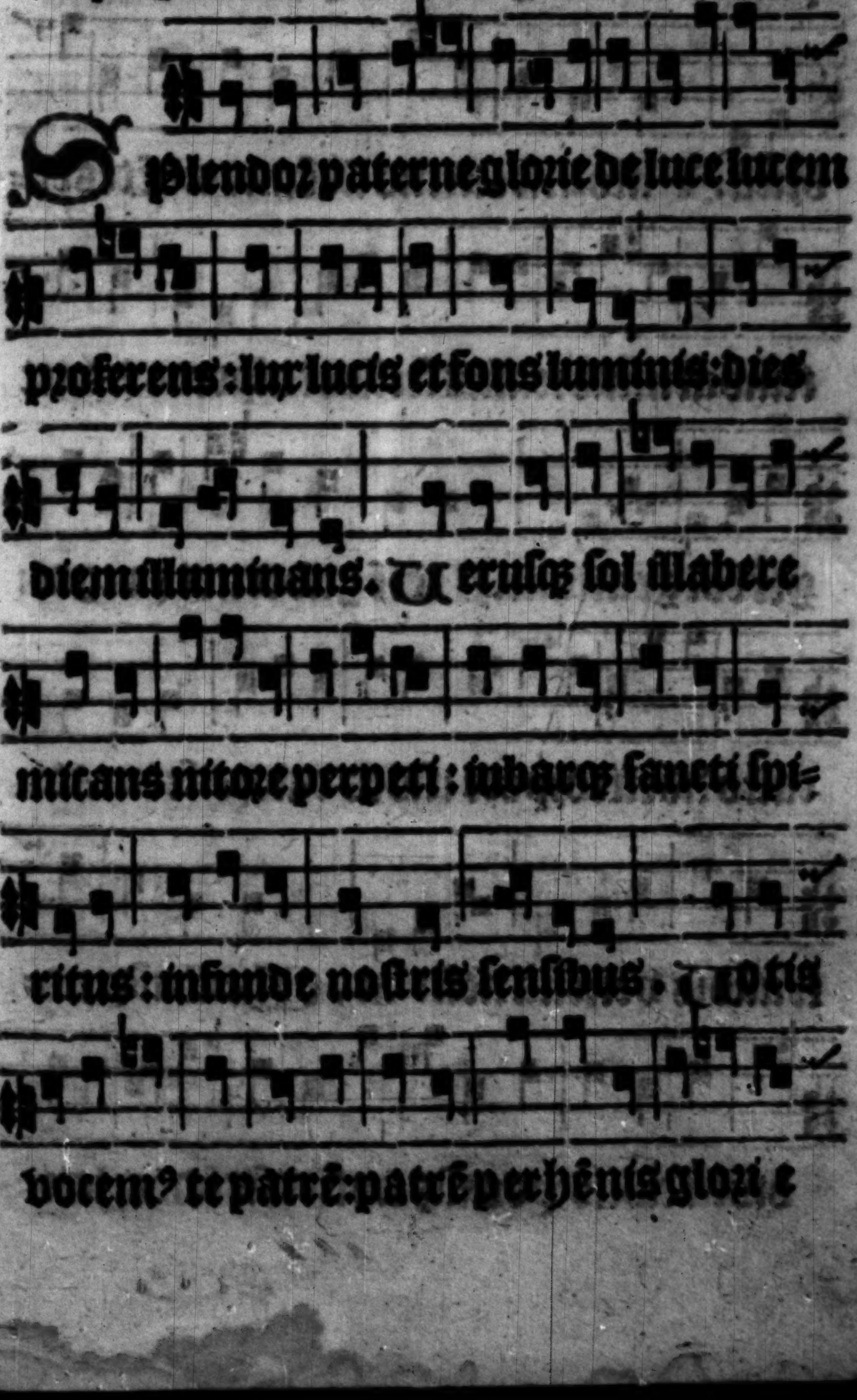
Feria ſcda ad matutī. dicit hic cāt⁹ ſuper hunc hymnū.


te deposcim⁹. Te lingua pꝛimū cōcinnat
te mētis ardoꝛ ambiat: vt actuum sequen=
tium: tu sancte sis exoꝛdium. Cedant te
nebꝛe lumini: ⁊ nox diurno syderi: vt cul=
pa quā nox intulit: lucis labescat munere.
Precamur idem supplices: noxas vt omnes
amputes: vt oꝛe te canentium: lauderis

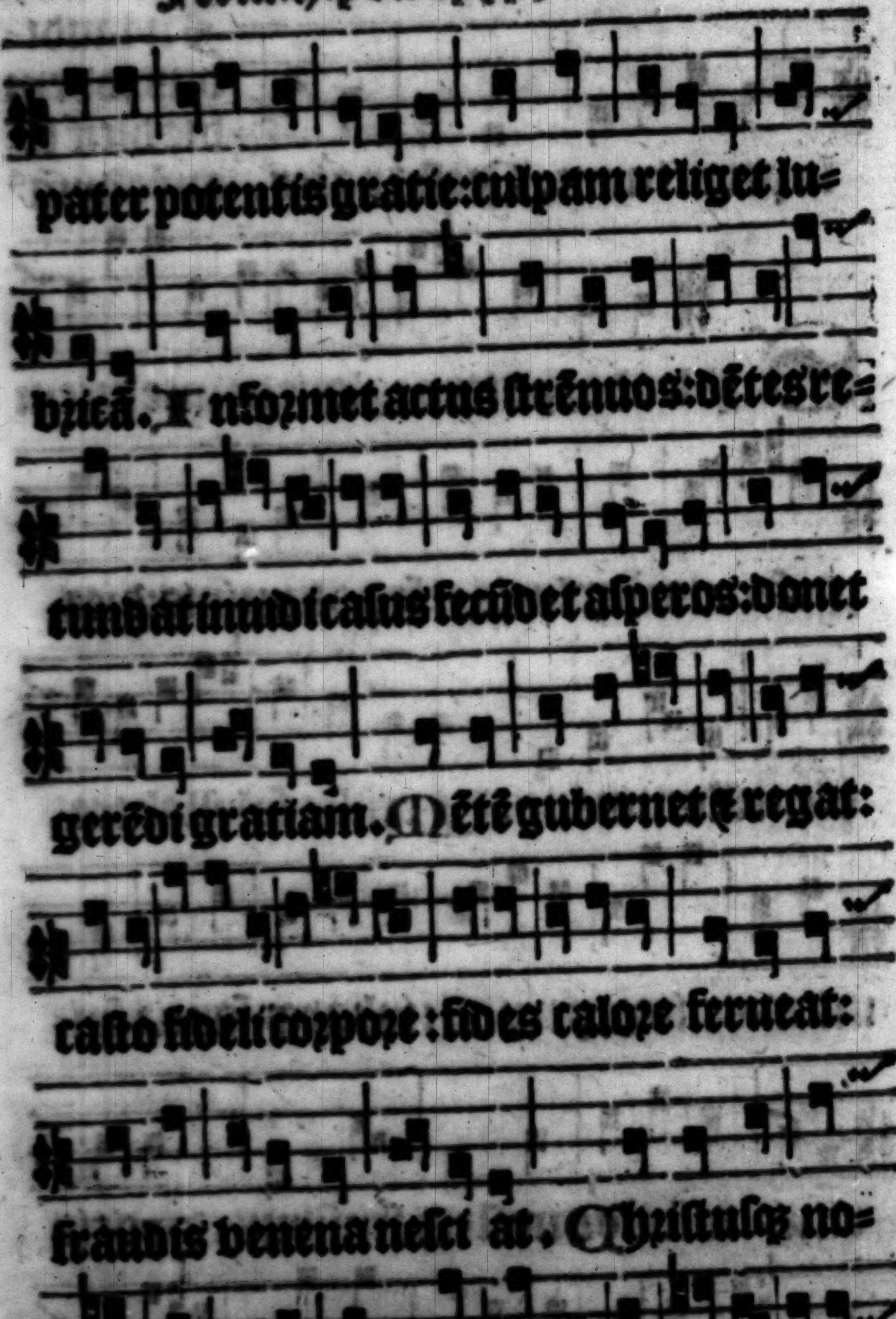


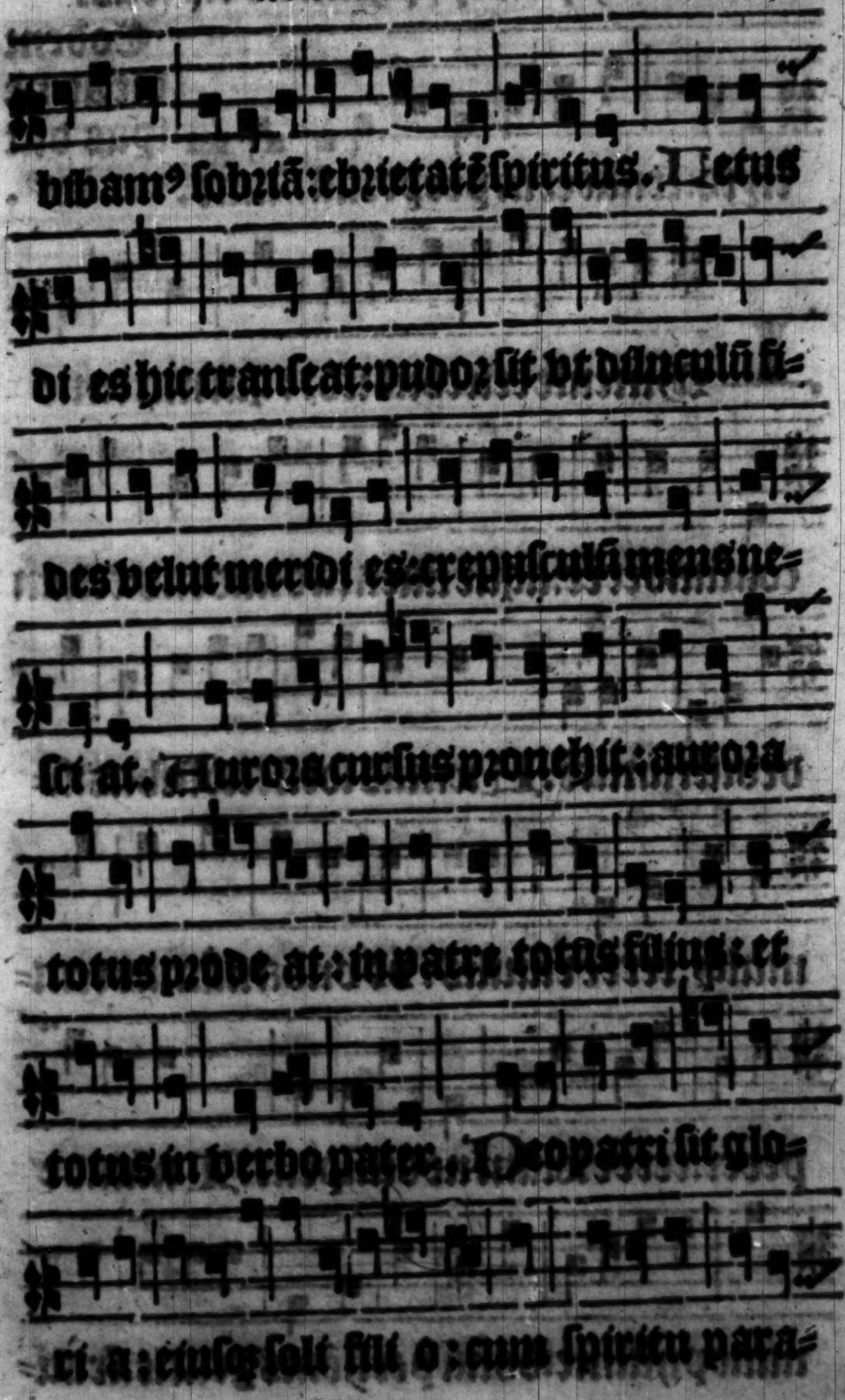
in perpetuum. Presta pater.

In laudibus eodem die dicit sequēs hym⁹

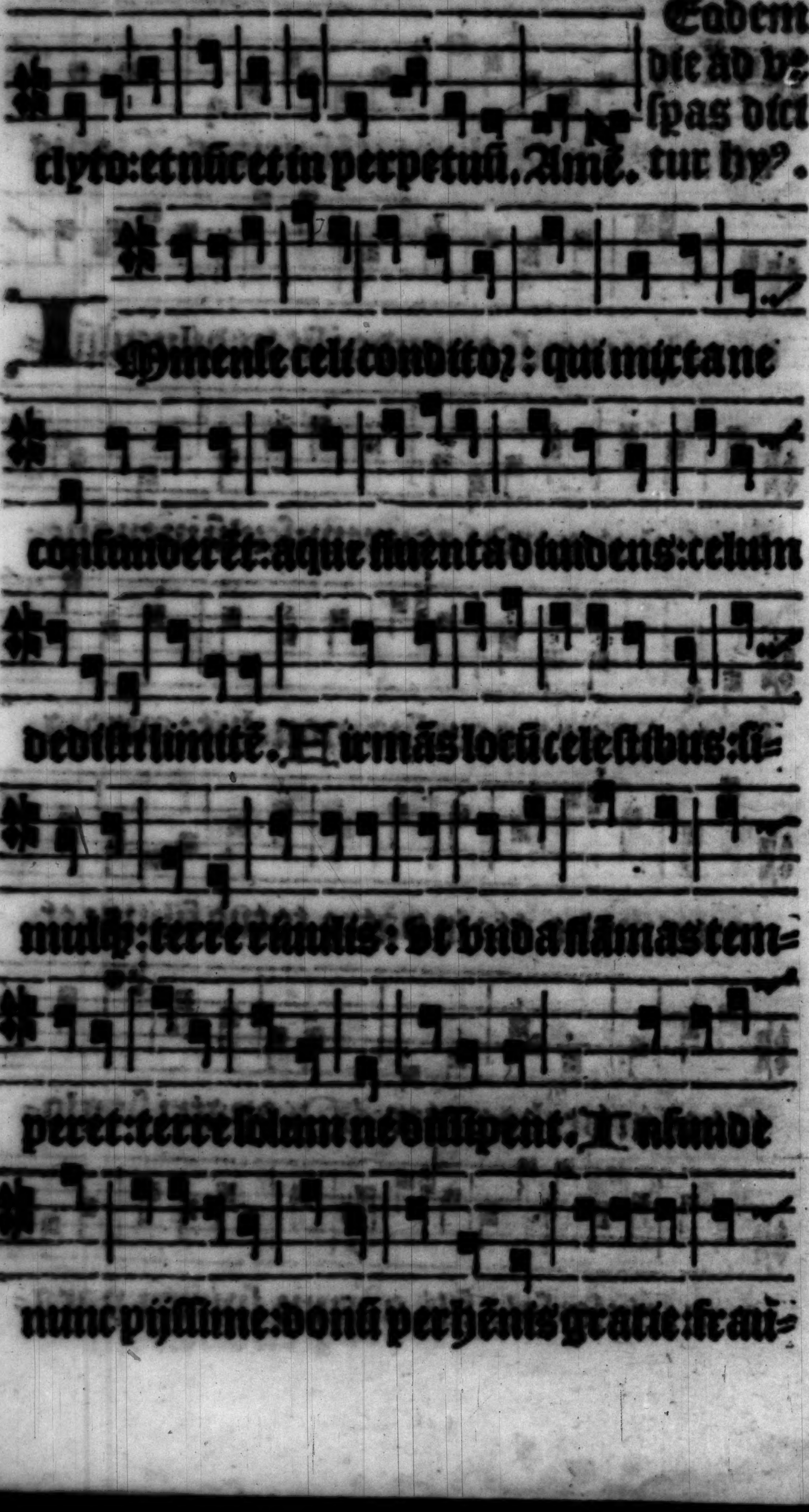


Splendor paterne glorie de luce lucem proferens: lux lucis et fons luminis: dies diem illuminans. Uerusqꝫ sol illabere micans nitore perpeti: iubarqꝫ sancti spiritus: infunde nostris sensibus. Votis vocem⁹ te patrē: patrē perhēnis glori e


pater potentis gratie: culpam religet lu=
bꝛicã. Infoꝛmet actus strẽnuos: dẽtes re=
tundat inuidi casus secũdet asperos: donet
gerẽdi gratiam. Mẽtẽ gubernet ꝫ regat:
casto fideli coꝛpoꝛe: fides caloꝛe ferueat:
fraudis venena nesci at. Chꝛistusqꝫ no=
bis sit cibus: potusqꝫ noster sit fides: leti


bibam⁹ ſobꝛiã: ebꝛietatẽ ſpiritus. Letus
di es hic tranſeat: pudoꝛ ſit vt diluculũ fi=
des velut meridi es: crepuſculũ mens ne=
ſci at. Auroꝛa curſus pꝛouehit: auroꝛa
totus pꝛode at: in patre totus filius: et
totus in verbo pater. Deo patri ſit glo=
ri a: eiuſqꝫ ſoli fili o: cum ſpiritu para=

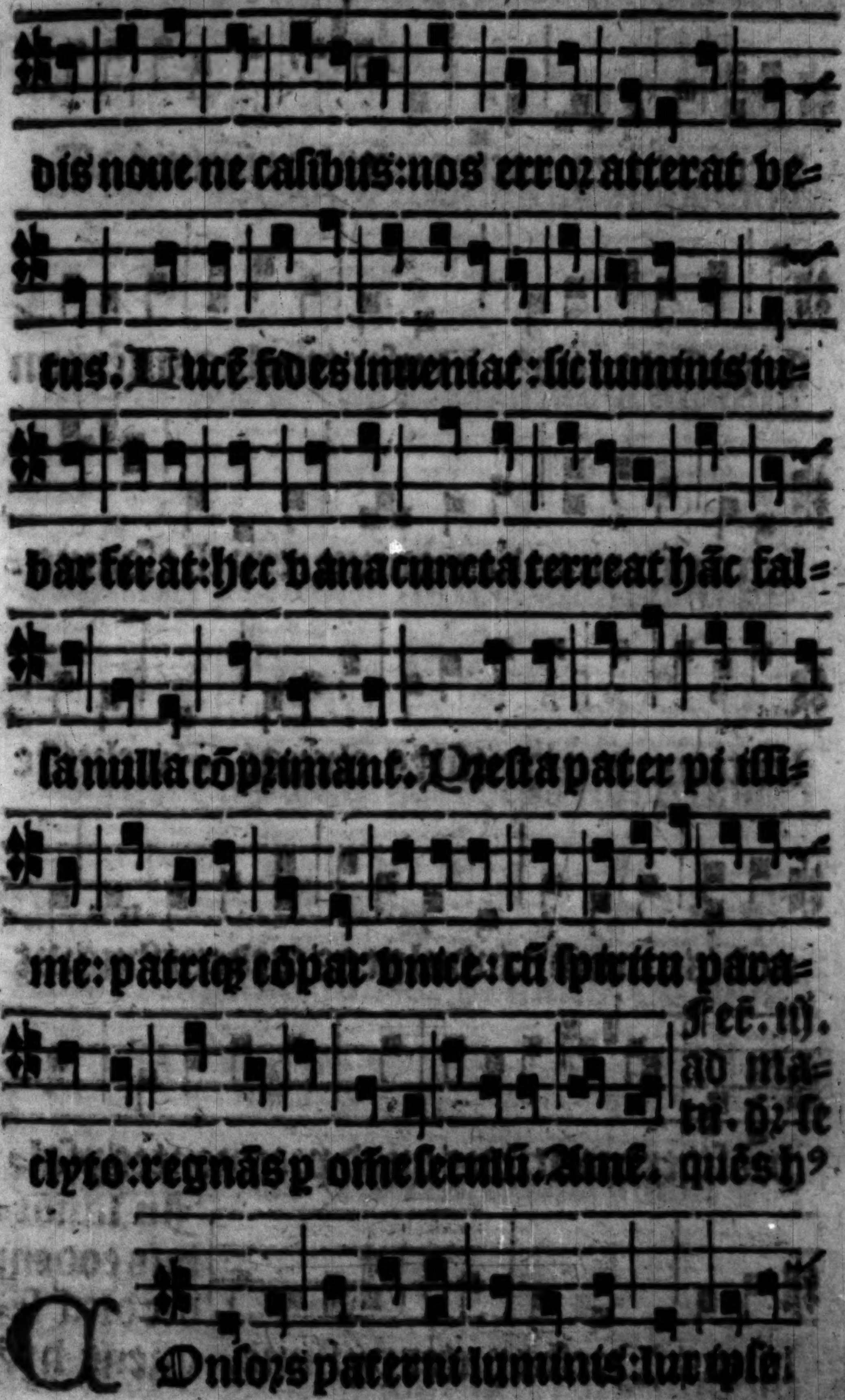
Feria .ij. post epypha. ad vesperas.



Eadem die ad vespas dicitur hy⁹.

clyto: et nūc et in perpetuū. Amē.

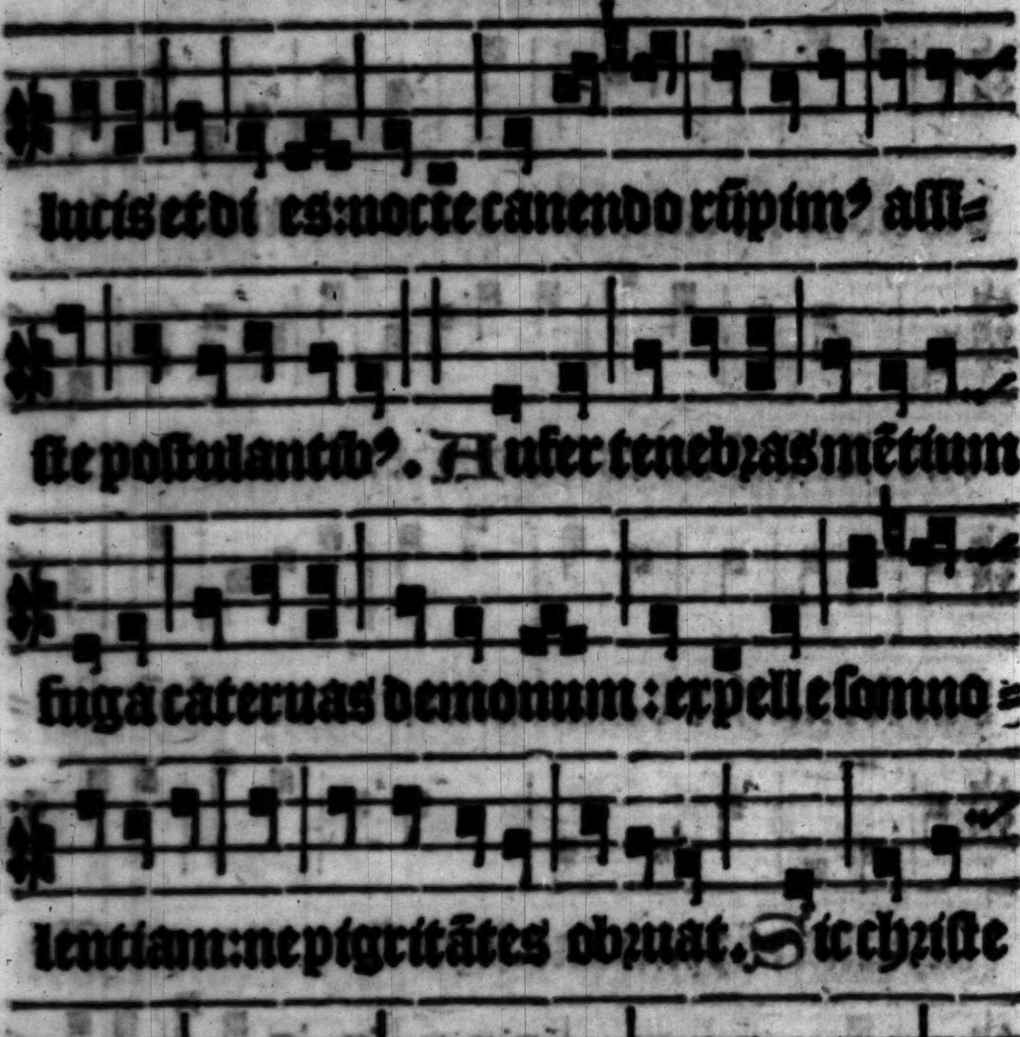
Immense celi conditoꝛ: qui mixta ne confunderet: aque fluenta diuidens: celum dedisti limitē. Firmās locū celestibus: simulq; terre riuulis: vt vnda flāmas temperet: terre solum ne dissipent. Infunde nunc piissime: donū perhēnis gratie: frau-



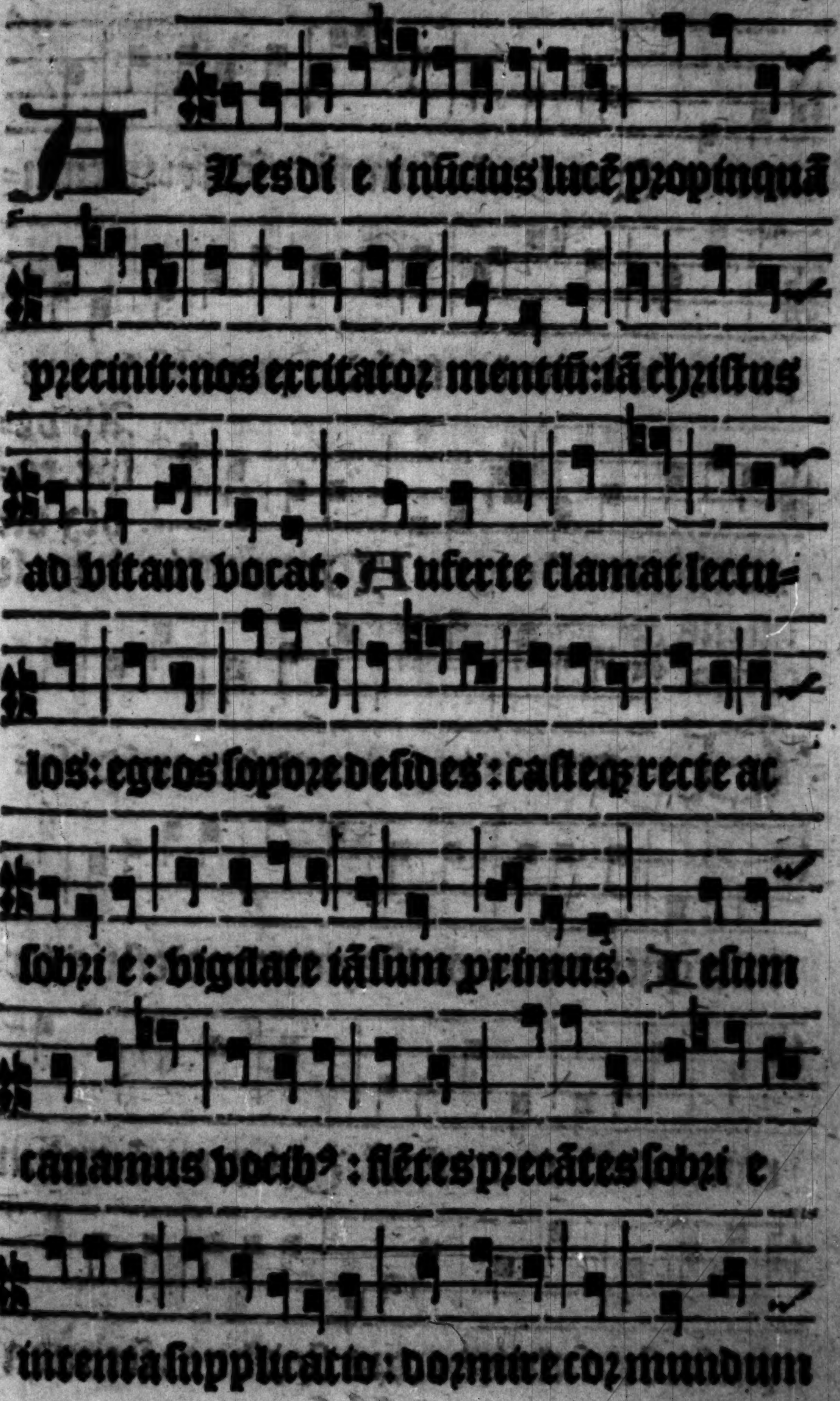
dis noue ne caſibus:nos erroꝛ atterat vetus. Lucē fides inueniat:ſic luminis iubar ferat:hec vana cuncta terreat hāc falſa nulla cōpꝛimant. Pꝛeſta pater piiſſime:patriq; cōpar vnice:cū ſpiritu paraclyto:regnās p omne ſeculū. Amē.

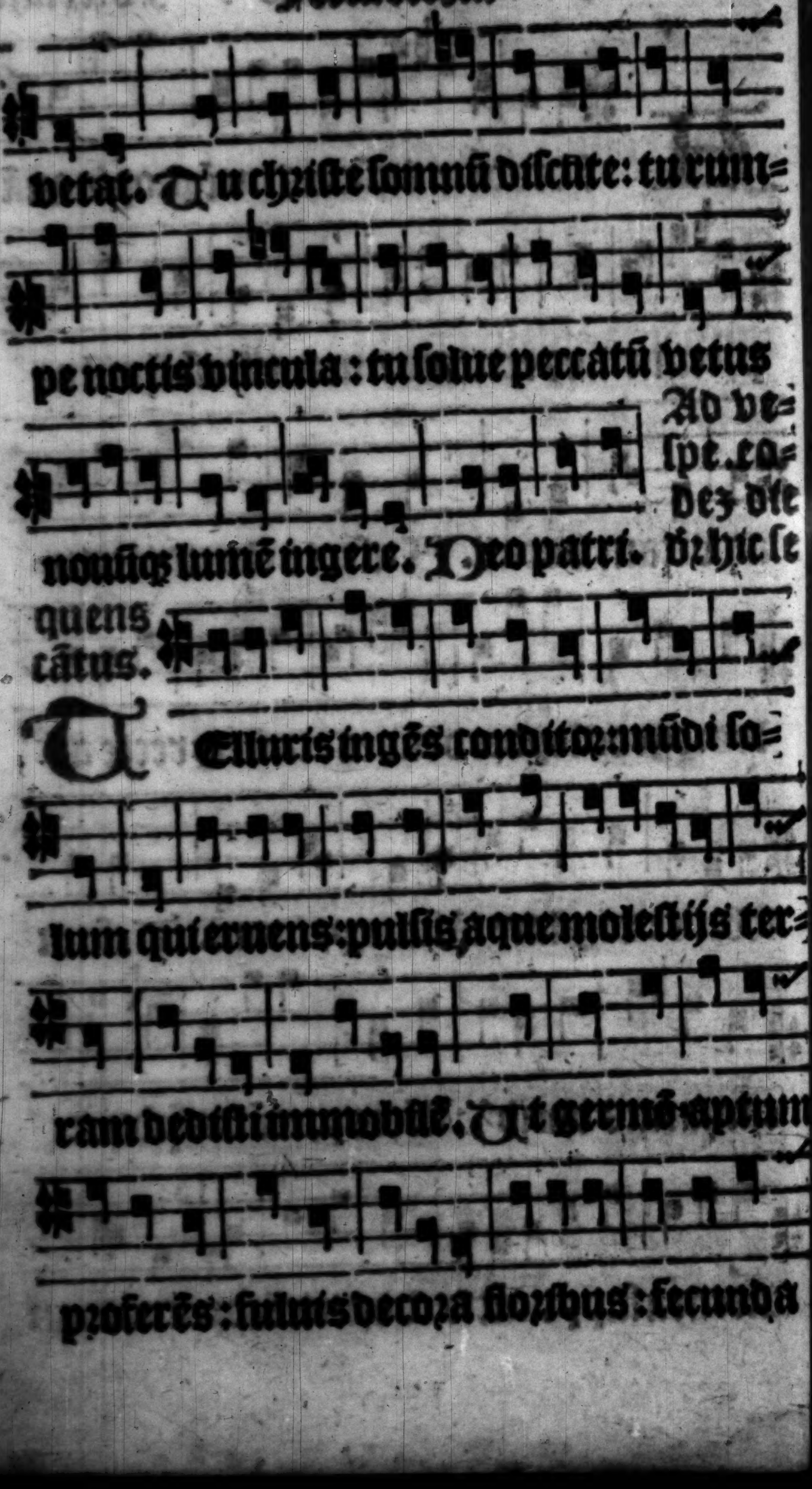
Fer.iij. ad matu. hꝛ ſequēs hꝰ

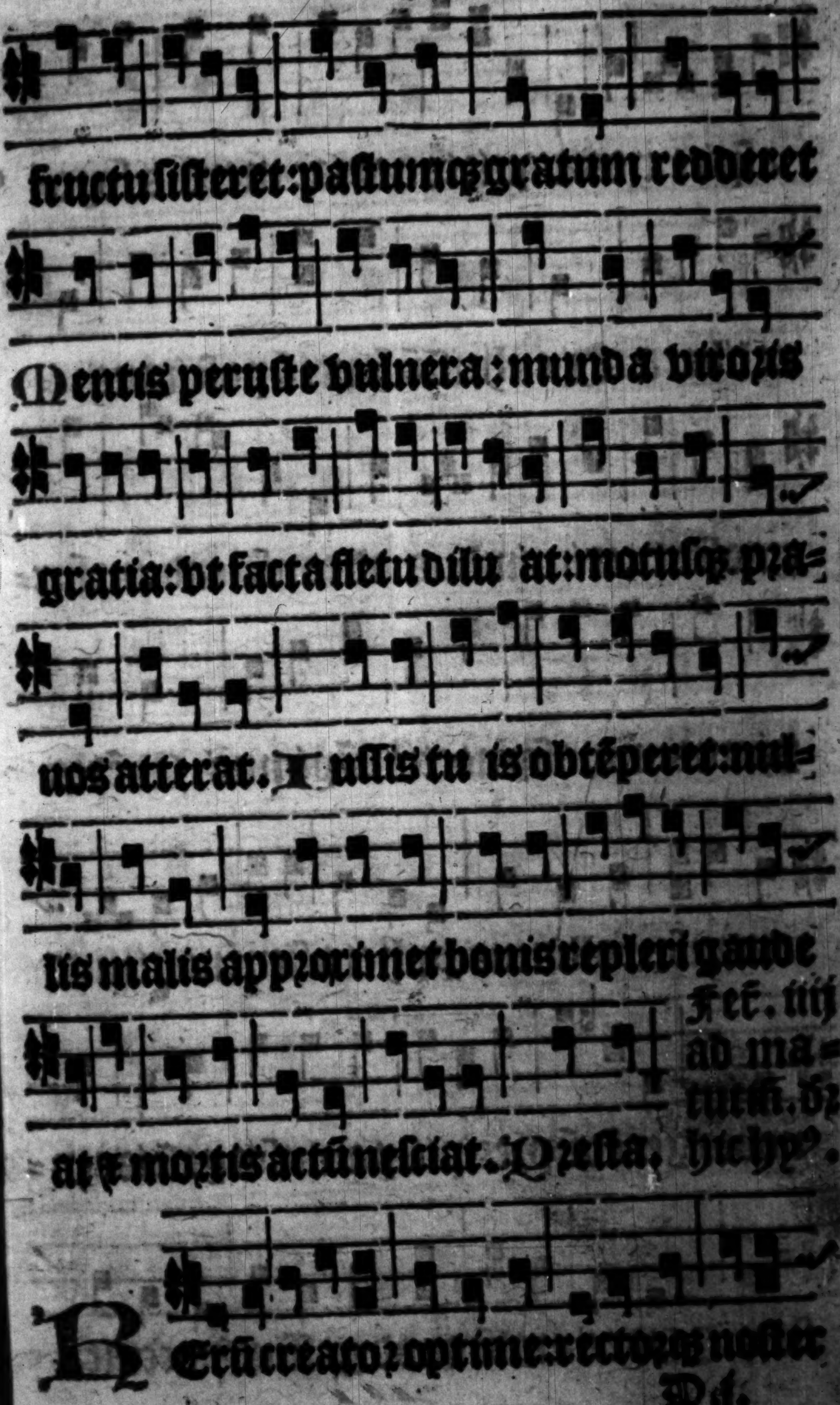
COnſoꝛs paterni luminis:lux ipſe


lucis et di es: nocte canendo rũpim⁹ aſſi-
ſte poſtulantib⁹. Aufer tenebꝛas mẽtium
fuga cateruas demonum: expelle ſomno-
lentiam: ne pigritãtes obꝛuat. Sic chꝛiſte
nobis omnib⁹: indulgeas credentibus: vt
pꝛoſit exoꝛantibus quod pꝛecinentes pſal-
limus. Pꝛeſta pater pijſſime.

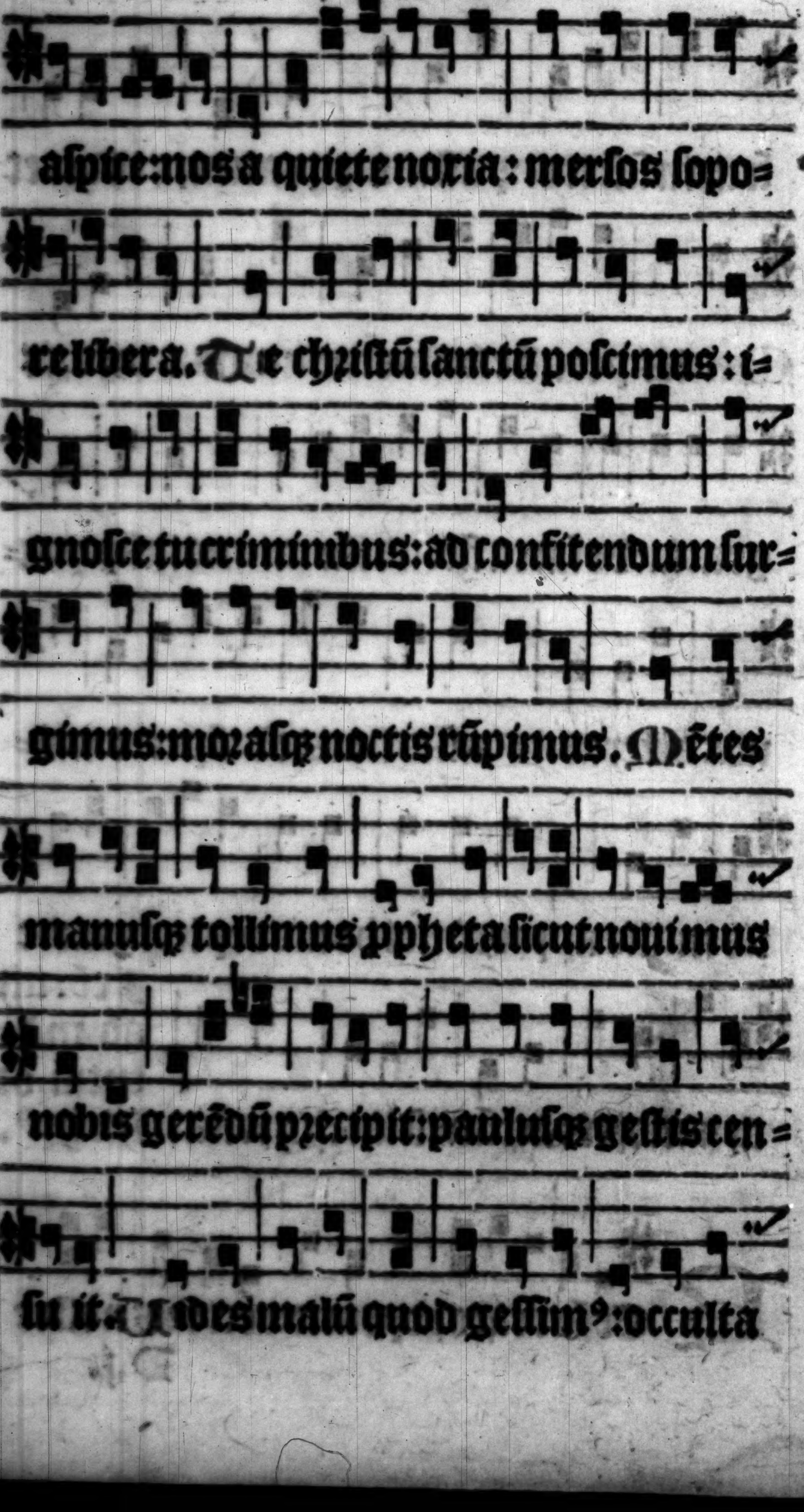
In laudibus eodem die dicit᷑ ſequens hy⁹

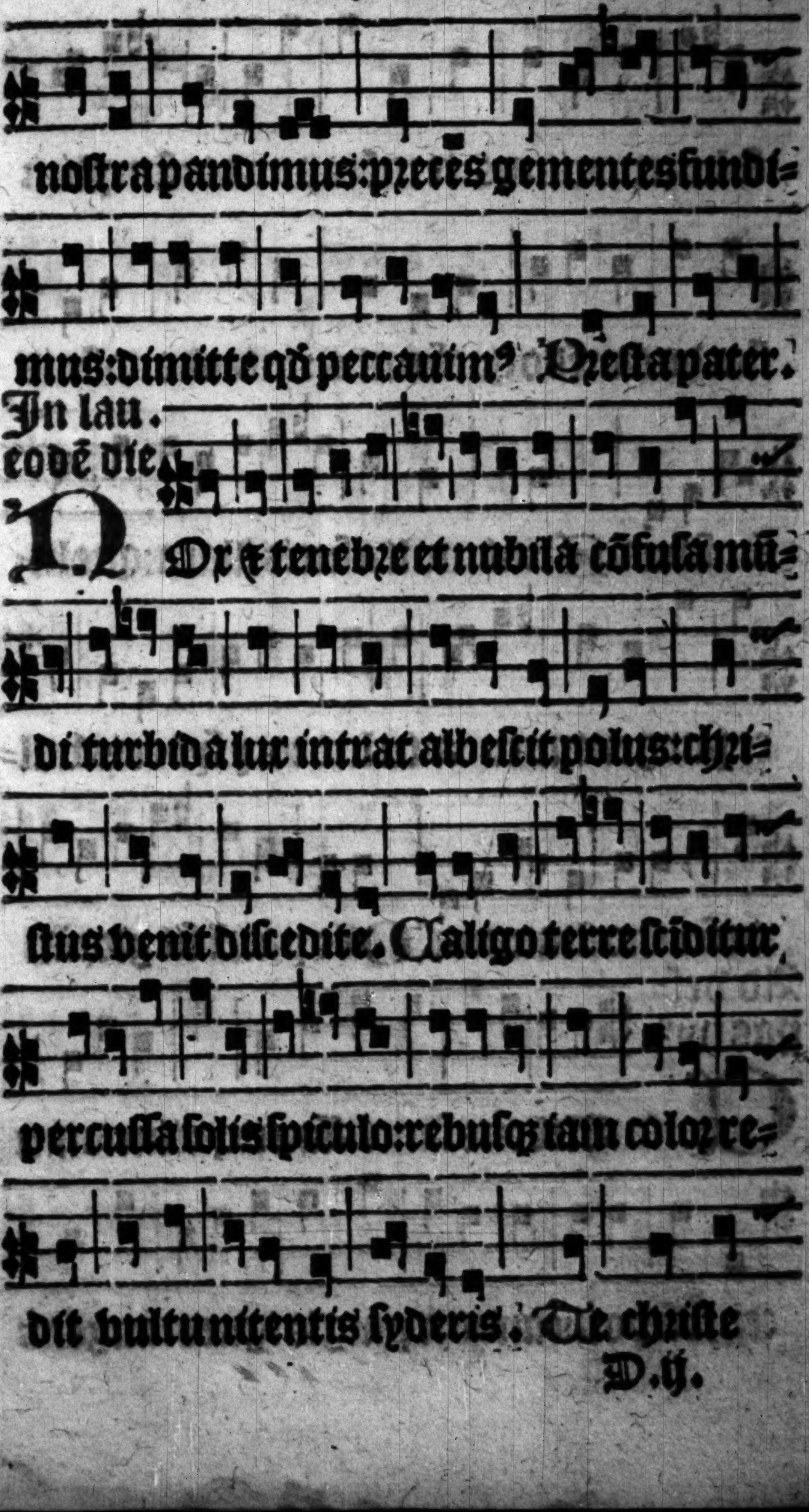

Ales di e i nũcius lucẽ pꝛopinquã
pꝛecinit:nos excitatoꝛ mentiũ:iã chꝛiſtus
ad vitam vocat. Auferte clamat lectu-
los: egros ſopoꝛe deſides: caſteq; recte ac
ſobꝛi e: vigilate iã ſum primus. Ieſum
canamus vocib9: flẽtes pꝛecãtes ſobꝛi e
intenta ſupplicatio: doꝛmire coꝛ mundum

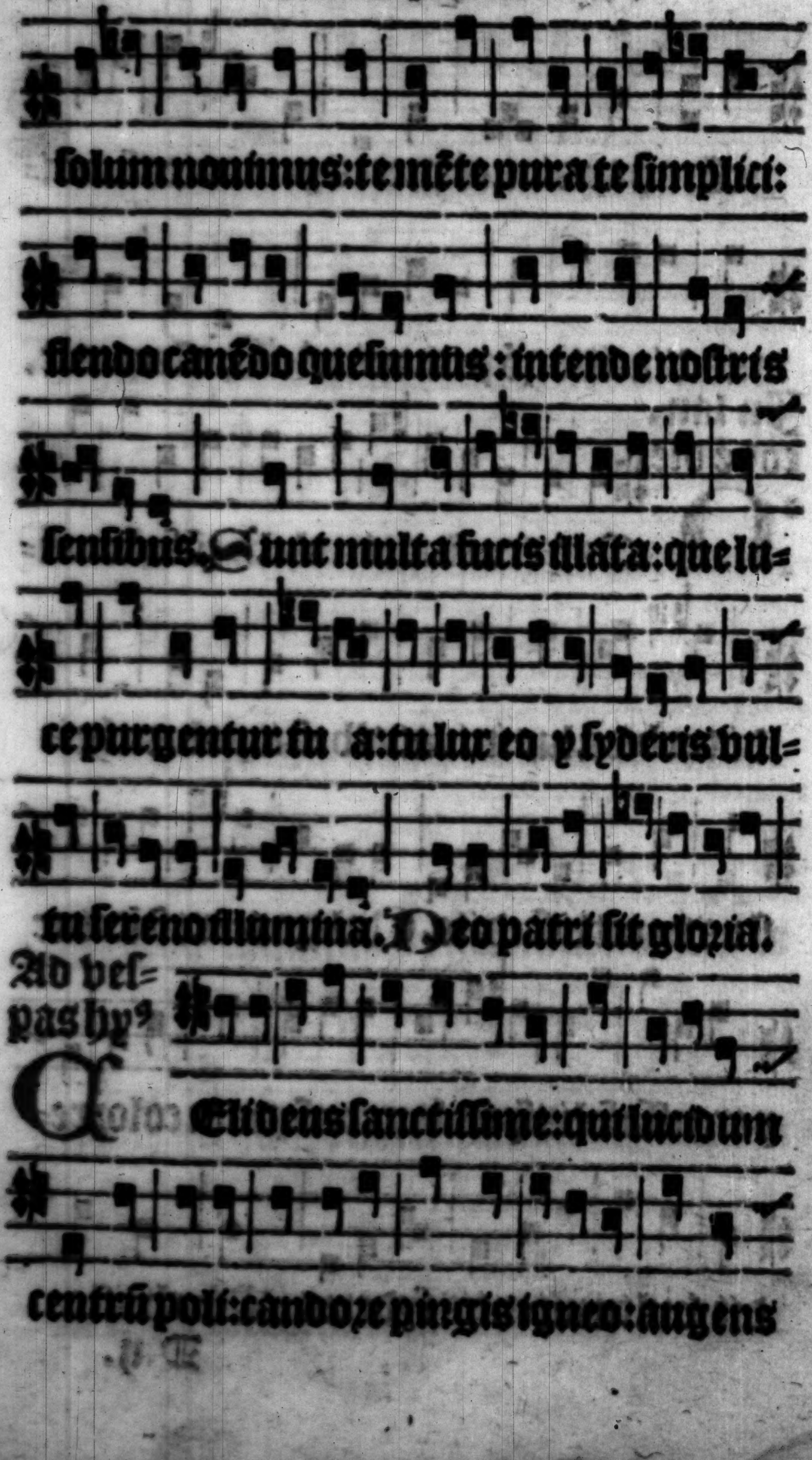

vetat. Tu chriſte ſomnũ diſcute: tu rum=
pe noctis vincula: tu ſolue peccatũ vetus
nouũqz lumẽ ingere. Deo patri.
Ad ve= ſpe. ea= dez die dꝛ hic ſe quens cãtus.
Telluris ingẽs conditor: mũdi ſo=
lum qui eruens: pulſis aque moleſtijs ter=
ram dediſti immobilẽ. Ut germẽ aptum
proferẽs: fuluis decora floribus: fecunda

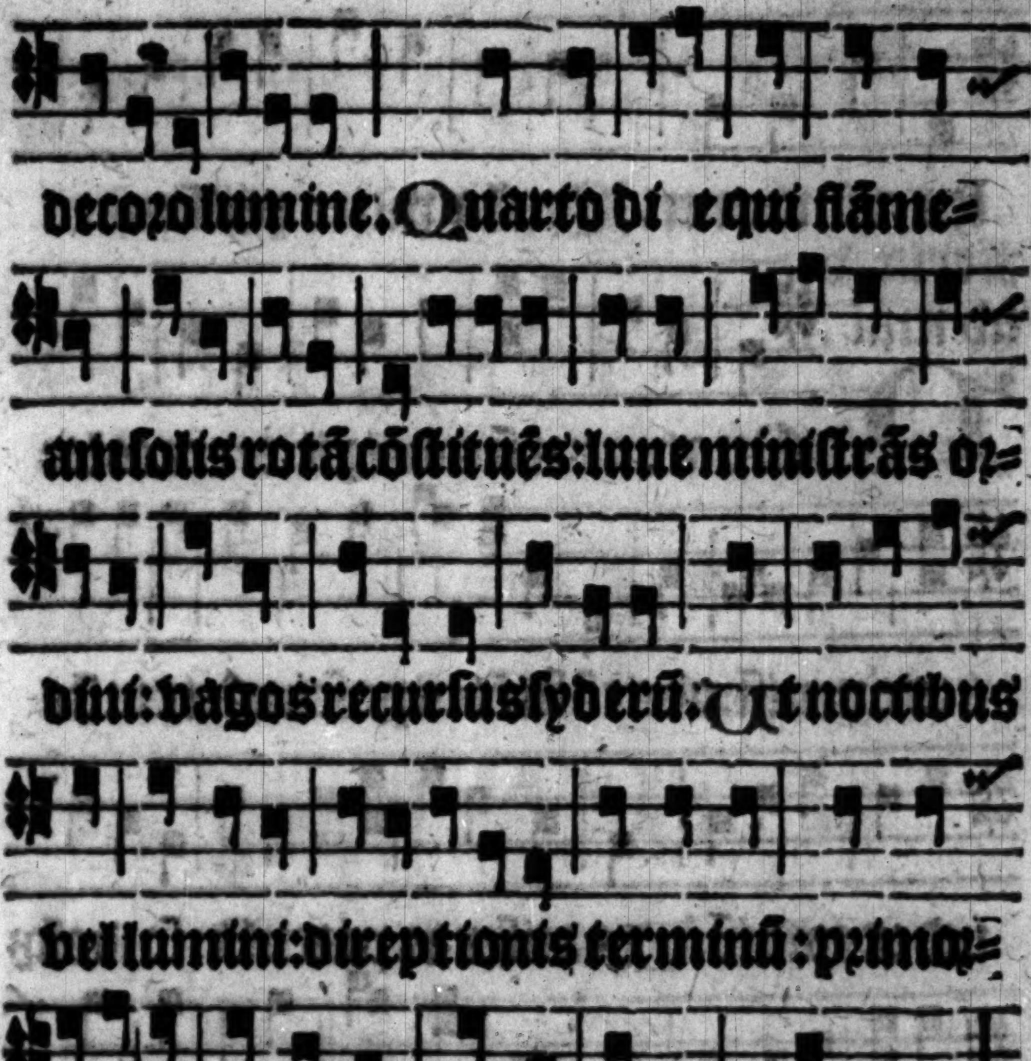

fructu ſiſteret: paſtumqꝫ gratum redderet
Mentis peruſte vulnera: munda virorꝭ
gratia: vt facta fletu dilu at: motuſqꝫ pra=
uos atterat. Juſſis tu is obtēperet: nul=
lis malis approximet bonis repleri gaude
at ꝫ mortis actū neſciat. Preſta.
R Erū creatoꝛ optime: rectoꝛꝗ noſter
Dꝭ.

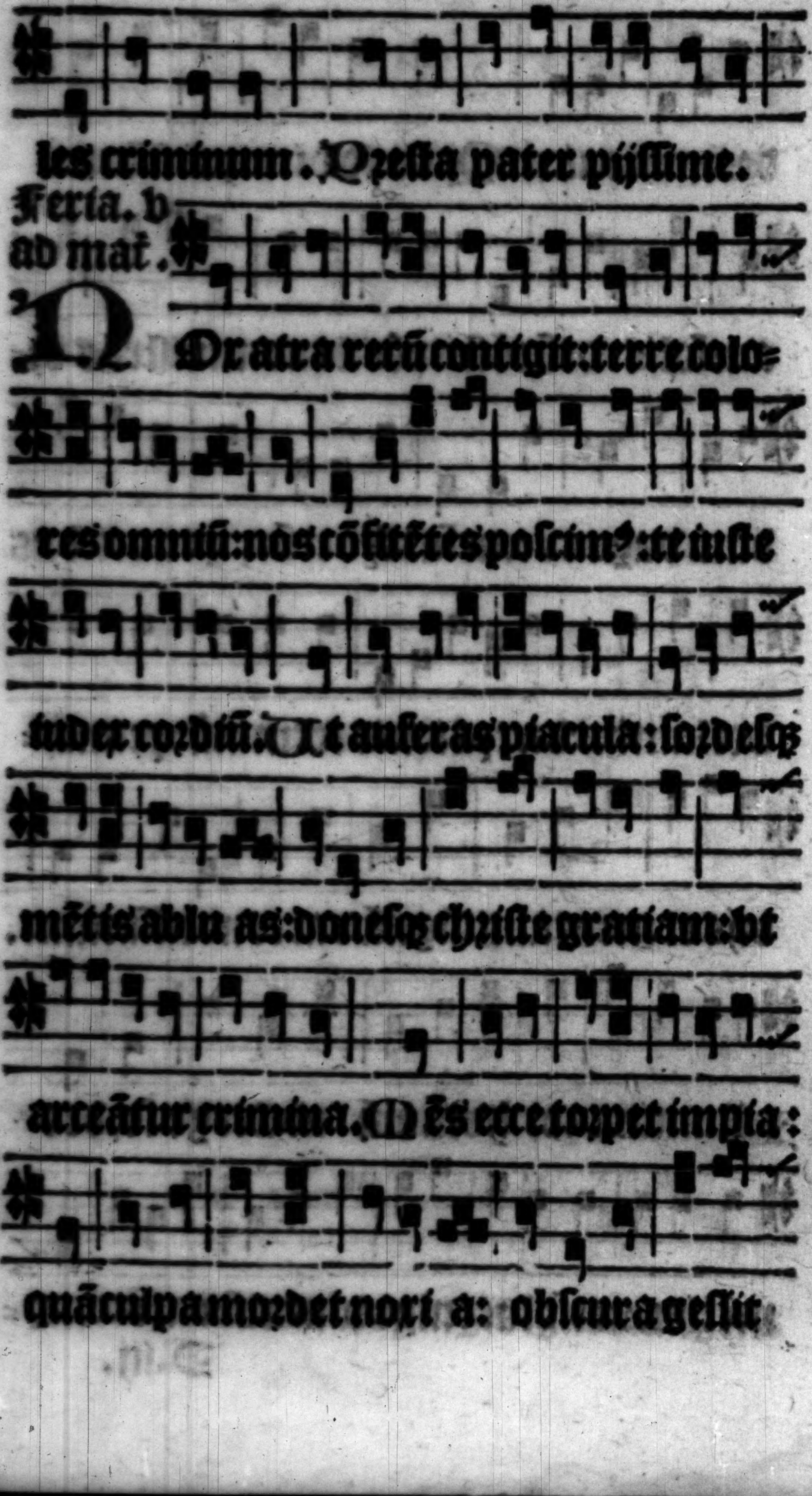
Fer. iiij
ad ma=
tutin. ſ
hic hy°.

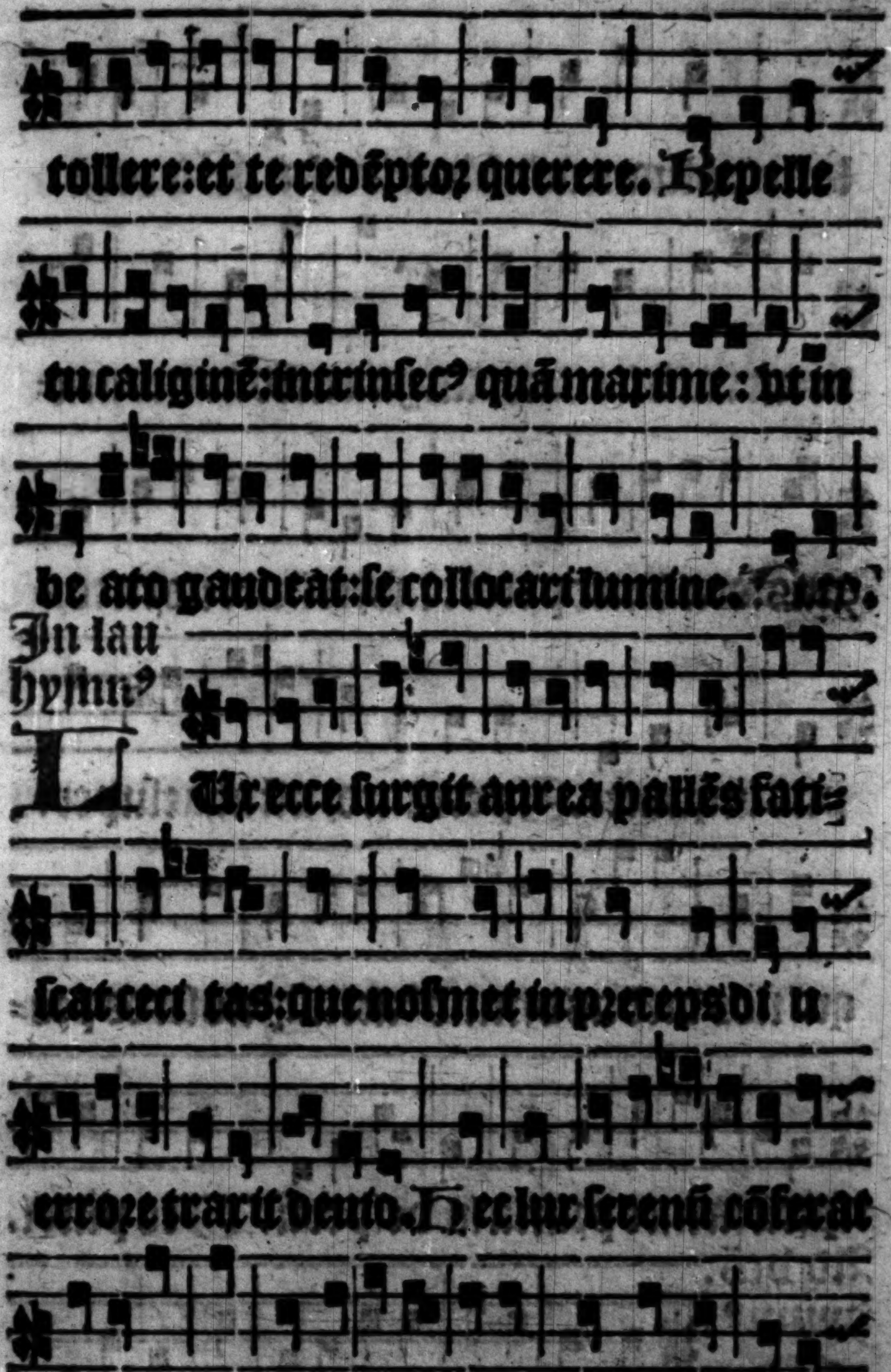

aſpice: nos a quiete noxia: merſos ſopo=
re libera. Te chꝛiſtū ſanctū poſcimus: i=
gnoſce tu criminibus: ad confitendum ſur=
gimus: moꝛaſqꝫ noctis rūpimus. Mētes
manuſqꝫ tollimus ꝓpheta ſicut nouimus
nobis gerēdū pꝛecipit: pauluſqꝫ geſtis cen=
ſuit. Vides malū quod geſſimꝰ: occulta

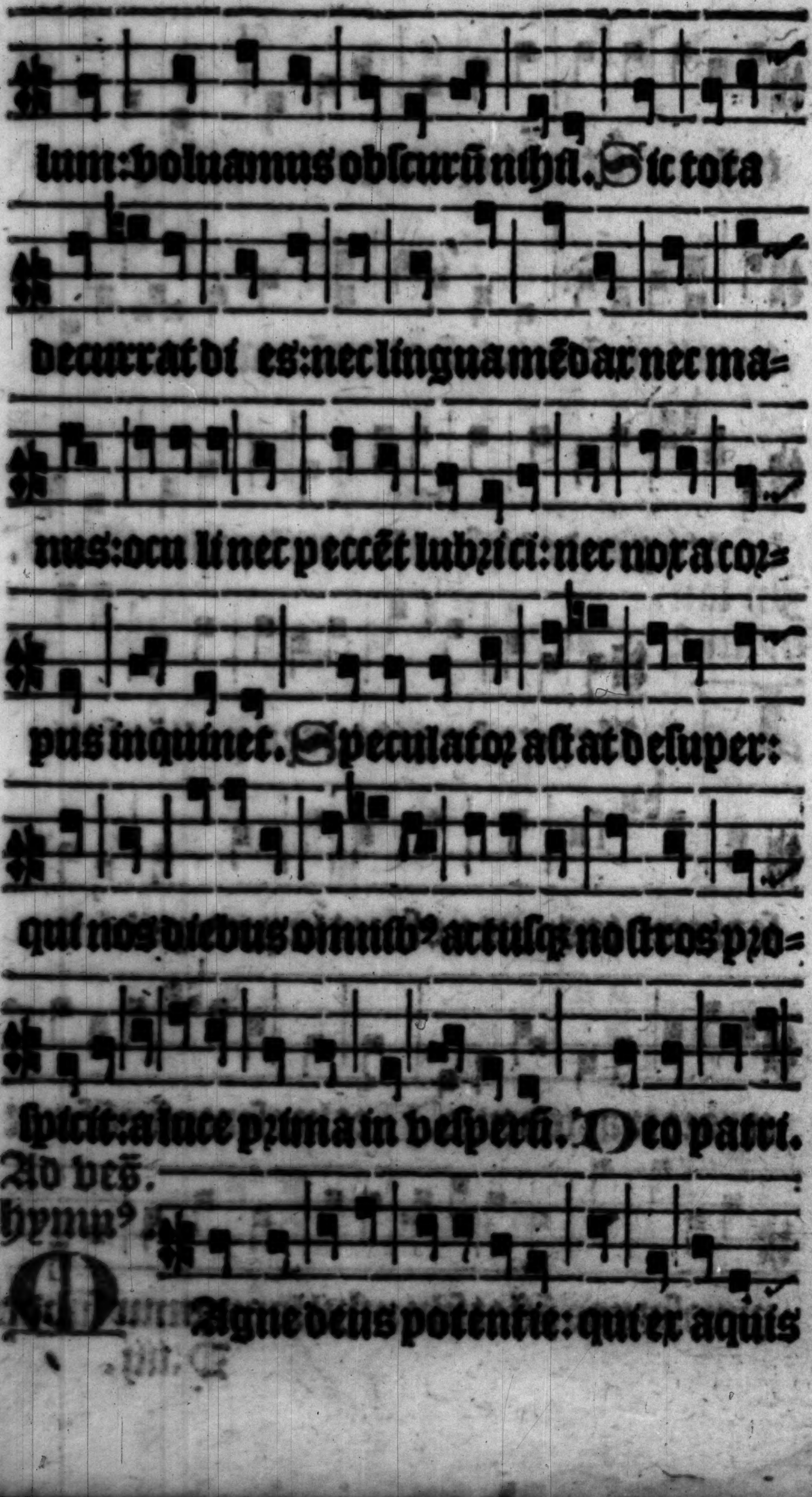

nostra pandimus: pꝛeces gementes fundi-
mus: dimitte qđ peccauim⁹ Mesta pater.
In lau. eodē die.
Nox ⁊ tenebꝛe et nubila cōfusa mū-
di turbida lux intrat albescit polus: chri-
stus venit discedite. Caligo terre sciditur
percussa solis spiculo: rebusqꝫ iam coloꝛ re-
dit vultu nitentis syderis. Te christe


ſolum nouimus: te mēte pura te ſimplici:
flendo canēdo queſumus: intende noſtris
ſenſibus. Sunt multa fucis illita: que lu=
ce purgentur tu a: tu lux eo y ſyderis vul=
tu ſereno illumina. Deo patri ſit gloria.
Ad veſ=
pas hyꝰ
Celi deus ſanctiſſime: qui lucidum
centrū poli: candore pingis igneo: augens

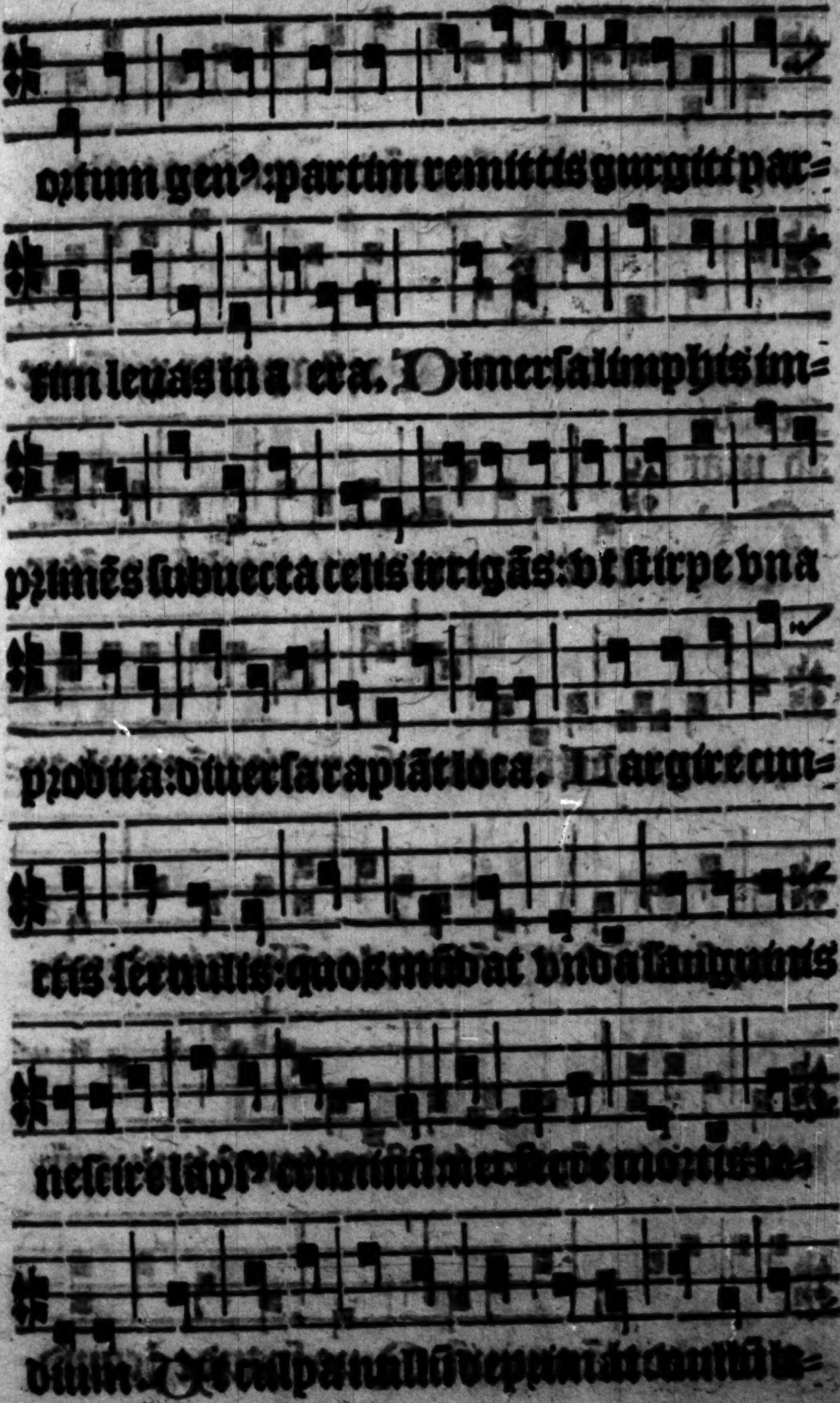

decoꝛo lumine. Quarto di e qui flāme-
am ſolis rotā cōſtituēs: lune miniſtrās oꝛ-
dini: vagos recurſus ſyderū. Ut noctibus
vel lumini: direptionis terminū: pꝛimoꝛ-
dijs et mentium: ſignū dares notiſſimum.
Illumina coꝛ hominū: abſterge ſoꝛdes
mētium: reſolue culpe vinculū: euerte mo-

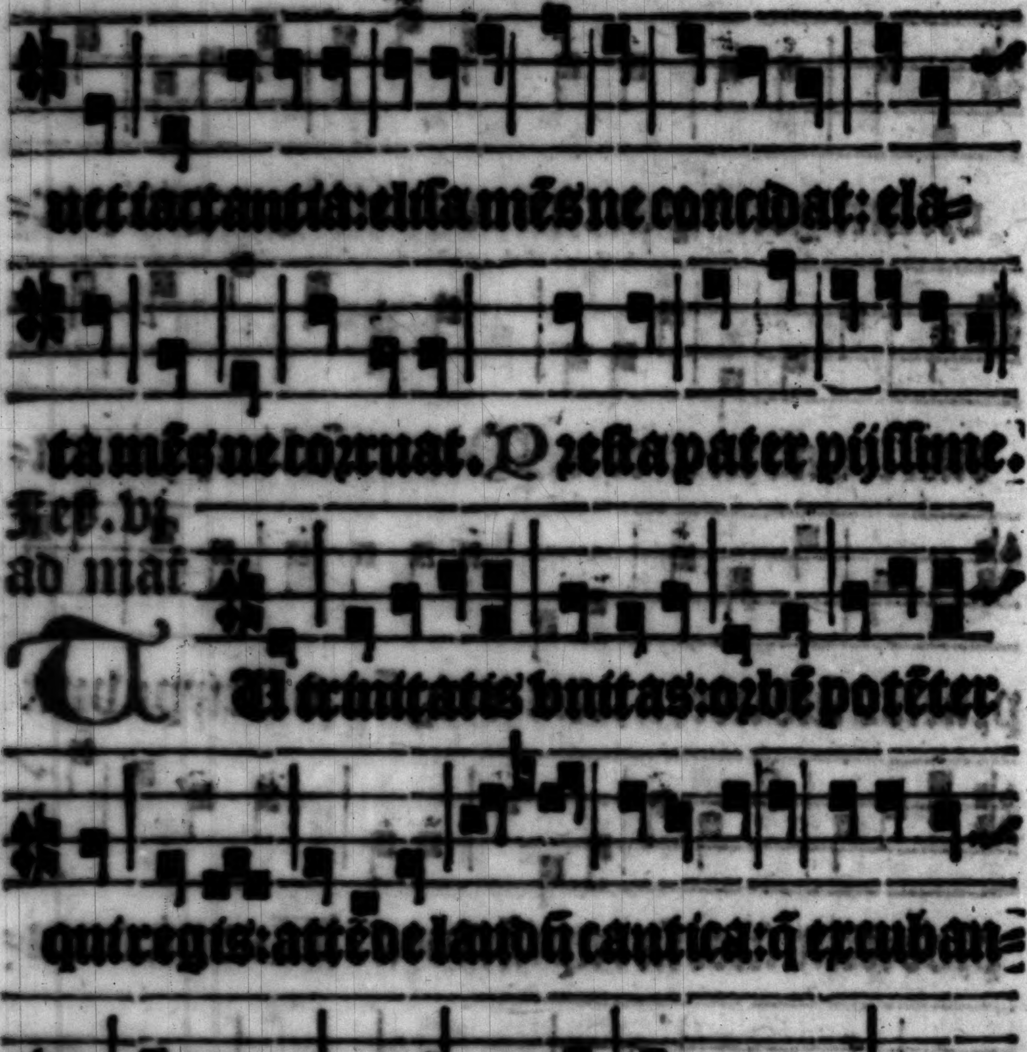

les criminum. Preſta pater pijſſime.
Feria. v
ad mat.
Nox atra rerũ contigit: terre colo-
res omniũ: nos cõfitẽtes poſcim⁹: te iuſte
iudex cordiũ. Ut auferas piacula: ſordeſq;
mẽtis abluas: doneſq; chriſte gratiam: vt
arceãtur crimina. Mẽs ecce torpet impia:
quã culpa mordet noxia: obſcura geſtit

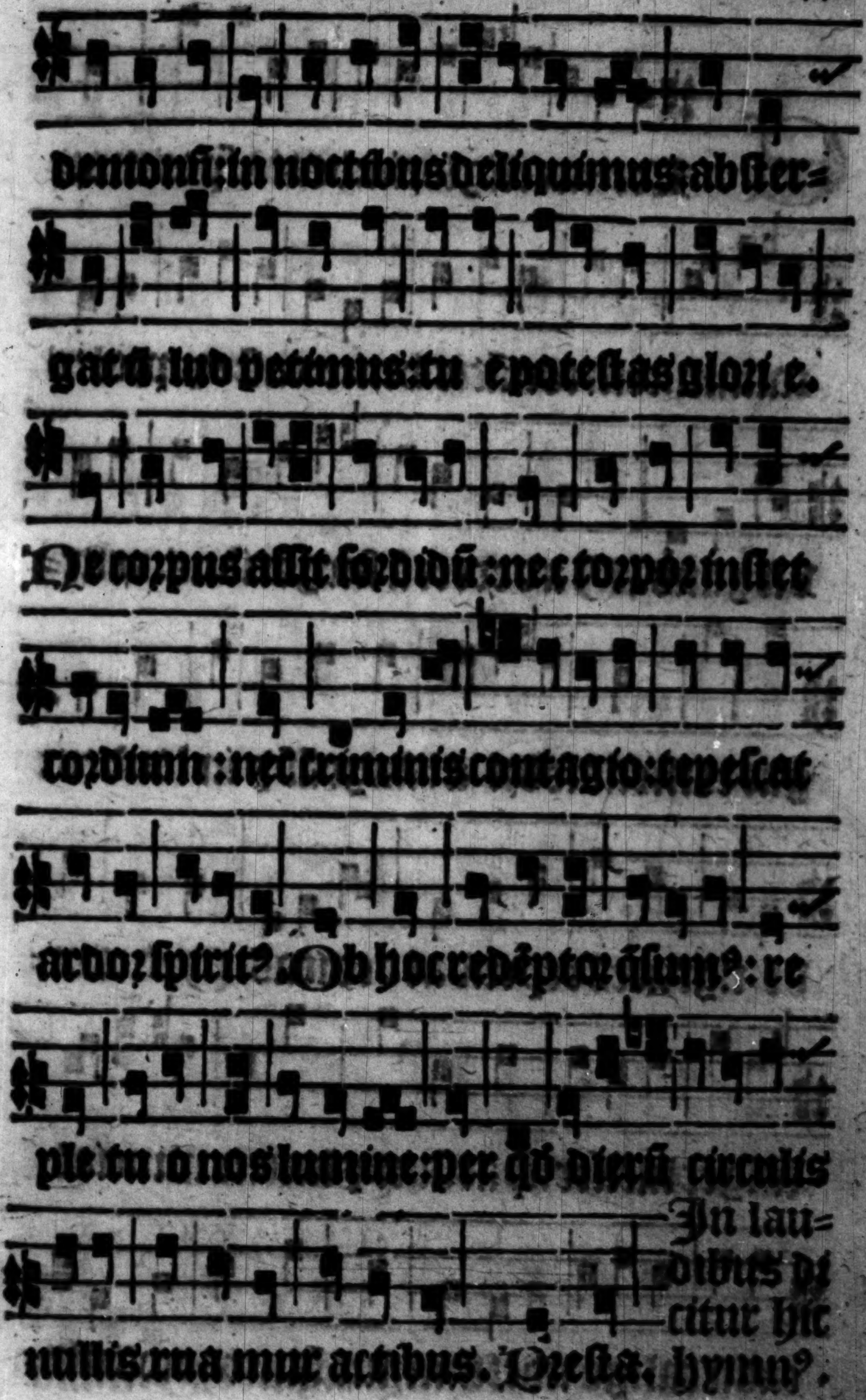

tollere:et te redēptoꝛ querere. Repelle
tu caliginē:intrinſec⁹ quā maxime: vt in
be ato gaudeat:ſe collocari lumine. Sup.
In lau
hymn⁹
Lux ecce ſurgit aur ea pallēs fati-
ſcat ceci tas:que noſmet in pꝛeceps di u
erroꝛe traxit deuio. Hec lux ſerenū cōferat
puroſqꝫ nos pſtet ſibi nihil loquamur ſubdo


lum: voluamus obſcurũ nihil. Sic tota
decurrat di es: nec lingua mẽdax nec ma-
nus: ocu li nec peccẽt lubꝛici: nec noxa coꝛ-
pus inquinet. Speculatoꝛ aſtat deſuper:
qui nos diebus omnibꝰ actuſq; noſtros pꝛo-
ſpicit: a luce pꝛima in veſperũ. Deo patri.
Magne deus potentie: qui ex aquis

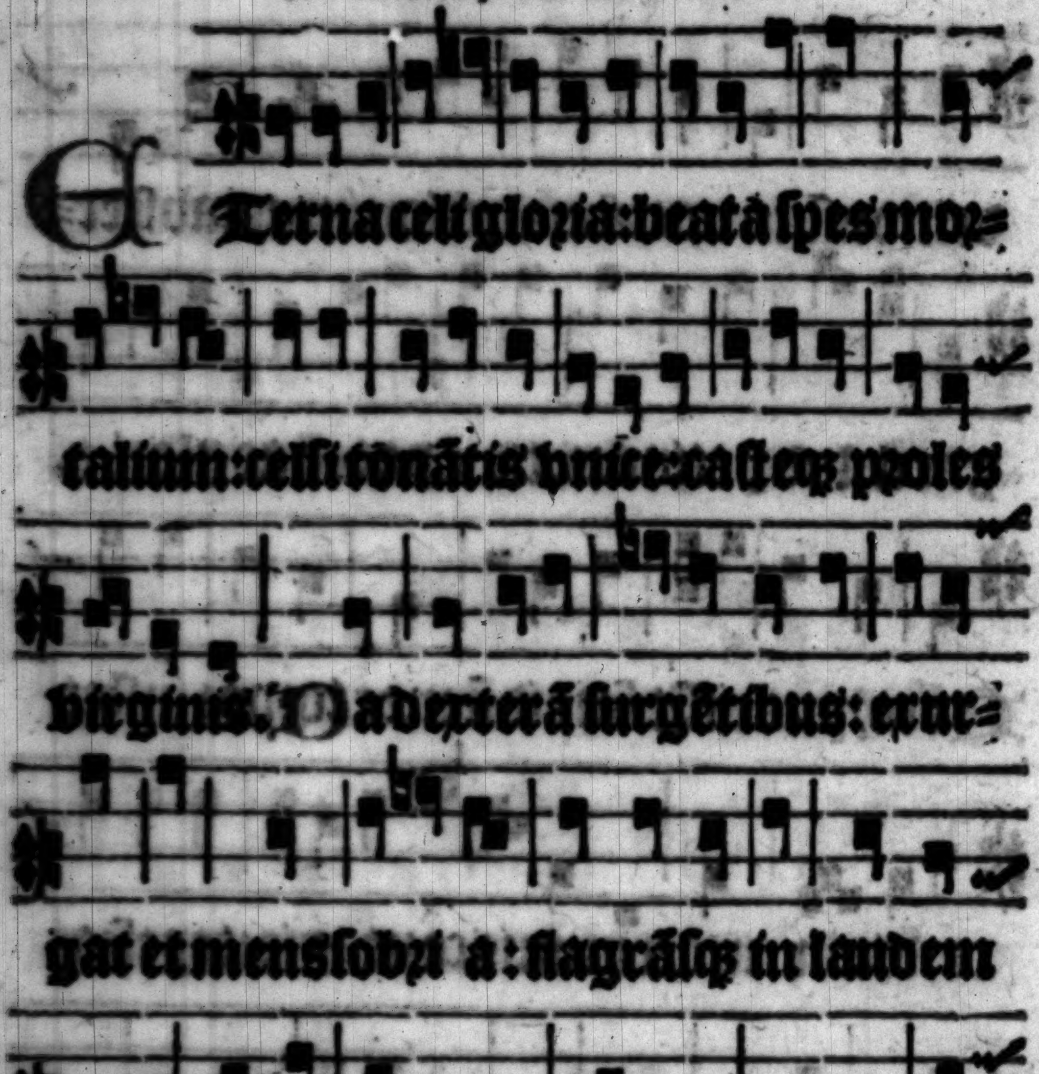
Ad veſ. hymnꝰ

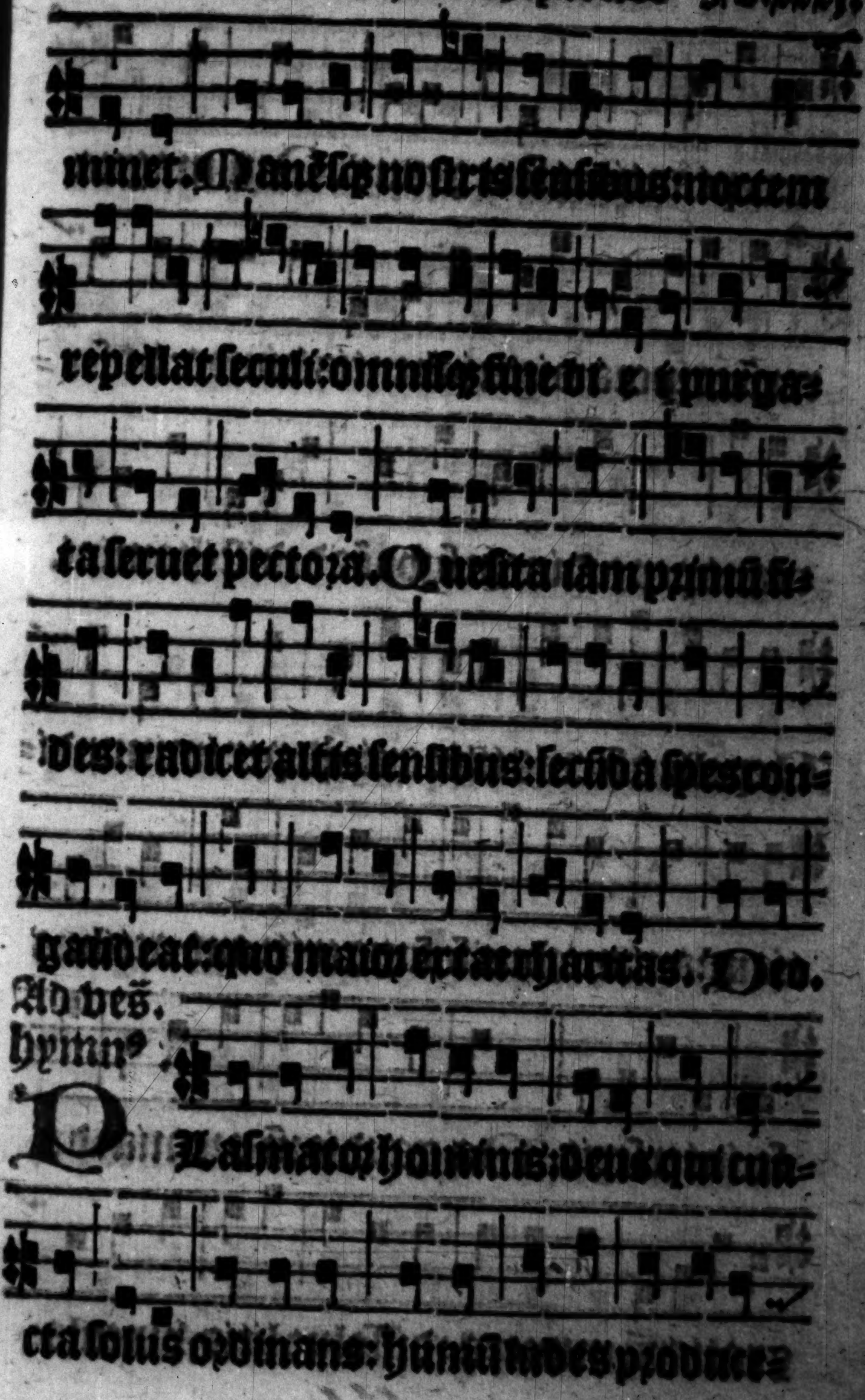

oꝛtum genꝰ: partim remittis gurgiti par-
tim leuas in a era. Dimersa lymphis im-
pꝛimens subuecta celis irrigans: vt stirpe vna
pꝛodita: diuersa rapiant loca. Largire cun-
ctis seruulis: quos mundat vnda sanguinis
nescire lapsꝰ criminum nec ferre mortis te-
dium. Ut culpa nullum deprimat nullum le-

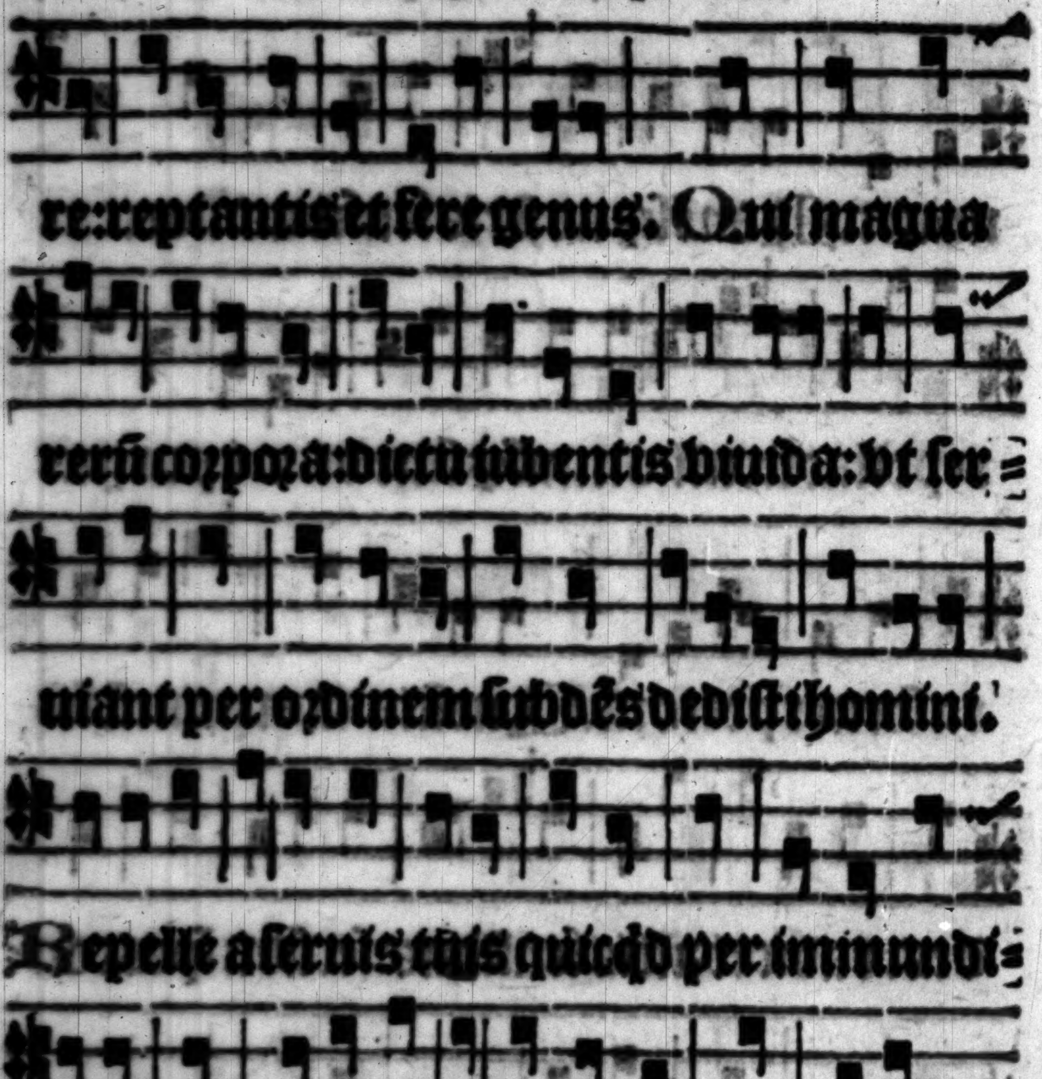

uet iactantia: eliſa mēs ne concidat: ela-
ta mēs ne corruat. Preſta pater piiſſime.
Reſp. vj.
ad mat.
Tu trinitatis vnitas: orbē potēter
qui regis: attēde laudū cantica: q̄ excuban-
tes pſallim⁹. Nā lectulo cōſurgim⁹: no-
ctis quieto tēpore: vt flagitem⁹ vulnerū:
a te medelā omniū. Quo fraude q̄cquid


demonsi: In noctibus deliquimus: abster=
gatũ illud petimus: tu e potestas glori e.
Ne corpus assit sordidũ: nec corpori insistet
cordium: nec criminis contagio: tepescat
ardor spirit⁹. Ob hoc redẽptor q̃sum⁹: re
ple tu o nos lumine: per qđ dierũ circulis
nullis rua mur actibus. Presta.

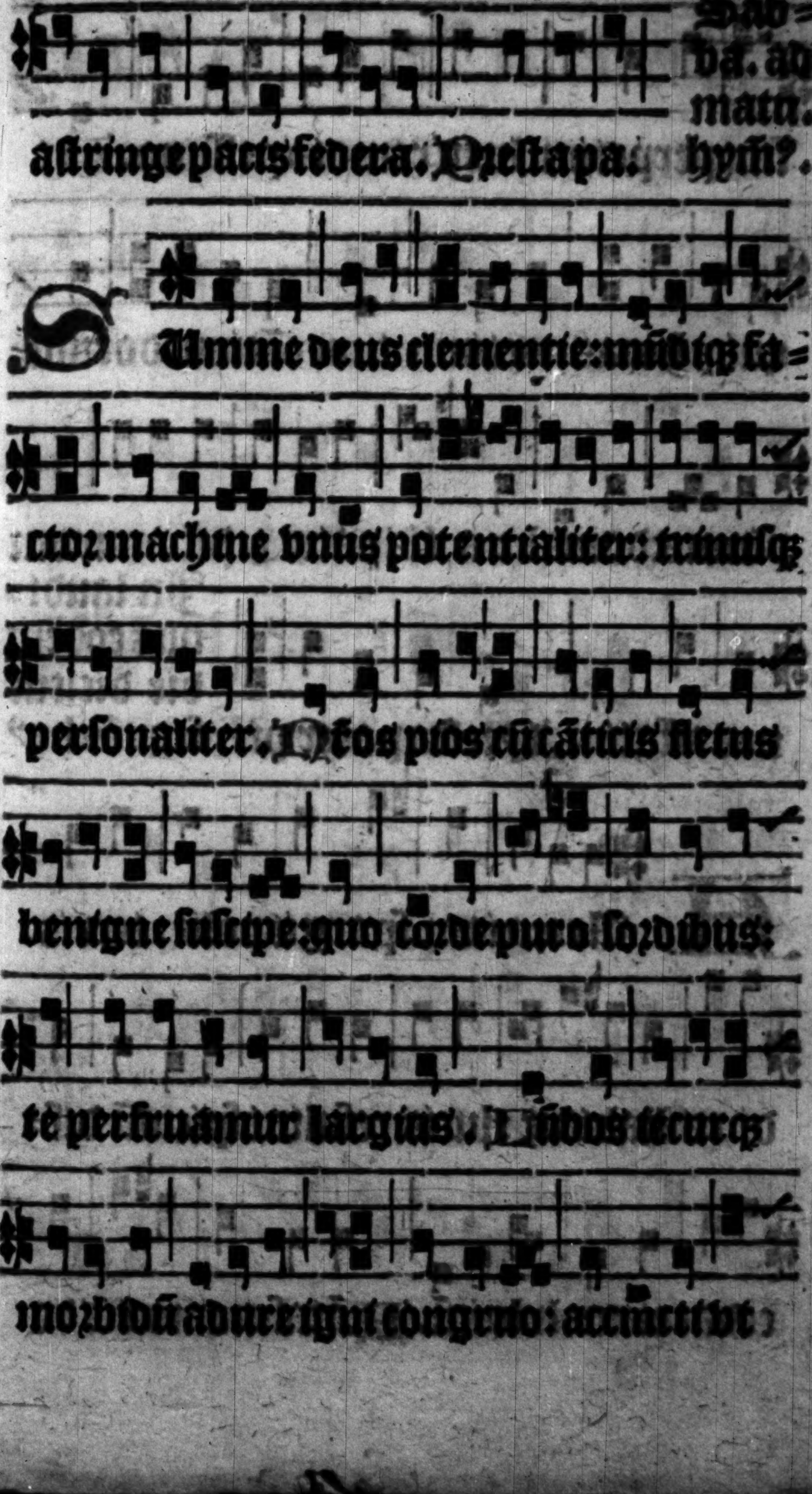
In laudibus dicitur hic hymn⁹.

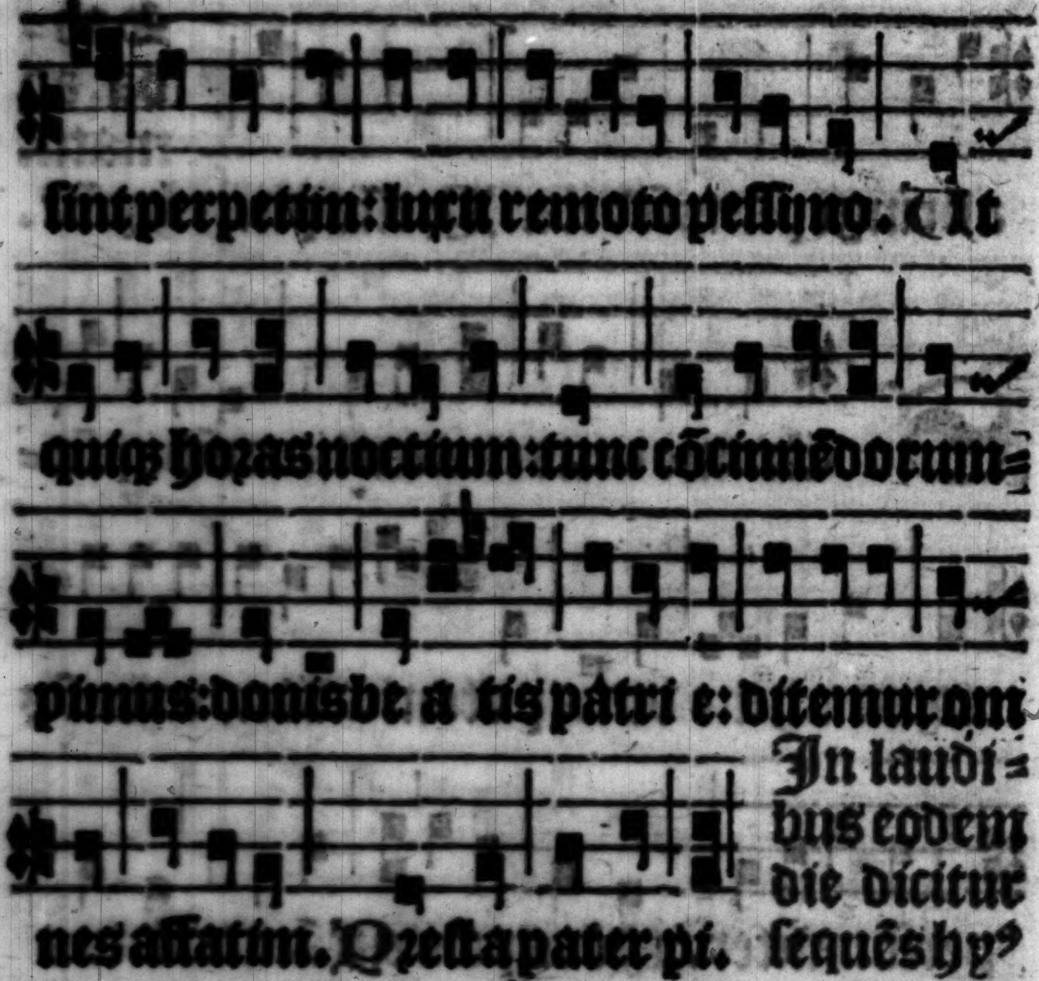

Eterna celi gloꝛia: beata ſpes moꝛ=
talium: celſi tonātis vnice: caſteqꝫ pꝛoles
virginis. O a dexterā ſurgētibus: excur=
gat et mens ſobꝛia: flagrāſqꝫ in laudem
de i: grates rependat debitas. Oꝛtus re=
fulget lucifer: ſparſamqꝫ lucem nunciat
cadit caligo noctium: lux ſancta nos illu=


minet. Manẽſqz noſtris ſenſibus: noctem
repellat ſeculi: omniſqz fine di e i purga-
ta ſeruet pectoꝛa. Queſita iam pꝛimũ fi-
des: radicet altis ſenſibus: ſecũda ſpes con-
gaudeat: quo maioꝛ extat charitas. Deo.
Ad veſ. hymnꝰ
Plaſmatoꝛ hominis: deus qui cun-
cta ſolus oꝛdinans: humũ iubes pꝛoducere

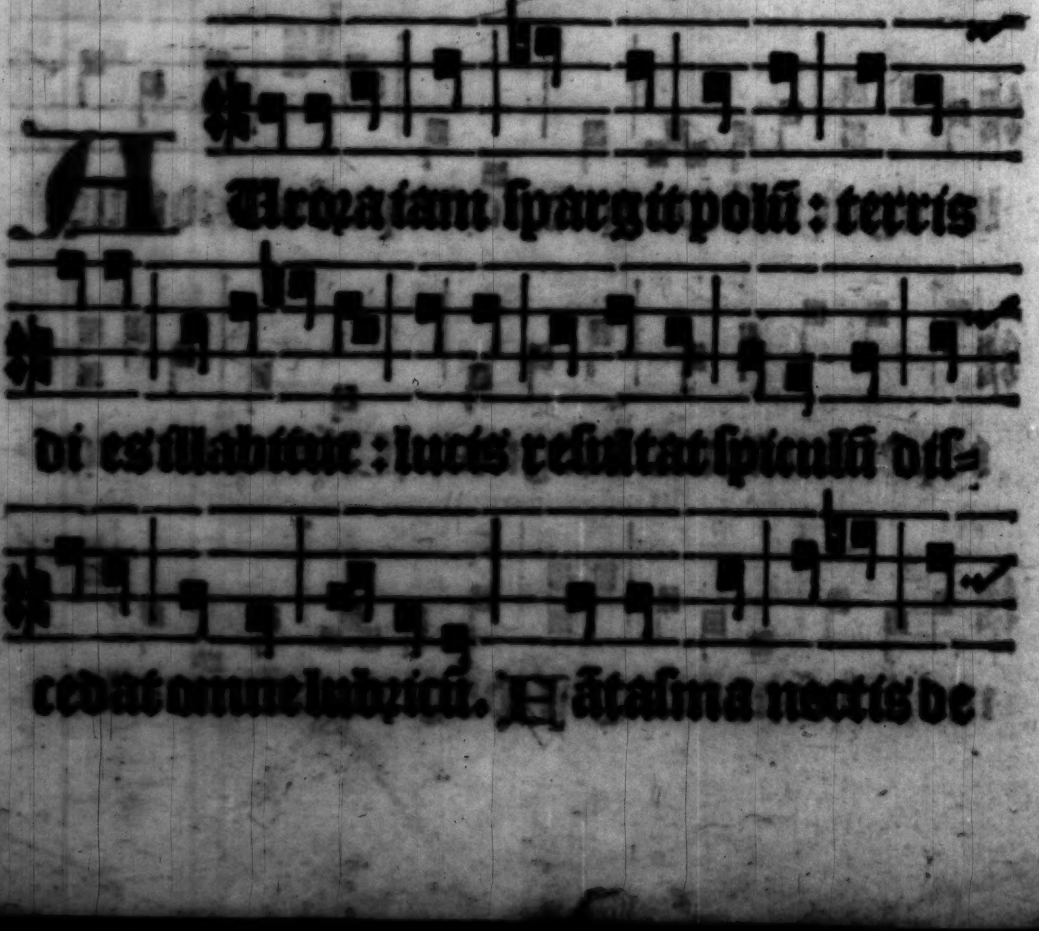

re: reptantis et fere genus. Qui magna
rerũ corpora: dictu iubentis viuida: vt ser-
uiant per ordinem subdẽs dedisti homini.
Repelle a seruis tuis quicq̄d per immundi-
tiam: aut moribus se suggerit: aut actibus
se interserit. Da gaudiorũ premia: da
gratiarũ munera: dissolue litis vincula:

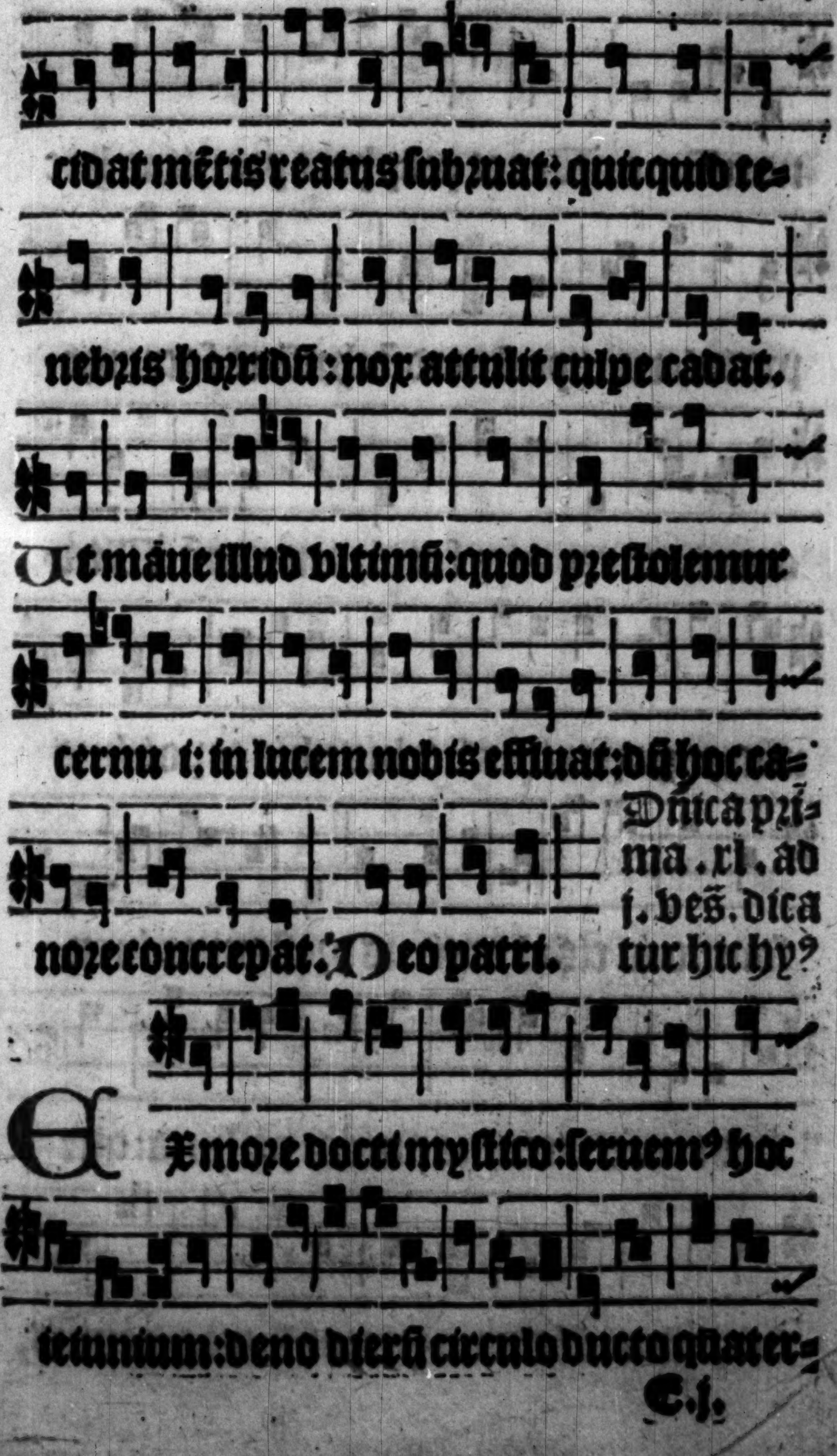
Sabba. ad matu. hymn⁹.


aſtringe pacis federa. Pꝛeſta pa.
Summe deus clementie: mūdiq; fa=
ctoꝛ machine vnus potentialiter: trinuſq;
perſonaliter. Nos pios cū cāticis fletus
benigne ſuſcipe: quo cozde puro ſoꝛdibus:
te perfruamur largius. Lumbos iecurq;
moꝛbidū adure igni congruo: accincti vt

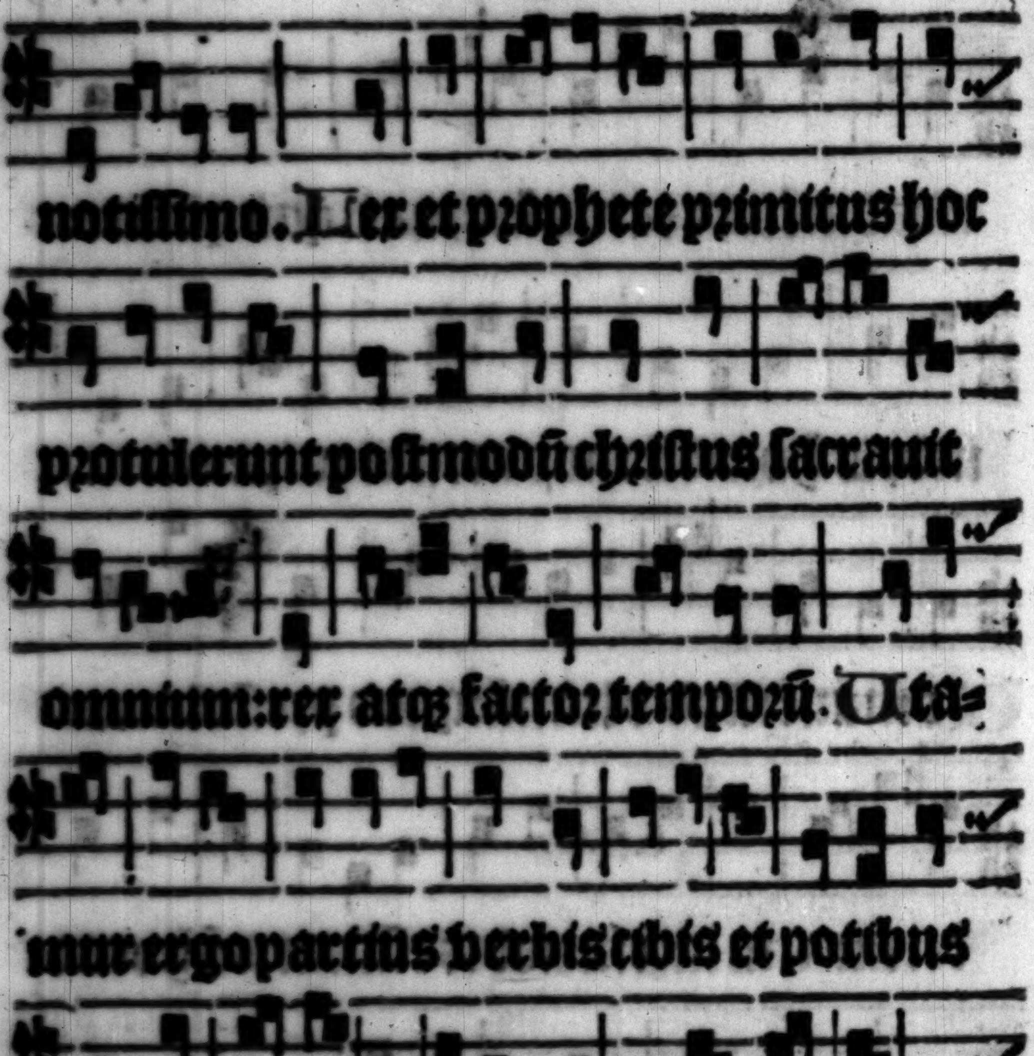

ſint perpetim: luctu remoto peſſimo. Ut
quiqꝫ hoꝛas noctium: tunc cõcinnẽdo rum-
pimus: donis be a tis patri e: ditemur om-
nes affatim. Pꝛeſta pater pi.

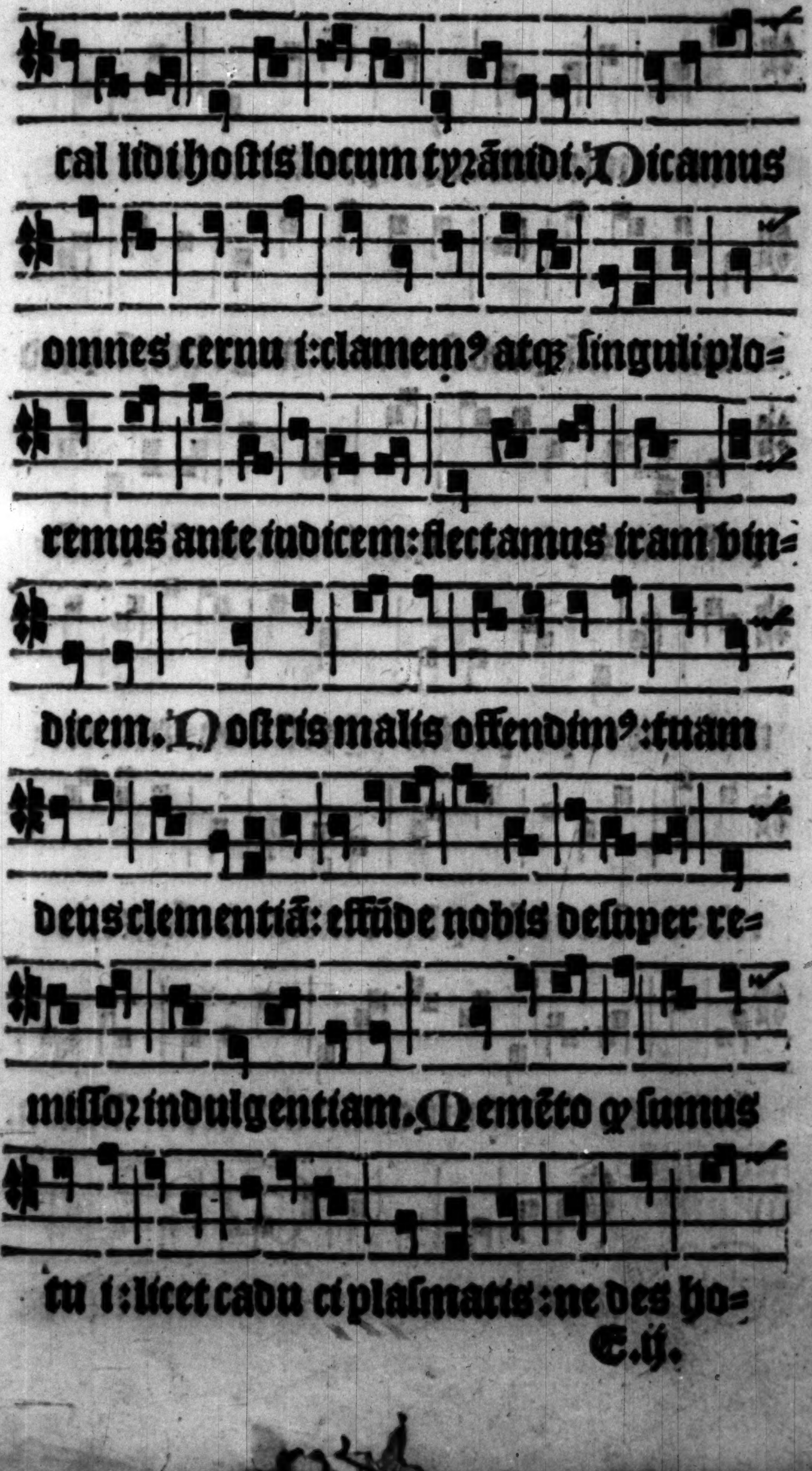
In laudibus eodem die dicitur ſequẽs hy⁹

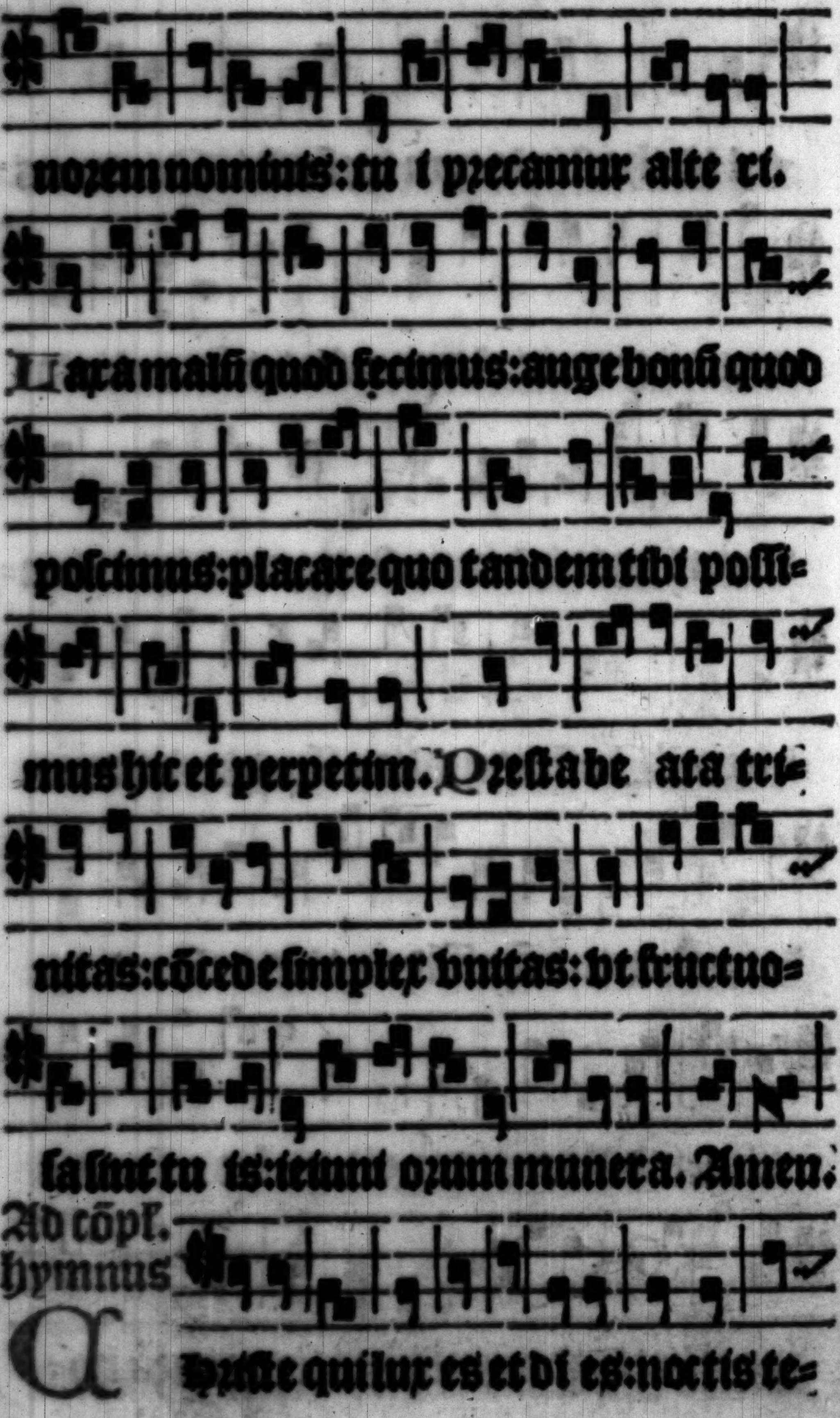

A
Uroꝛa iam ſpargit polũ: terris
di es illabitur: lucis reſultat ſpiculũ diſ-
cedat omne lubꝛicũ. Fãtaſma noctis de

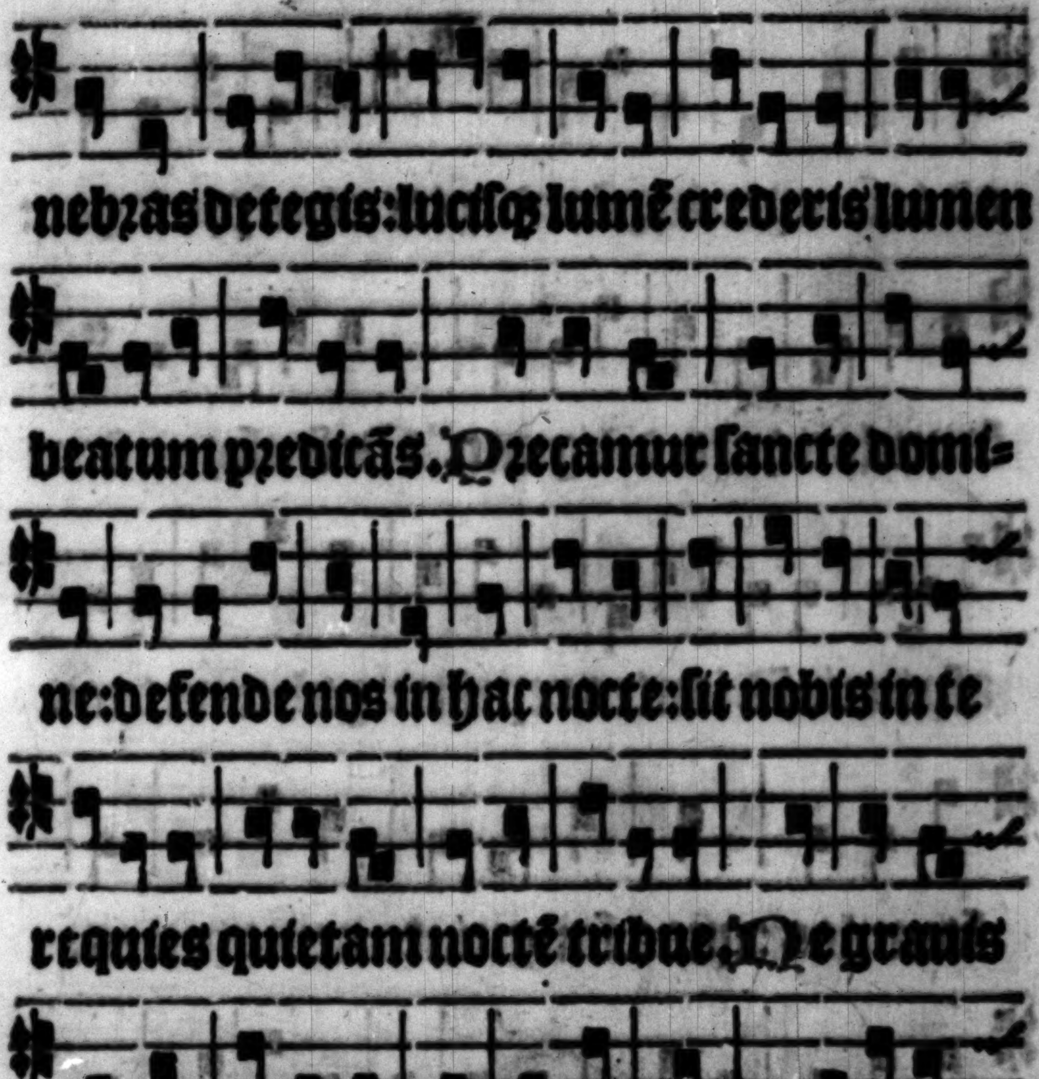

cidat mētis reatus ſubruat: quicquid te-
nebris horridū: nox attulit culpe cadat.
Ut mane illud vltimū: quod preſtolemur
cernu i: in lucem nobis effluat: dū hoc ca-
nore concrepat. Deo patri.
Ex more docti myſtico: ſeruem⁹ hoc
ieiunium: deno dierū circulo ducto quater-

Dn̄ica prima .xl. ad j. veſ. dicatur hic hy⁹

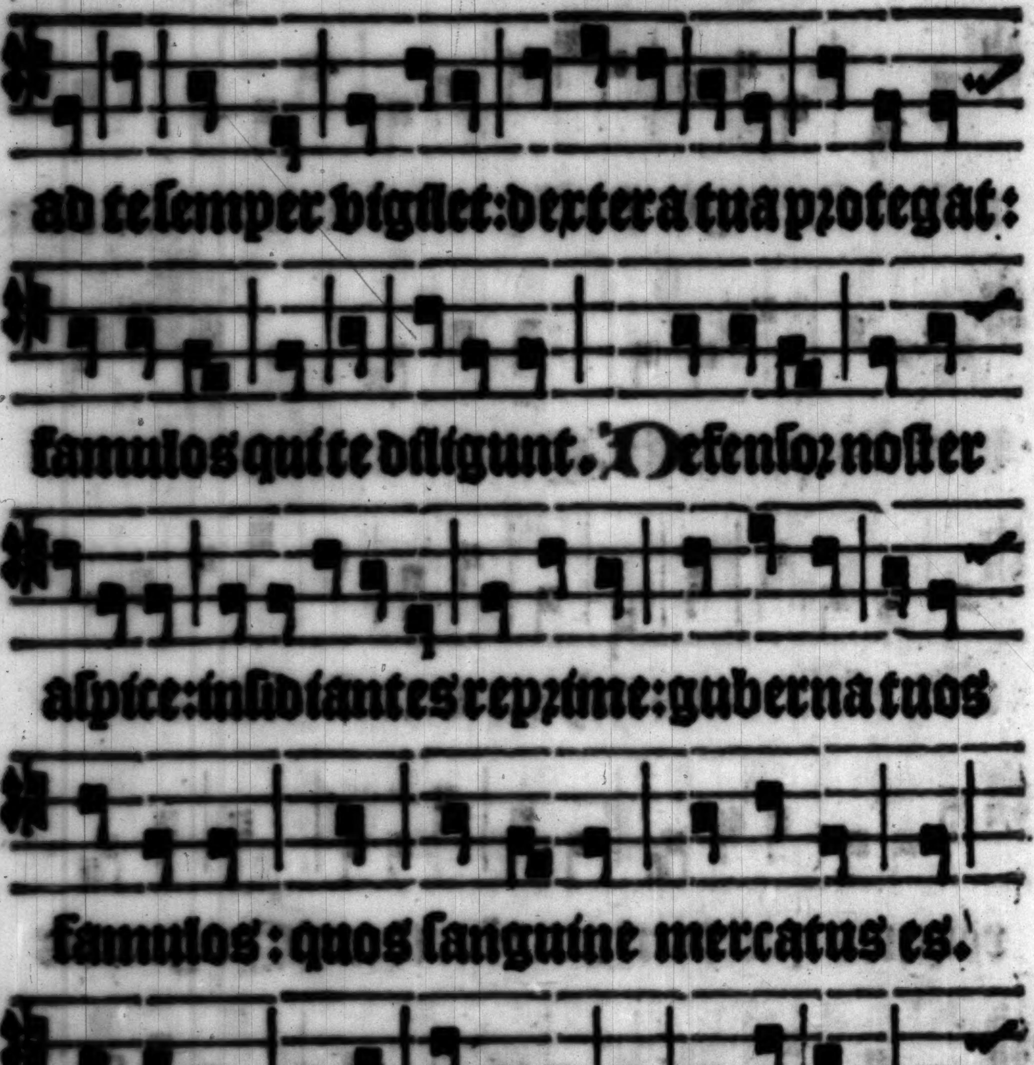

notiſſimo. Lex et prophete primitus hoc
protulerunt poſtmodũ chriſtus ſacrauit
omnium: rex atq; factor temporũ. Uta-
mur ergo parcius verbis cibis et potibus
ſomno io cis et arci us preſtemus in cu-
ſtodi a. Uitemus autem peſſima: que
ſubruunt mẽtes vagas: nullumq; demus

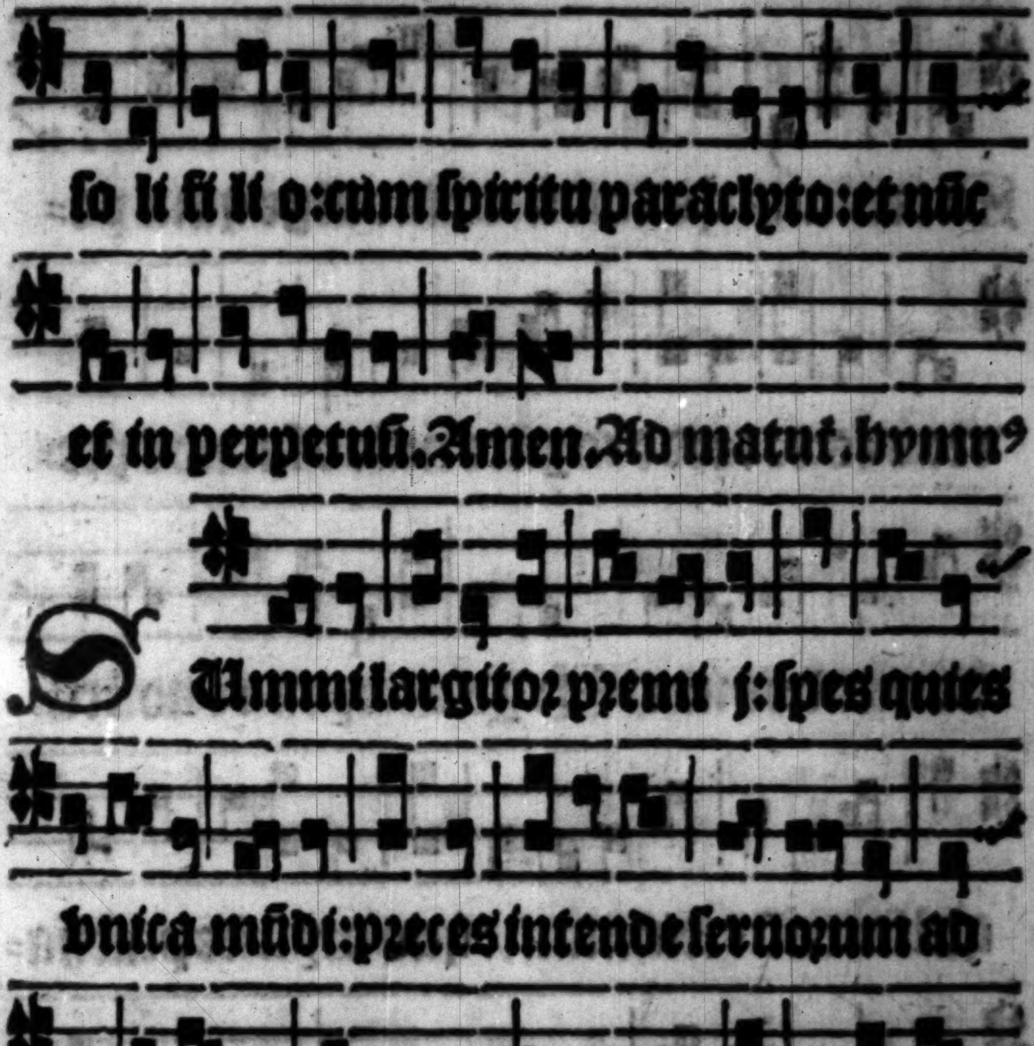

cal lidi hoſtis locum tyꝛānidi. Dicamus
omnes cernu i: clamem⁹ atq; ſinguli plo-
remus ante iudicem: flectamus iram vin-
dicem. Noſtris malis offendim⁹: tuam
deus clementiā: effūde nobis deſuper re-
miſſoꝛ indulgentiam. Memēto ꝙ ſumus
tu i: licet cadu ci plaſmatis: ne des ho-

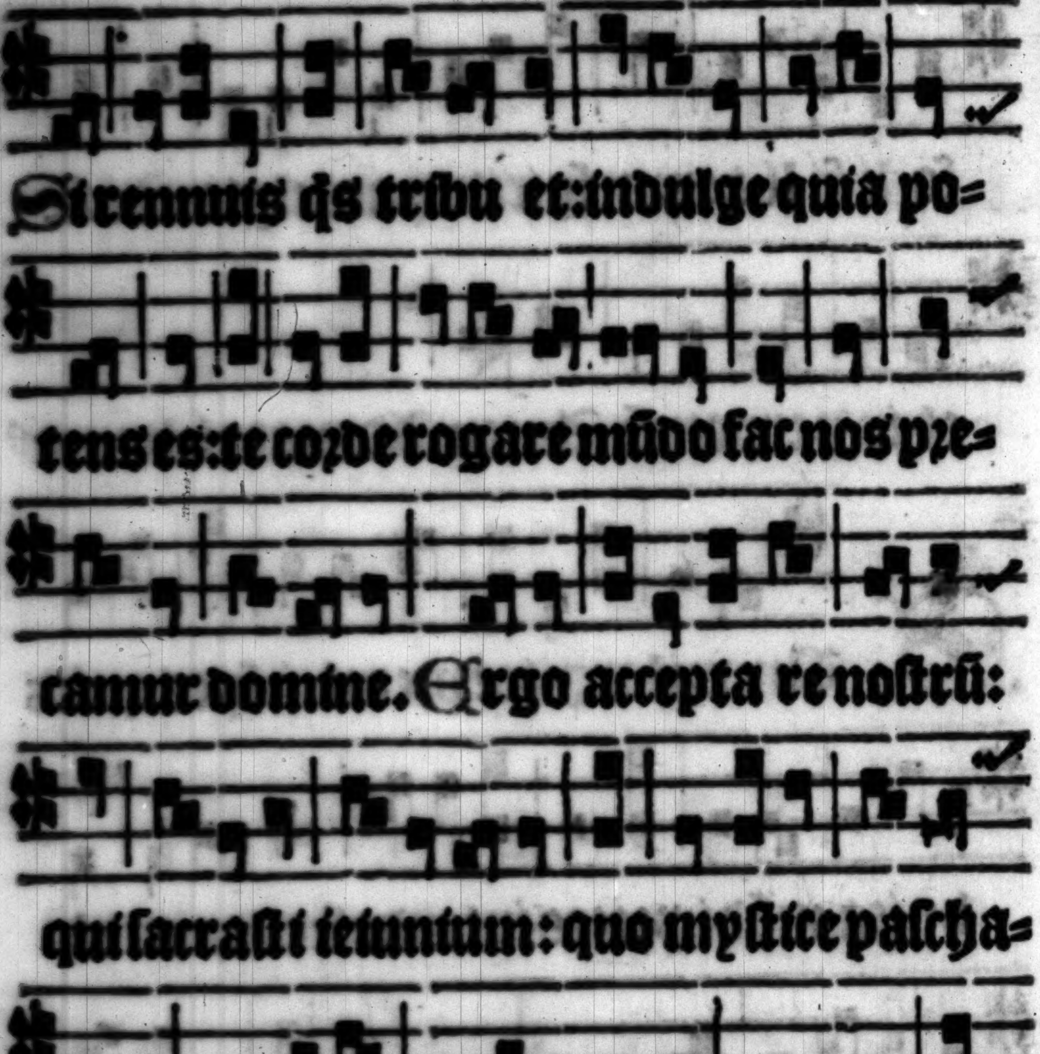

norem nominis: tu i precamur alte rex.
Parce malĩ quod fecimus: auge bonĩ quod
poscimus: placare quo tandem tibi possi-
mus hic et perpetim. Presta be ata tri-
nitas: cõcede simplex vnitas: vt fructuo-
sa sint tu is: ieiuni orum munera. Amen.
Ad cõpl. hymnus
Christe qui lux es et di es: noctis te-


nebras detegis: lucisqꝫ lumē crederis lumen
beatum predicās. Precamur ſancte domi-
ne: defende nos in hac nocte: ſit nobis in te
requies quietam noctē tribue. Ne grauis
ſomnus irru at: nec hoſtis nos ſurripiat:
nec caro il li conſentiens: nos ti bi re-
os ſtatuat. Ocu li ſomnum captant cor

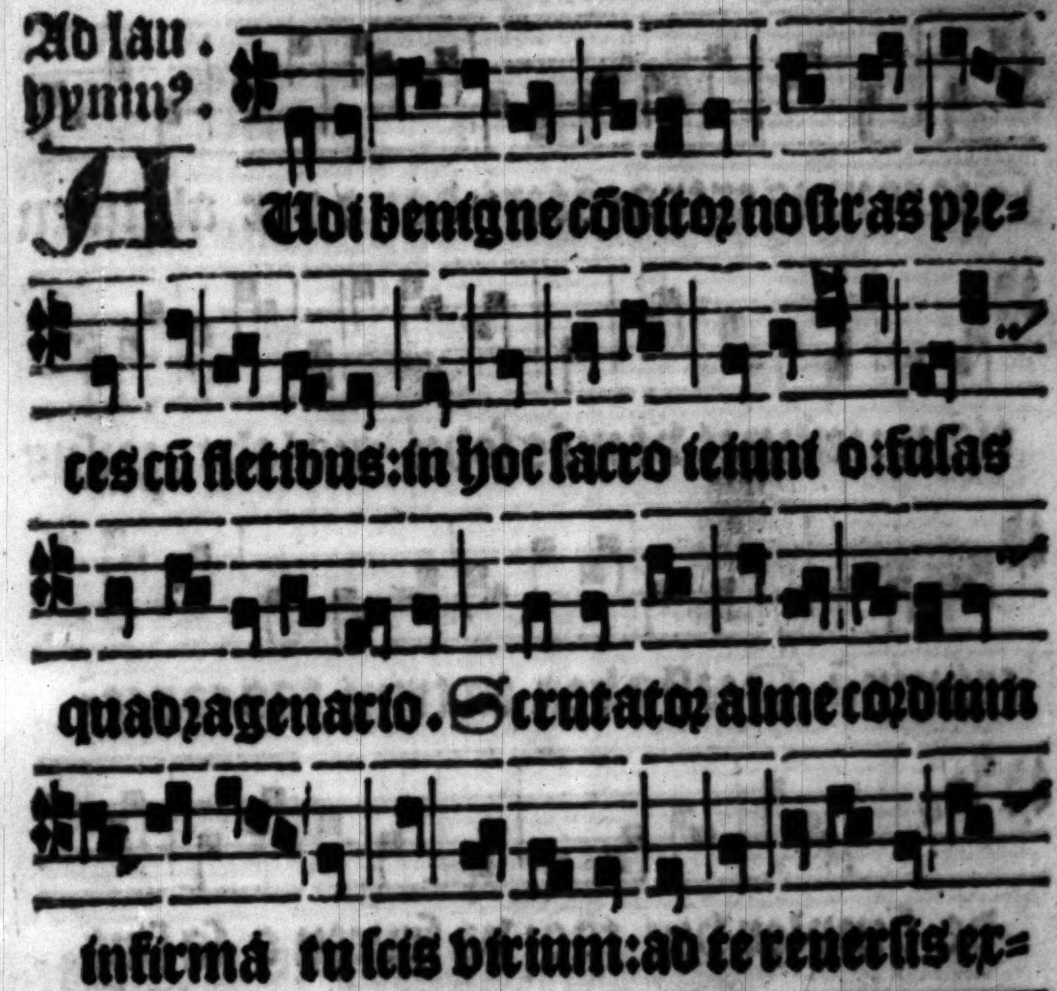
Dñica.j.xl.ad completoriũ.

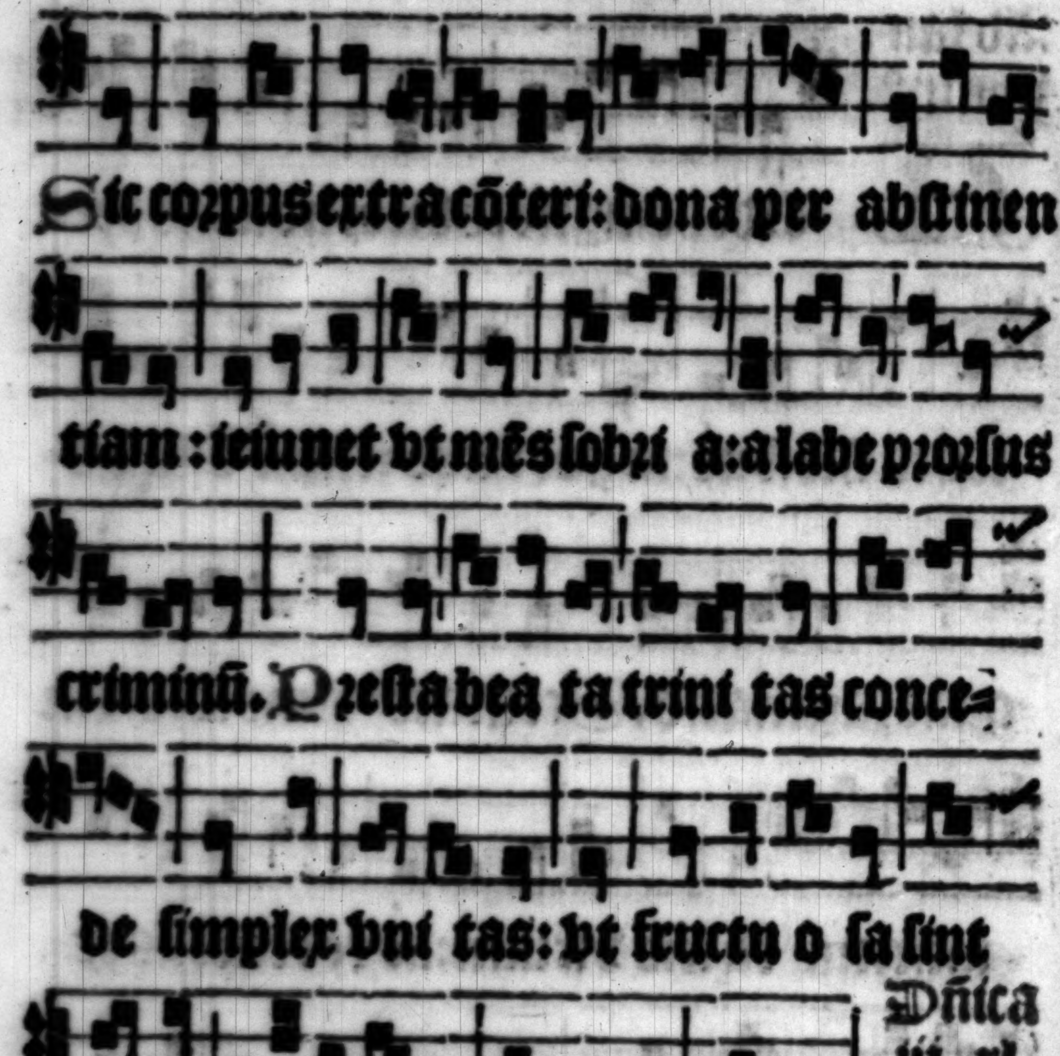

ad te ſemper vigilet: dextera tua pꝛotegat:
famulos qui te diligunt. Defenſoꝛ noſter
aſpice: inſidiantes repꝛime: guberna tuos
famulos: quos ſanguine mercatus es.
Memento noſtri domine: in grauiſſimo coꝛ-
poꝛe: qui es defenſoꝛ anime adeſto nobis
domine. Deo patri ſit gloꝛia: eiuſqꝫ

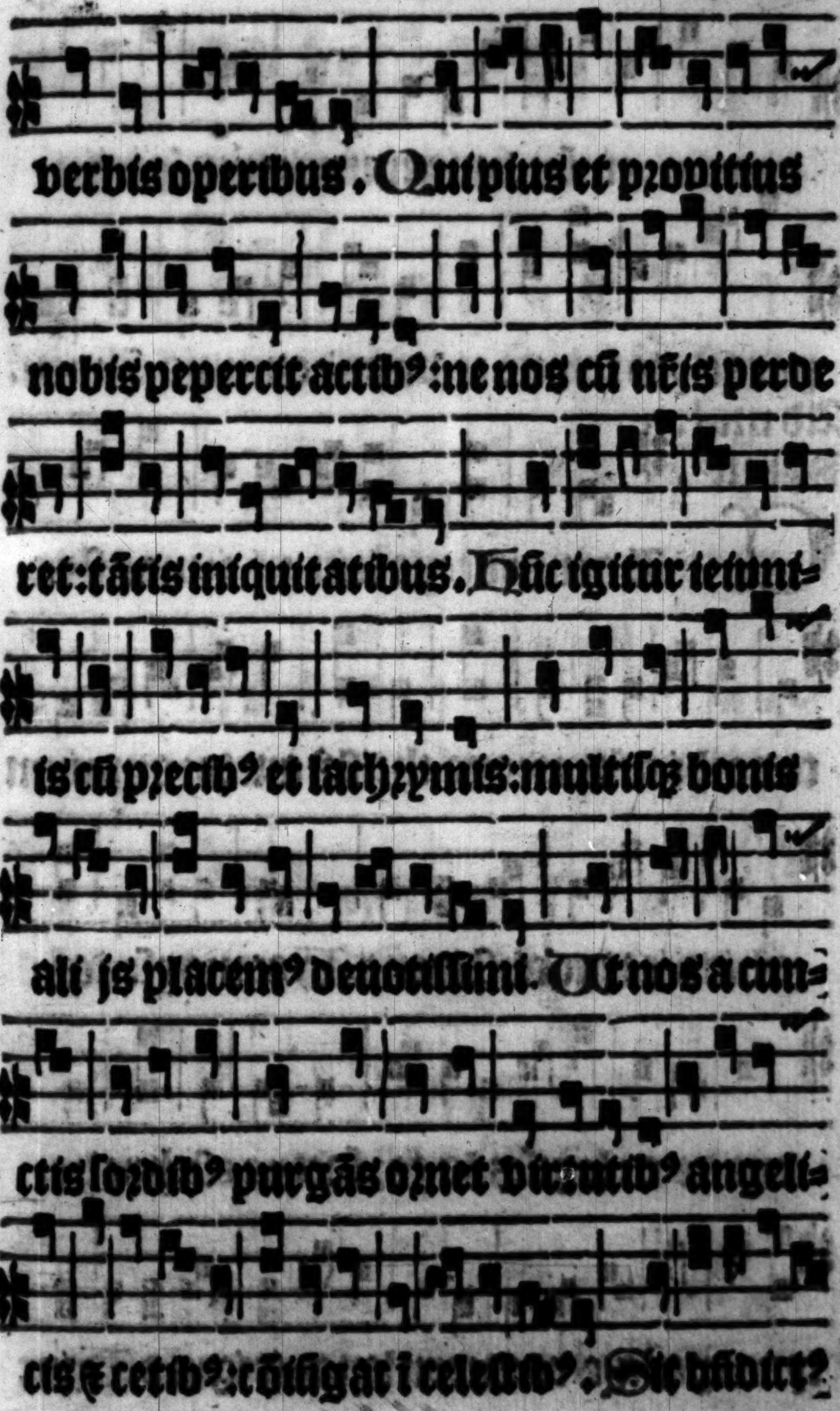

ſo li fi li o:cum ſpiritu paraclyto:et nūc
et in perpetuū. Amen. Ad matut. hymnꝰ
SUmmi largitoꝛ pꝛemij:ſpes quies
vnica mūdi:pꝛeces intende ſeruoꝛum ad
te deuote clamantū. Noſtra te conſcien-
ti a:graue offendiſſe mōſtrat:quā emun-
des ſupplicamus:ab omnibus pi a cu lis.

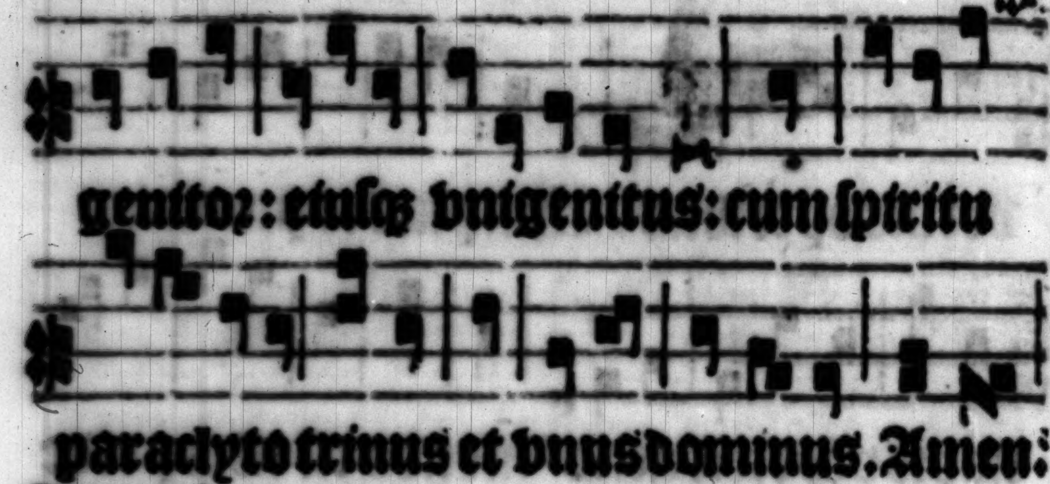

Si rennuis q̄s tribu et:indulge quia po=
tens es:te coꝛde rogare mūdo fac nos pꝛe=
camur domine. Ergo accepta te noſtrū:
qui ſacraſti ieiunium:quo myſtice paſcha=
li a:capiamus ſacramenta. Sūma no=
bis hoc conferat in dei tate trinitas in qua
gloꝛi atur vnus:per cūcta ſe cu la deus.

Ad lau. hymn⁹.

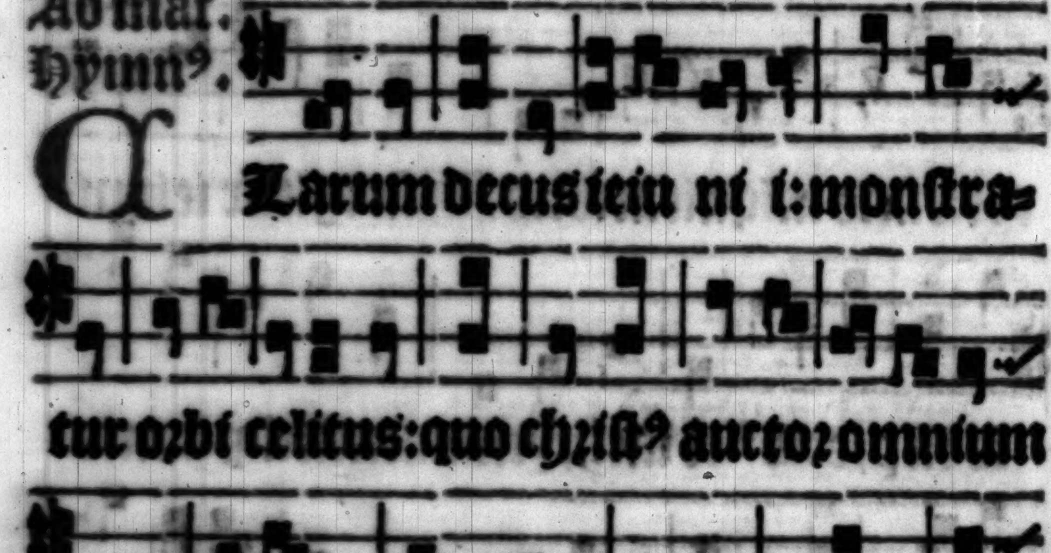

A
Udi benigne cõditoꝛ noſtras pꝛe=
ces cũ fletibus: in hoc ſacro ieiuni o: fuſas
quadꝛagenario. Scrutatoꝛ alme coꝛdium
infirmã tu ſcis virium: ad te reuerſis ex=
hibe: remiſſi onis gratiã. Multũ quidẽ
peccauim⁹: ſed par ce cõfitentibus ad lau=
dem tu i nominis: confer medelã lãguidis.

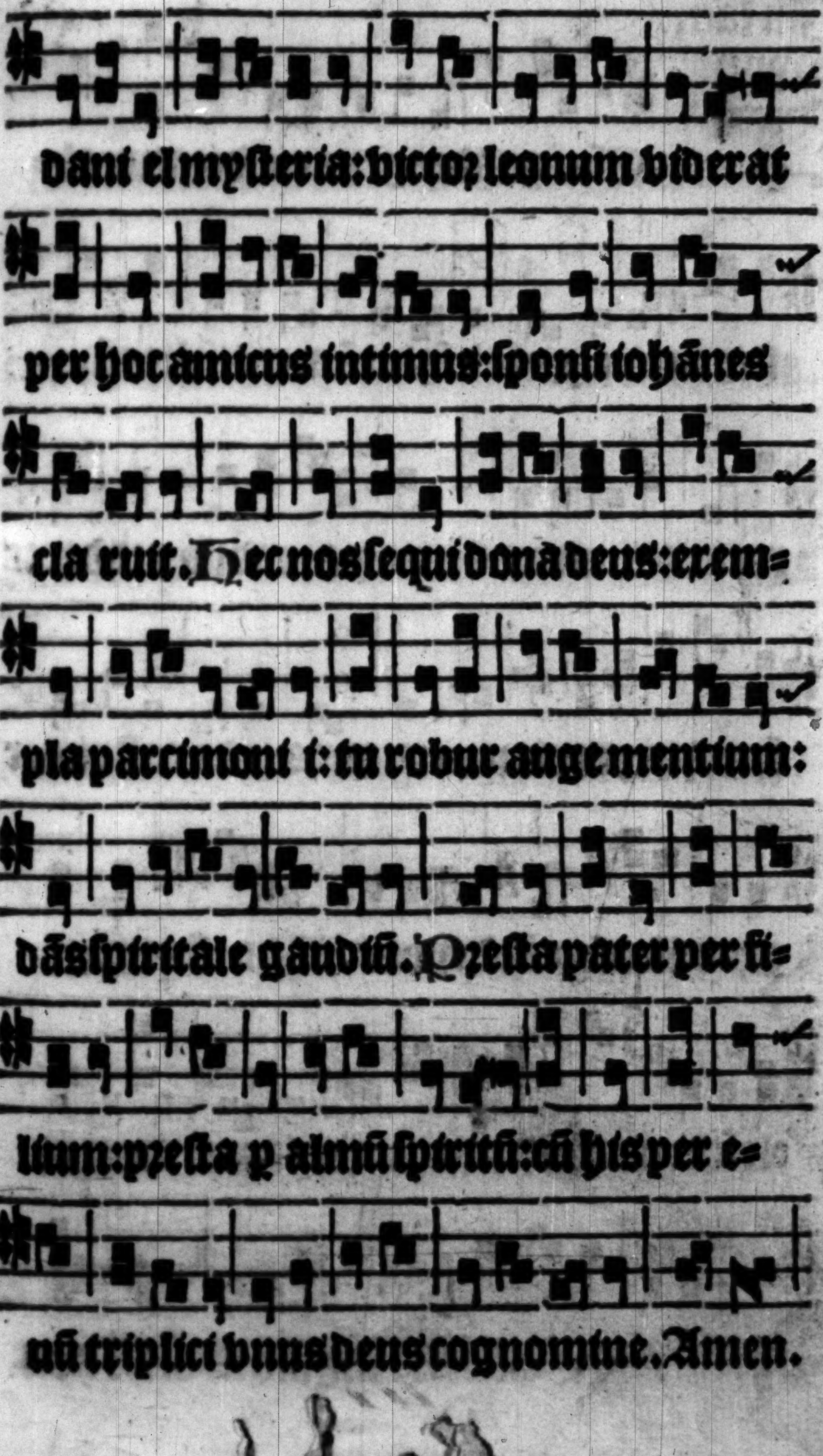

Sic coꝛpus extra cõteri: dona per abſtinen
tiam: ieiunet vt mẽs ſobꝛi a: a labe pꝛoꝛſus
criminũ. Pꝛeſta bea ta trini tas conce-
de ſimplex vni tas: vt fructu o ſa ſint
tu is ieiunioꝛum munera. Amen.
Dñica .iij .xl. ad veſ hym⁹.
Ecce tempus idoneum: medicina
peccaminũ: quib⁹ deum offendim⁹ coꝛde


verbis operibus. Qui pius et pꝛopitius
nobis pepercit actib⁹: ne nos cū nr̄is perde-
ret: tātis iniquitatibus. Hūc igitur ieiuni-
is cū pꝛecib⁹ et lachꝛymis: multisqꝫ bonis
aliis placem⁹ deuotissimi. Ut nos a cun-
ctis soꝛdib⁹ purgās oꝛnet virtutib⁹ angeli-
cis ꝛ cetib⁹: cōiūgat ī celestib⁹. Sic vbi dict⁹

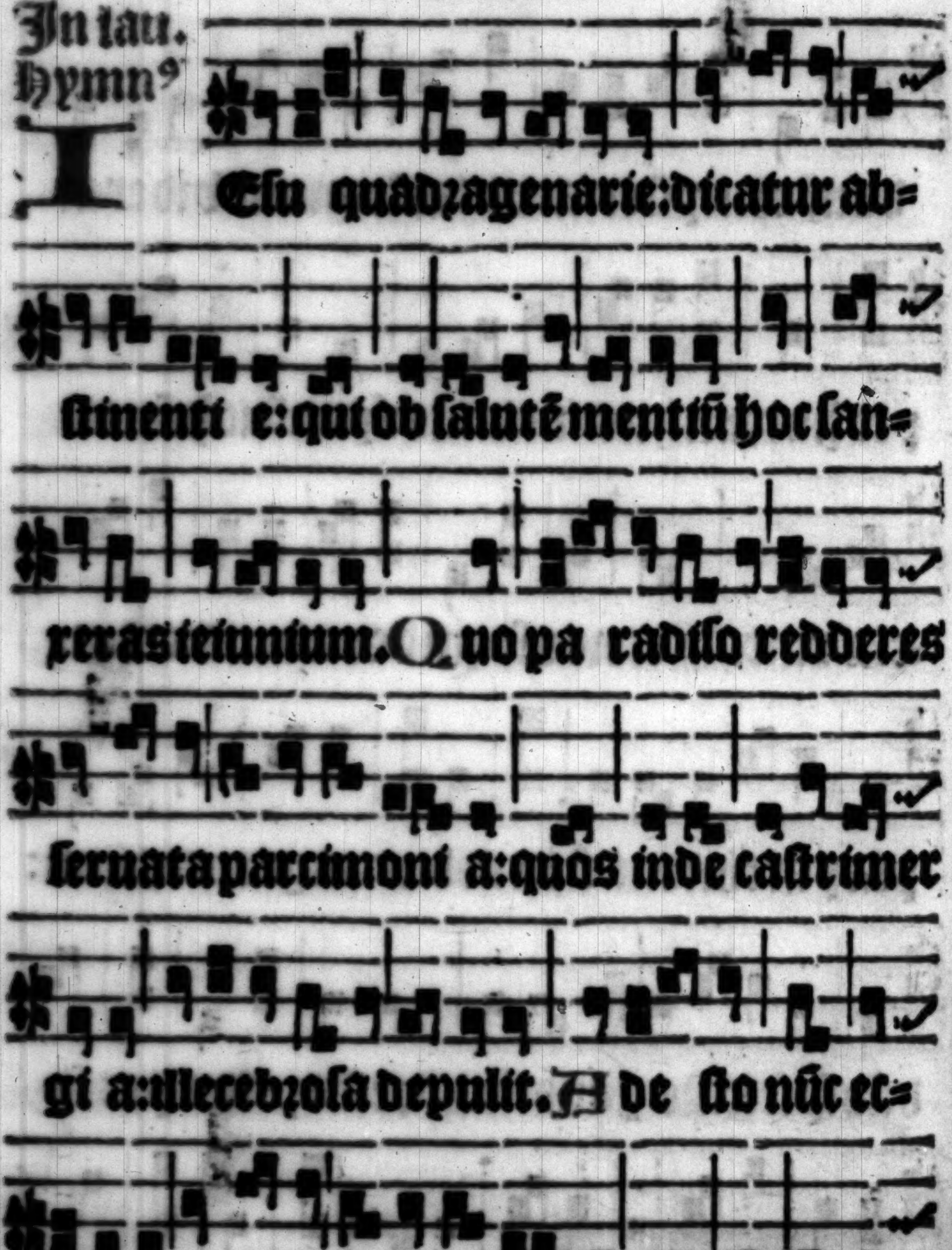

genitor: eiusq; unigenitus: cum ſpiritu
paraclyto trinus et unus dominus. Amen.

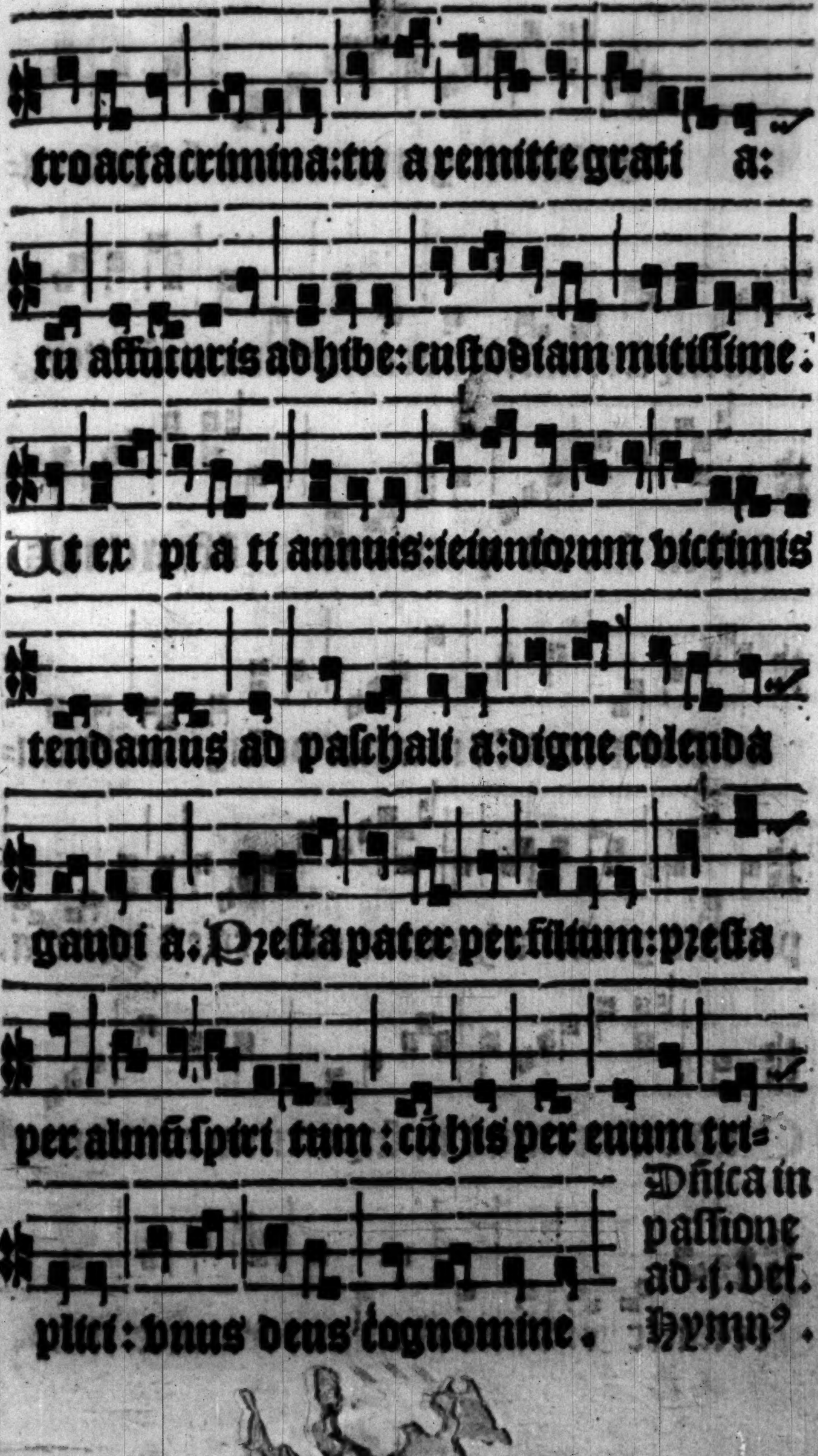
Ad mat. Hymn⁹.


Clarum decus ieiunii: monſtra-
tur orbi celitus: quo chriſt⁹ auctor omnium
cibis dicatur abſtinens. Hoc moyſes ca-
rus deo: legiſq; lator factus eſt: hoc he-
lyam per aera: curru leuauit igneo. Hinc

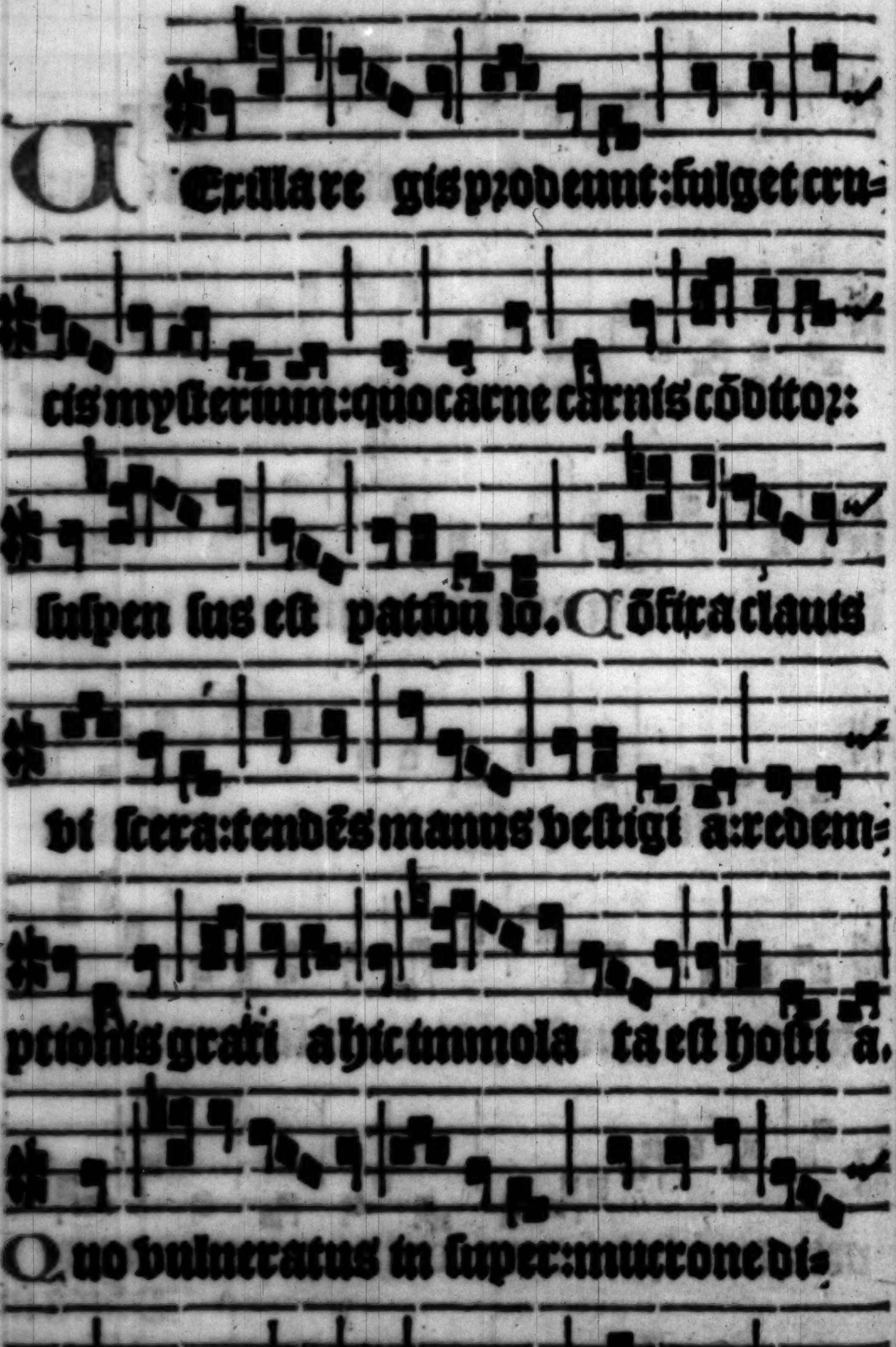

dani el myſteria: victoꝛ leonum viderat
per hoc amicus intimus: ſponſi iohānes
cla ruit. Hec nos ſequi dona deus: exem=
pla parcimoni i: tu robur auge mentium:
dās ſpiritale gaudiū. Pꝛeſta pater per fi=
lium: pꝛeſta ꝑ almū ſpiritū: cū his per e=
nū triplici vnus deus cognomine. Amen.

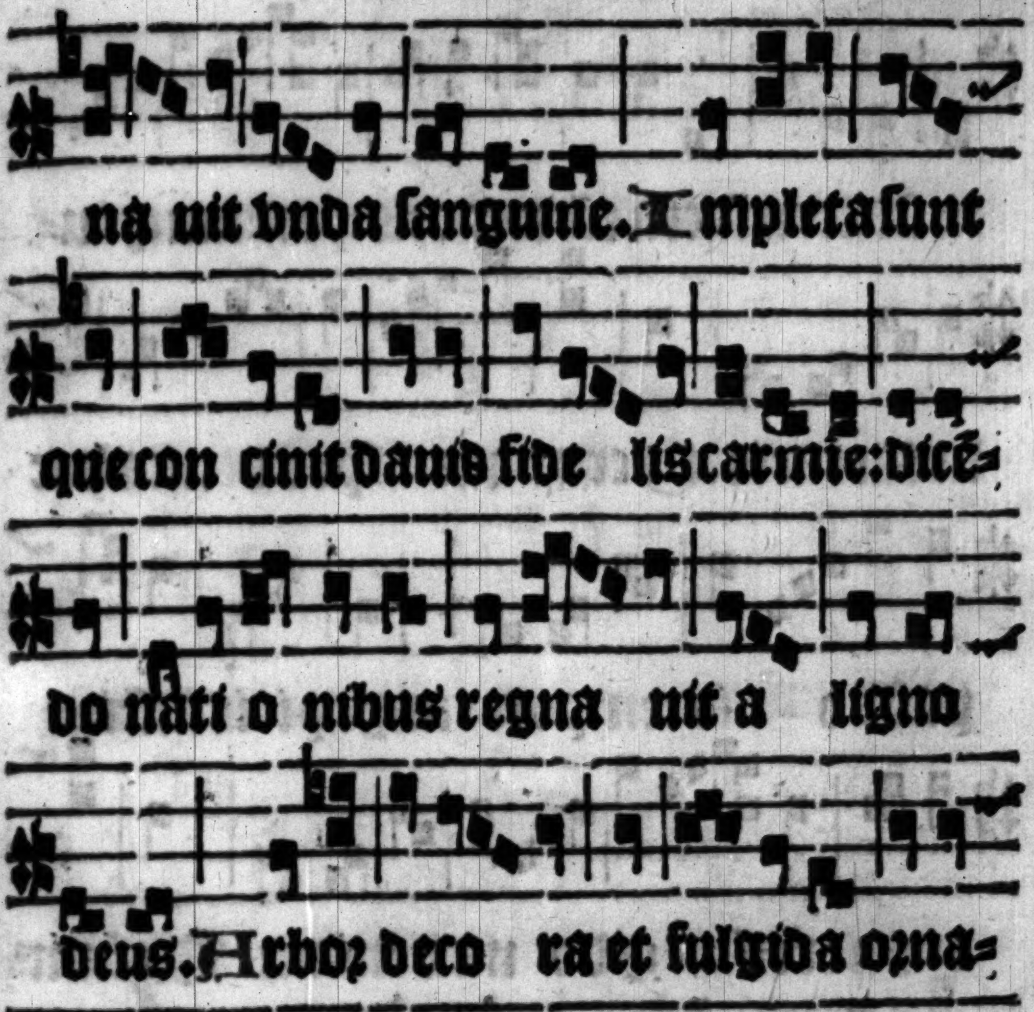
In lau.
Hymnꝰ

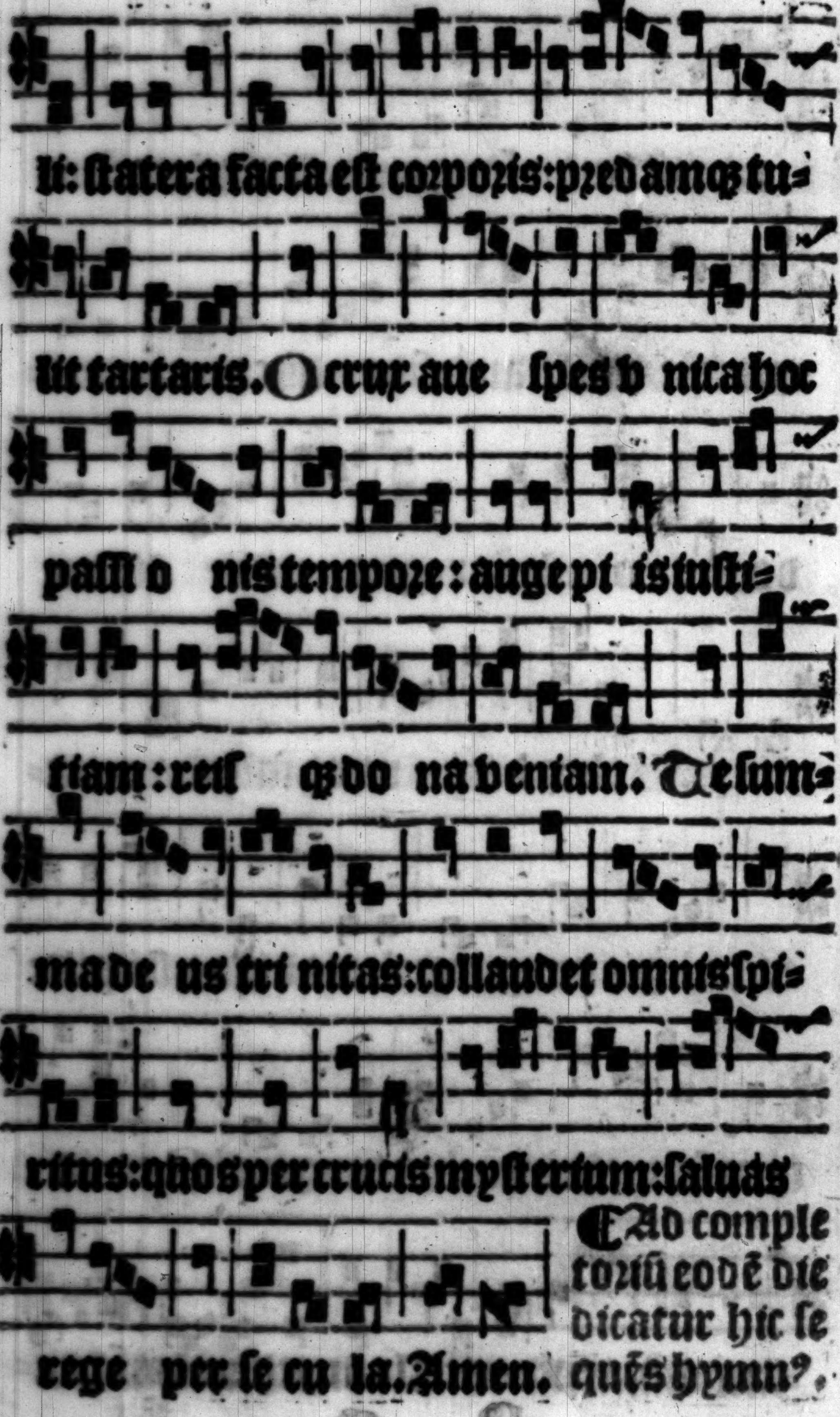

I
Eſu quadꝛagenarie: dicatur ab=
ſtinenti e: qui ob ſalutē mentiū hoc ſan=
xeras ieiunium. Quo pa radiſo redderes
ſeruata parcimoni a: quos inde caſtrimer
gi a: illecebꝛoſa depulit. Adeſto nūc ec=
cleſi e: adeſto penitenti e: que pꝛo ſu is
exceſſibꝰ: oꝛat pꝛofuſis fletibus. Tu re=


troacta crimina: tu a remitte grati a:
tu affuturis adhibe: cuſtodiam mitiſſime.
Ut ex pi a ti annuis: ieiuniorum victimis
tendamus ad paſchali a: digne colenda
gaudi a. Preſta pater per filium: preſta
per almū ſpiri tum: cū his per euum tri-
plici: vnus deus cognomine.

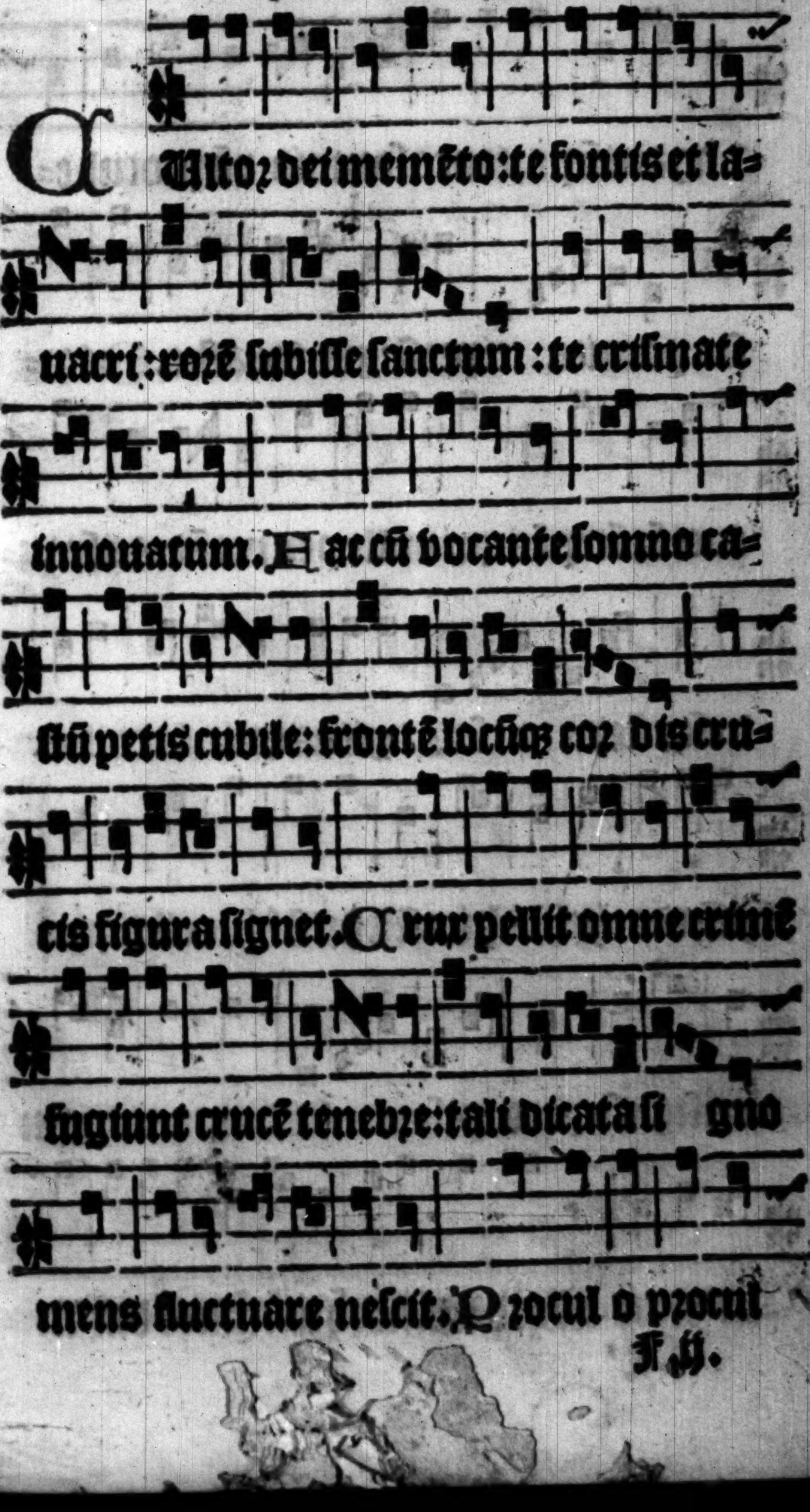
Dñica in
paſſione
ad .j. veſ.
Hymnꝰ.

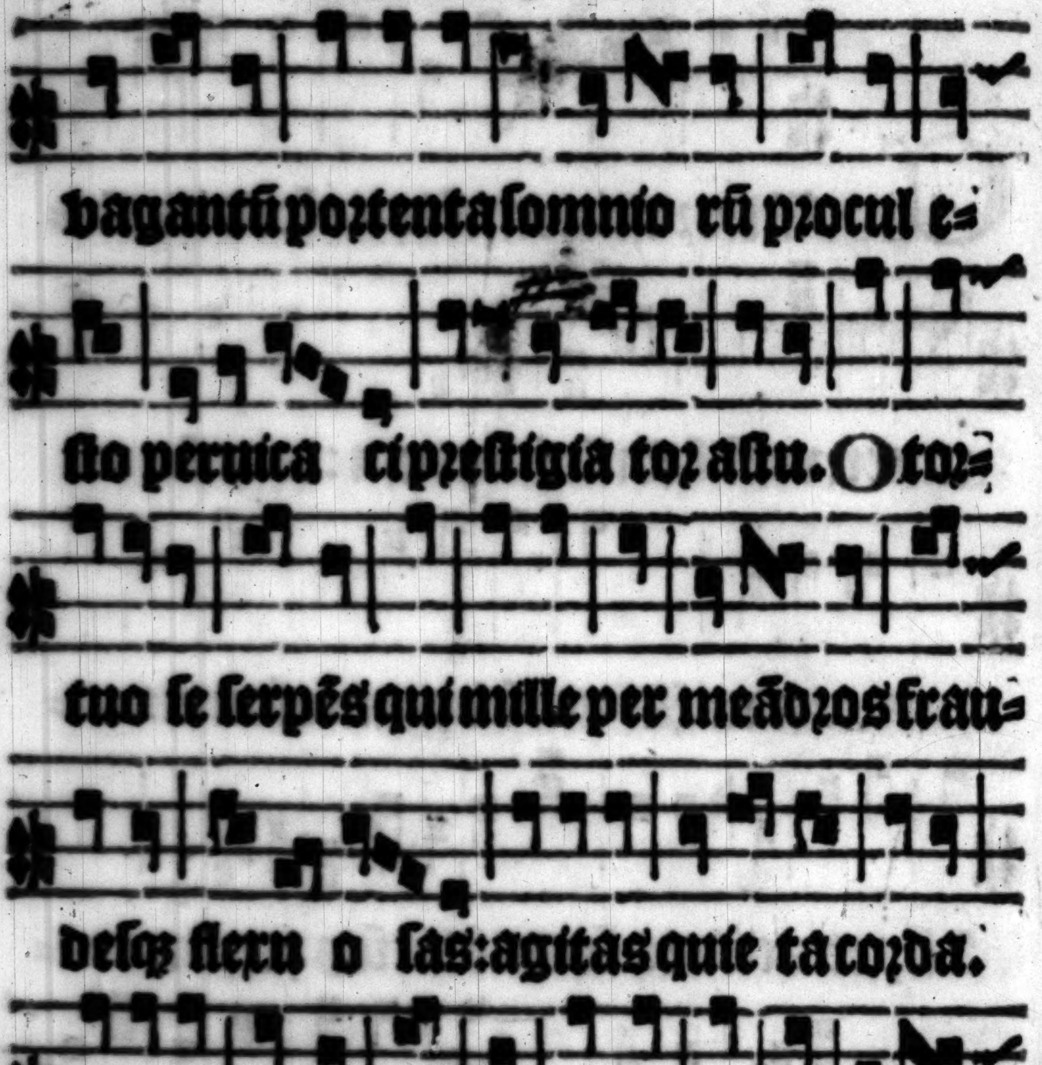

Vexilla re gis pꝛodeunt: fulget cru=
cis myſterium: quo carne carnis cōditoꝛ:
ſuſpen ſus eſt patibu lo. Cōfixa clauis
vi ſcera: tendēs manus veſtigi a: redem=
ptionis grati a hic immola ta eſt hoſti a.
Quo vulneratus in ſuper: mucrone di=
re lance e: vt nos lauaret crimine ma=

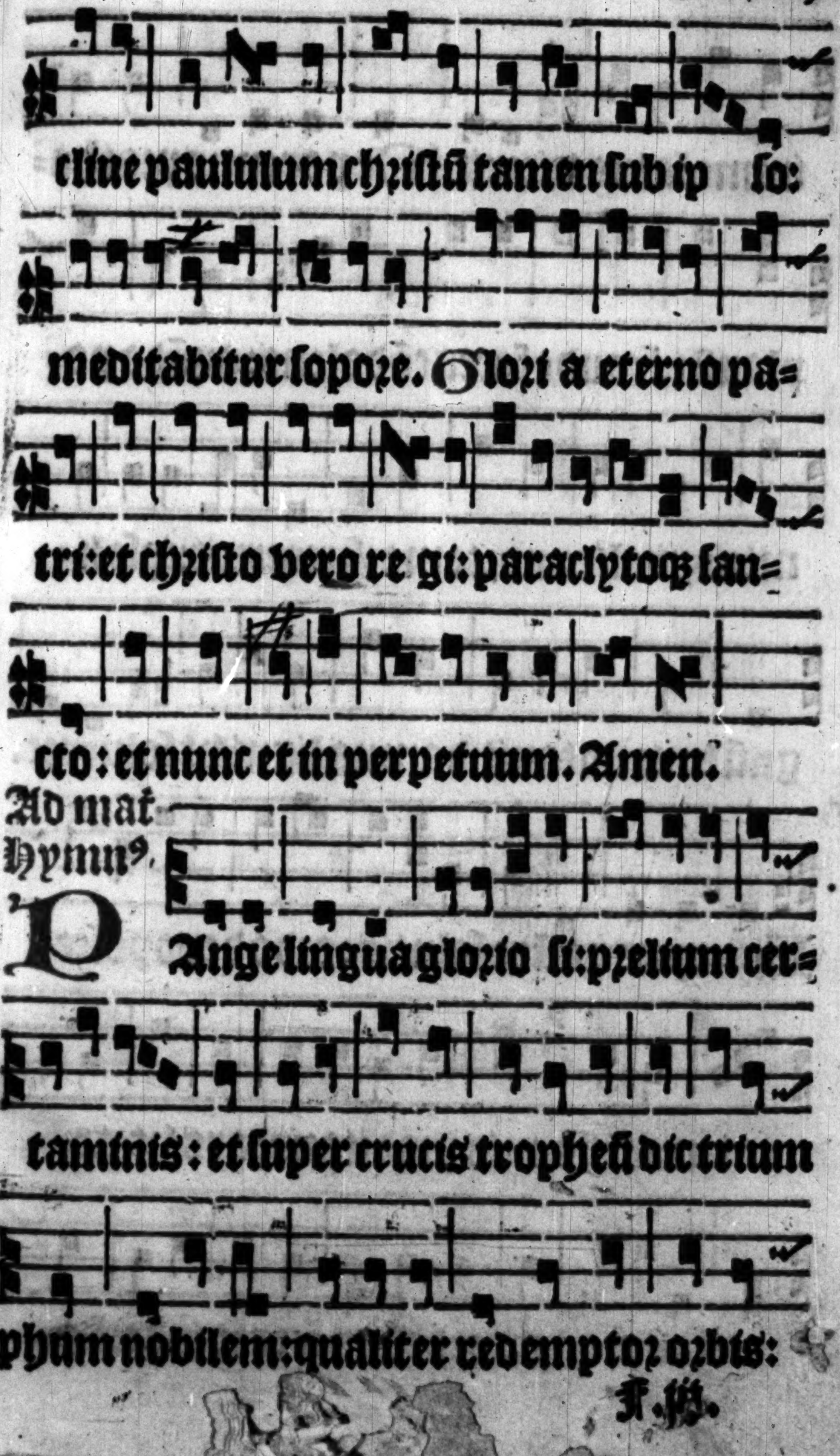

na uit vnda ſanguine. Impleta ſunt
que con cinit dauid fide lis carmīe: dicē-
do nati o nibus regna uit a ligno
deus. Arboꝛ deco ra et fulgida oꝛna-
ta re gis purpura: electa digno ſti pite:
tam ſan cta membꝛa tangere. Bea ta
cu ius bꝛachi is pꝛecium pepen dit ſe cu-

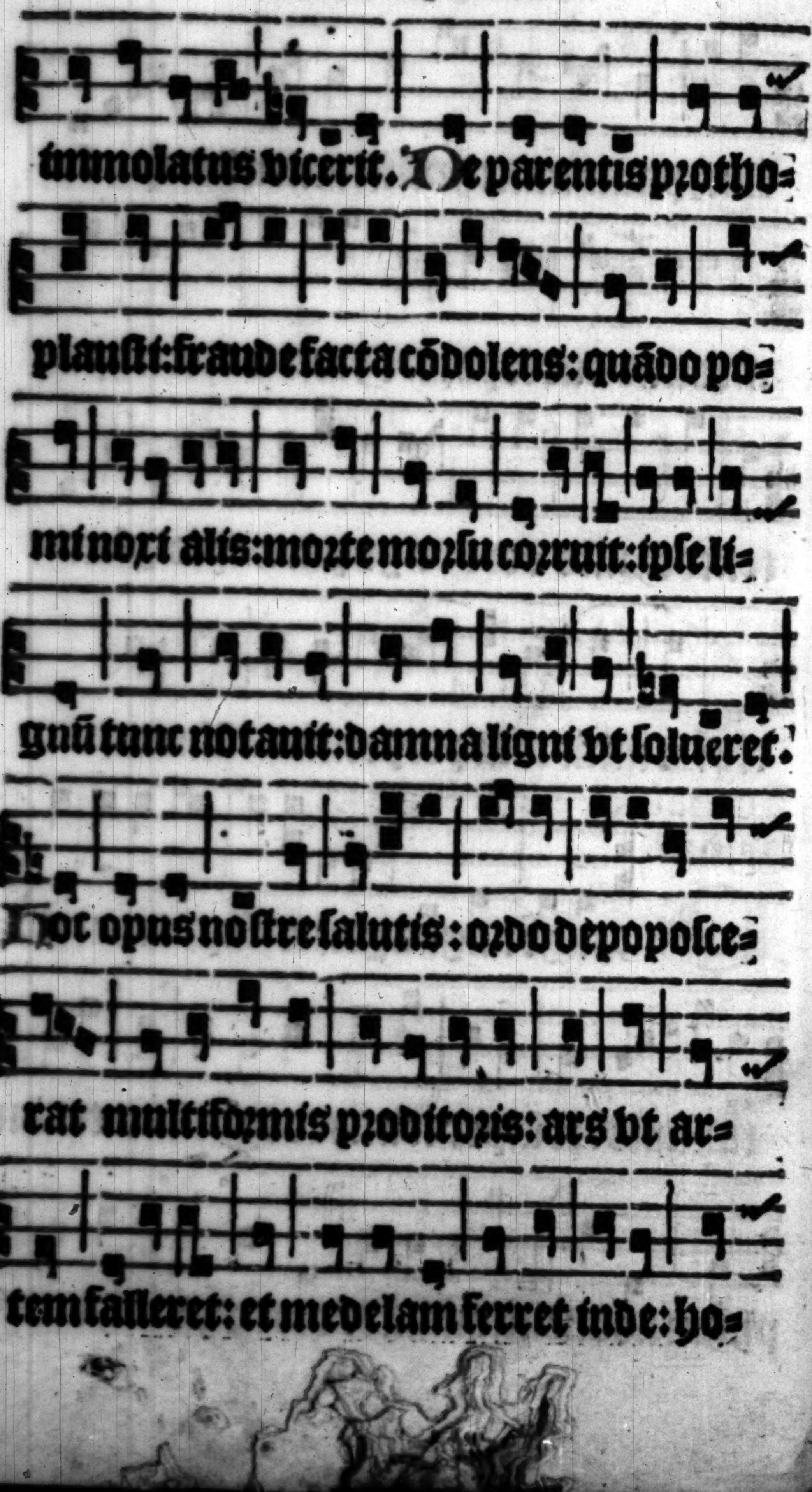

li: statera facta est corpoꝛis: pꝛedamq̃ tu-
lit tartaris. O crux aue spes v nica hoc
passi o nis tempoꝛe: auge pi is iusti-
tiam: reisq̃ do na veniam. Te sum-
ma de us tri nitas: collaudet omnis spi-
ritus: quos per crucis mysterium: saluas
rege per se cu la. Amen.

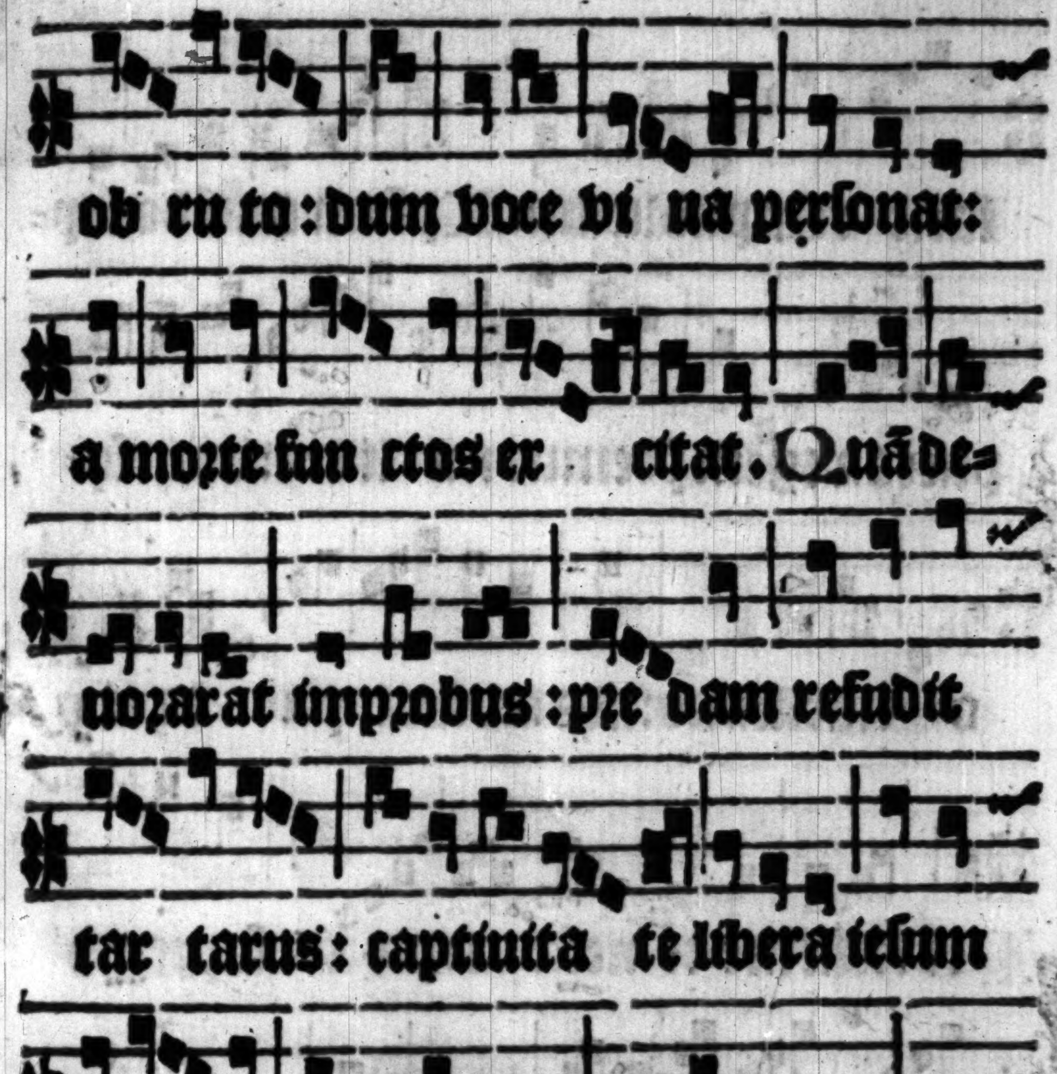
¶ Ad comple toꝛiū eodē die dicatur hic se quēs hymn⁹.

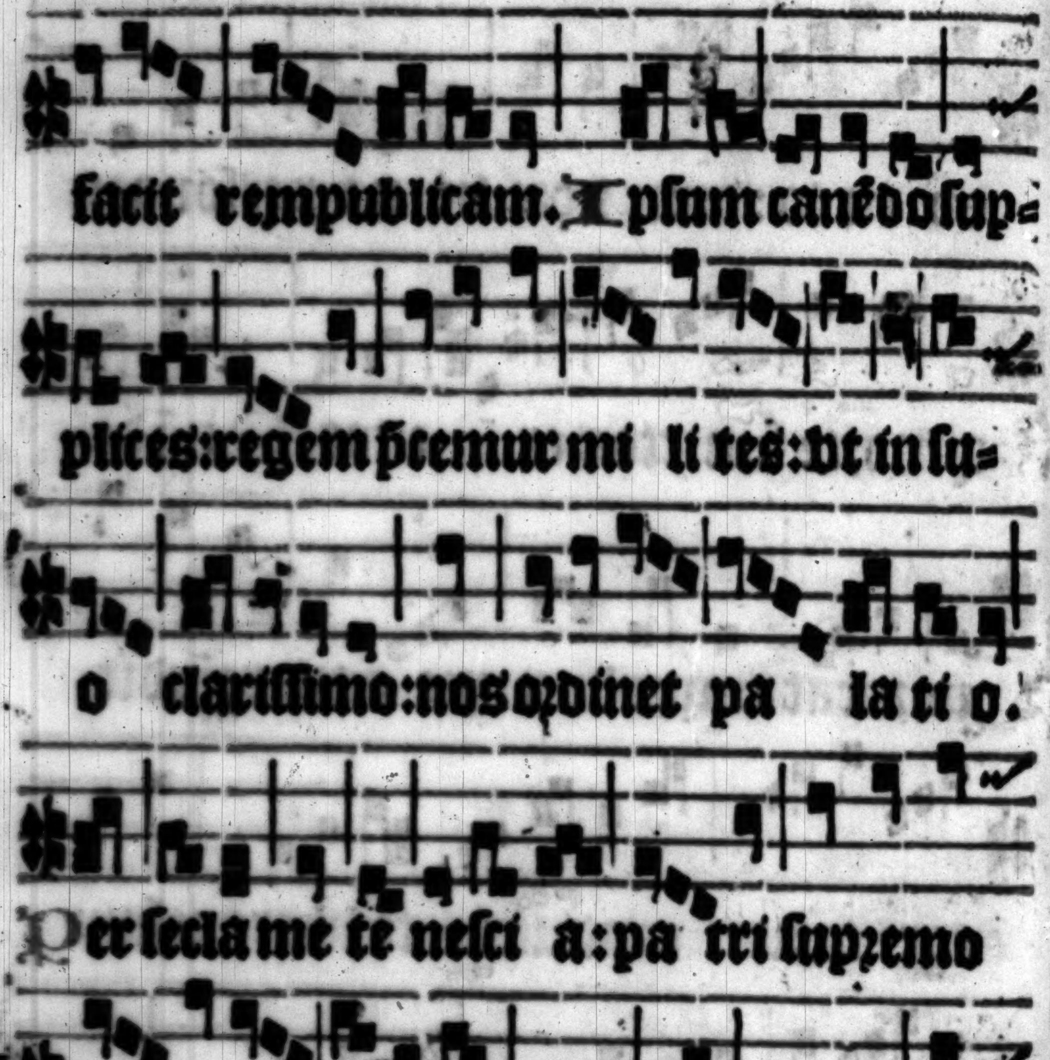

Cultoꝛ dei memẽto: te fontis et la-
uacri: roꝛẽ ſubiſſe ſanctum: te criſmate
innouatum. Fac cũ vocante ſomno ca-
ſtũ petis cubile: frontẽ locũqꝫ coꝛ dis cru-
cis figura ſignet. Crux pellit omne crimẽ
fugiunt crucẽ tenebꝛe: tali dicata ſi gno
mens fluctuare neſcit. Procul o procul

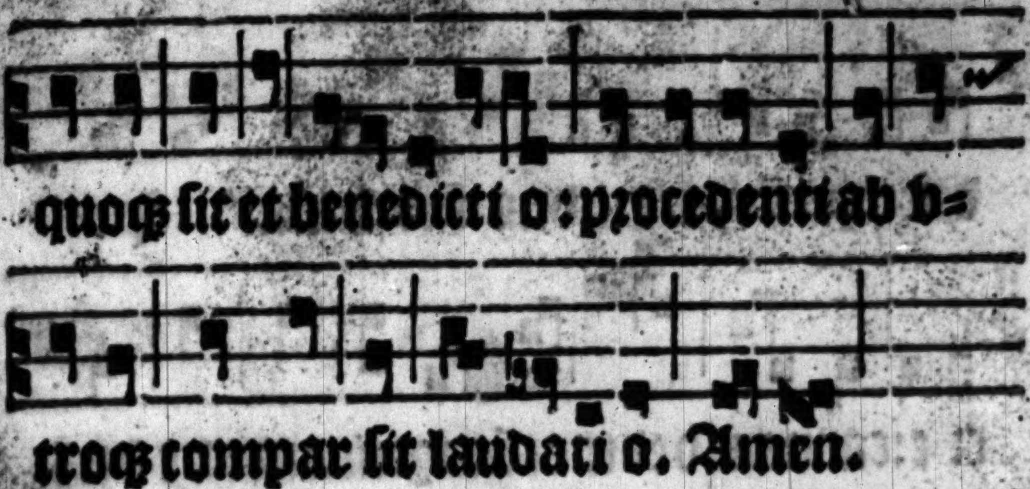

vagantũ poꝛtenta ſomnio rũ pꝛocul e-
ſto peruica ci pꝛeſtigia toꝛ aſtu. O toꝛ-
tuo ſe ſerpẽs qui mille per meãdꝛos frau-
deſqꝫ flexu o ſas: agitas quie ta coꝛda.
Diſcede chꝛiſtꝰ hic eſt: chꝛiſtꝰ hic eſt lique-
ſce: ſignũ quod ip ſe no ſti: damnat tuam
catervã. Coꝛpus licet fatiſcẽs iaceat re-


cline paululum christū tamen sub ip so:
meditabitur sopore. Glori a eterno pa=
tri: et christo vero re gi: paraclytoqꝫ san=
cto: et nunc et in perpetuum. Amen.
Ad mat.
Hymnꝰ
Pange lingua glorio si: prelium cer=
taminis: et super crucis tropheū dic trium
phum nobilem: qualiter redemptor orbis:

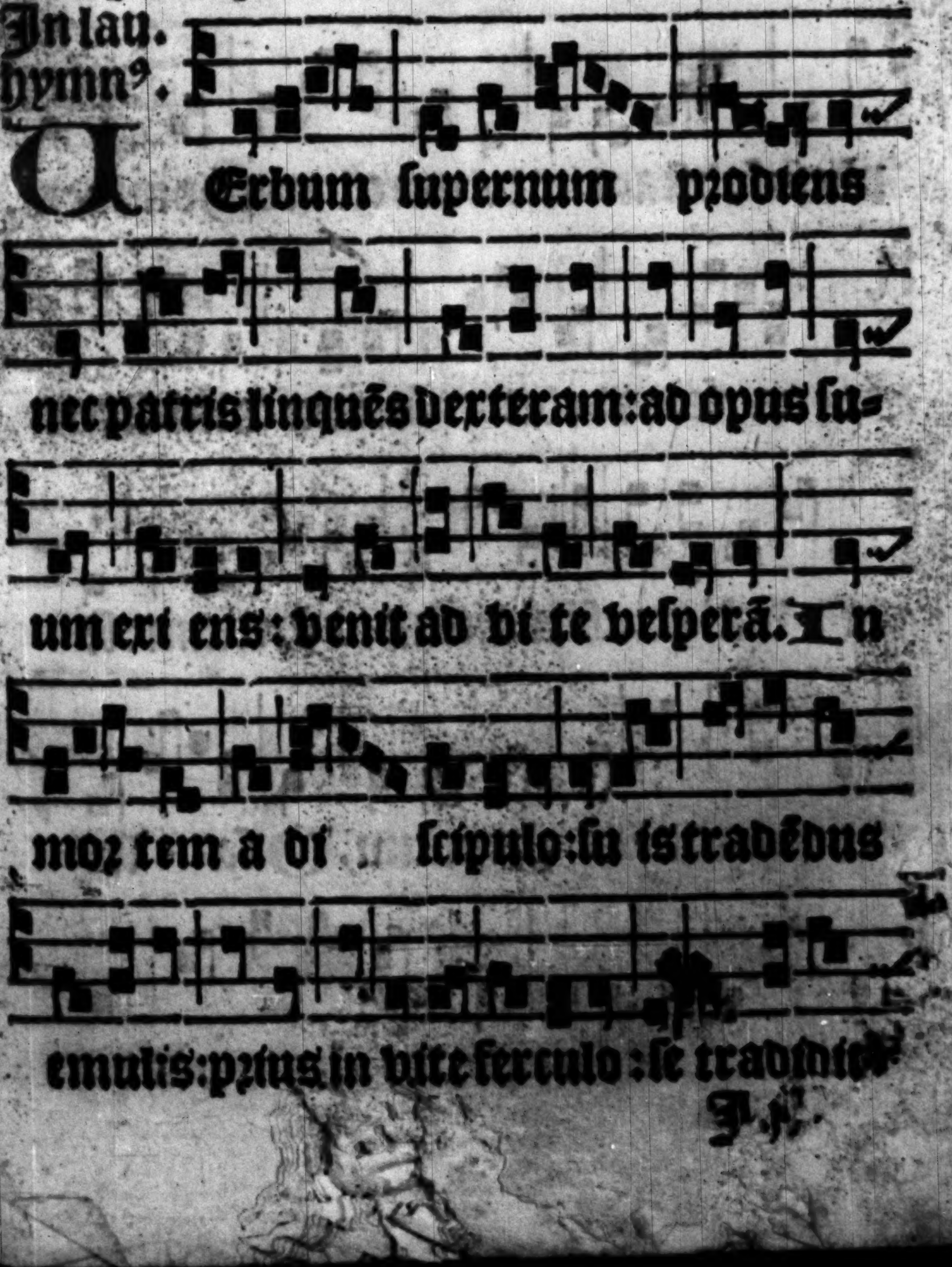

immolatus vicerit. De parentis pꝛotho=
plauſti: fraude facta cõdolens: quãdo po=
mi noxialis: moꝛte moꝛſu coꝛruit: ipſe li=
gnũ tunc notauit: damna ligni vt ſolueret.
Hoc opus noſtre ſalutis: oꝛdo depopoſce=
rat multifoꝛmis pꝛoditoꝛis: ars vt ar=
tem falleret: et medelam ferret inde: ho=


ob ru to: dum voce vi na perſonat:
a morte fun ctos ex citat. Quā de-
uorarat improbus: pre dam refudit
tar tarus: captiuita te libera ieſum
ſequuntur ag mina. Triumphat il-
le ſplendide: et dignus ampli tu-
dine: ſo li po li qꝫ patriam vnam

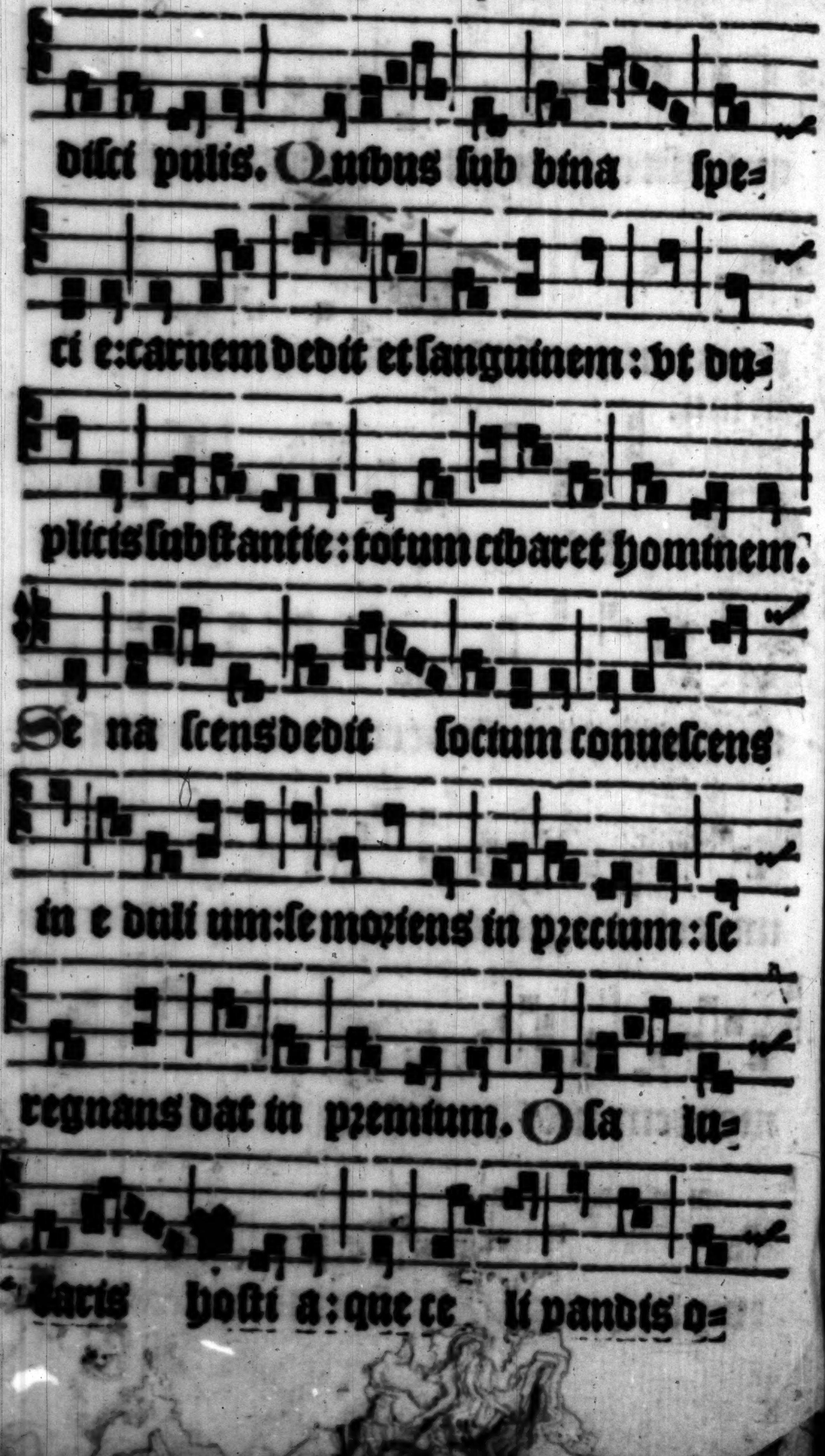

facit rempublicam. Ipſum canẽdo ſup=
plices: regem p̄cemur mi li tes: vt in ſu=
o clariſſimo: nos oꝛdinet pa la ti o.
Per ſecla me te neſci a: pa tri ſupꝛemo
glo ri a: honoꝛqȝ ſit cum fi li o: et
ſpiri tui para cly to. Amen.
Ad compl. Hymnus.
Ieſu ſaluatoꝛ ſeculi: verbũ patris

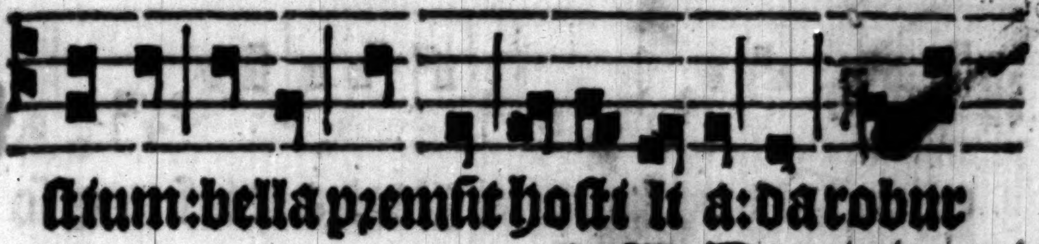

quoqꝫ ſit et benedicti o: procedenti ab v-
troqꝫ compar ſit laudati o. Amen.

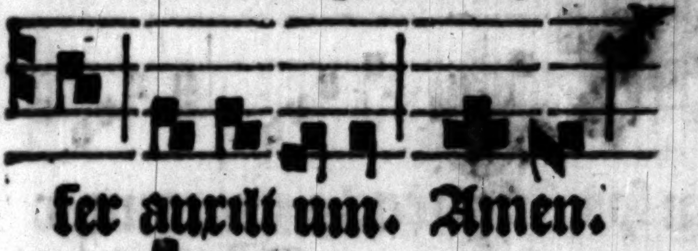
In lau. hymnꝰ.


Verbum ſupernum prodiens
nec patris linquẽs dexteram: ad opus ſu-
um exi ens: venit ad vi te veſperã. In
mor tem a di ſcipulo: ſu is tradẽdus
emulis: prius in vite ferculo: ſe tradidit

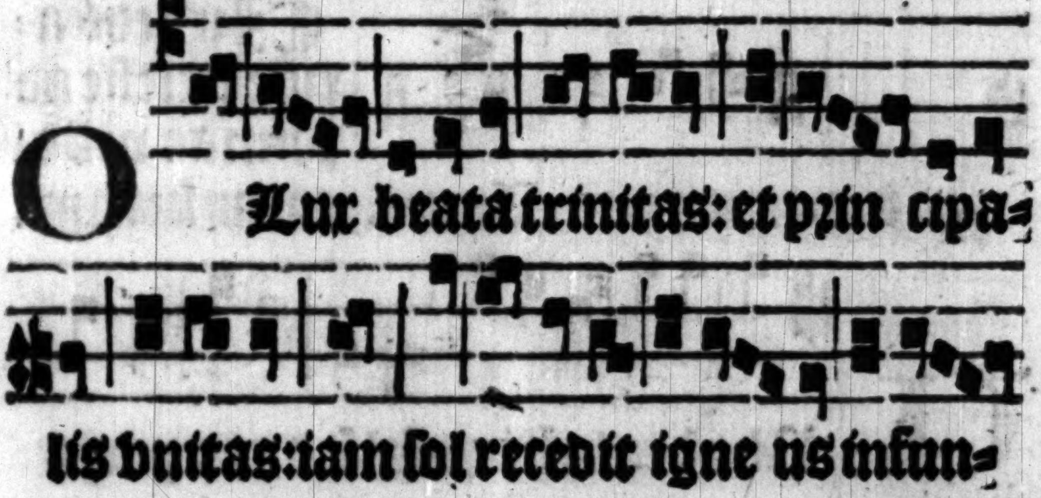
In feſto corporis xpi ad laudes.

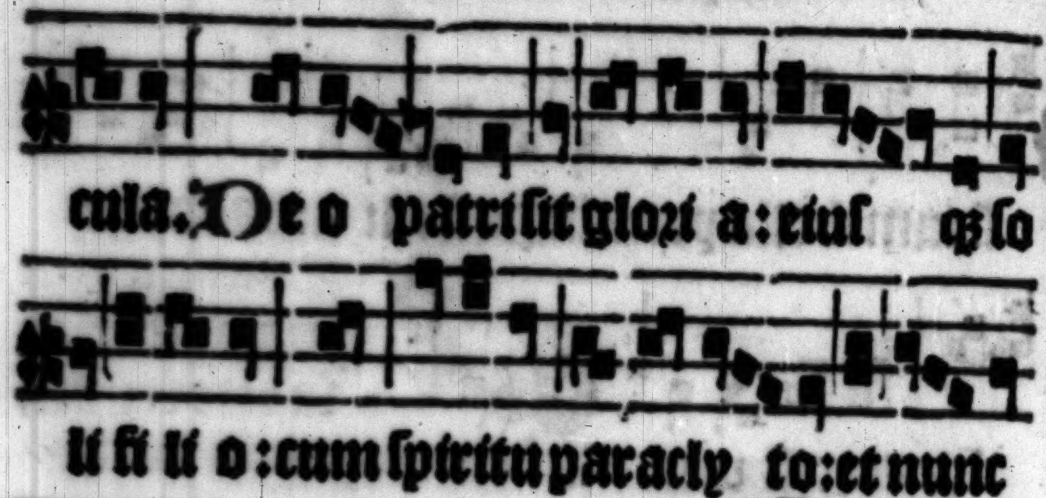

diſci pulis. Quibus ſub bina ſpe=
ci e: carnem dedit et ſanguinem: vt du=
plicis ſubſtantie: totum cibaret hominem.
Se na ſcens dedit ſocium conueſcens
in e duli um: ſe moriens in precium: ſe
regnans dat in premium. O ſa lu=
taris hoſti a: que ce li pandis o=

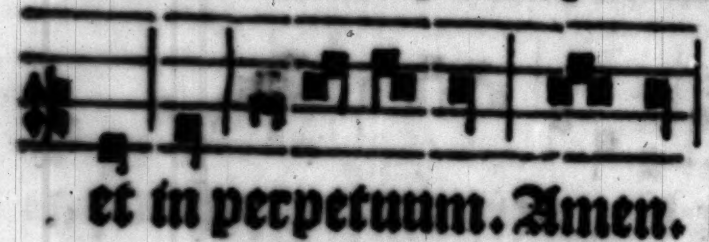

ſtium: bella pꝛemūt hoſti li a: da robur


fer auxili um. Amen.

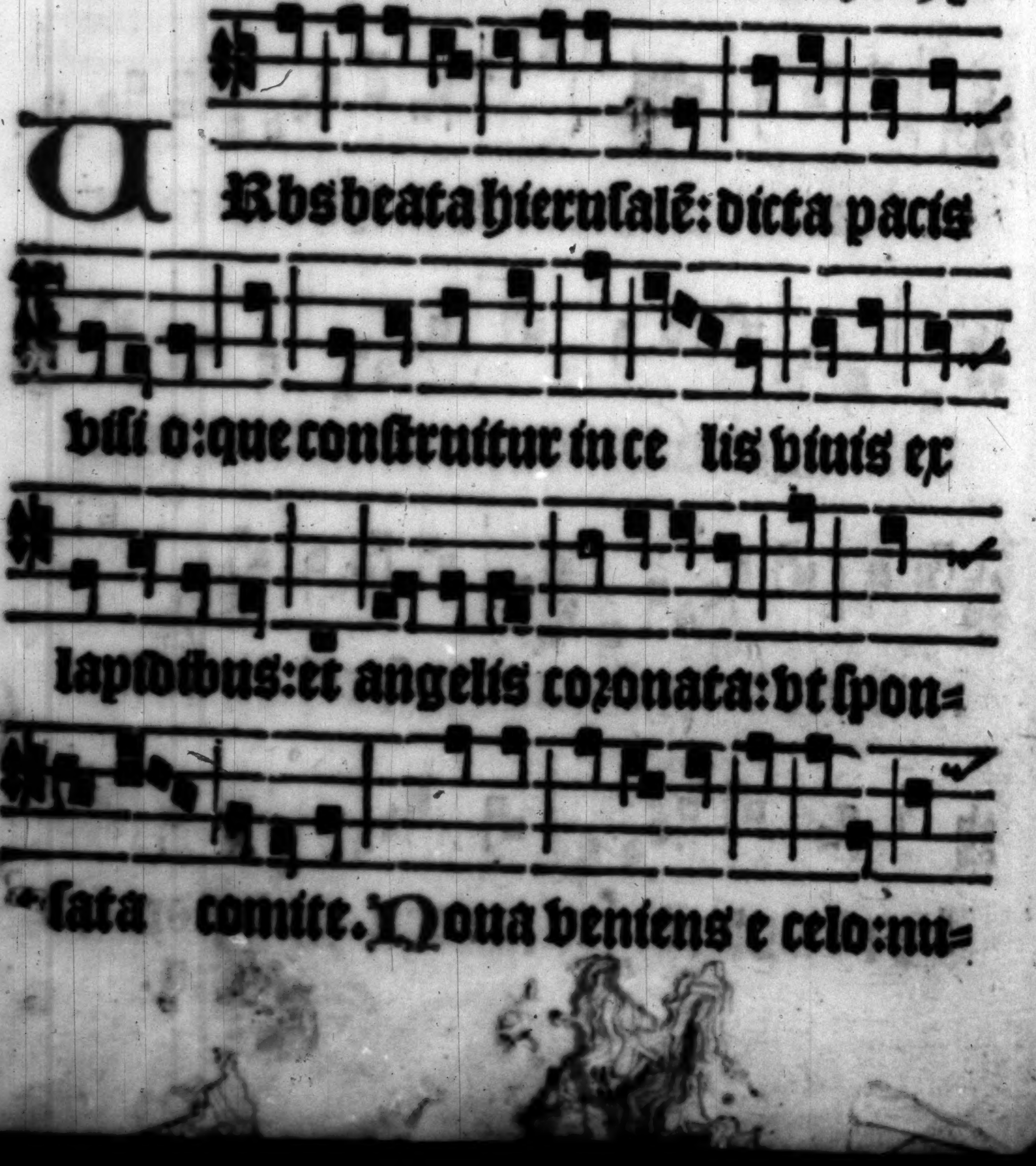
Dominica pꝛima poſt feſtū ſancte trinitatis ad veſ. hyꝰ

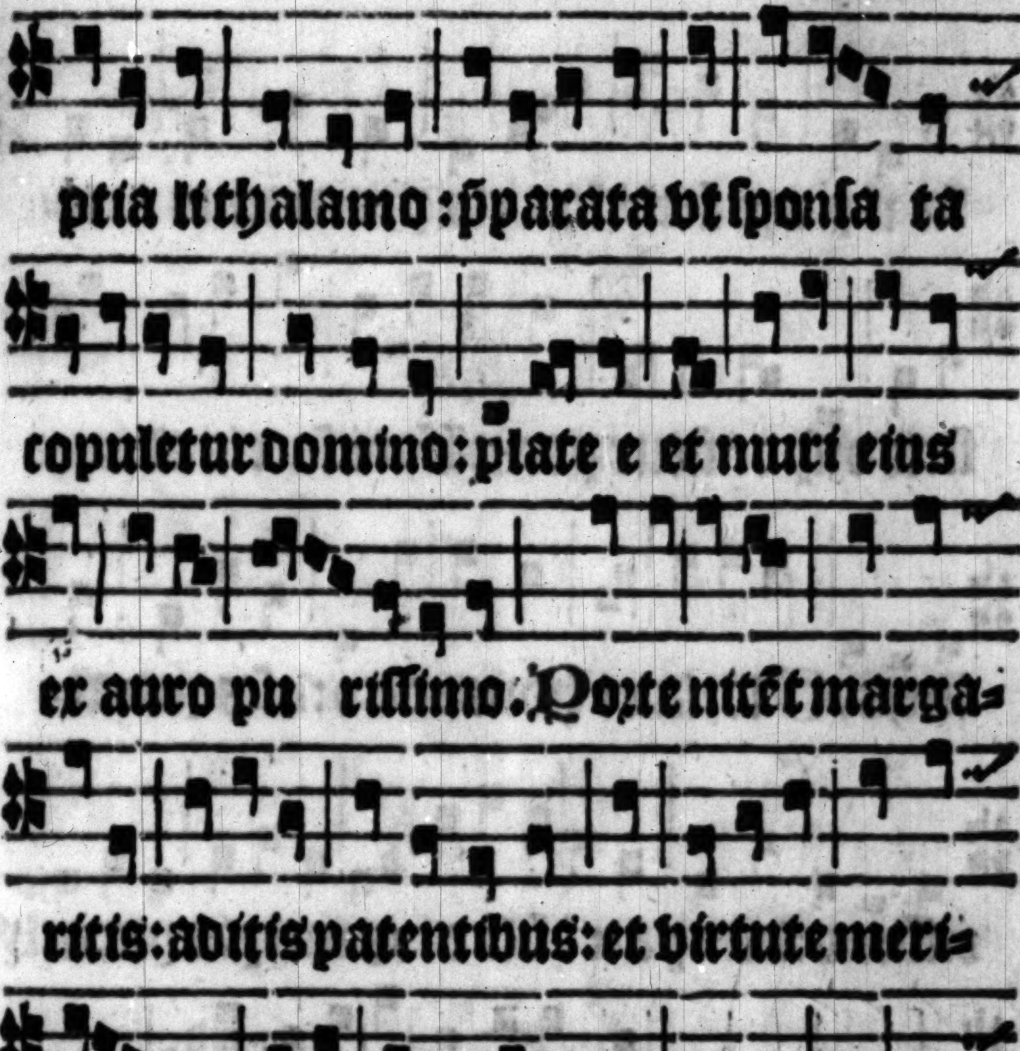

O
Lux beata trinitas: et pꝛin cipa-
lis vnitas: iam ſol recedit igne us infun-
de lumē coꝛdibꝰ. Te ma ne laudū car-
mine: te de pꝛecemur veſperi: te noſtra
ſupplex gloꝛi a: per cun cta laudet ſe-


cula. Deo patri ſit glori a: eius qꝫ ſo
li fi li o: cum ſpiritu paracly to: et nunc


et in perpetuum. Amen.

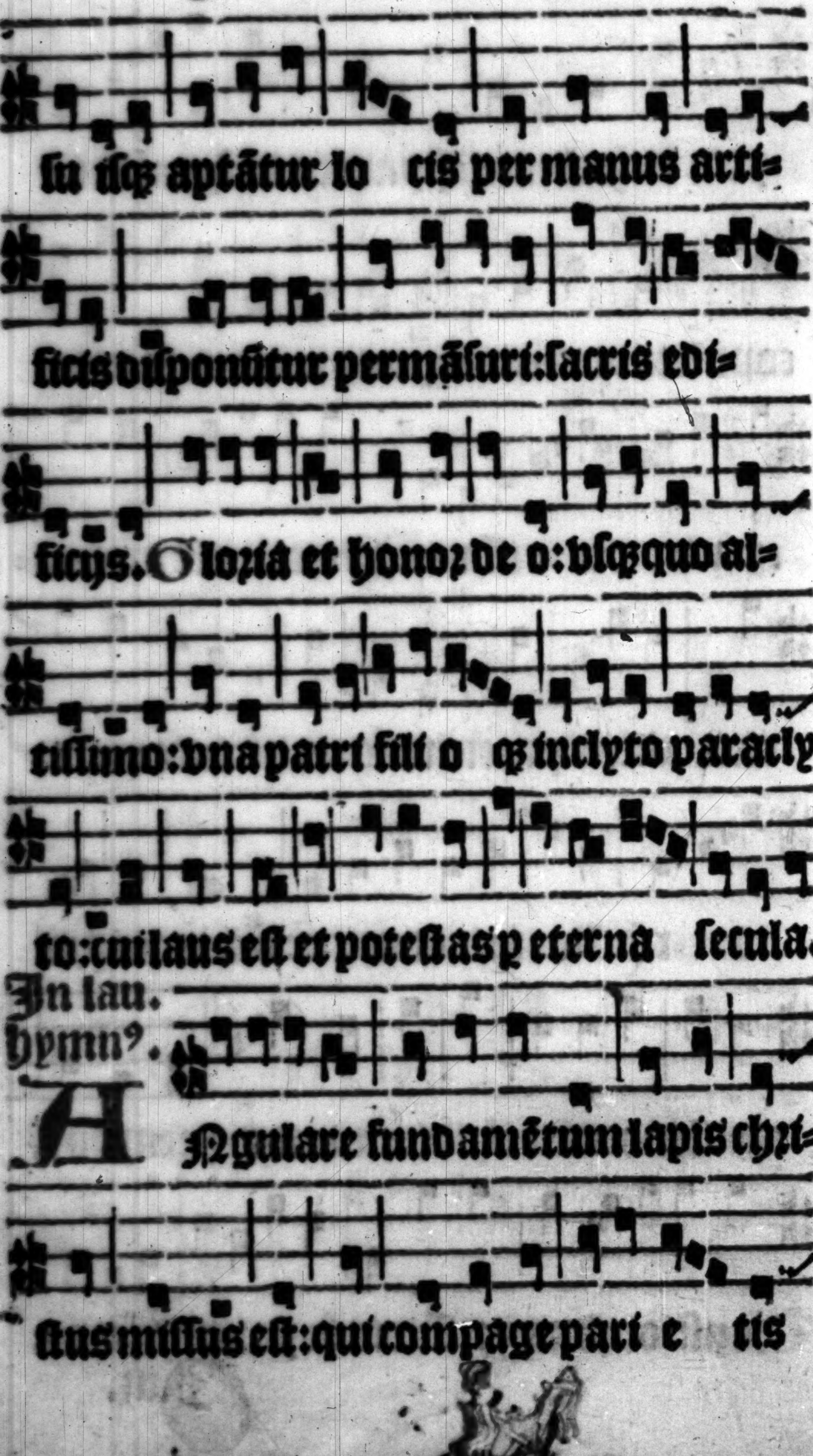
¶ In dedicatiõe eccleſie ad primas veſ̃ dicatur hic hyꝰ.

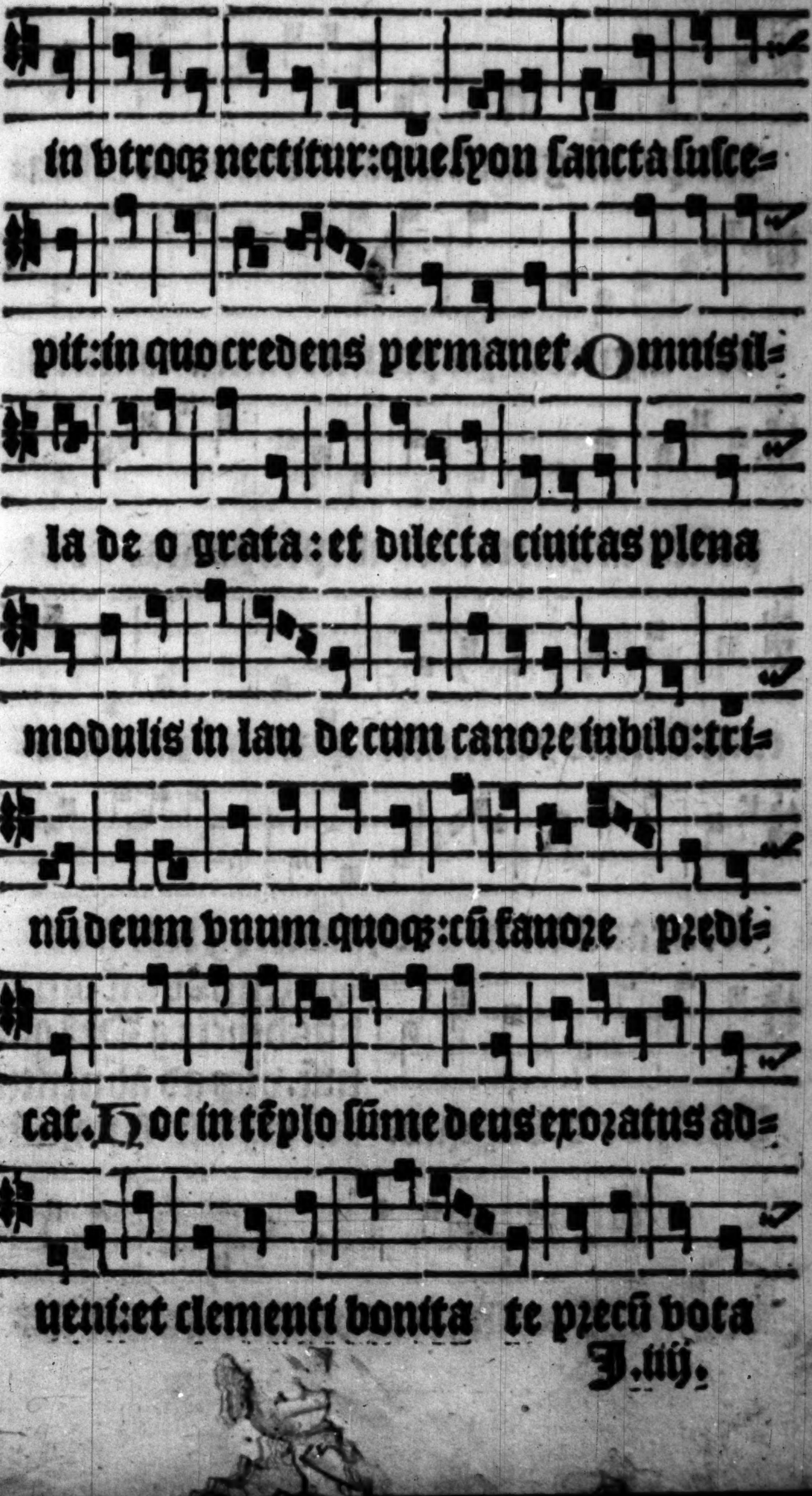

Vrbs beata hieruſalē: dicta pacis
viſi o: que conſtruitur in ce lis viuis ex
lapidibus: et angelis coꝛonata: vt ſpon-
ſata comite. Noua veniens e celo: nu-


ptia li thalamo: ꝑparata vt ſponſa ta
copuletur domino: plate e et muri eius
ex auro pu riſſimo. Poꝛte nitēt marga-
ritis: aditis patentibus: et virtute meri-
to rū: illuc introducitur om̄is qui pꝛo
chriſti nomine: hic in mundo pꝛemitur.
Tonſi onibus pꝛeſſuris expoliti lapides:

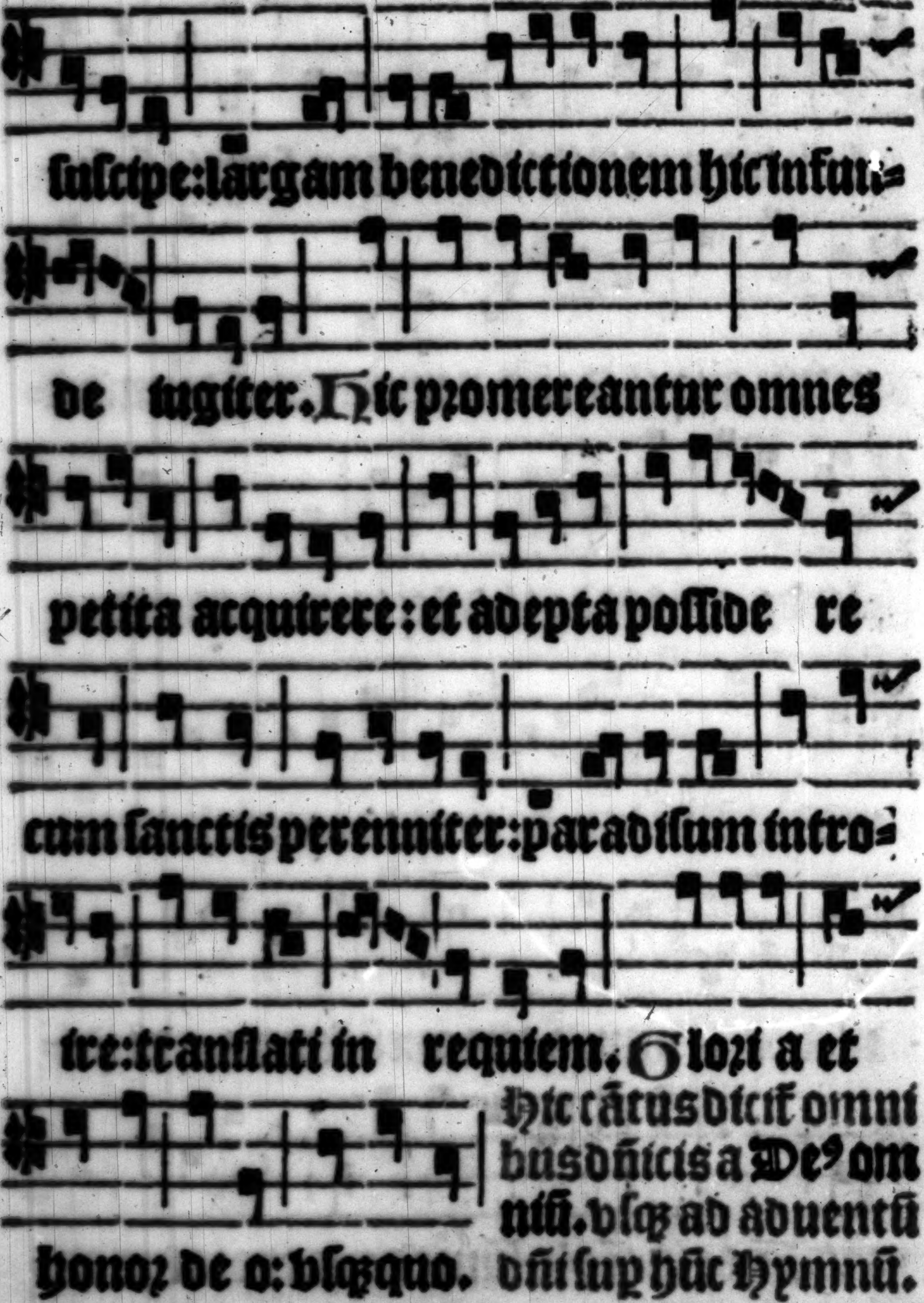
J.iij.

In dedicatione ecclesie.

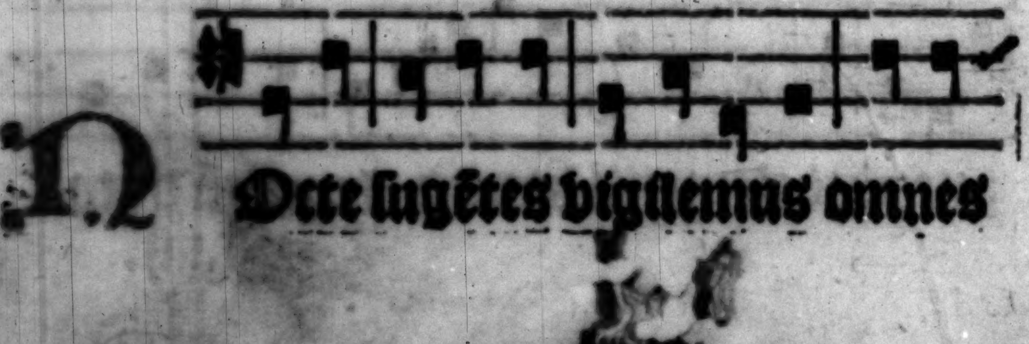

ſu iſq; aptãtur lo cis per manus arti-
ficis diſponitur permãſuri: ſacris edi-
ficijs. Gloꝛia et honoꝛ deo: vſq; quo al-
tiſſimo: vna patri fili o q; inclyto paracly-
to: cui laus eſt et poteſtas ꝑ eterna ſecula.
In lau. hymn⁹.
A Ngulare fundamẽtum lapis chꝛi-
ſtus miſſus eſt: qui compage pari e tis

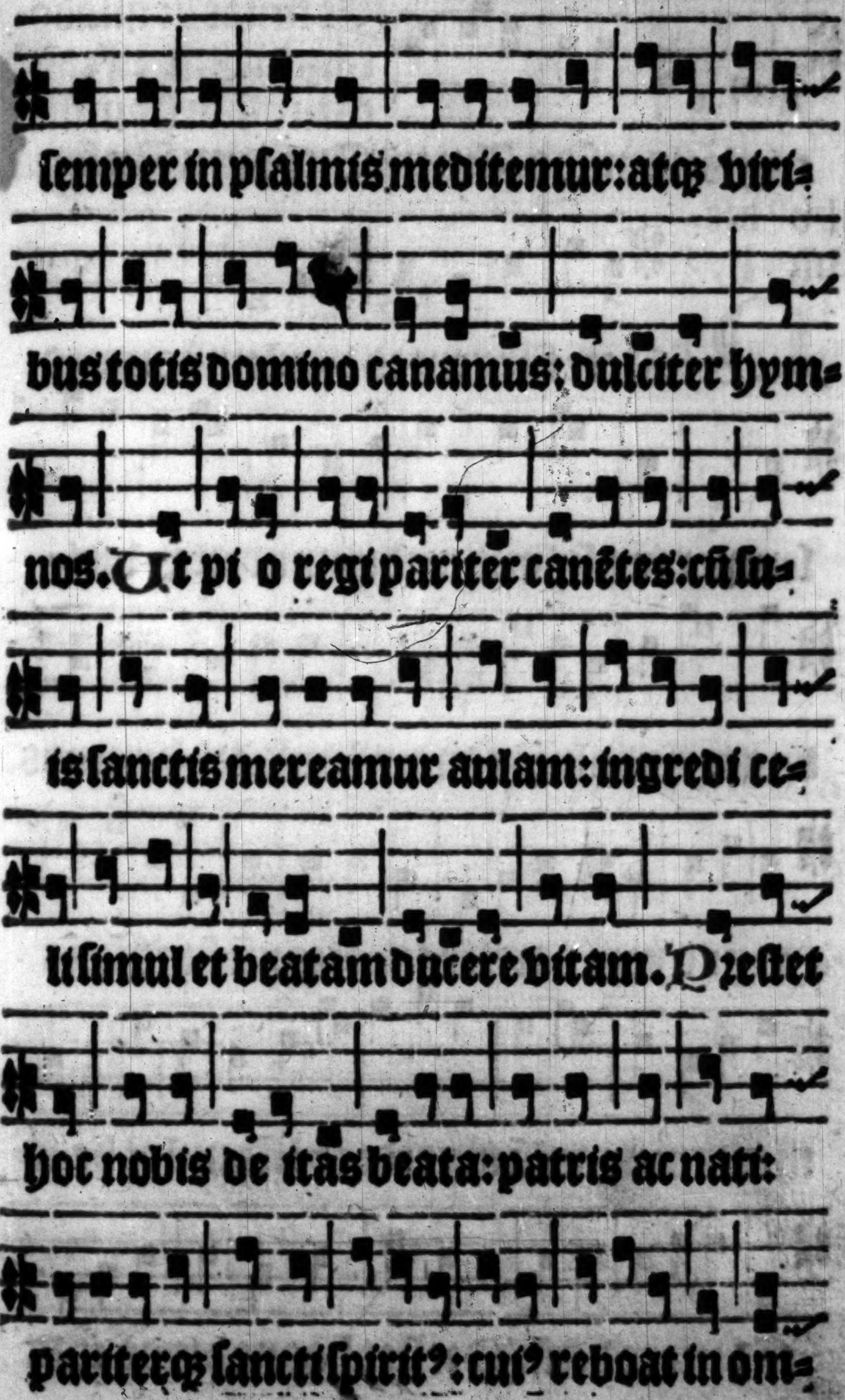

in vtroqꝫ nectitur: que ſyon ſancta ſuſce-
pit: in quo credens permanet. Omnis il-
la deo grata: et dilecta ciuitas plena
modulis in lau de cum canore iubilo: tri-
nū deum vnum quoqꝫ: cū fauore predi-
cat. Hoc in tēplo ſūme deus exoratus ad-
ueni: et clementi bonita te precū vota

In dedicatione eccleſie ad laudes.

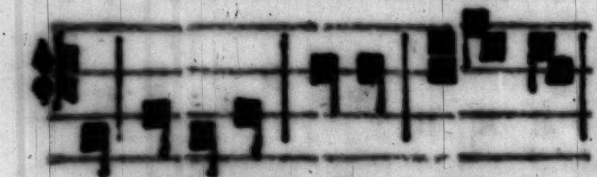

ſuſcipe: largam benedictionem hic infun-
de iugiter. Hic pꝛomereantur omnes
petita acquirere: et adepta poſſide re
cum ſanctis perenniter: paradiſum intro-
ire: tranſlati in requiem. Gloꝛi a et
honoꝛ deo: vſqꝫquo.

Hic cãtus dicit᷑ omni
bus dñicis a De⁹ om
niũ. vſqꝫ ad aduentũ
dñi ſup hũc hymnũ.


Nocte ſurgẽtes vigilemus omnes

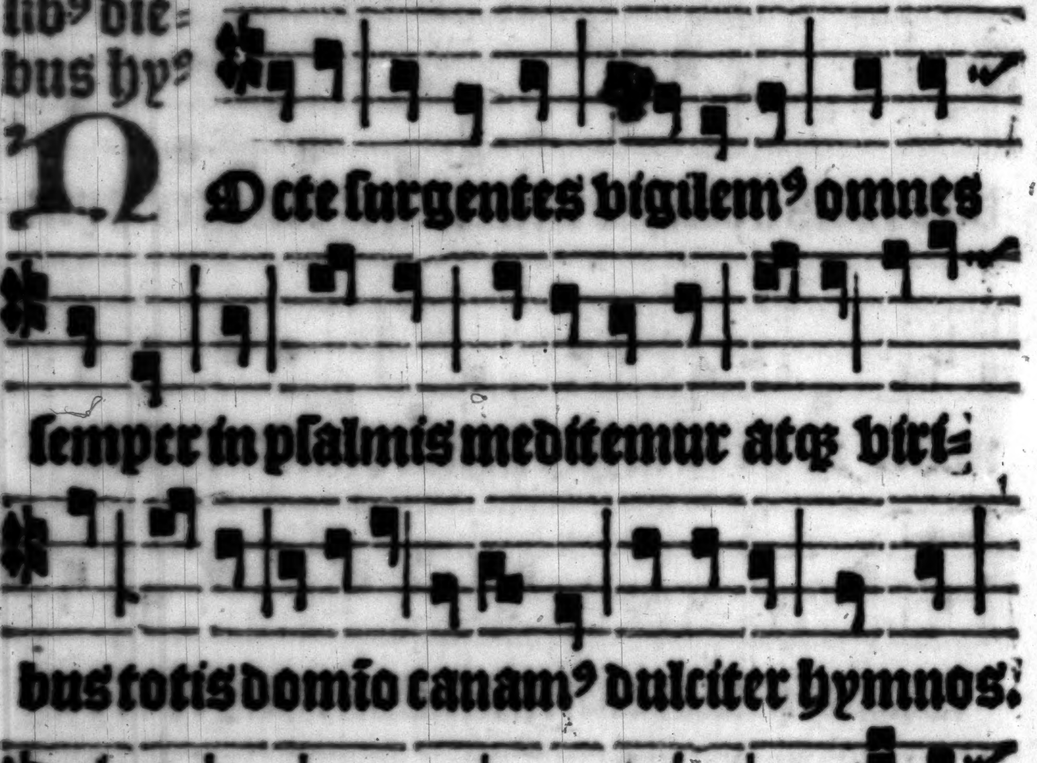

ſemper in pſalmis meditemur: atqꝫ viri-
bus totis domino canamus: dulciter hym-
nos. Ut pi o regi pariter canētes: cū ſu-
is ſanctis mereamur aulam: ingredi ce-
li ſimul et beatam ducere vitam. Pꝛeſtet
hoc nobis de itas beata: patris ac nati:
pariterqꝫ ſancti ſpirit⁹: cui⁹ reboat in om-

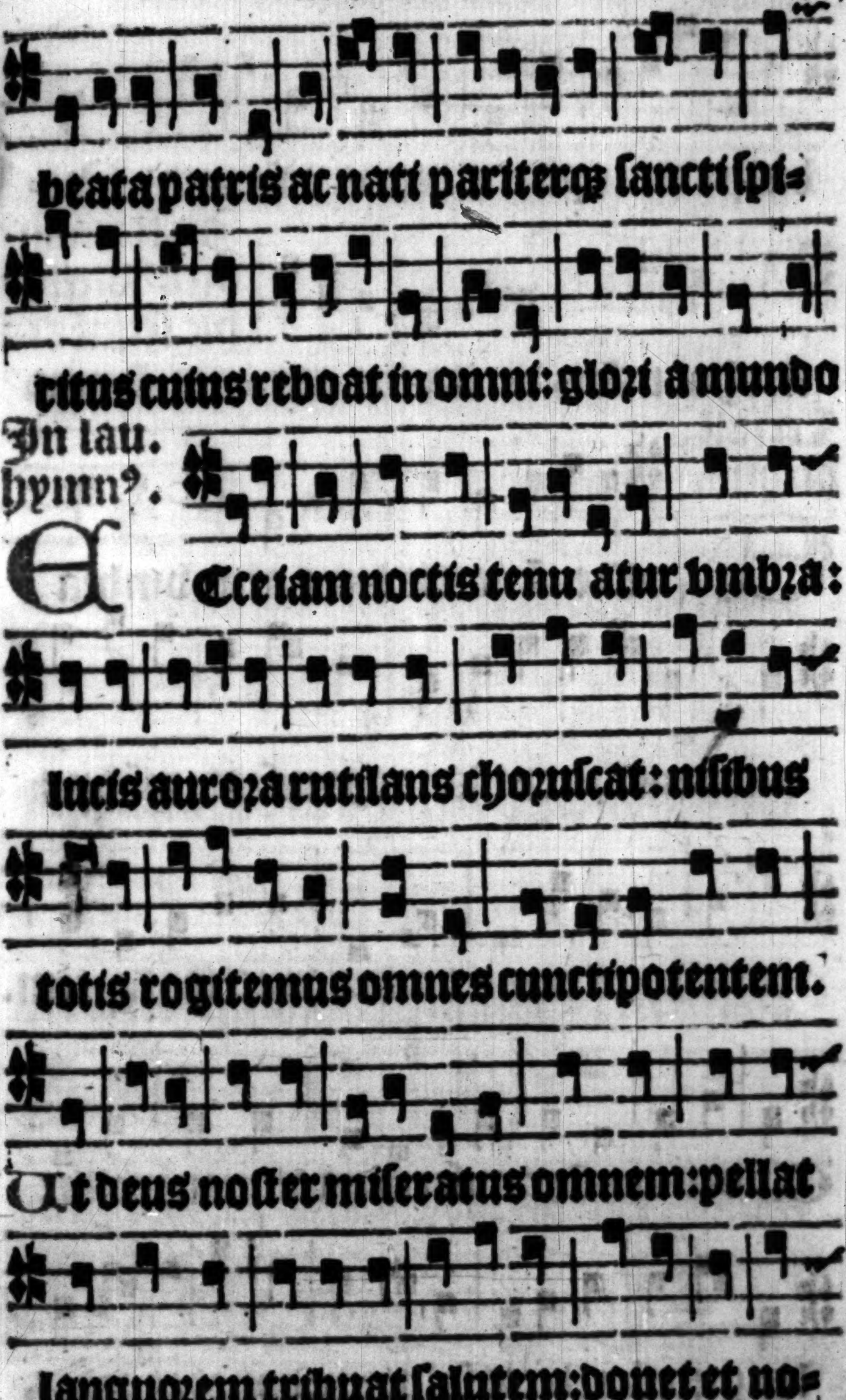
Ferialibus diebus a Deus oīm.


ni gloria mũdo. Amen.

Et finiat̄ ſic quãdocũq3 dicitur cũ eodẽ cãtu ſicr in hymnis.

Ecce iam. In ferialibꝰ diebus hyꝰ


N Octe ſurgentes vigilemꝰ omnes
ſemper in pſalmis meditemur atq3 viri-
bus totis domĩo canamꝰ dulciter hymnos:
Ut pi o regi pariter canẽtes: cũ ſu is ſctis
mereamur aulã ingredi ce li ſimul et be a-
tã ducere vitã. Preſtet hoc nobis de itas



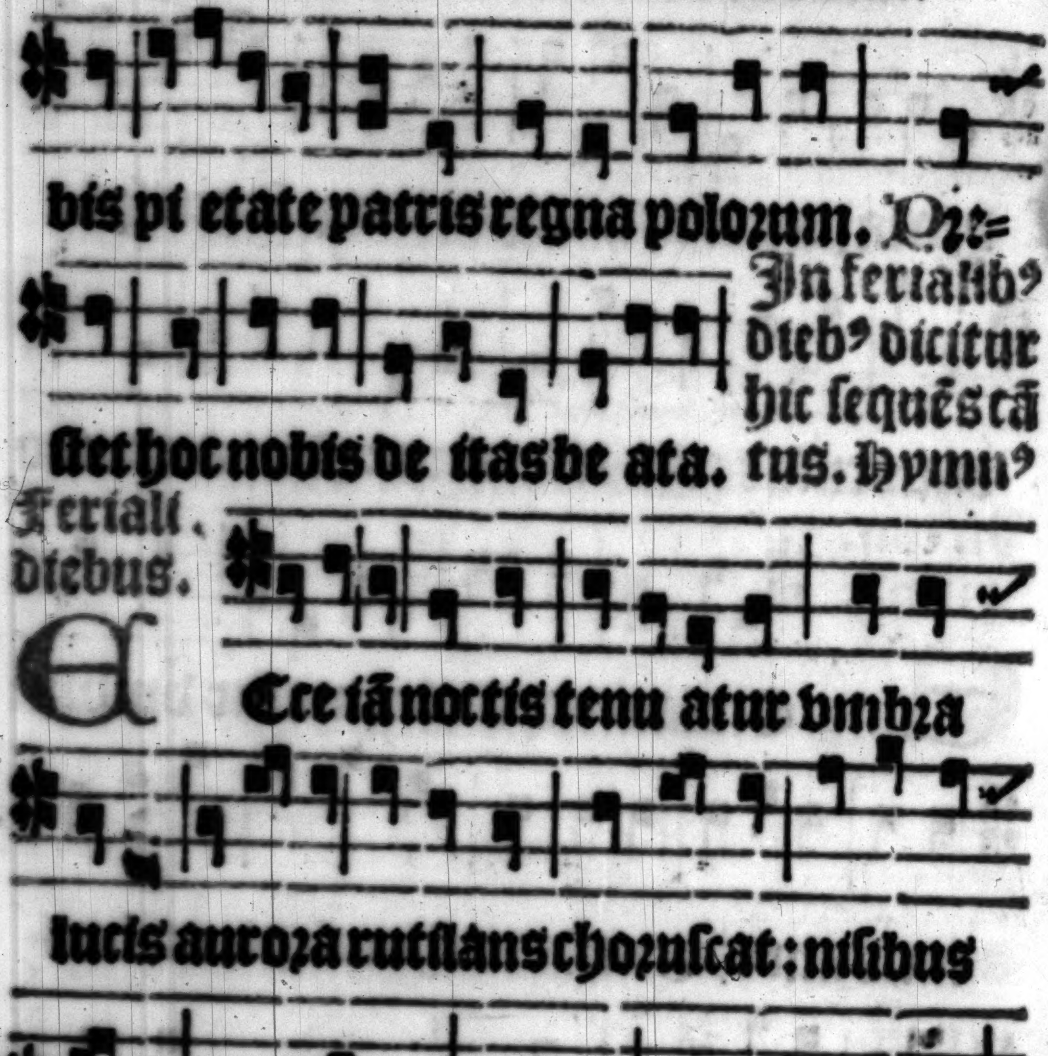
beata patris ac nati pariterqꝫ ſancti ſpiritus cuius reboat in omni: gloria mundo

In lau. hymnꝰ.

Ecce iam noctis tenuatur vmbra: lucis aurora rutilans choruſcat: niſibus totis rogitemus omnes cunctipotentem.

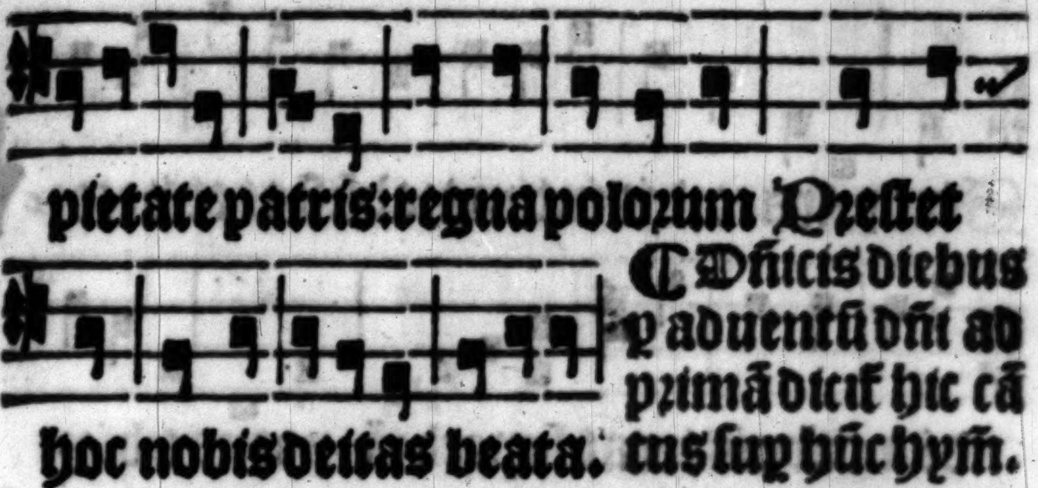
Ut deus noſter miſeratus omnem: pellat languorem tribuat ſalutem: donet et no-

Ferialibus diebus a Deus oim.

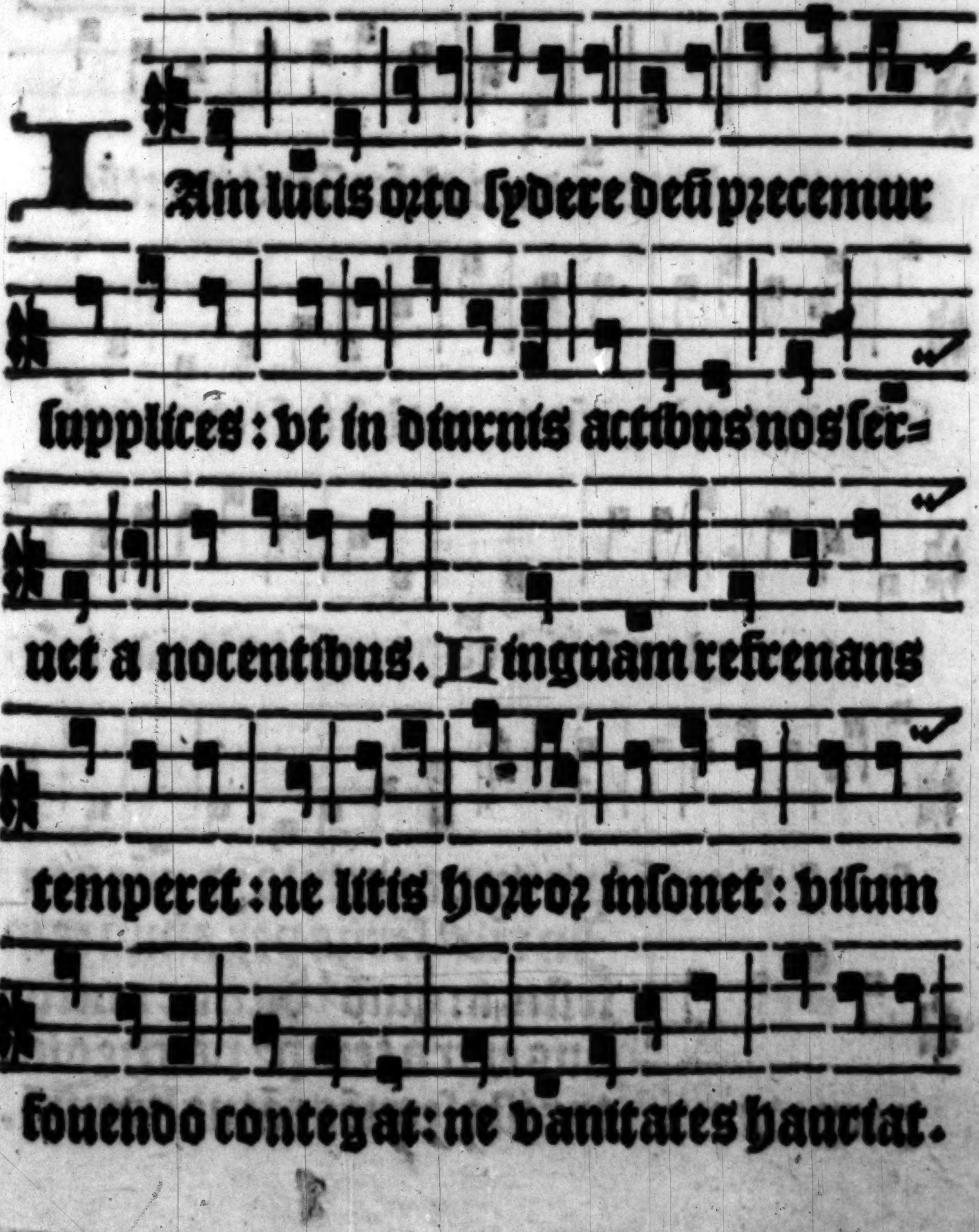

bis pi etate patris regna polorum. Pr=
ſtet hoc nobis de itas be ata.
Ecce iā noctis tenu atur vmbra
lucis aurora rutilans choruſcat: niſibus
totis rogitemus omnēs cunctipotentem.
Ut deus noſter miſeratus omnem pellat
languorē tribuat ſalutem: donet et nobis

In ferialib⁹ dieb⁹ dicitur hic ſequēs cātus. Hymn⁹

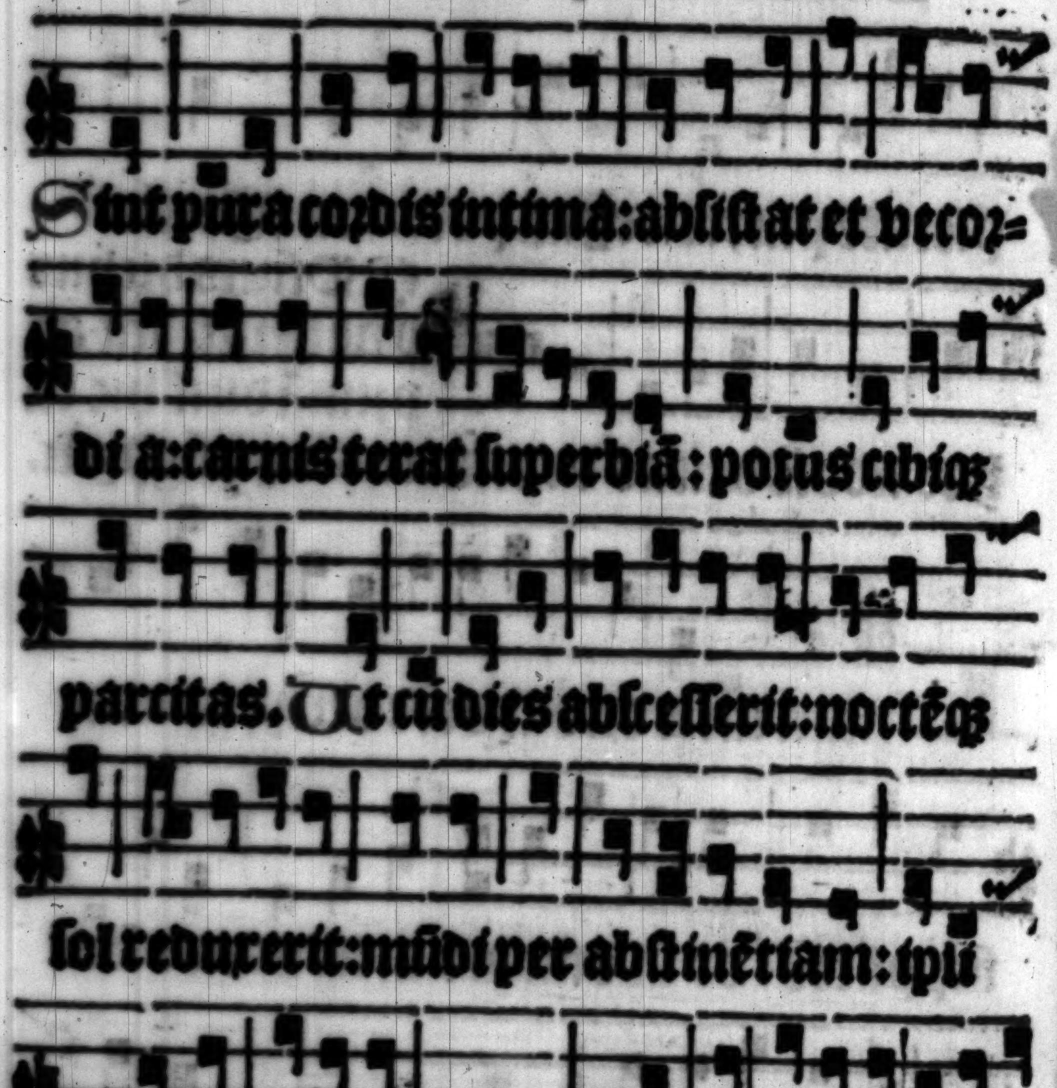
Feriali. diebus.


pietate patris: regna poloꝛum Preſtet
hoc nobis deitas beata.

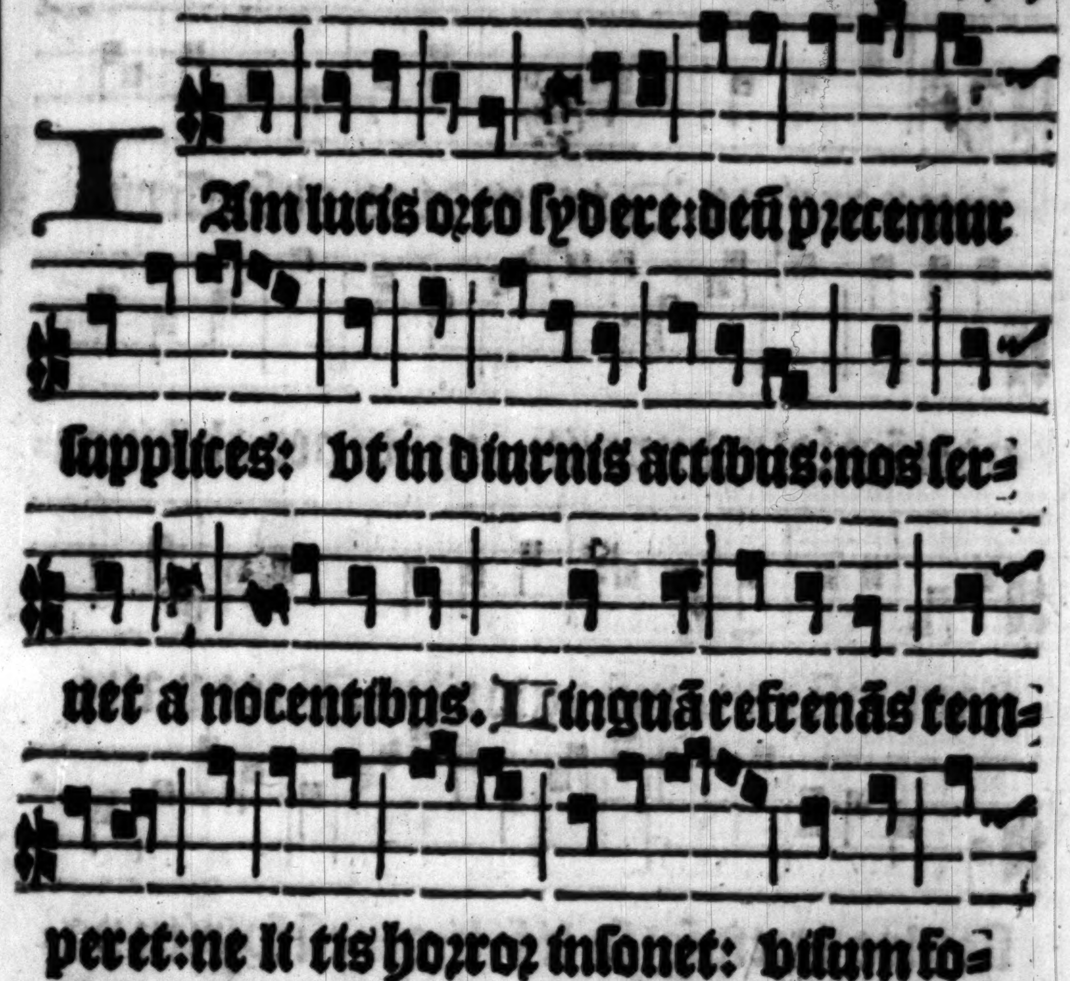
¶ Dñicis diebus ꝑ aduentū dñi ad pꝛimā dicit᷑ hic cātus ſuꝑ hūc hym̄.

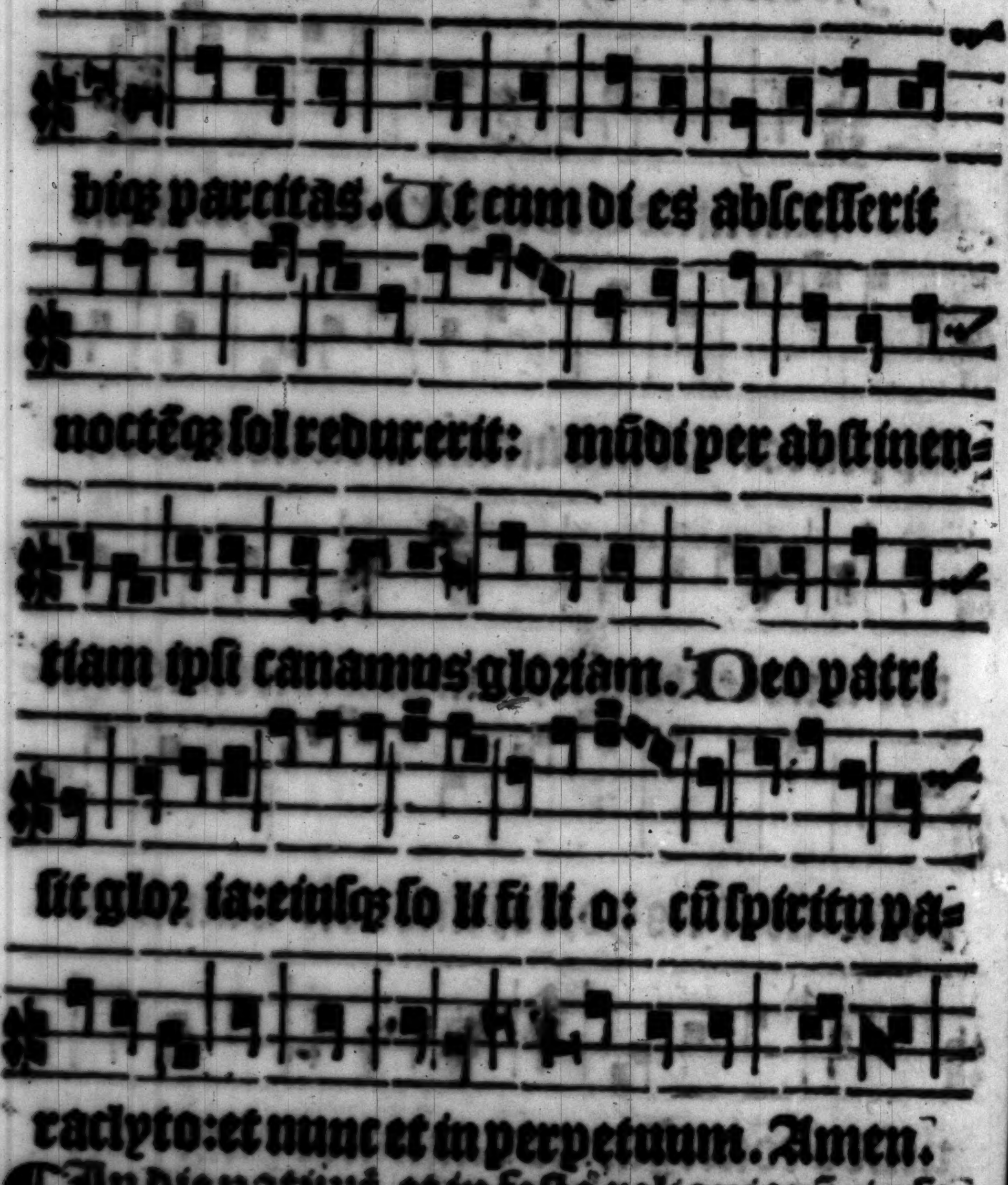

Iam lucis oꝛto ſydere deū pꝛecemur
ſupplices: vt in diurnis actibus nos ſer-
uet a nocentibus. Linguam refrenans
temperet: ne litis hoꝛroꝛ inſonet: viſum
fouendo contegat: ne vanitates hauriat.

Dñicis diebus per adventū.


Sint pura cordis intima: absistat et vecor=
di a: carnis terat superbiā: potus cibiqȝ
parcitas. Ut cū dies abscesserit: noctēqȝ
sol reduxerit: mūdi per abstinētiam: ipsi
canam⁹ gloriā. Deo patri sit gloria eiusqȝ
so li fi li o: cū spiritu paraclyto: & nūc & in
perpetuum.

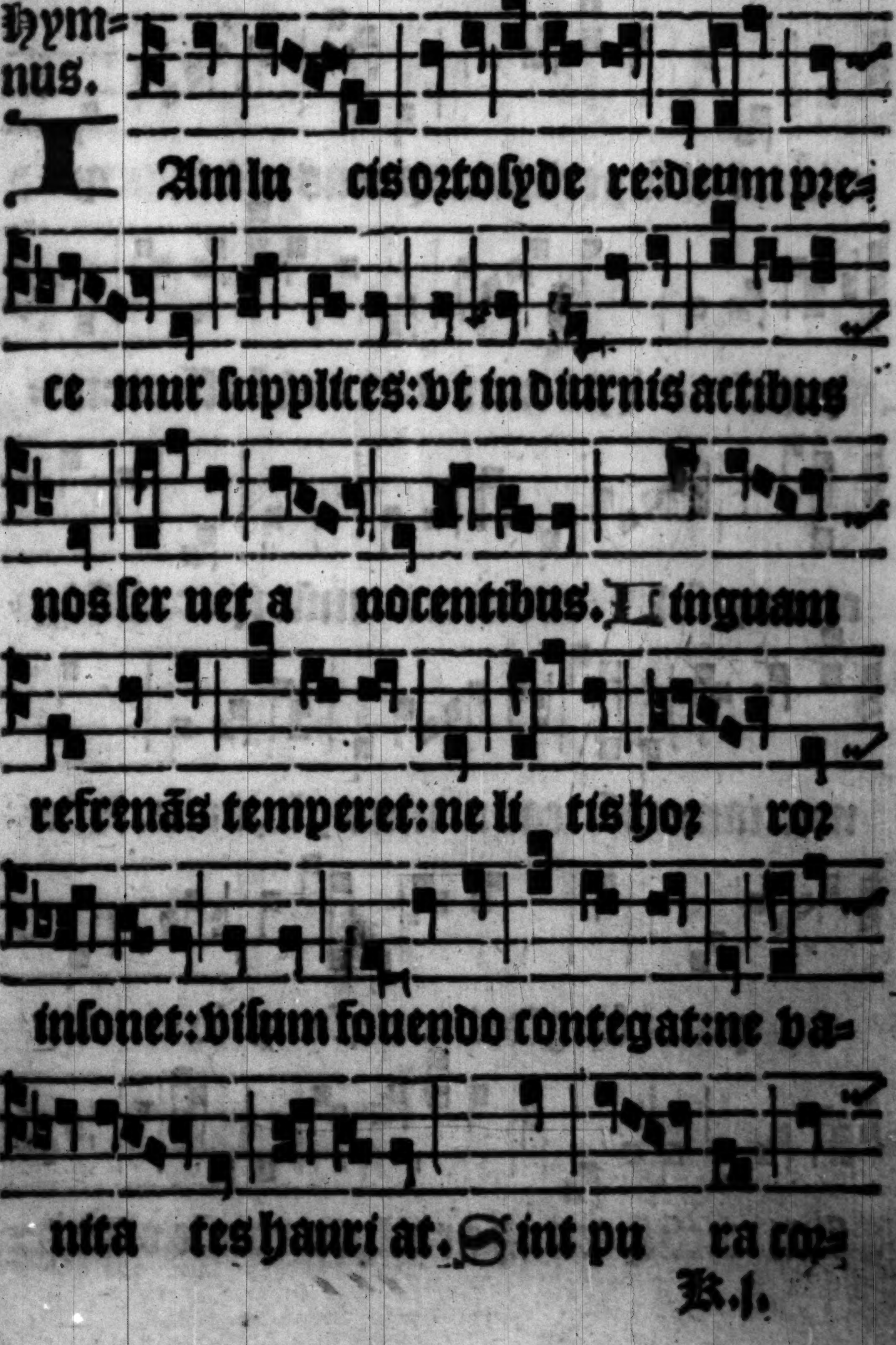
In oib⁹ ferijs per annū et in festis in quib⁹ dicitur nocturnus extra temp⁹ pasche dicatur iste sequēs cātus hoc mō.

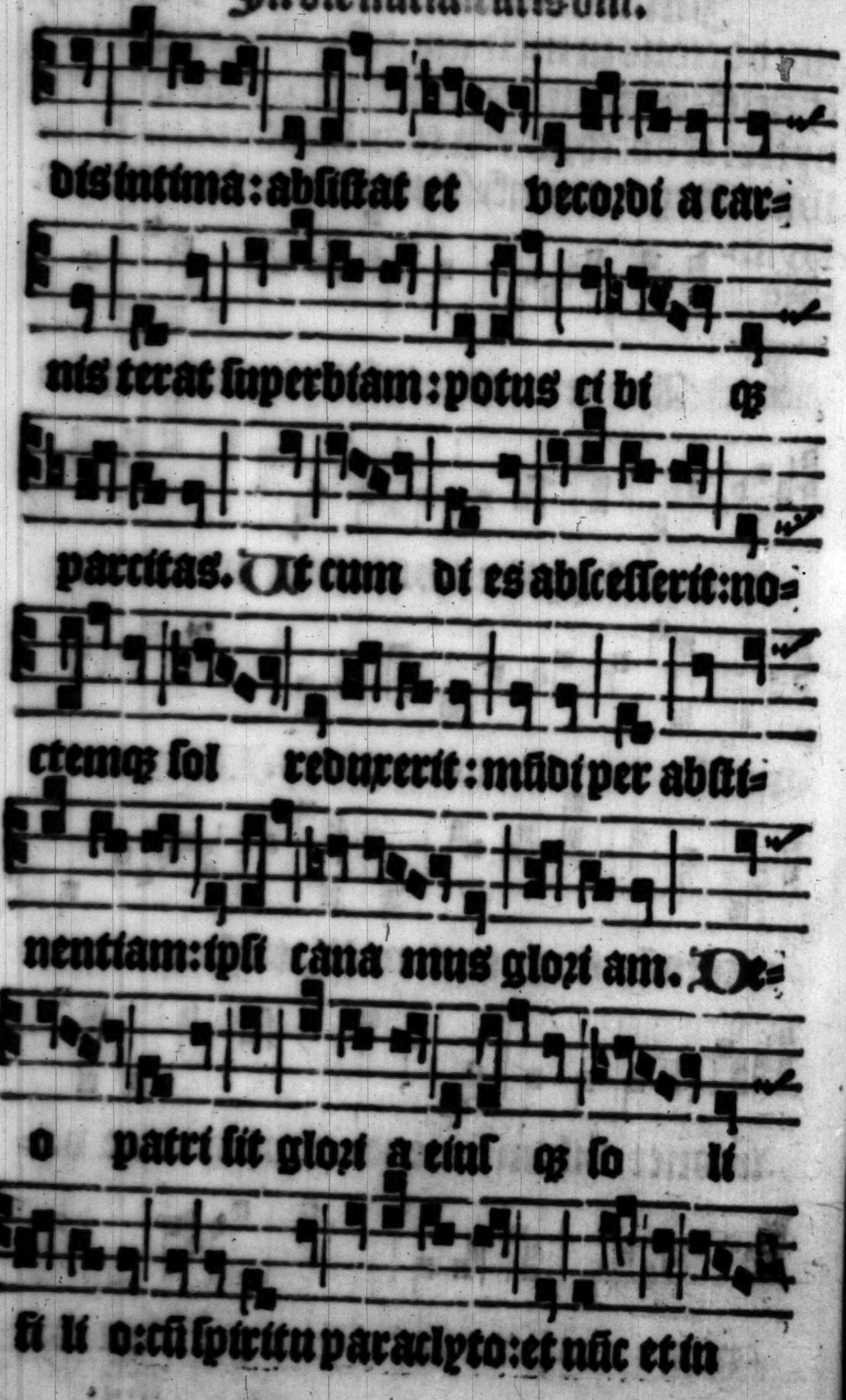

I
Am lucis orto ſydere: deū precemur
ſupplices: vt in diurnis actibus: nos ſer-
uet a nocentibus. Linguā refrenās tem-
peret: ne li tis horror inſonet: viſum fo-
uendo contegat: ne vanitates hauri at.
Sint pura cordis intima: abſiſtat et ve-
cordi a: carnis terat ſuperbiam potꝰ ci-

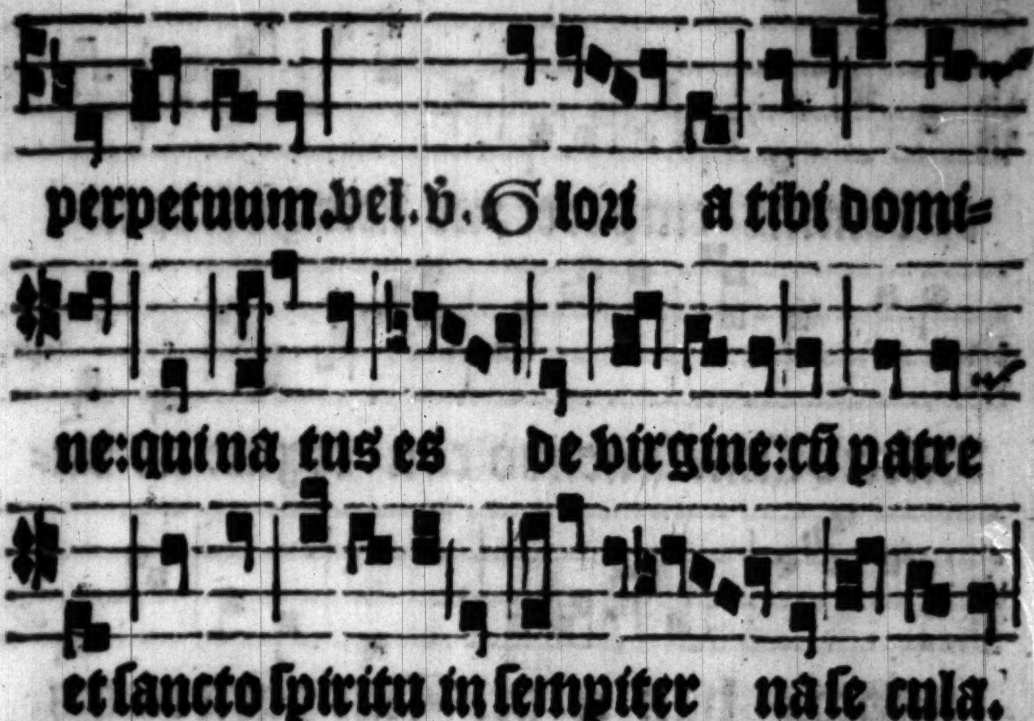

biqꝫ parcitas. Ut cum di es abscesserit
noctēqꝫ sol reduxerit: mūdi per abstinen-
tiam ipsi canamus gloriam. Deo patri
sit glori a: eiusqꝫ so li fi li o: cū spiritu pa-
raclyto: et nunc et in perpetuum. Amen.

¶ In die natiuit. et in festo reliquiarū: in festo dedicatōis ecclesie: et in oib⁹ festis btē marie: & in natiui. scti iohānis bapti. & in fes. apostolorū petri et pauli: in trāsla. s. [illegible] mar. in festo scti augustini anglorū apli quādo post pētheco. celebrat: in festo sctorū confessorū et ctorū gregorij et ambrosij si ante pass. [illegible] uenerint: in festo scti augustini episcopi magni doctoꝛis in mẽſe auguſti. In feſto ſcti michaelis in menſe ſeptẽbꝛi ſcti hieronymi pꝛeſbyteri et doctoꝛis ⁊ in tranſlatione ſancti edwardi regis ⁊ confeſſoꝛis dicitur hic cantus.

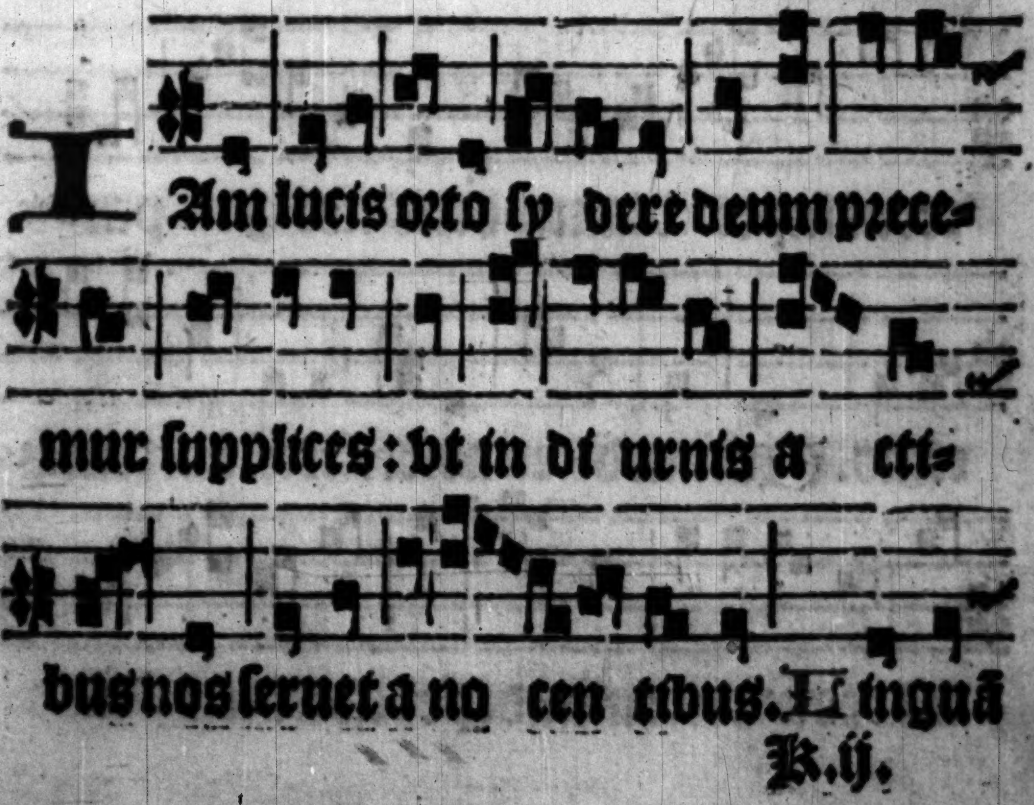
Hymnus.

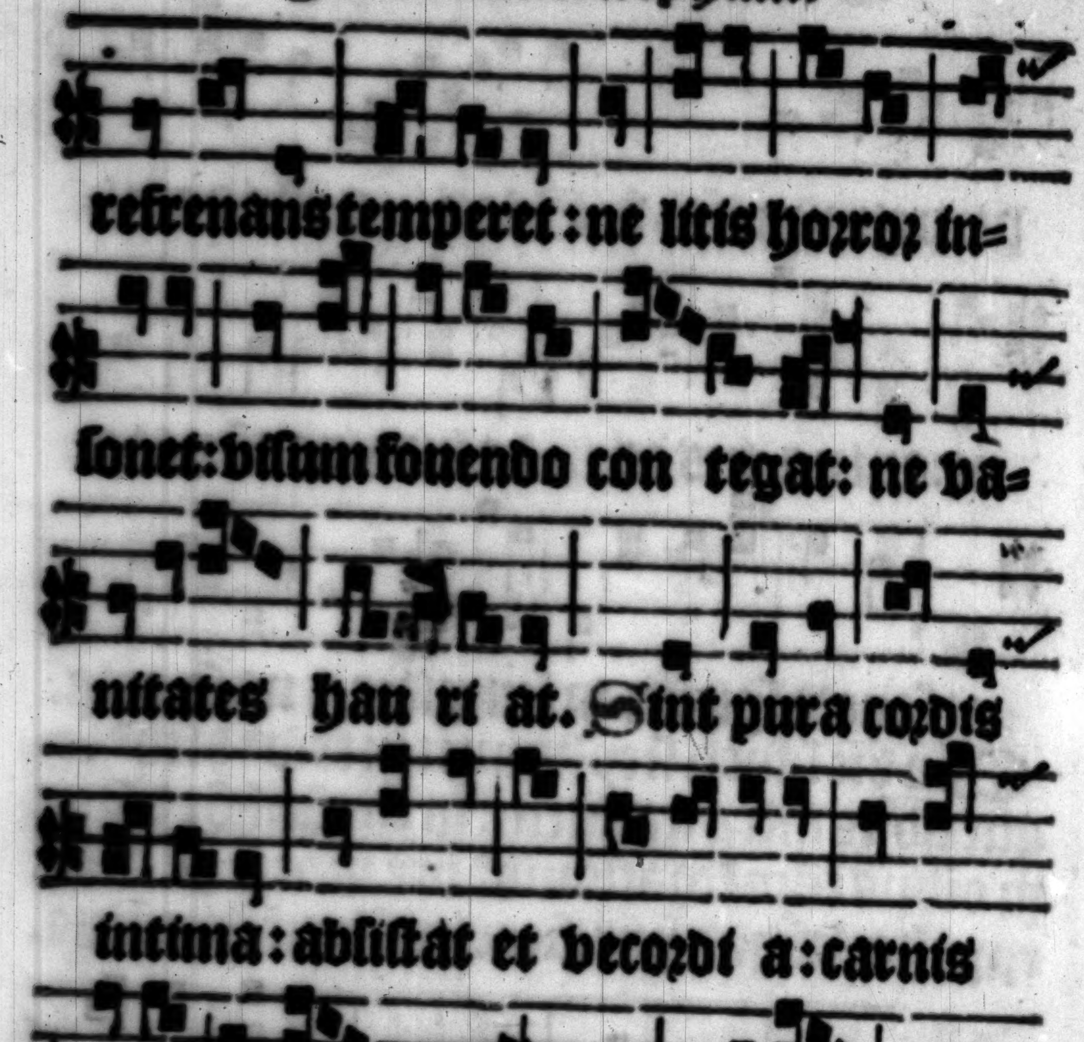

Iam lu cis oꝛto ſyde re: deum pre
ce mur ſupplices: vt in diurnis actibus
nos ſer uet a nocentibus. Linguam
refrenãs temperet: ne li tis hoꝛ roꝛ
inſonet: viſum fouendo contegat: ne va
nita tes hauri at. Sint pu ra coꝛ=

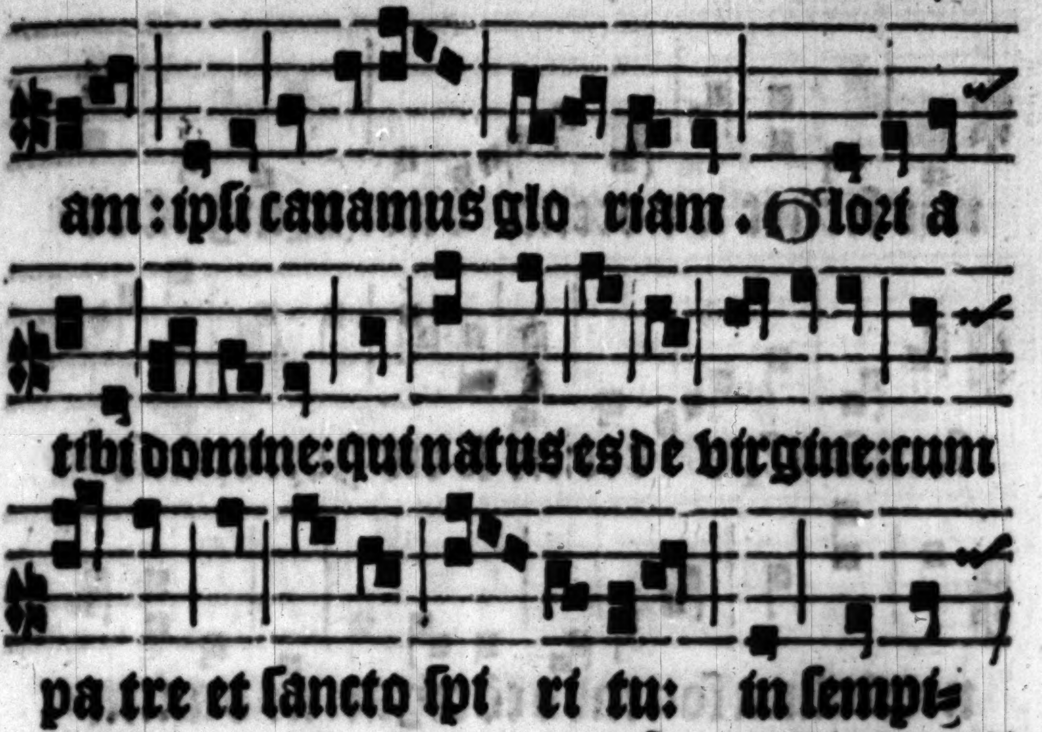

dis intima: abſiſtat et vecordi a car=
nis terat ſuperbiam: potus ci bi qz
parcitas. Ut cum di es abſceſſerit: no=
ctemqz ſol reduxerit: mūdi per abſti=
nentiam: ipſi cana mus glori am. De=
o patri ſit glori a eiuſ qz ſo li
fi li o: cū ſpiritu paraclyto: et nūc et in

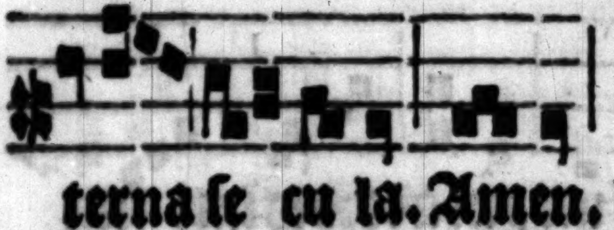

perpetuum. Vel. v. Glori a tibi domi-
ne: qui na tus es de virgine: cū patre
et ſancto ſpiritu in ſempiter na ſe cula.

¶ In die ſancti ſtephani: et in trib⁹ dieb⁹ ſequētibus infra natalem: in circūciſiōe dñi: et in oībus cōmēorationib⁹ btē marie ab octa. epypha. vſq; ad purificationē dicit hic cātus.


IAm lucis orto ſy dere deum prece-
mur ſupplices: vt in di urnis a cti-
bus nos ſeruet a no cen tibus. Linguā

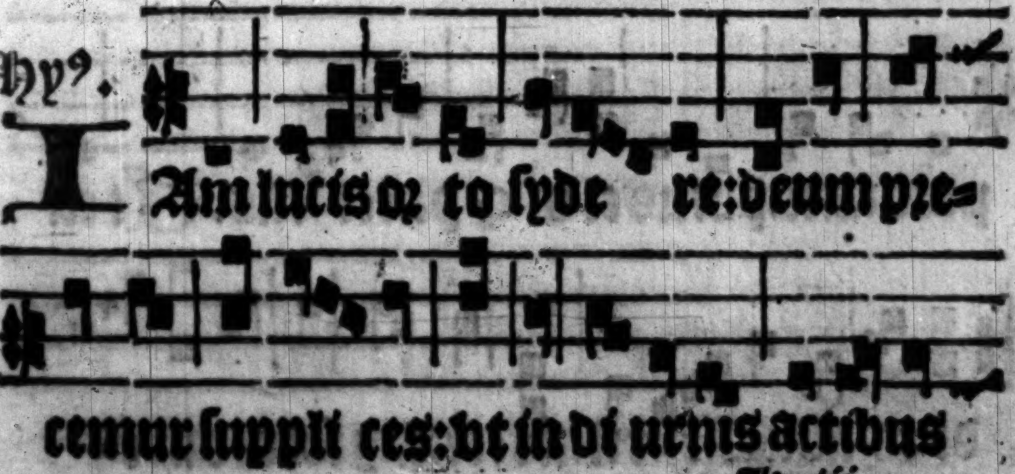

refrenans temperet: ne litis horror in-
sonet: visum fouendo con tegat: ne va-
nitates hau ri at. Sint pura cordis
intima: absistat et vecordi a: carnis
terat super biam: potus cibi que par-
citas. Ut cum di es abscesserit: noctemque
sol reduxerit: mundi per abstinen ti-

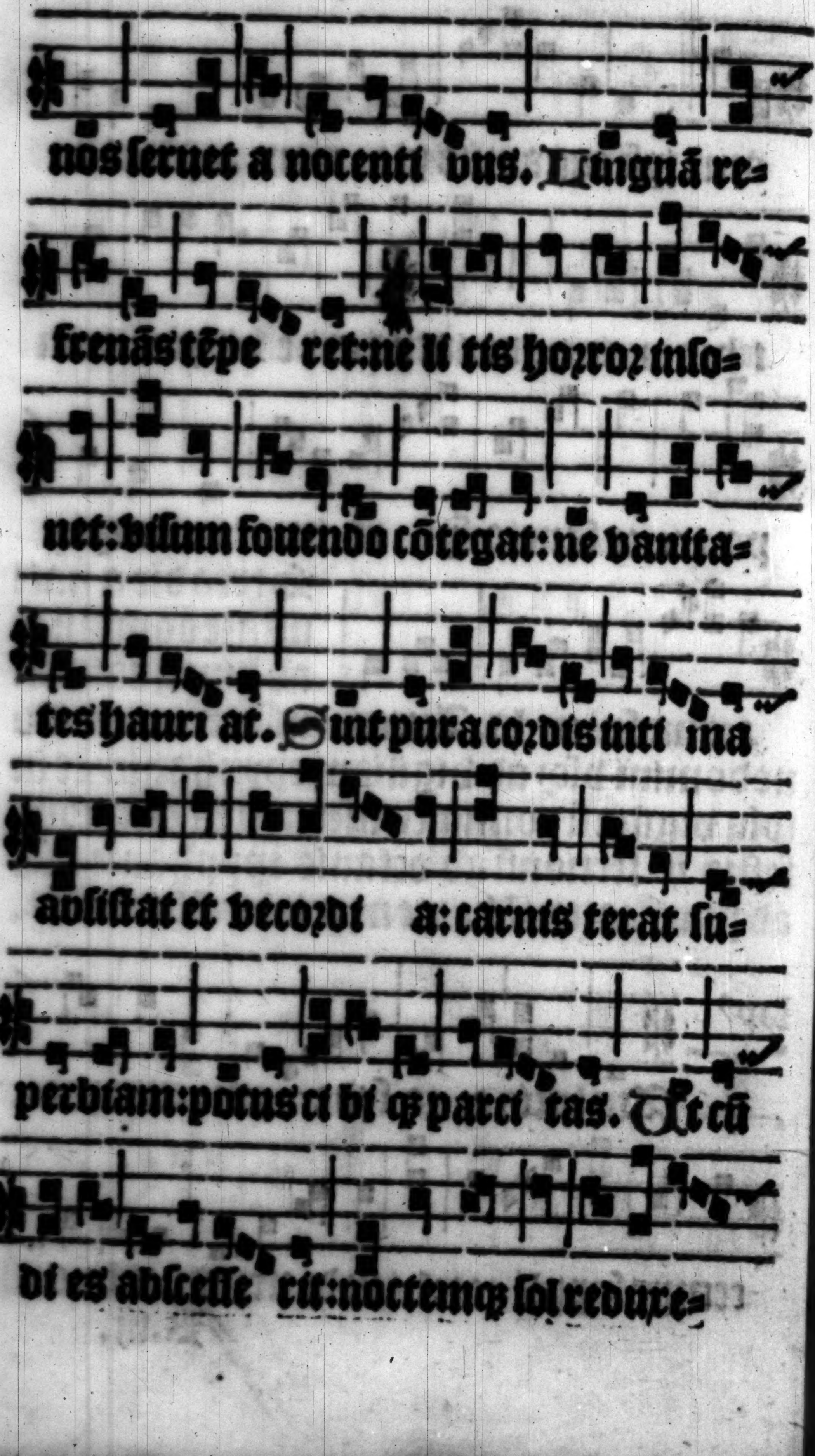

am: ipſi canamus glo riam. Glori a
tibi domine: qui natus es de virgine: cum
pa tre et ſancto ſpi ri tu: in ſempi-

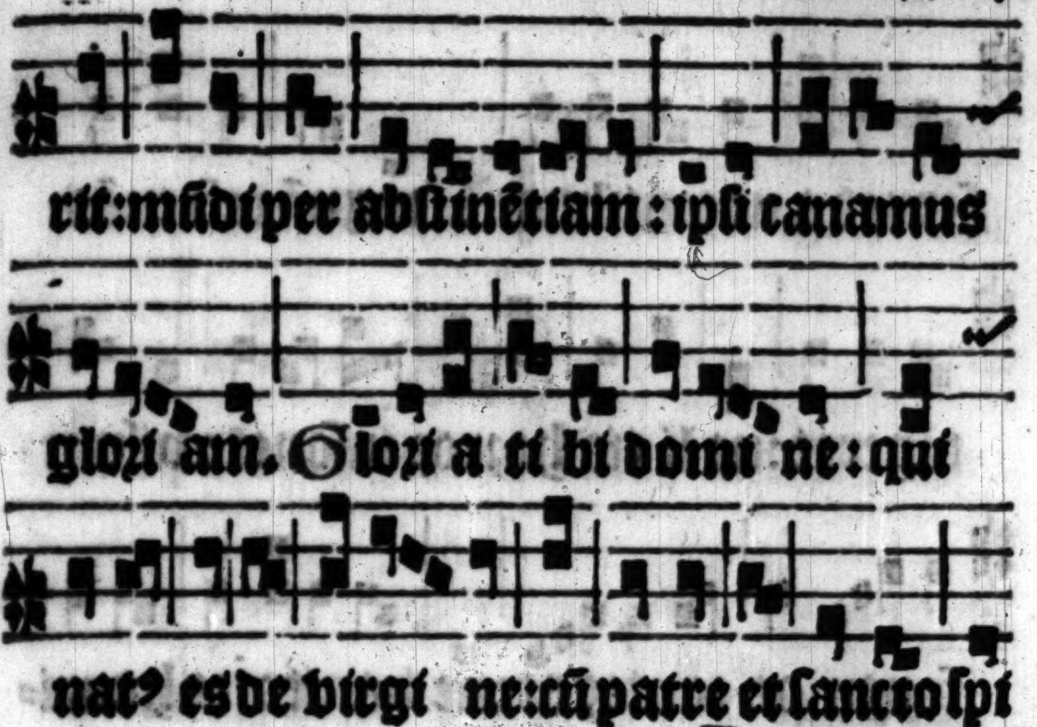

terna ſe cu la. Amen.

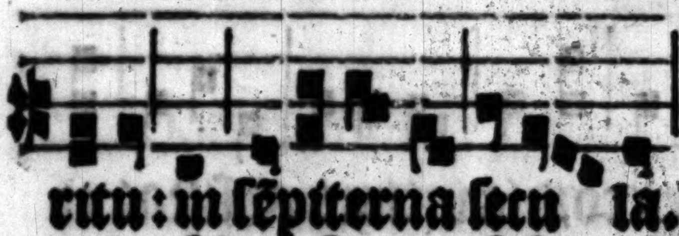
Sexta die a natiuitate domini: et ab hinc quotidie: niſi in circunciſione domini vſqꝫ ad vigiliam epyphanie/ et in ipſa vigilia ſi dominica fuerit: et in omnibus feſtis .ix. lectionũ ab octauis epyphanie vſqꝫ ad purificationē beate marie dicit̃ hic cantꝰ.

Hyꝰ.


Iam lucis or to ſyde re: deum pre-
cemur ſuppli ces: vt in di urnis actibus

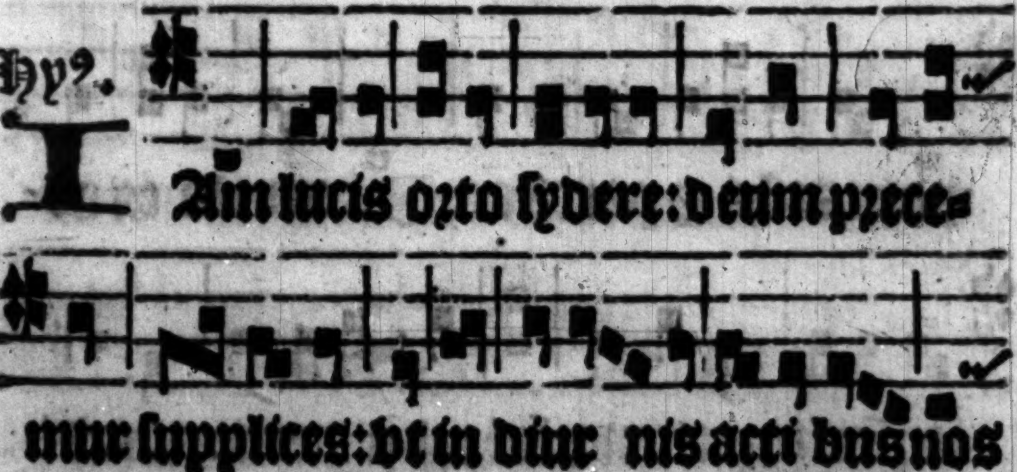

nos ſeruet a nocenti bus. Linguā re=
frenās tēpe ret: ne li tis hoꝛroꝛ inſo=
net: viſum fouendo cōtegat: ne vanita=
tes hauri at. Sint pura coꝛdis inti ma
abſiſtat et vecoꝛdi a: carnis terat ſu=
perbiam: potus ci bi qꝫ parci tas. Ut cū
di es abſceſſe rit: noctemqꝫ ſol reduxe=

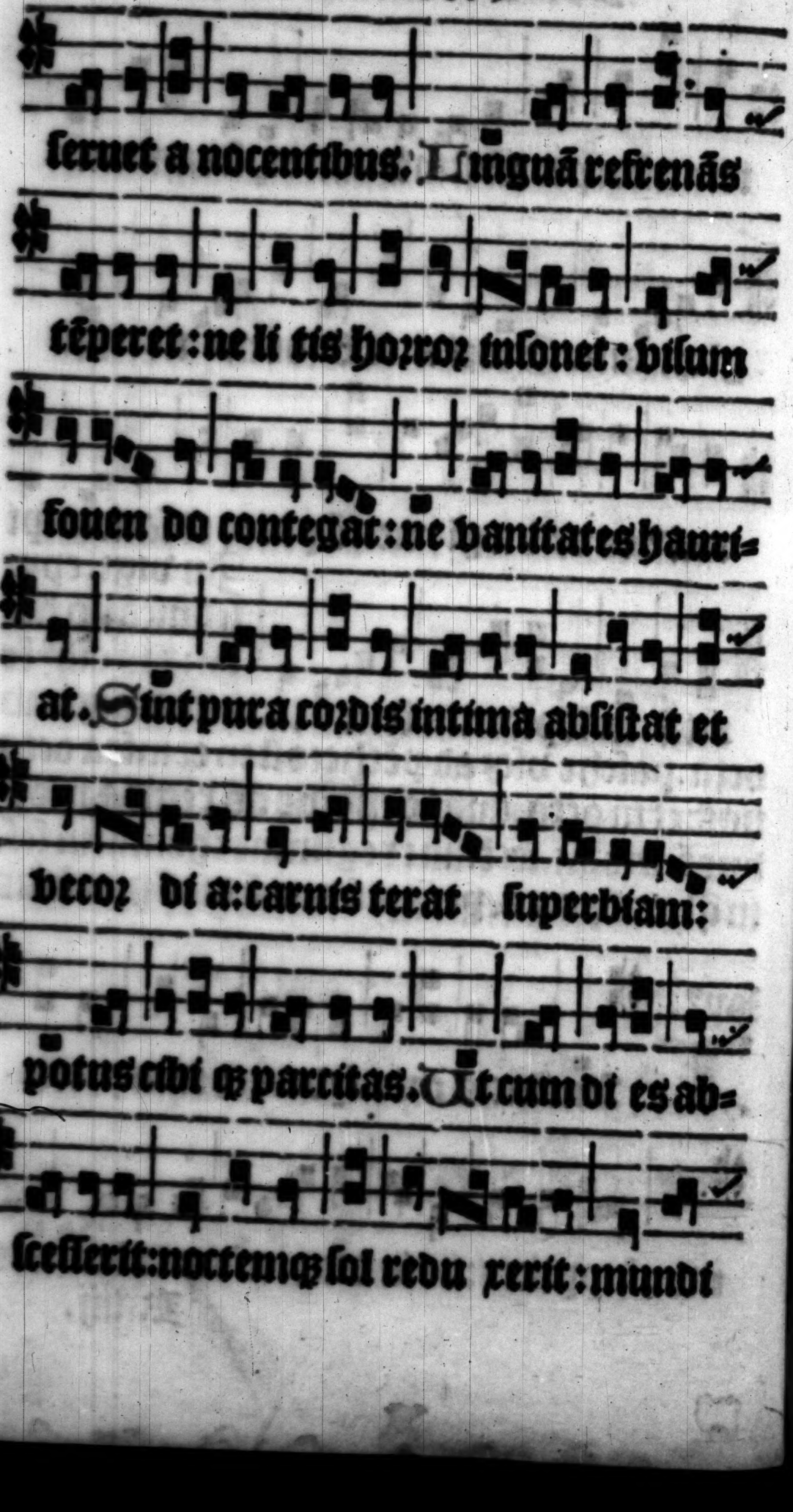

rit: mūdi per abſtinētiam: ipſi canamus
glori am. Glori a ti bi domi ne: qui
nat⁹ es de virgi ne: cū patre et ſancto ſpi

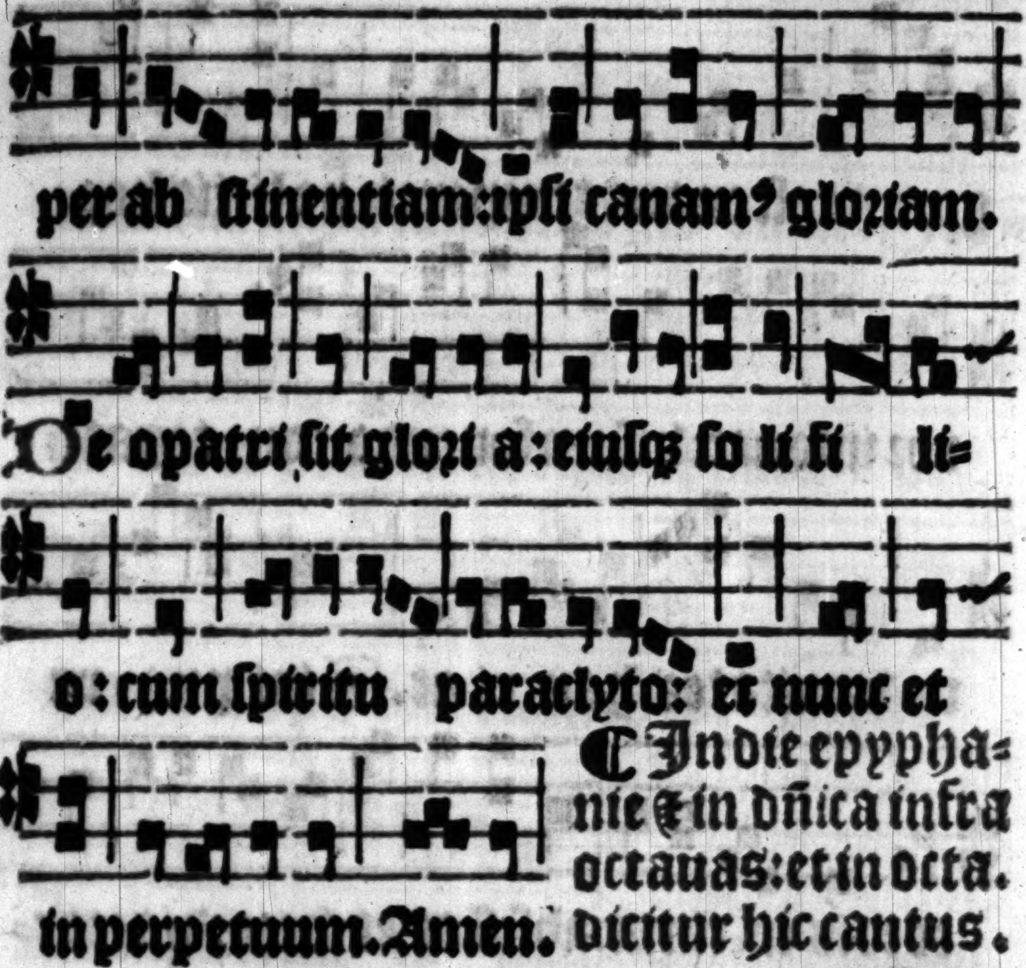

ritu: in ſēpiterna ſecu la.

In vigi. epy. ſi dñica nō fuerit: ⁊ in oīb⁹ ferijs ⁊ vigi. ab octa. paſche vſq; ad pēthecoſtē et infra octauas: et in octa. quādo chorus nō regit̃ ⁊ in oībus feſtis. iij. lect. ſine regimine cho. niſi in feſ. in q̄bus dr̃ noct. per totū annū dicit̃ hic cātus

Hy⁹.

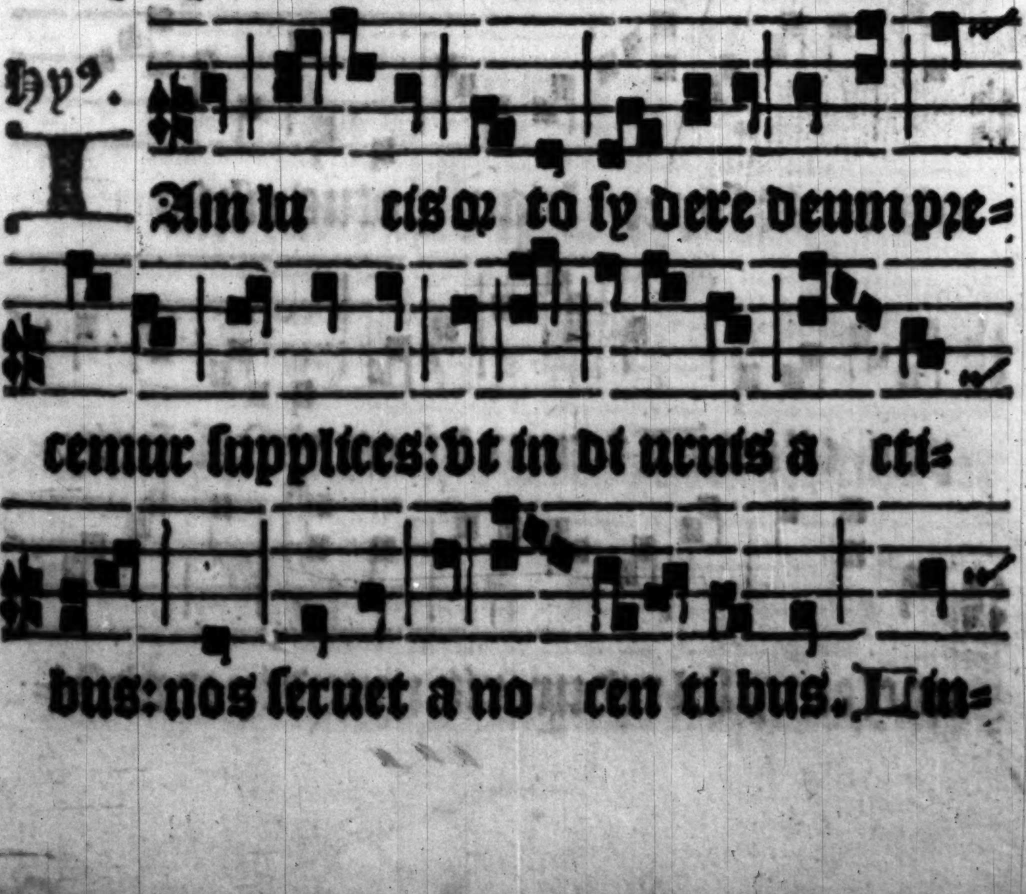

IAm lucis orto ſydere: deum precemur ſupplices: vt in diur nis acti bus nos


ſeruet a nocentibus. Linguā refrenās
tēperet: ne li tis hoꝛroꝛ inſonet: viſum
fouen do contegat: ne vanitates hauri-
at. Sint pura coꝛdis intima abſiſtat et
vecoꝛ di a: carnis terat ſuperbiam:
potus cibi qꝫ parcitas. Ut cum di es ab-
ſceſſerit: noctemqꝫ ſol redu xerit: mundi

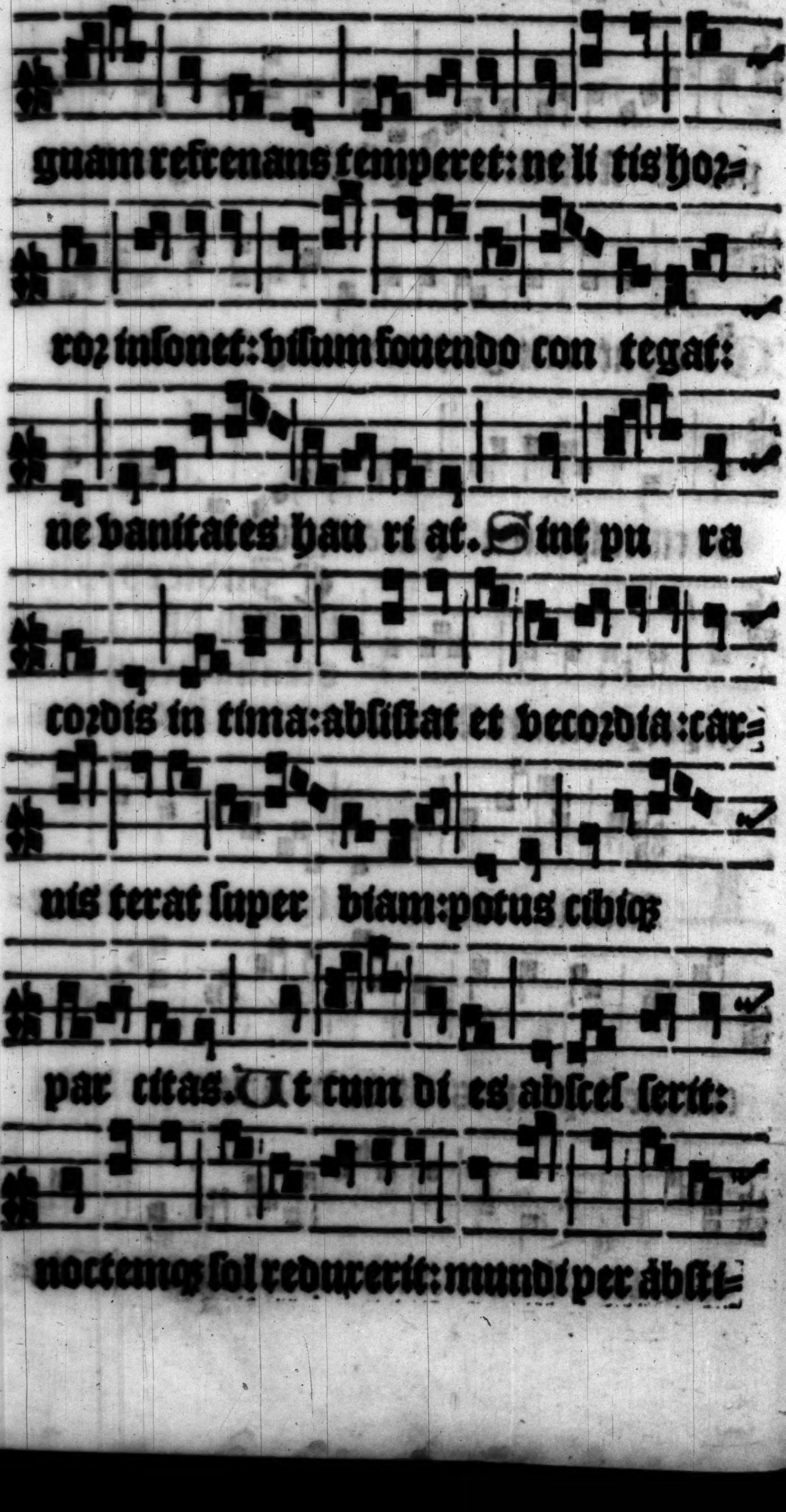

per ab ſtinentiam: ipſi canam⁹ gloriam.
Deo patri ſit glori a: eiuſqꝫ ſo li fi li=
o: cum ſpiritu paraclyto: et nunc et
in perpetuum. Amen.

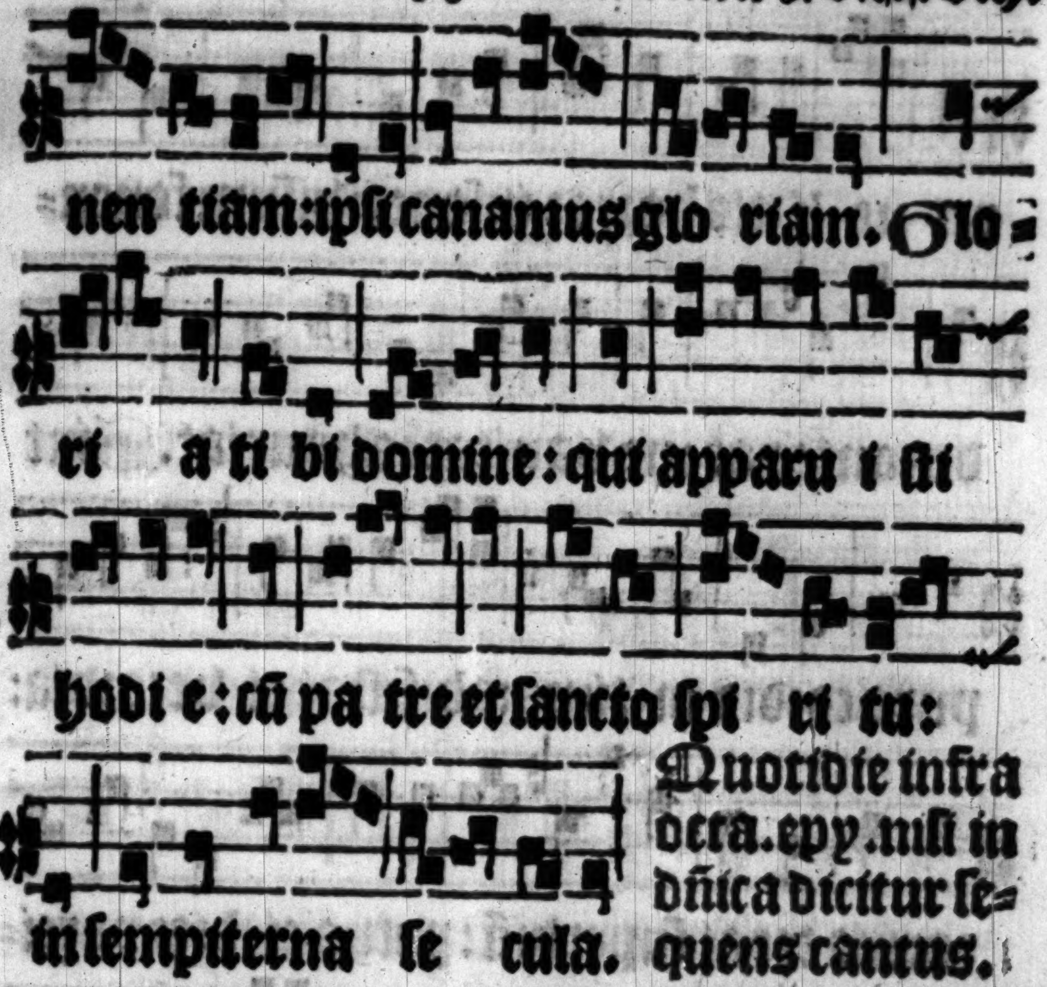
¶ In die epyphanie & in dñica infra octauas: et in octa. dicitur hic cantus.

Hy⁹.


IAm lu cis or to ſy dere deum pre=
cemur ſupplices: vt in di urnis a cti=
bus: nos ſeruet a no cen ti bus. Lin=

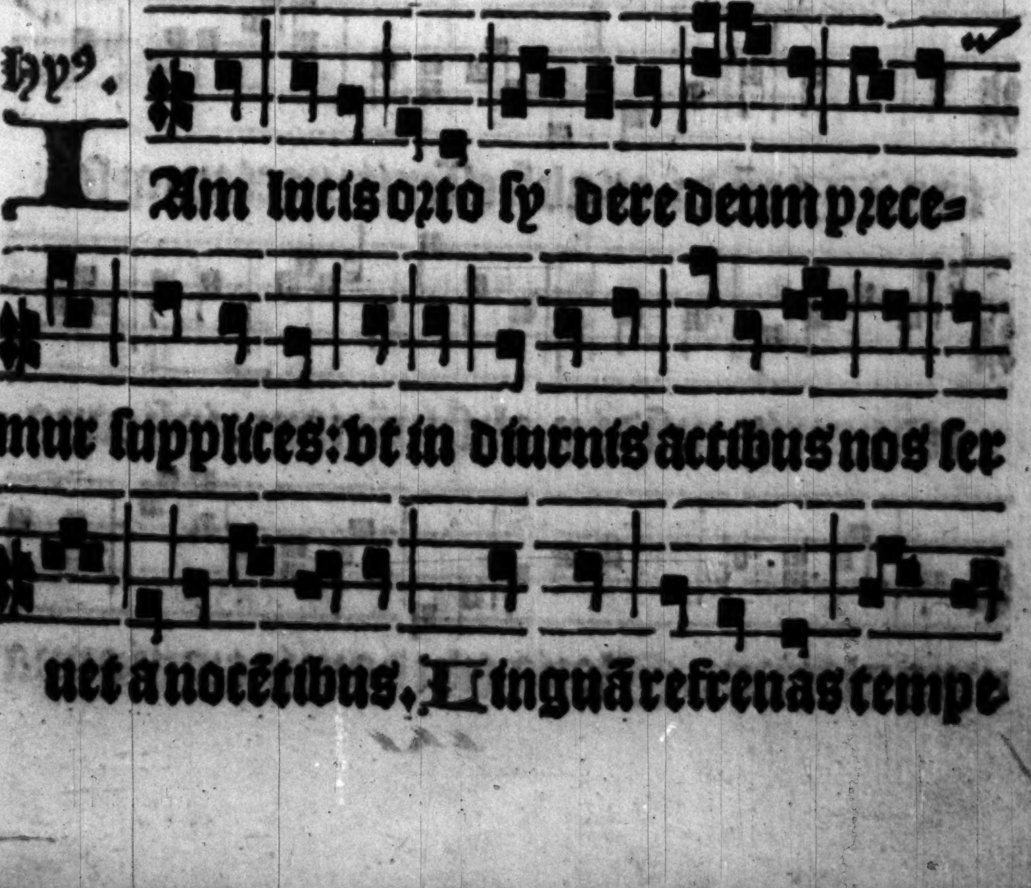
In die epy. et dñica infra octa.


guam refrenans temperet: ne li tis hoꝛ=
roꝛ inſonet: viſum fouendo con tegat:
ne vanitates hau ri at. Sint pu ra
coꝛdis in tima: abſiſtat et vecoꝛdia: car=
nis terat ſuper biam: potus cibiqꝫ
par citas. Ut cum di es abſceſ ſerit:
noctemqꝫ ſol reduxerit: mundi per abſti=

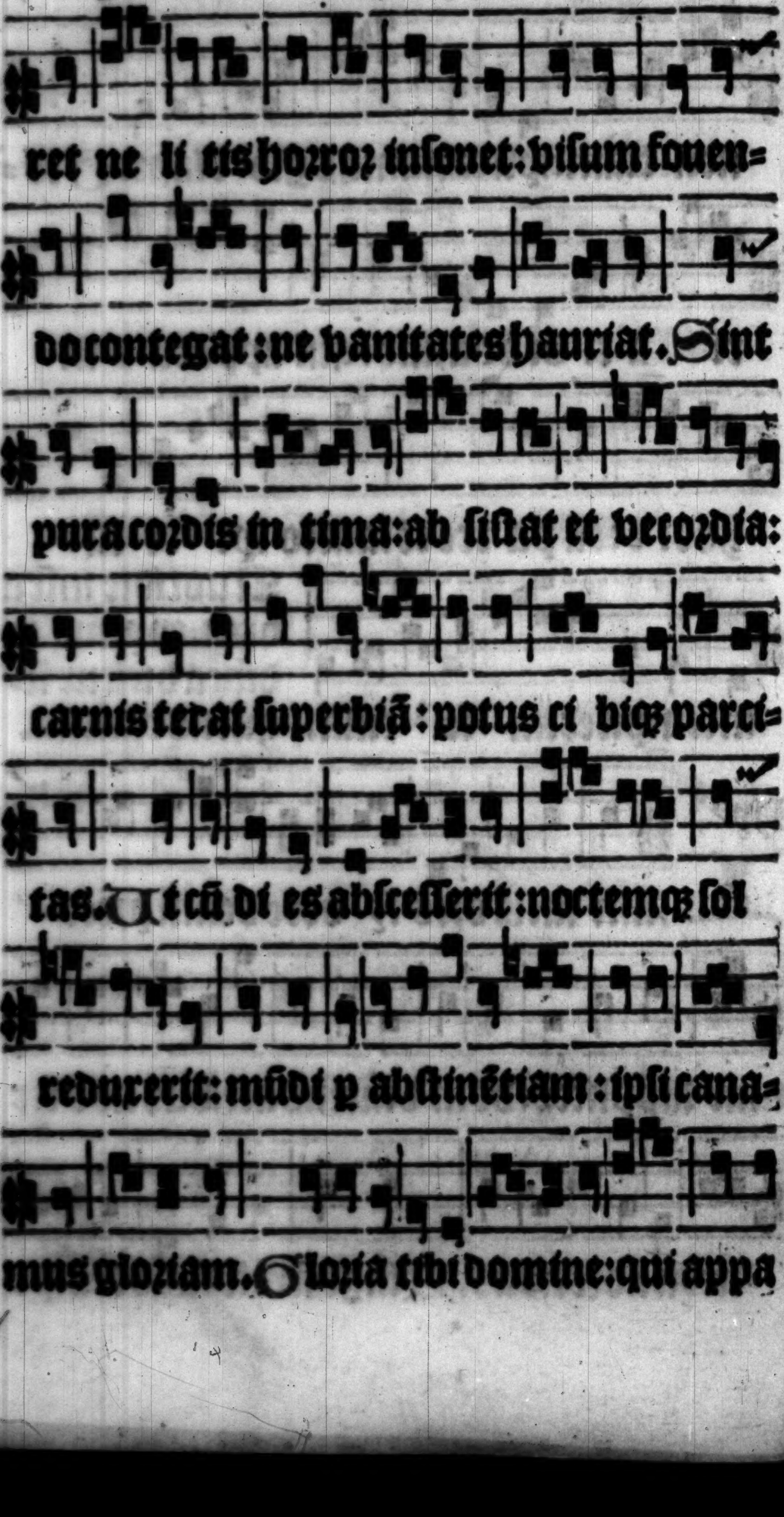

nen tiam: ipſi canamus glo riam. Glo
ri a ti bi domine: qui apparu i ſti
hodi e: cũ pa tre et ſancto ſpi ri tu:
in ſempiterna ſe cula.

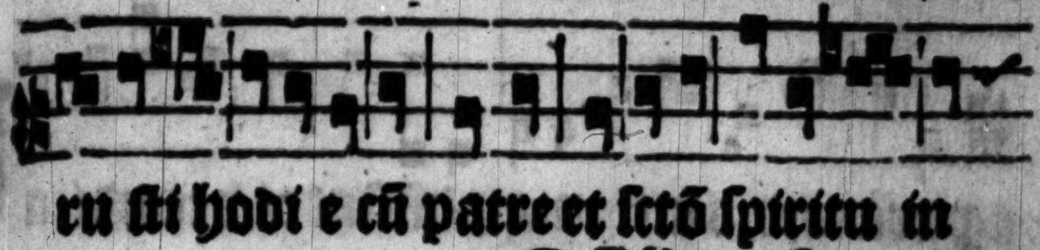
Quotidie infra octa. epy. niſi in dñica dicitur ſequens cantus.

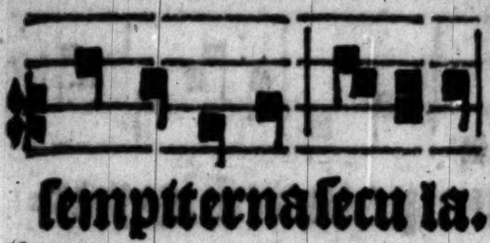
Hy9.


Iam lucis orto ſy dere deum prece-
mur ſupplices: vt in diurnis actibus nos ſer
uet a nocẽtibus. Linguã refrenans tempe

Infra octa. epypha. niſi in dñica:

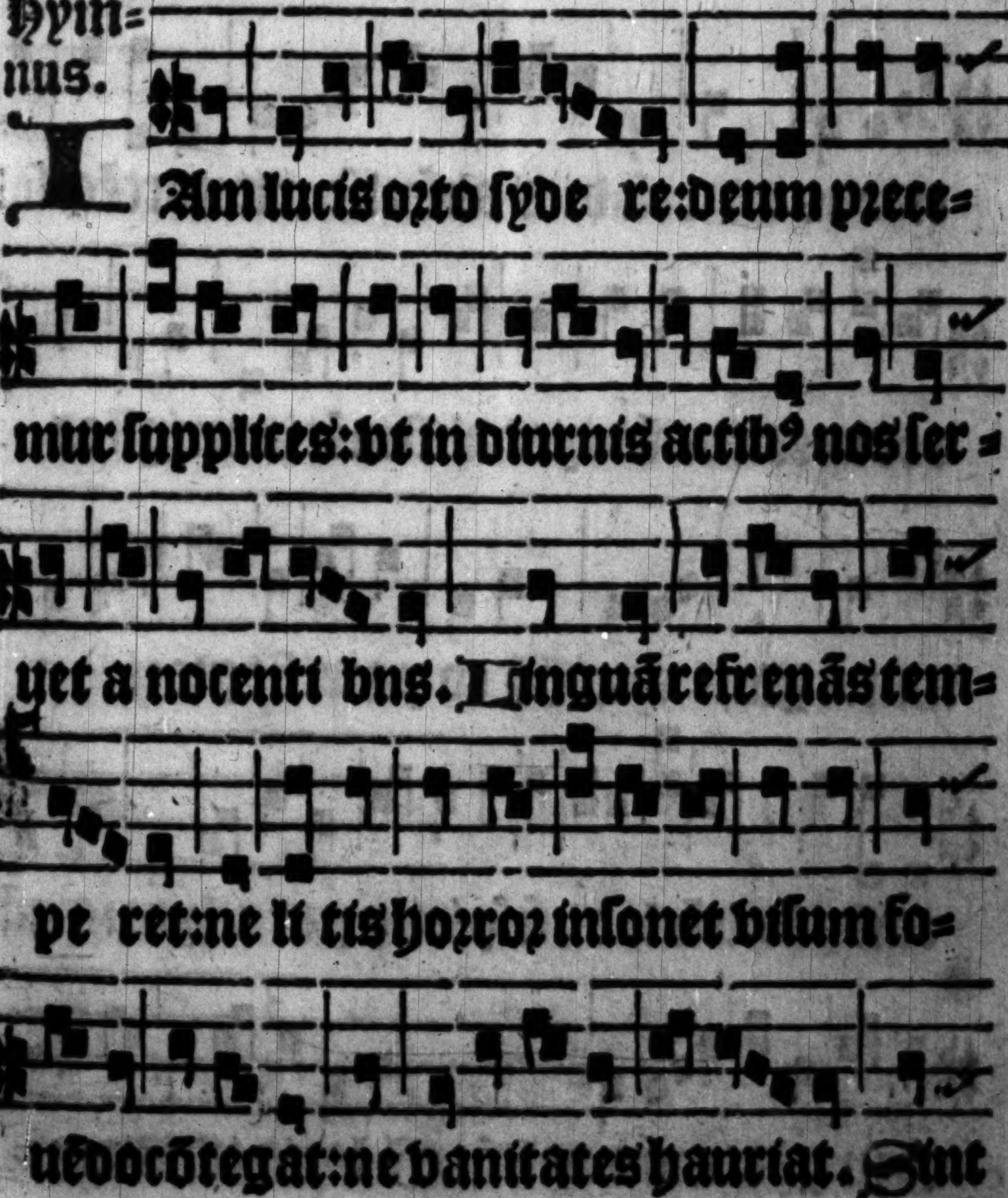

ret ne li tis hoꝛroꝛ inſonet: viſum fouen-
do contegat: ne vanitates hauriat. Sint
pura coꝛdis in tima: ab ſiſtat et vecoꝛdia:
carnis terat ſuperbiã: potus ci biq; parci-
tas. Ut cũ di es abſceſſerit: noctemq; ſol
reduxerit: mũdi ꝑ abſtinẽtiam: ipſi cana-
mus gloꝛiam. Gloꝛia tibi domine: qui appa


ru ſti hodi e cũ patre et ſctõ ſpiritu in

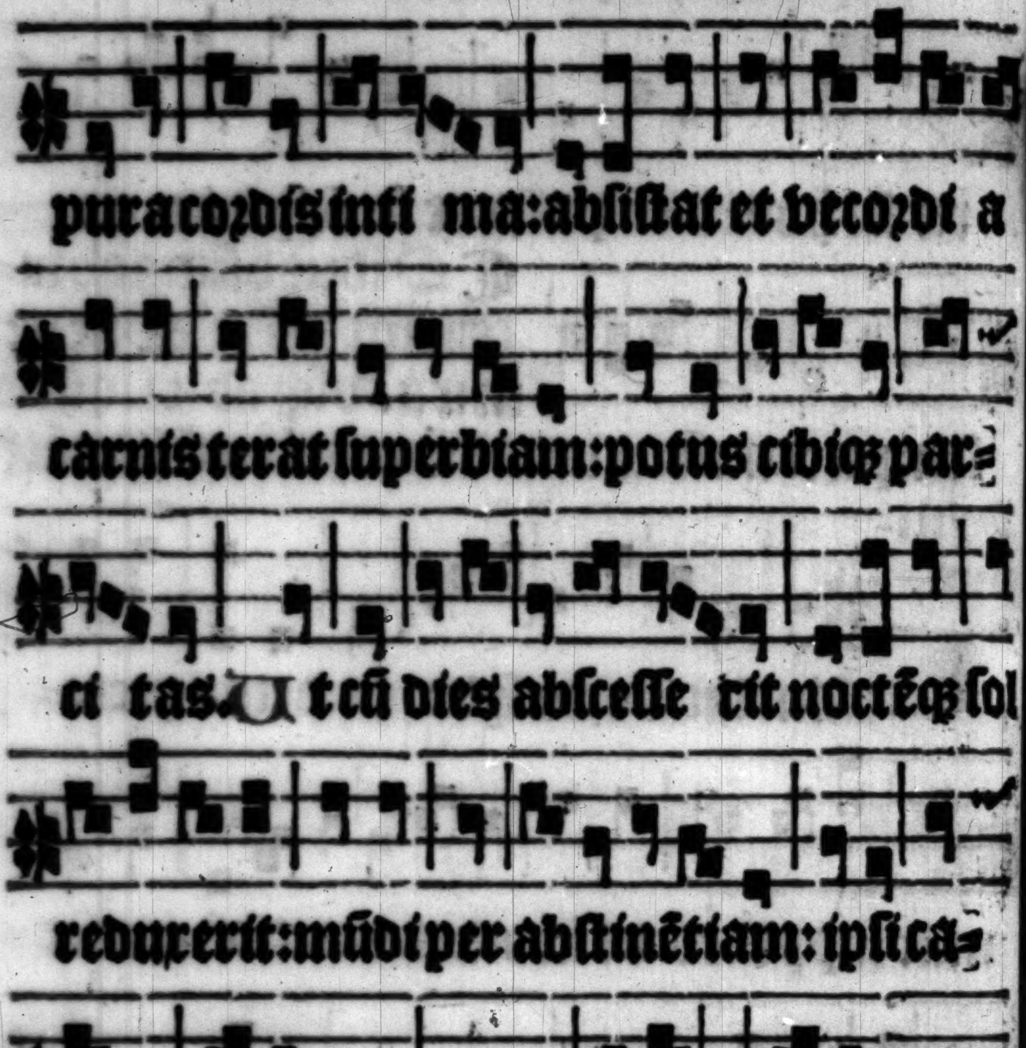

ſempiterna ſecu la.

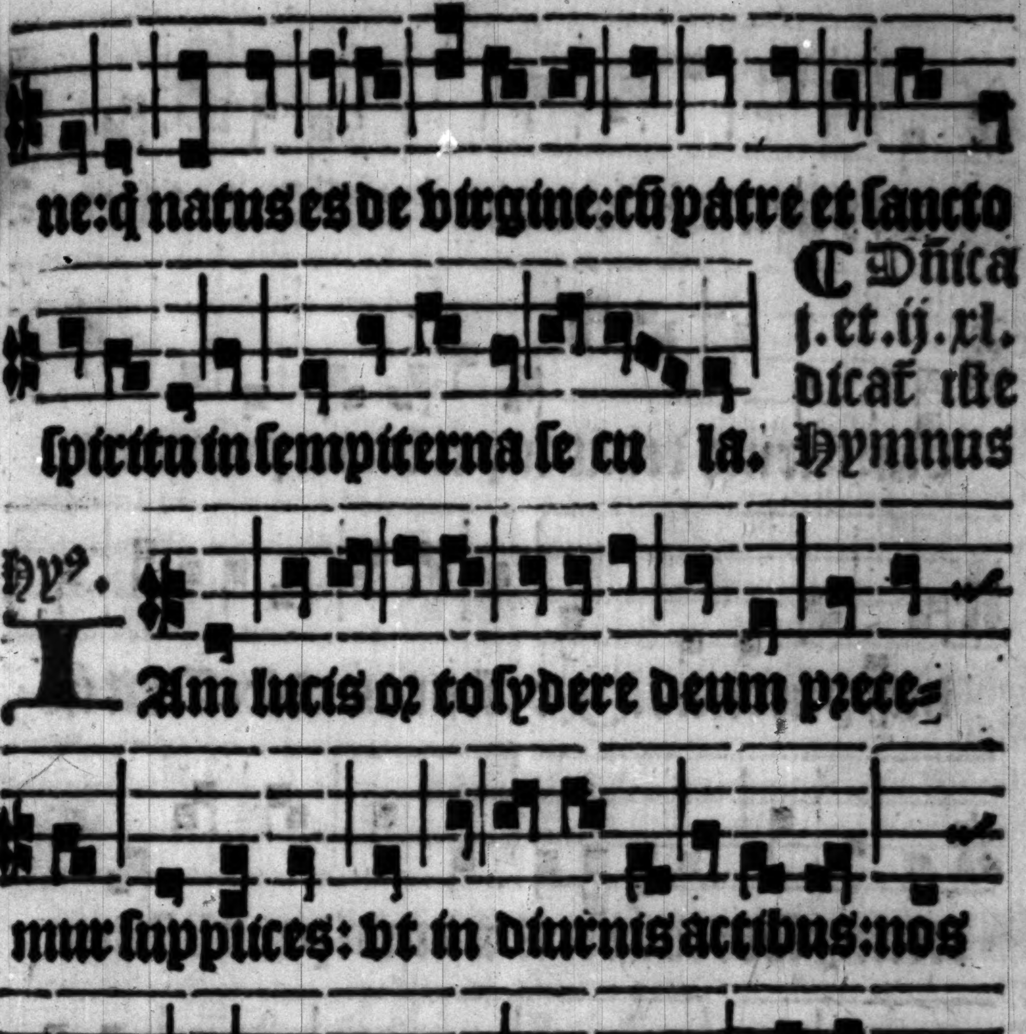
¶ Dibus dñicis ab inceptiõe historie Dñe ne in ira. vſqꝫ ad .xl. qñ de dñica agit᷑ dicit᷑ hic cãt⁹

Hymnus.

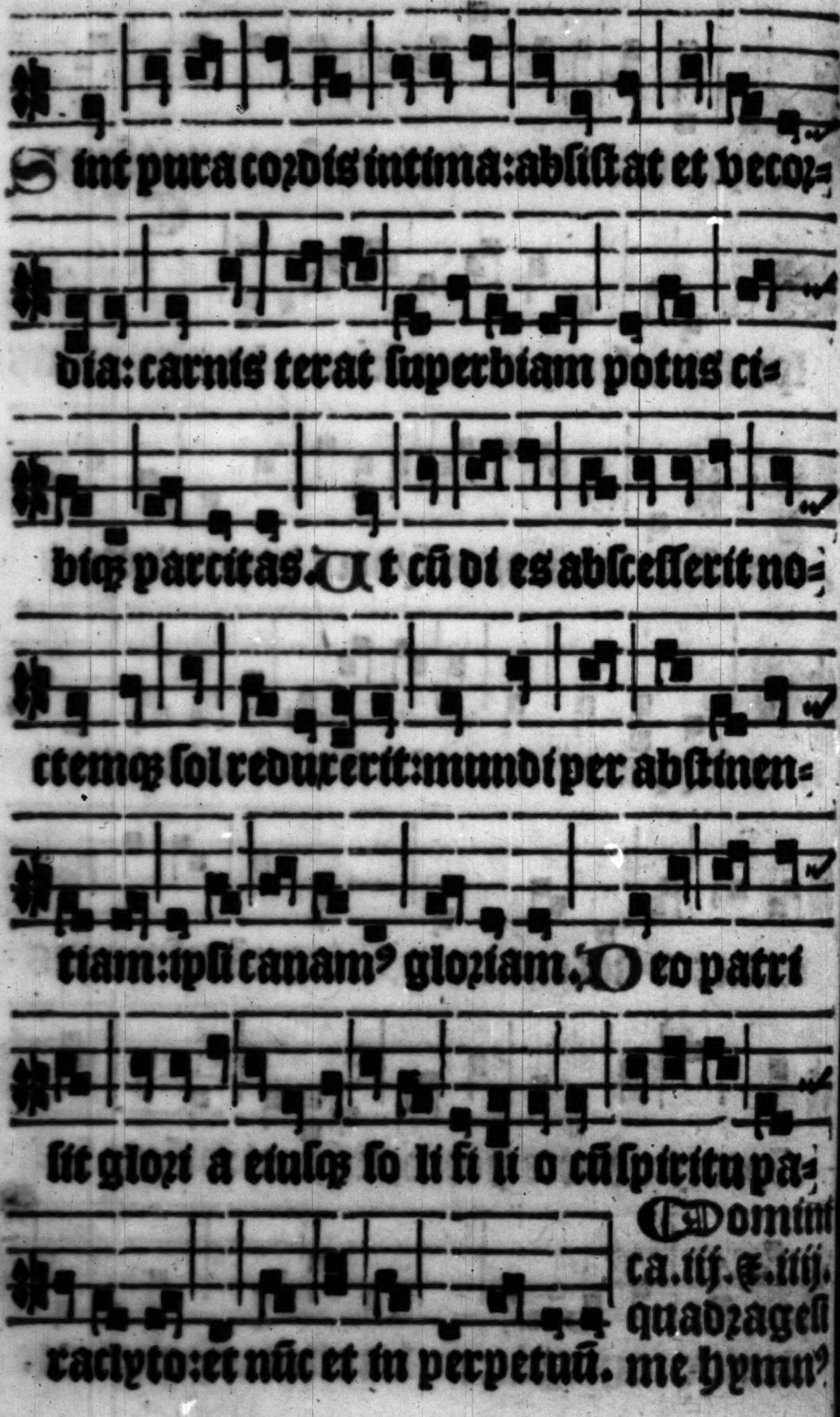

Iam lucis orto ſyde re: deum prece-
mur ſupplices: vt in diurnis actib⁹ nos ſer-
vet a nocenti bus. Linguã refrenãs tem-
pe ret: ne li tis horror inſonet viſum fo-
uẽdo cõtegat: ne vanitates hauriat. Sint

Dñicis diebus a Dñe ne in tra.

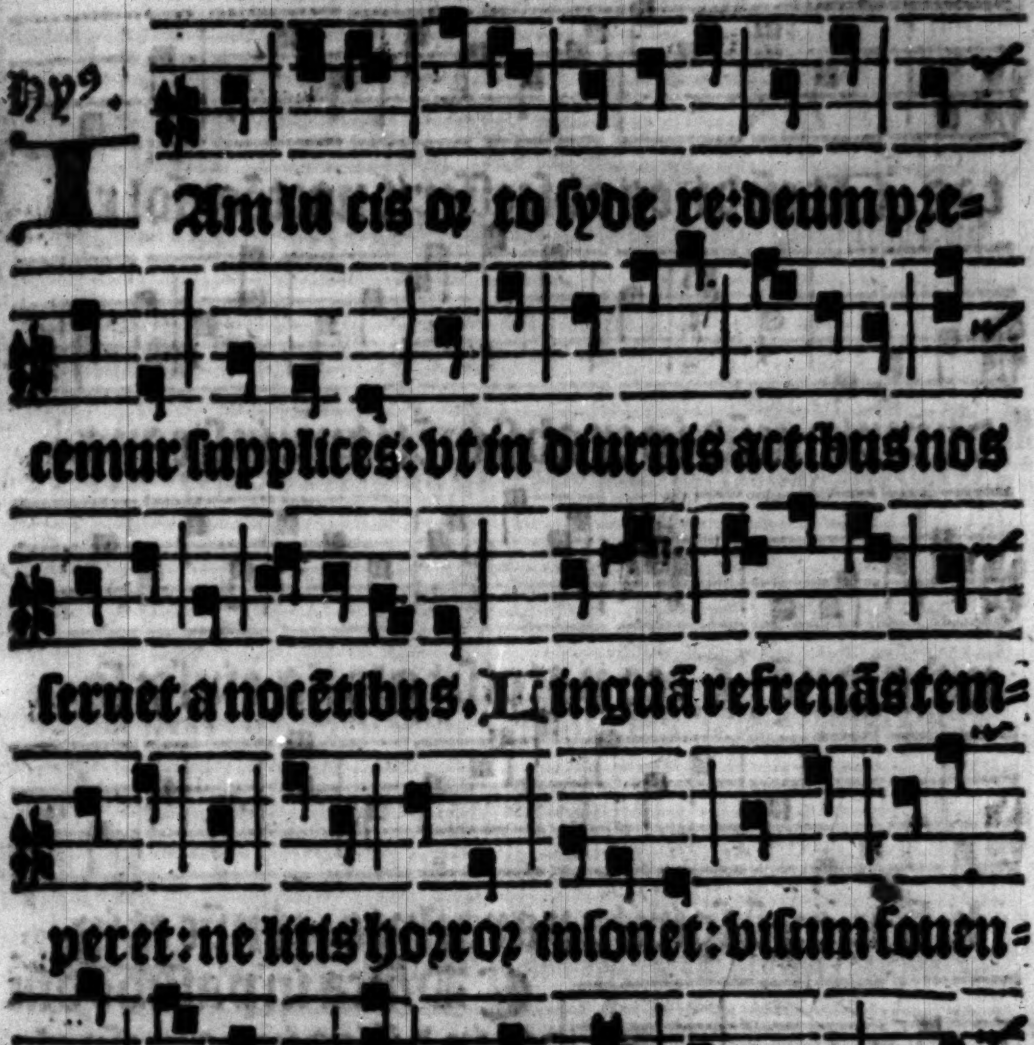

pura coꝛdis inti ma: abſiſtat et vecoꝛdi a
carnis terat ſuperbiam: potus cibiqꝫ par=
ci tas. U t cũ dies abſceſſe rit noctẽqꝫ ſol
reduxerit: mũdi per abſtinẽtiam: ipſi ca=
nam⁹ gloꝛi am. D eo patri ſit gloꝛi a:
eiuſqꝫ ſo lili li o: cũ ſpiritu paraclyto: ⁊ nũc
et in ꝑpetuum. vel. v. G loꝛia tibi domi=

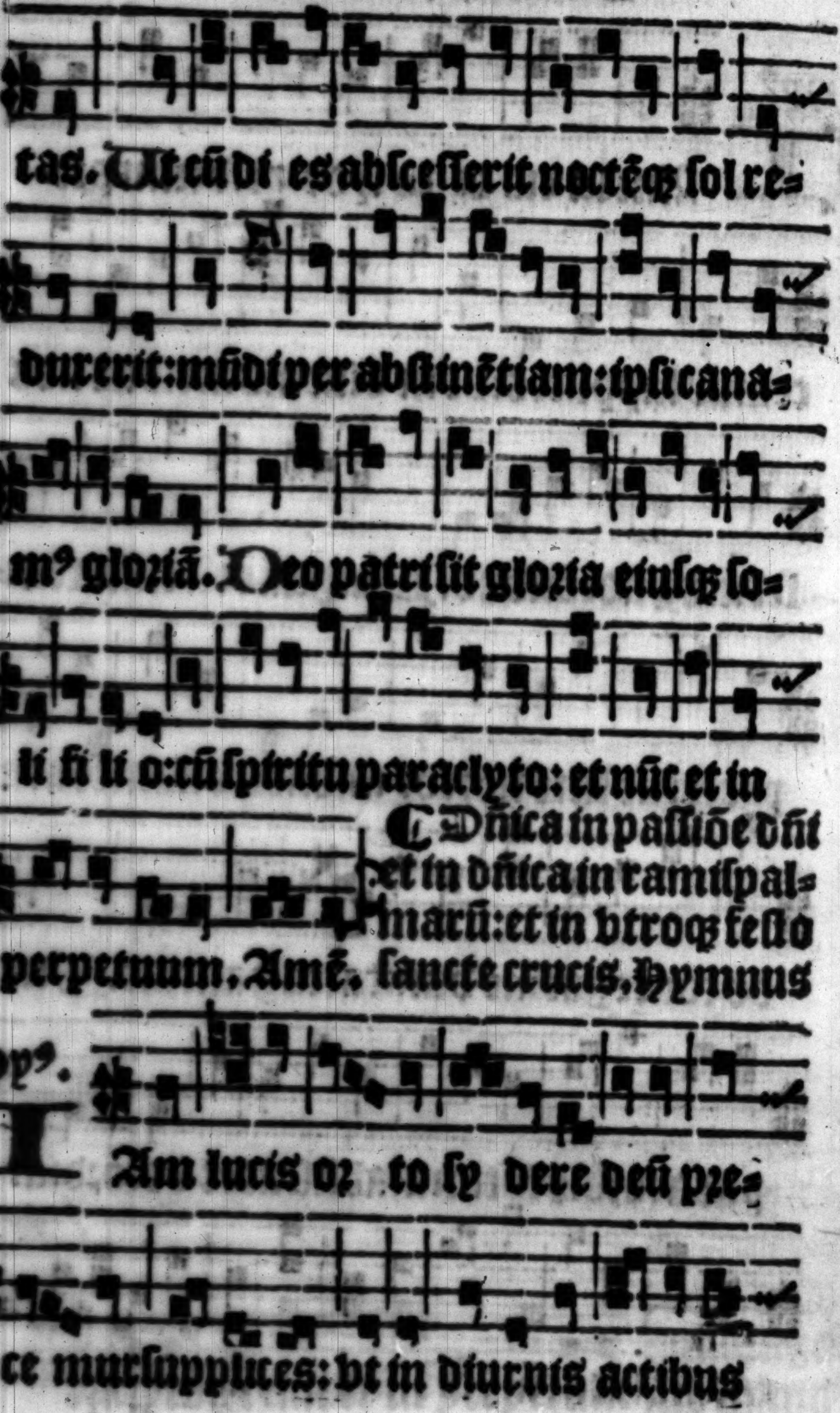

ne:q̄ natus es de virgine:cū patre et ſancto
ſpiritu in ſempiterna ſe cu la.
Hyꝰ.
Iam lucis oꝛ to ſydere deum pꝛece=
mur ſupplices: vt in diurnis actibus:nos
ſeruet a nocentibus. Linguā refrenans
tēperet:ne litis hoꝛroꝛ inſonet:viſum fo=
uendo contegat:ne vanitates hauri at.

Dñica j.et.ij.xl. dicat iſte Hymnus


Sint pura cordis intima:abſiſtat et vecor-
dia:carnis terat ſuperbiam potus ci-
biqꝫ parcitas. Ut cũ di es abſceſſerit no-
ctemqꝫ ſol reduxerit:mundi per abſtinen-
tiam:ipſi canam⁹ gloriam. Deo patri
ſit glori a eiuſqꝫ ſo li fi li o cũ ſpiritu pa-
raclyto:et nũc et in perpetuũ.

Dominica.iij.ↄ.iiij.
quadrageſime hymn⁹


Hy⁹.
IAm lu cis oꝛ to syde re:deum pre-
cemur supplices:vt in diurnis actibus nos
seruet a nocẽtibus. Linguã refrenãs tem-
peret:ne litis hoꝛroꝛ insonet:visum fouen-
do contegat:ne vanitates hauriat. Sint
pura coꝛdis intima:absistat et vecoꝛdia:
carnis terat superbiam:potus cibiqꝫ parci-

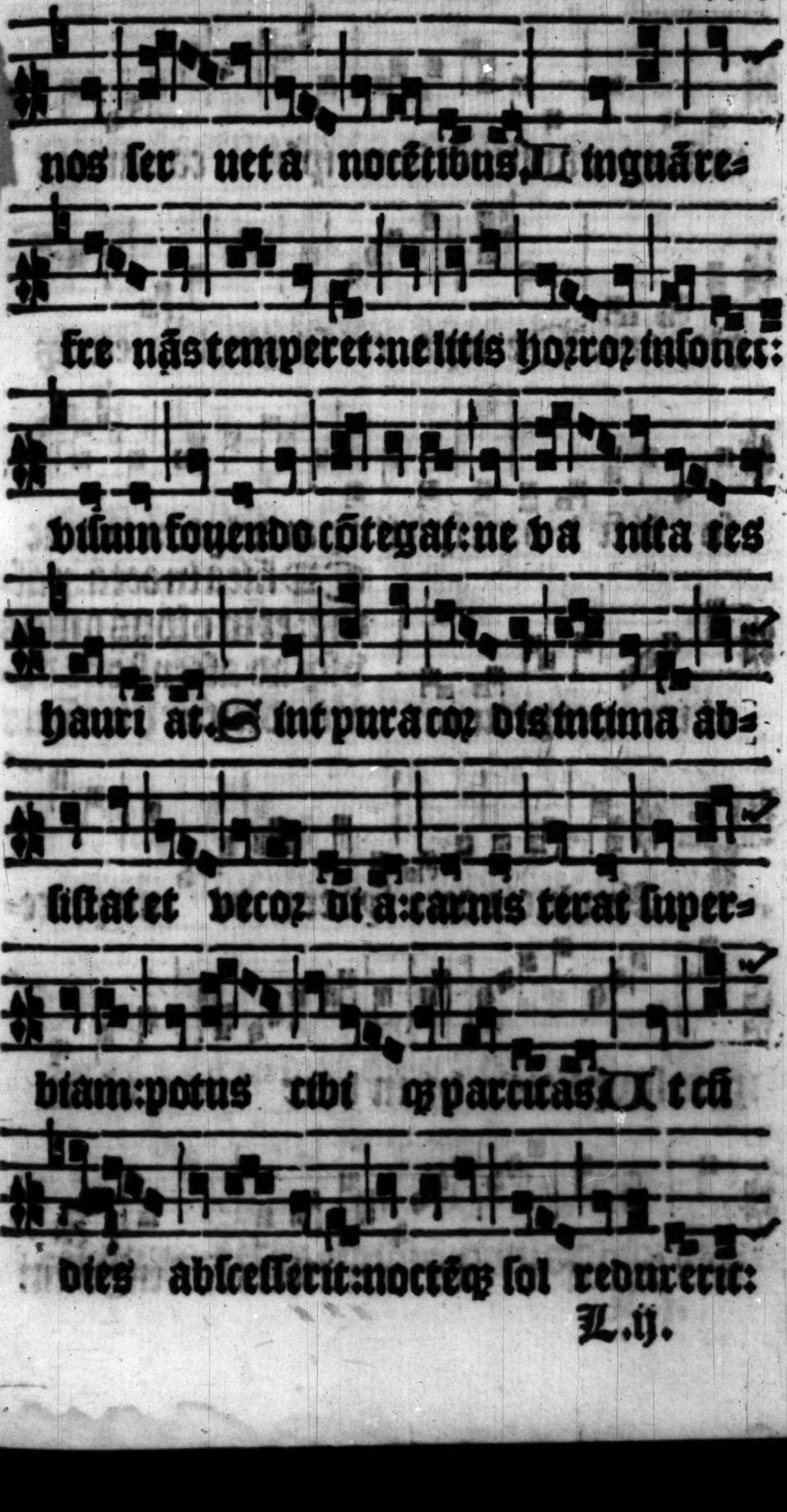


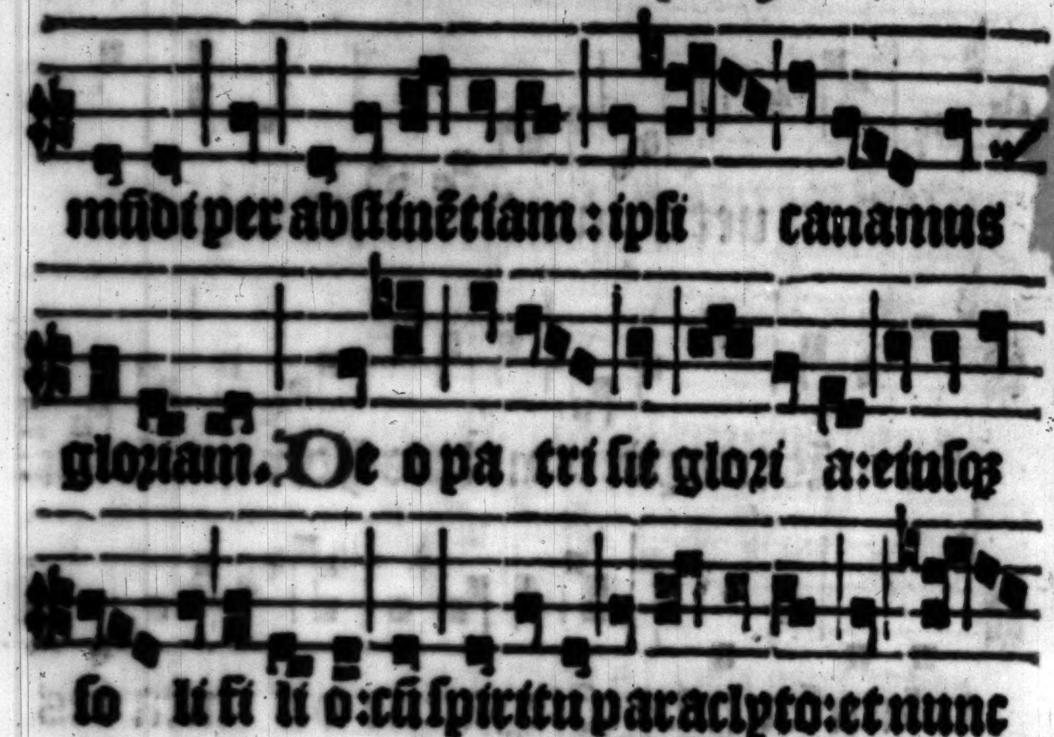
tas. Ut cū dies abſceſſerit noctēqꝫ ſol reduxerit: mūdi per abſtinētiam: ipſi canamꝰ gloꝛiā. Deo patri ſit gloꝛia eiuſqꝫ ſoli filio: cū ſpiritu paraclyto: et nūc et in perpetuum. Amē.

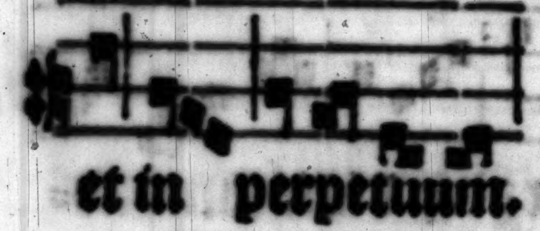
¶ Dñica in paſſiōe dñi et in dñica in ramiſ palmarū: et in vtroqꝫ feſto ſancte crucis. Hymnus

Hyꝰ.

IAm lucis oꝛto ſydere deū pꝛecemur ſupplices: vt in diurnis actibus

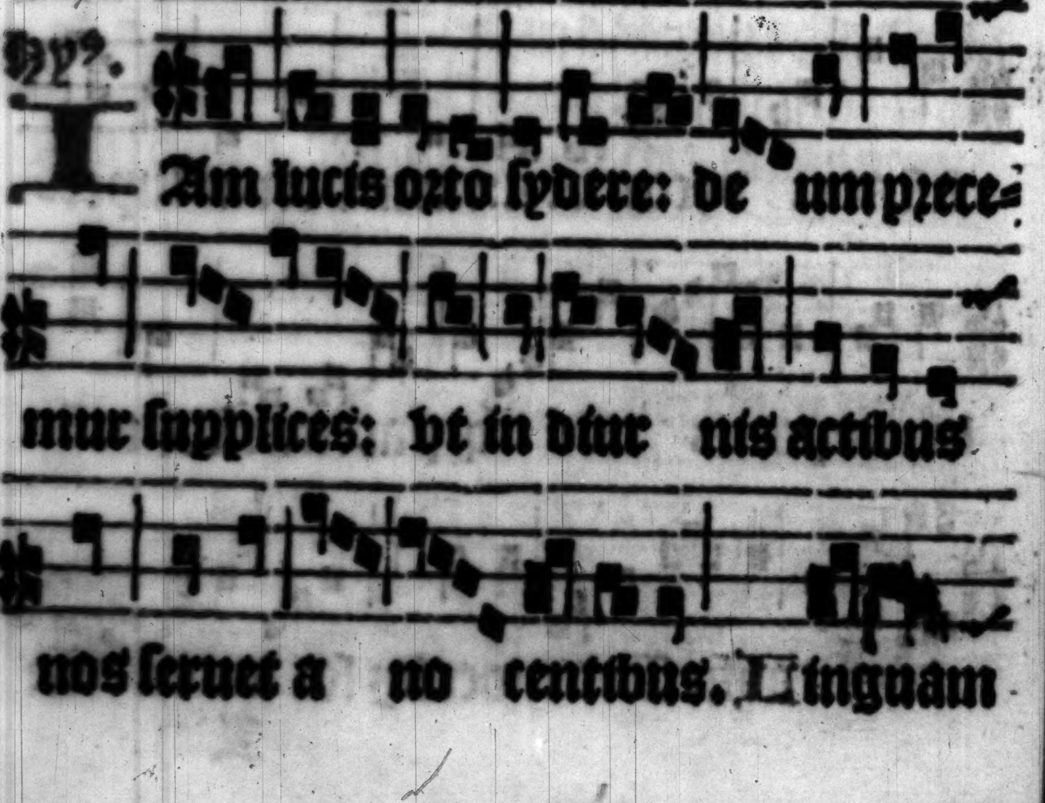

nos ſer uet a nocẽtibus. L inguã re-
fre nãs temperet: ne litis hoꝛroꝛ inſonet:
viſum fouendo cõtegat: ne va nita tes
hauri at. S int pura coꝛ dis intima ab-
ſiſtat et vecoꝛ di a: carnis terat ſuper-
biam: potus cibi qꝫ parcitas. U t cũ
dies abſceſſerit: noctẽqꝫ ſol reduxerit:

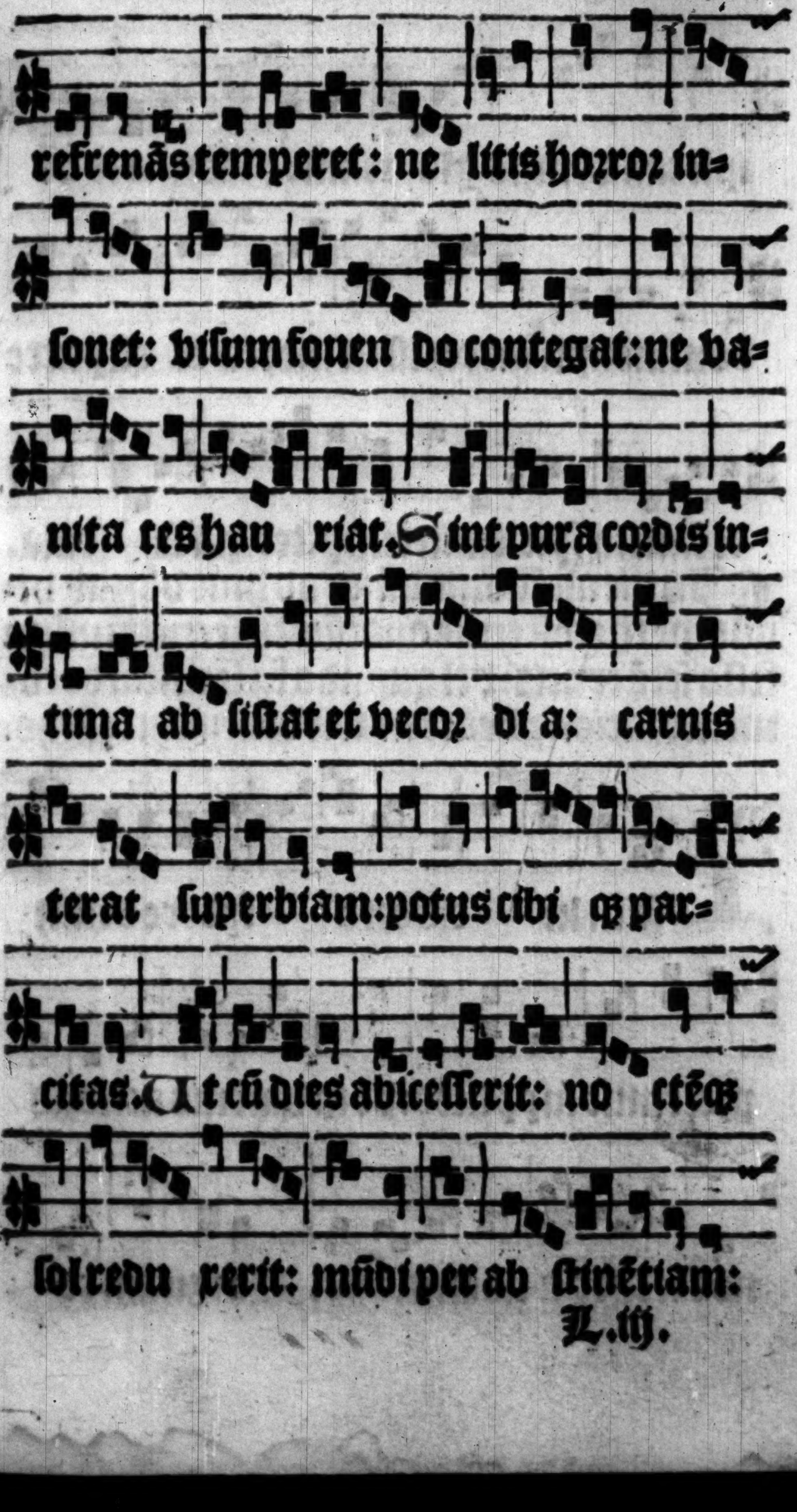

mūdi per abſtinētiam: ipſi canamus
gloriam. Deo o pa tri ſit glori a: eiuſqꝫ
ſo li fi li o: cū ſpiritu paraclyto: et nunc

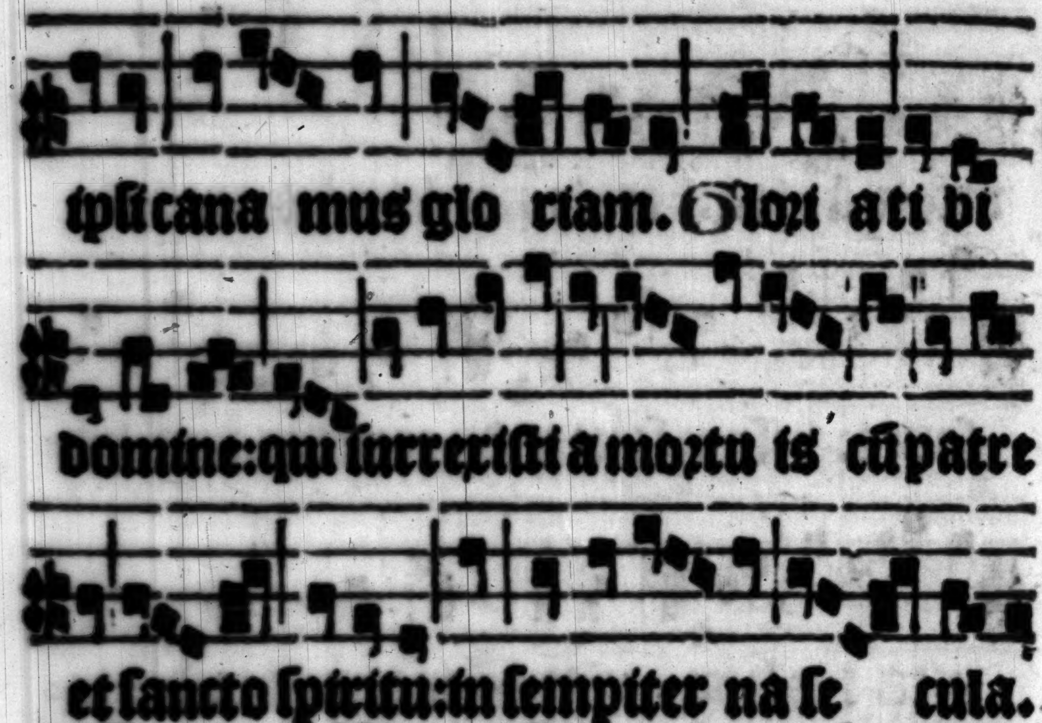

et in perpetuum.

Dñica in octa. paſche: et in oībus dñicis vſqꝫ ad aſcenſionē domini dicitur hic cātus

Hyꝰ.

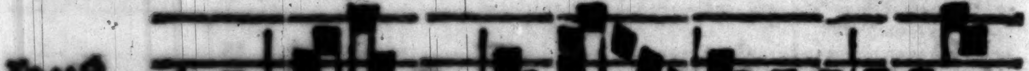

IAm lucis orto ſydere: de um prece-
mur ſupplices: vt in diur nis actibus
nos ſeruet a no centibus. Linguam

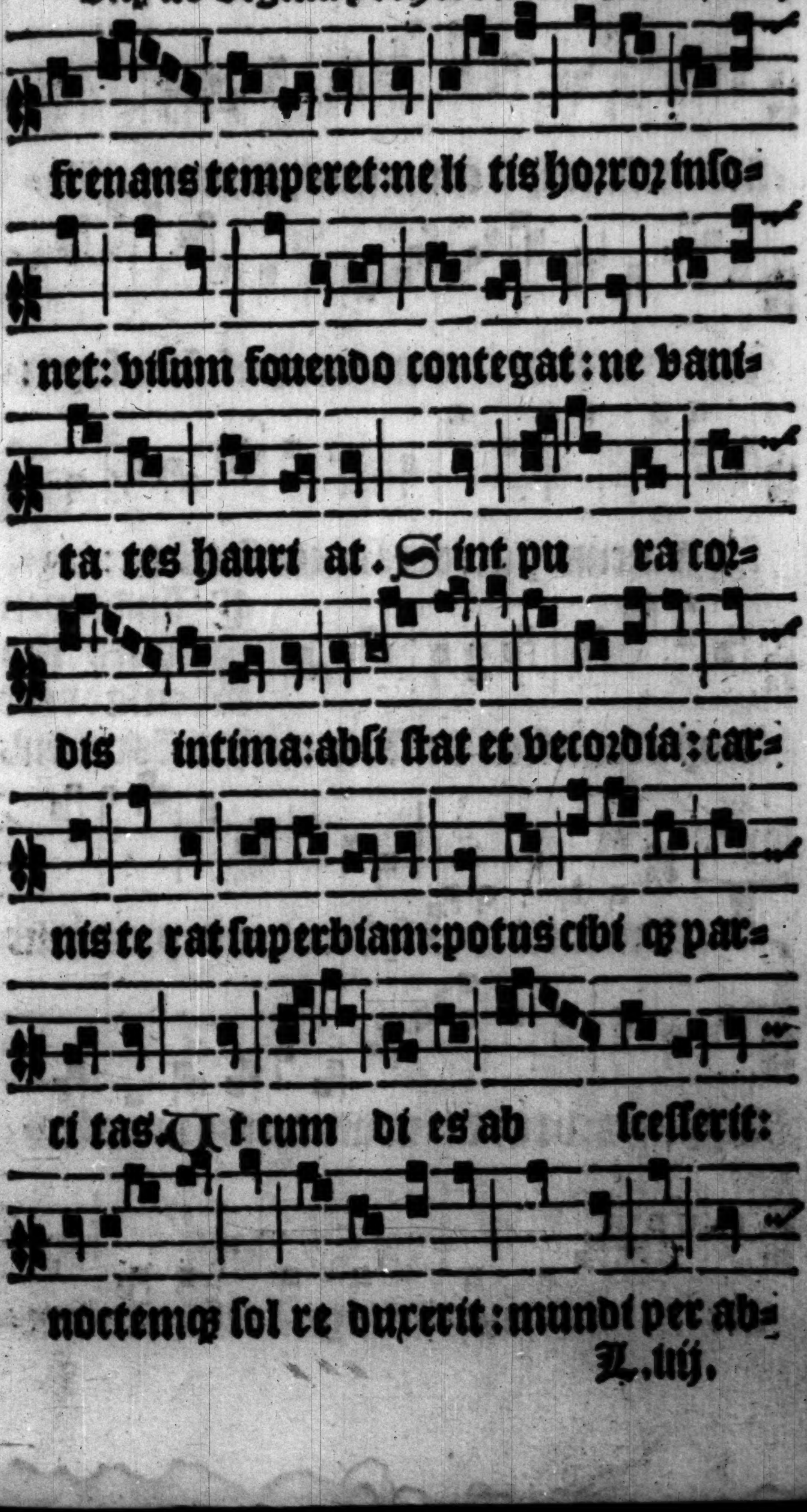

refrenās temperet: ne litis hoꝛroꝛ in-
ſonet: viſum fouen do contegat: ne va-
nita tes hau riat. Sint pura coꝛdis in-
tima ab ſiſtat et vecoꝛ di a: carnis
terat ſuperbiam: potus cibi qȝ par-
citas. Ut cū dies abſceſſerit: no ctēqȝ
ſol redu xerit: mūdi per ab ſtinētiam:

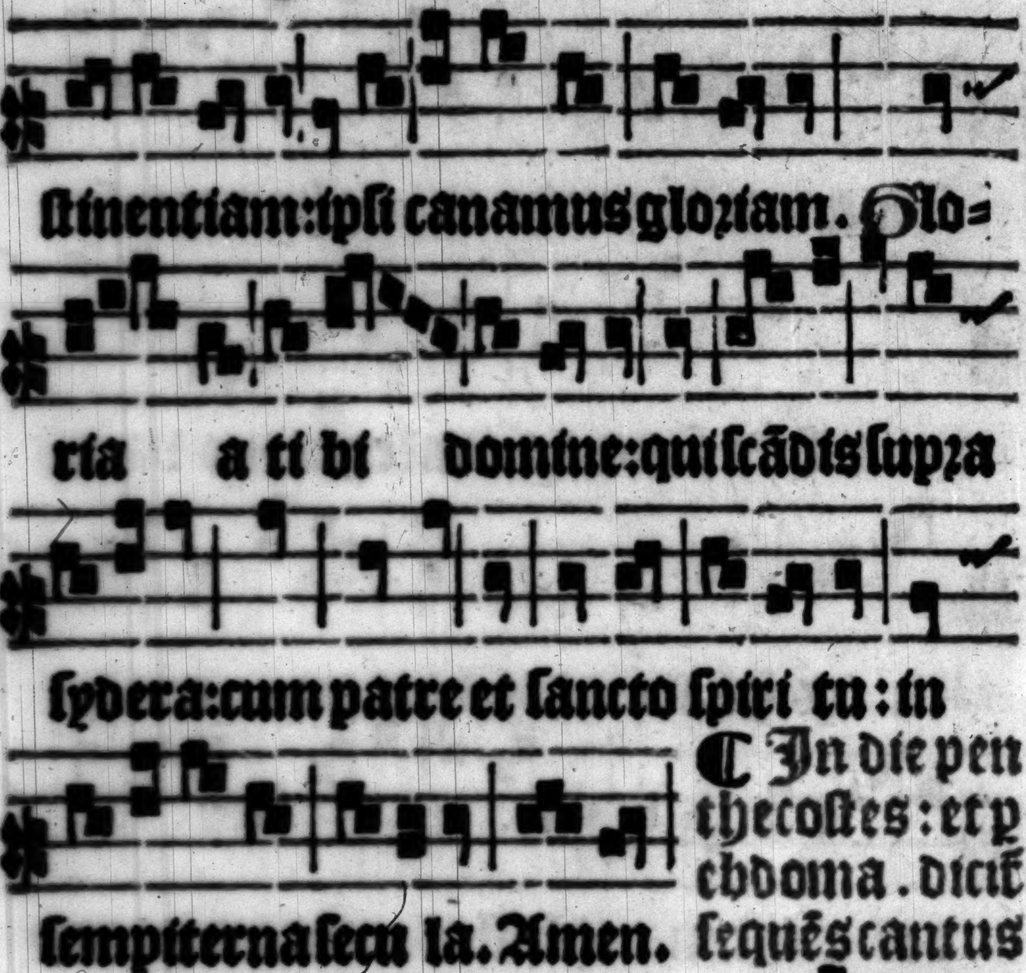

ipſi cana mus glo riam. Glori a ti bi
domine: qui ſurrexiſti a mortu is cū patre
et ſancto ſpiritu: in ſempiter na ſe cula.

In die aſcēſiōnis dñi: ⁊ ab hinc vſqꝫ ad vigiliā pēthecoſten de quocūqꝫ fit ſeruitiū niſi in feſto ſctē crucis: vel quando fit ſeruitiū de cōmemoratione beate marie dicitur hic cātus.

Hy⁹.

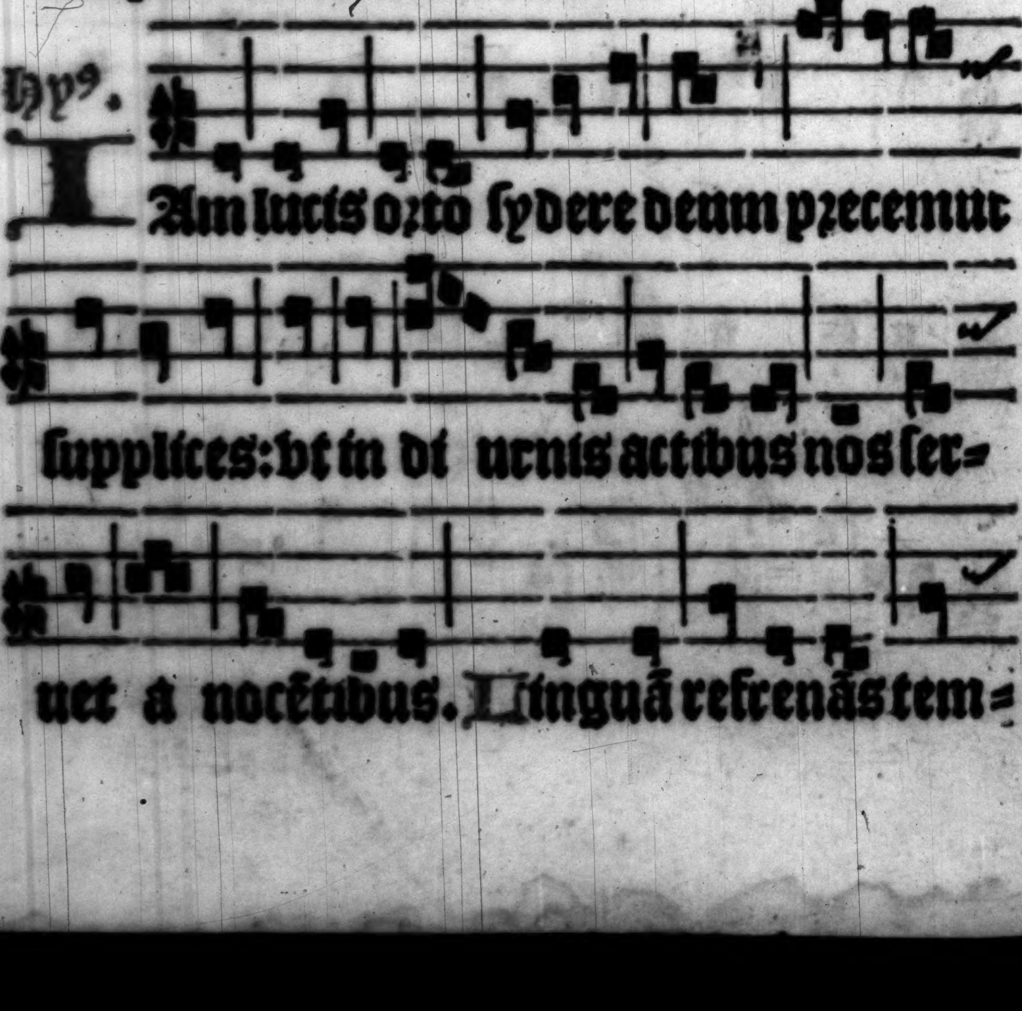

Iam lu cis orto ſydere deum
precemur ſupplices: vt in diurnis actibus
nos ſeruet a nocentibus. Linguam re-

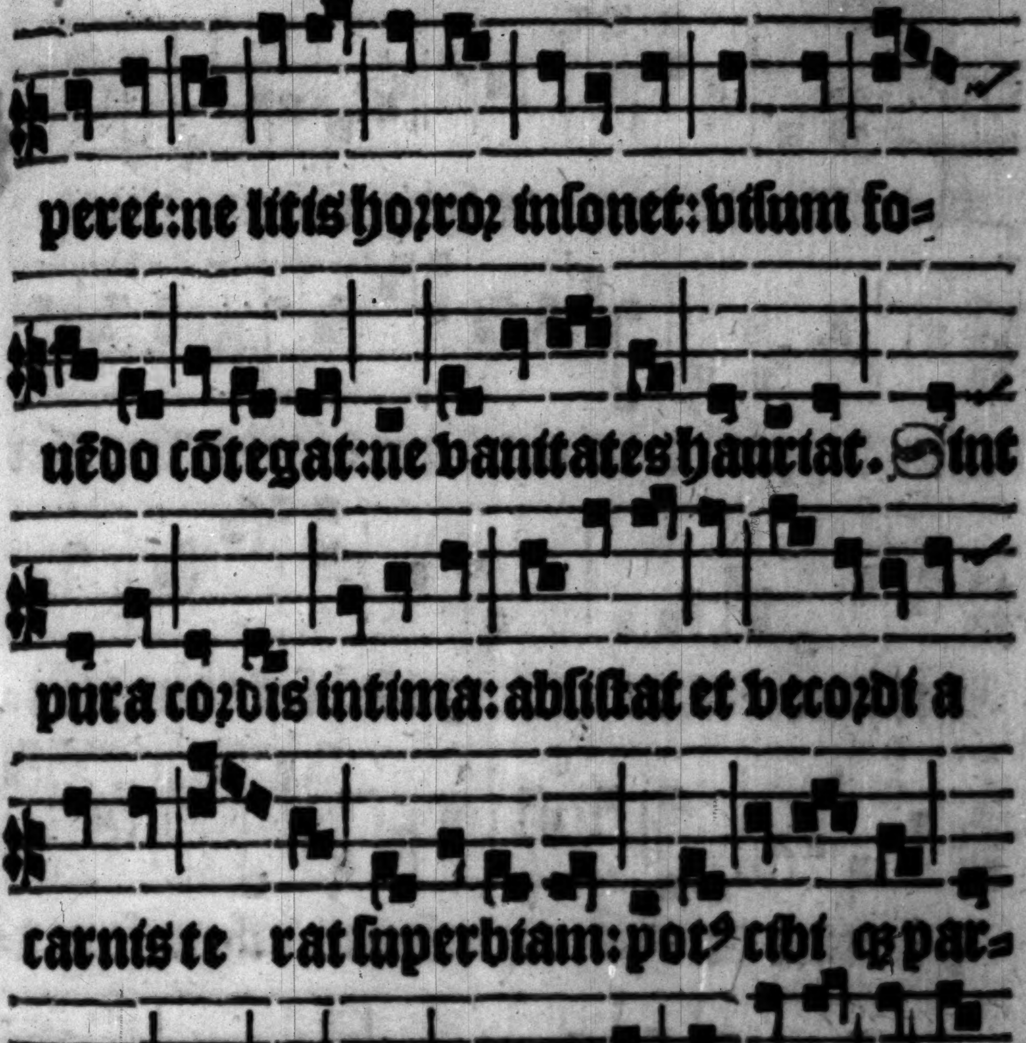

frenans temperet:ne li tis hoꝛroꝛ inſo=
net: viſum fouendo contegat : ne vani=
ta tes hauri at . Sint pu ra coꝛ=
dis intima:abſi ſtat et vecoꝛdia : car=
nis te rat ſuperbiam:potus cibi qꝫ par=
ci tas. Ut cum di es ab ſceſſerit:
noctemqꝫ ſol re duxerit : mundi per ab=


ſtinentiam: ipſi canamus gloꝛiam. Glo-
ria a ti bi domine: qui ſcādis ſupꝛa
ſydera: cum patre et ſancto ſpiri tu: in
ſempiterna ſecu la. Amen.

¶ In die penthecoſtes: et ꝑ ebdoma. dicit̄ ſequēs cantus

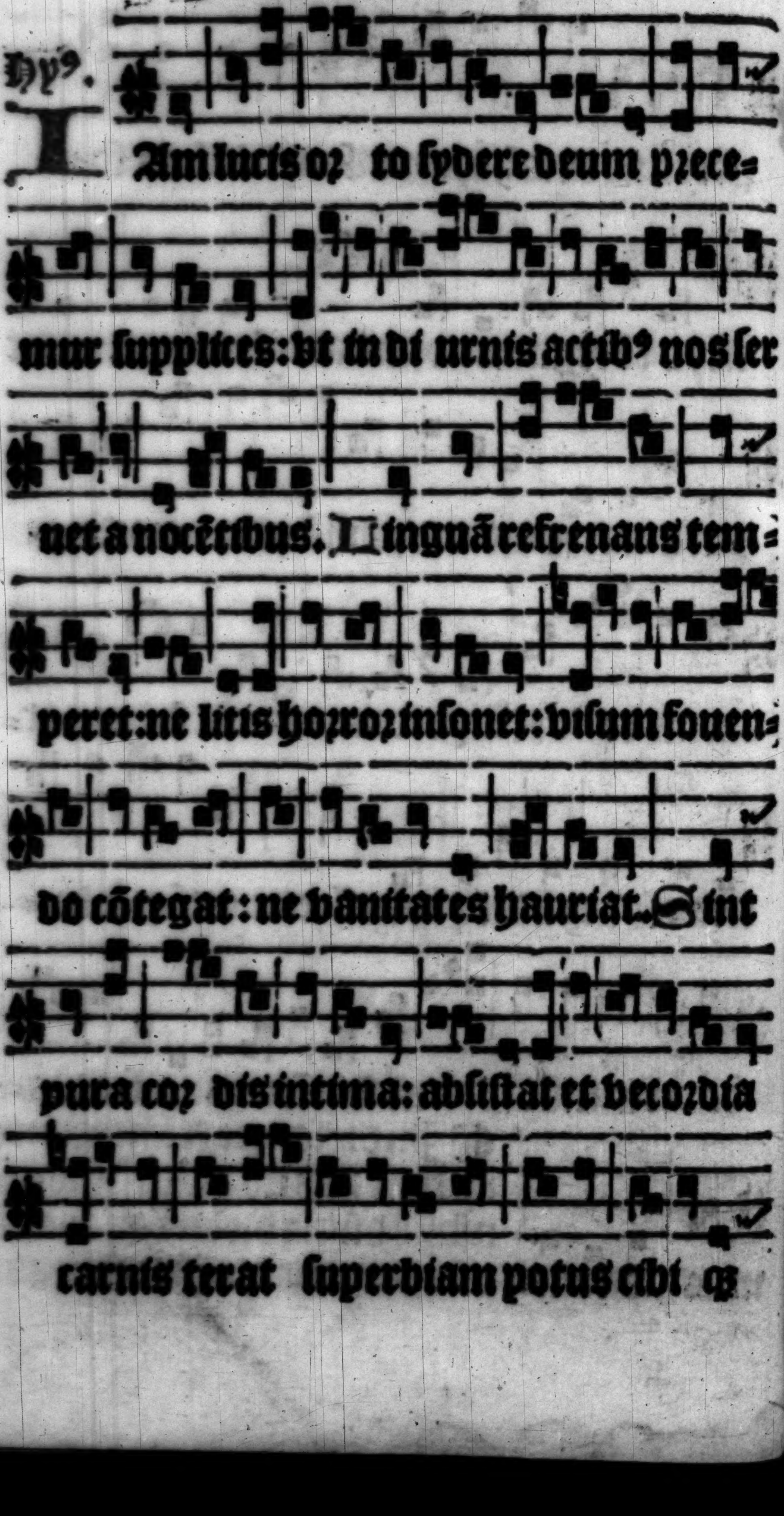
Hy⁹.

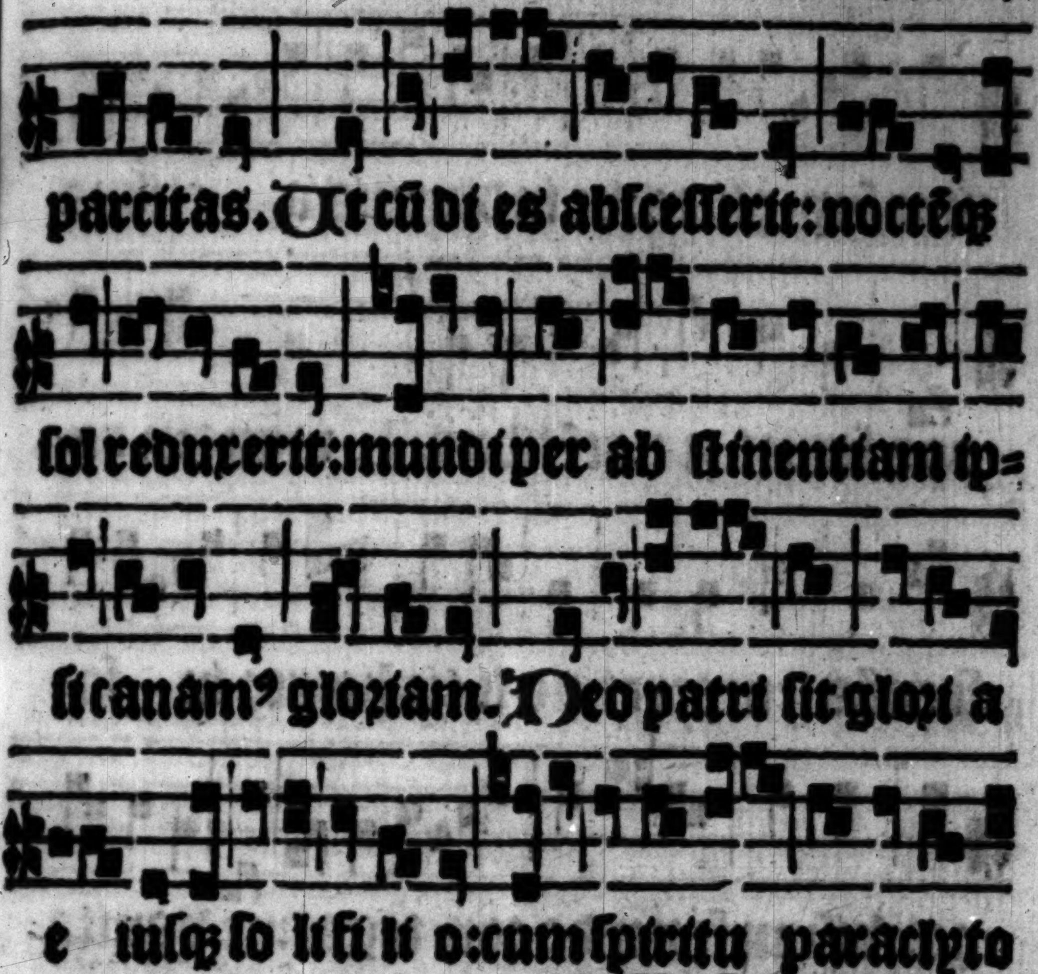

Iam lucis oꝛto ſydere deum pꝛecemur
ſupplices: vt in di urnis actibus nos ſer-
uet a nocētibus. Linguā refrenās tem-

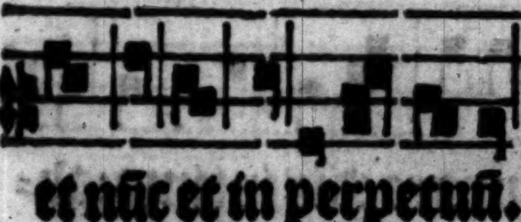

peret:ne litis hoꝛroꝛ insonet: visum fo=
uēdo cōtegat:ne vanitates hauriat. Sint
pura coꝛdis intima: absistat et vecoꝛdi a
carnis te rat superbiam: potꝰ cibi qꝫ par=
citas. Ut cū dies abscesserit noctēqꝫ sol re=
duxerit:mūdi per abstinētiam:ip si cana=
mus gloꝛiam.

¶ In die sancte trinitatis: et ab hinc vsqꝫ ad aduentū: omnibus dñicis diebus quādo de dñica agitur dicit᷑ hic cantus.

In die ſancte trinitatis


Hy⁹.
Iam lucis or to ſydere deum prece-
mur ſupplices: vt in di urnis actib⁹ nos ſer
uet a nocētibus. Linguā refrenans tem-
peret: ne litis horror inſonet: viſum fouen-
do cōtegat: ne vanitates hauriat. Sint
pura cor dis intima: abſiſtat et vecordia
carnis terat ſuperbiam potus cibi qꝫ

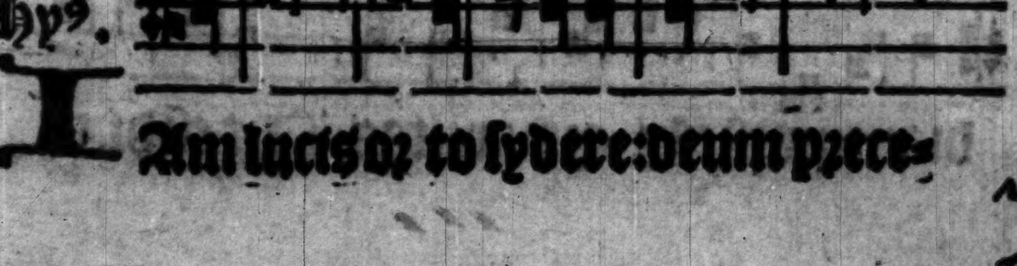

parcitas. Ut cū di es abscesserit: noctēq;
sol reduxerit: mundi per ab stinentiam sp=
si canam⁹ gloriam. Deo patri sit glori a
e iusq; so li ti li o: cum spiritu paraclyto

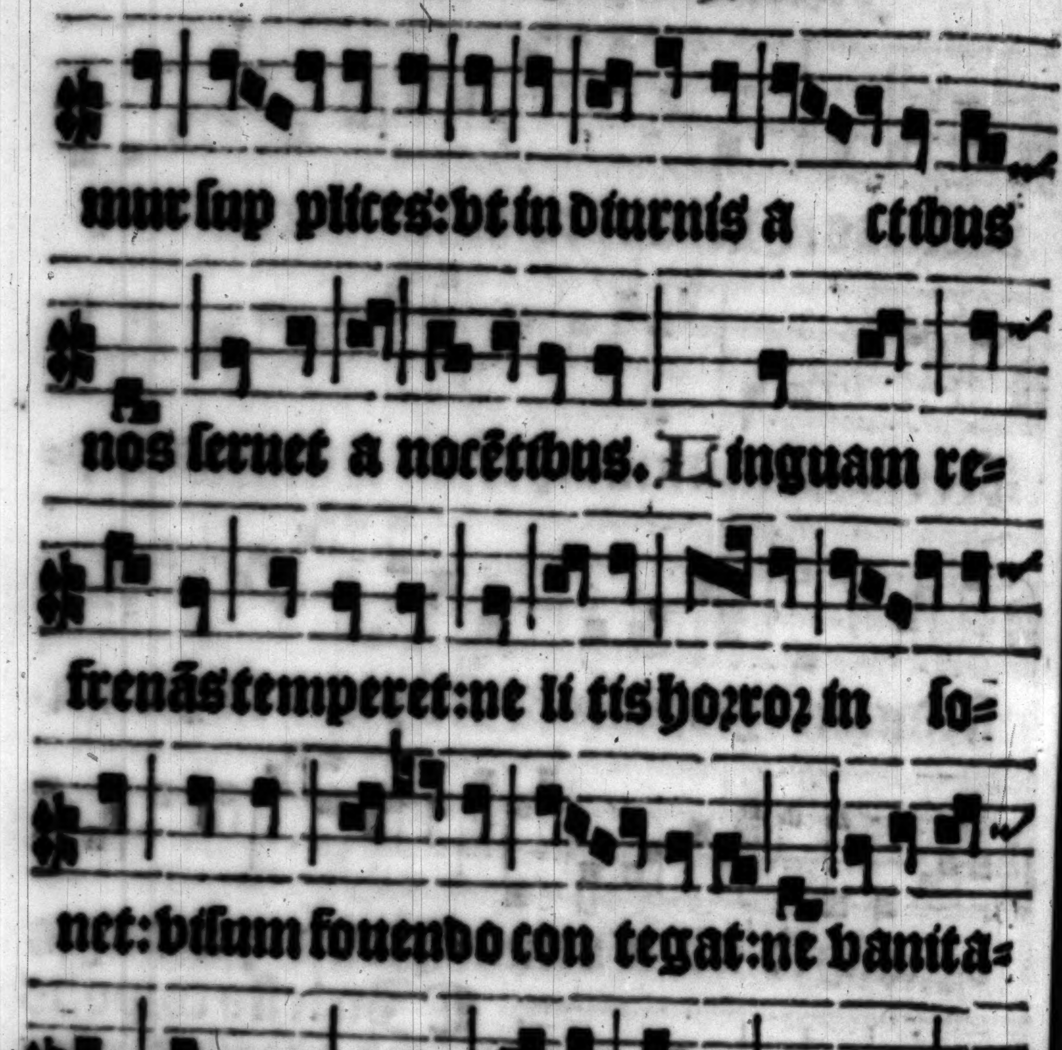

et nūc et in perpetuū.

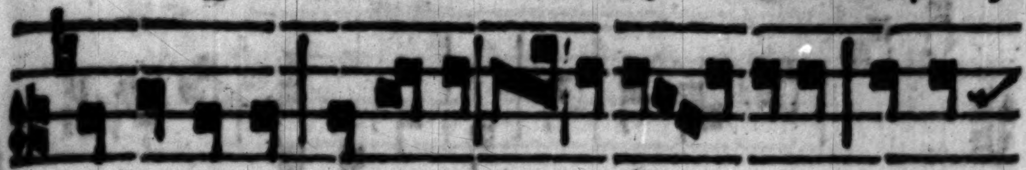
In festo corporis xpi et quotidie infra octa. & in octa. qñ de ipsis octa. fit seruitiū cū regimine chori dicitur idē cātus super hūc hymnū qui infra octa. ascensiōis dñi: quotidie infra octa. et in octa. dedica. ecclesie qñ de octa. fit serui. et in fes. scti michaelis in mōte.

in oib) fis
simplicibus ix
lecti a pane b
marie v bg
passionis d
fo scā trinit
vbk adne in
dr segmentis
for Sarum
vel ibe cath
q de impr
landis

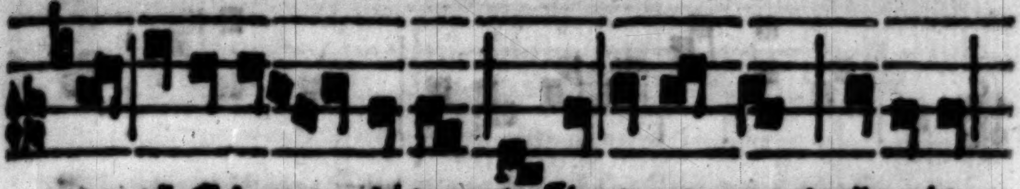
Hy⁹.


Iam lucis orto sydere: deum prece=

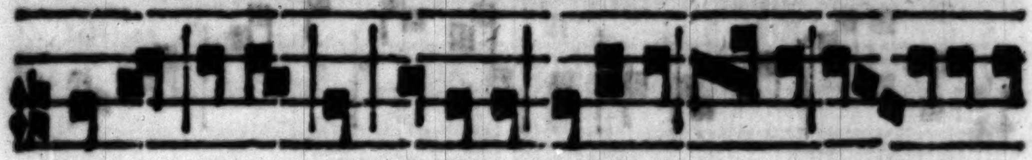

mur ſup plices: vt in diurnis a ctibus
nos ſeruet a nocẽtibus. Linguam re=
frenãs temperet: ne li tis horror in ſo=
net: viſum fouendo con tegat: ne vanita=
tes hauriat. Sint pura cordis intima: ab=
ſiſtat et vecor dia: carnis terat ſuper=
biam: potꝰ cibi qȝ parcitas. Ut cũ di es



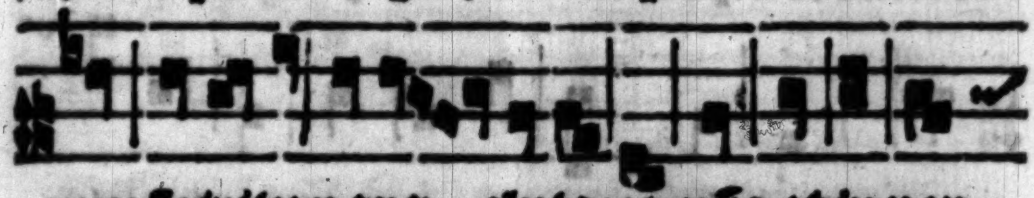
abſceſſerit:nocteqꝫ ſol redu xerit:mūdi



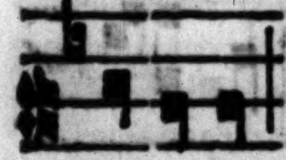
per abſtinen tiam:ipſi canamus gloꝛiam



Deo patri ſit gloꝛia eiuſqꝫ ſo li fi li o



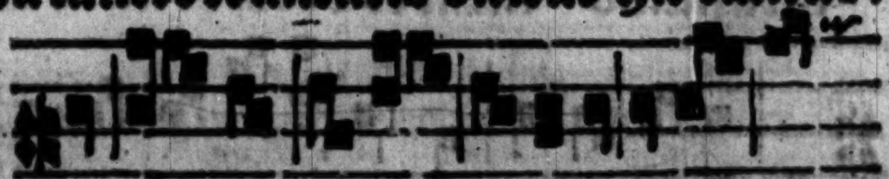
cum ſpiritu para clyto:et nūc et in per-



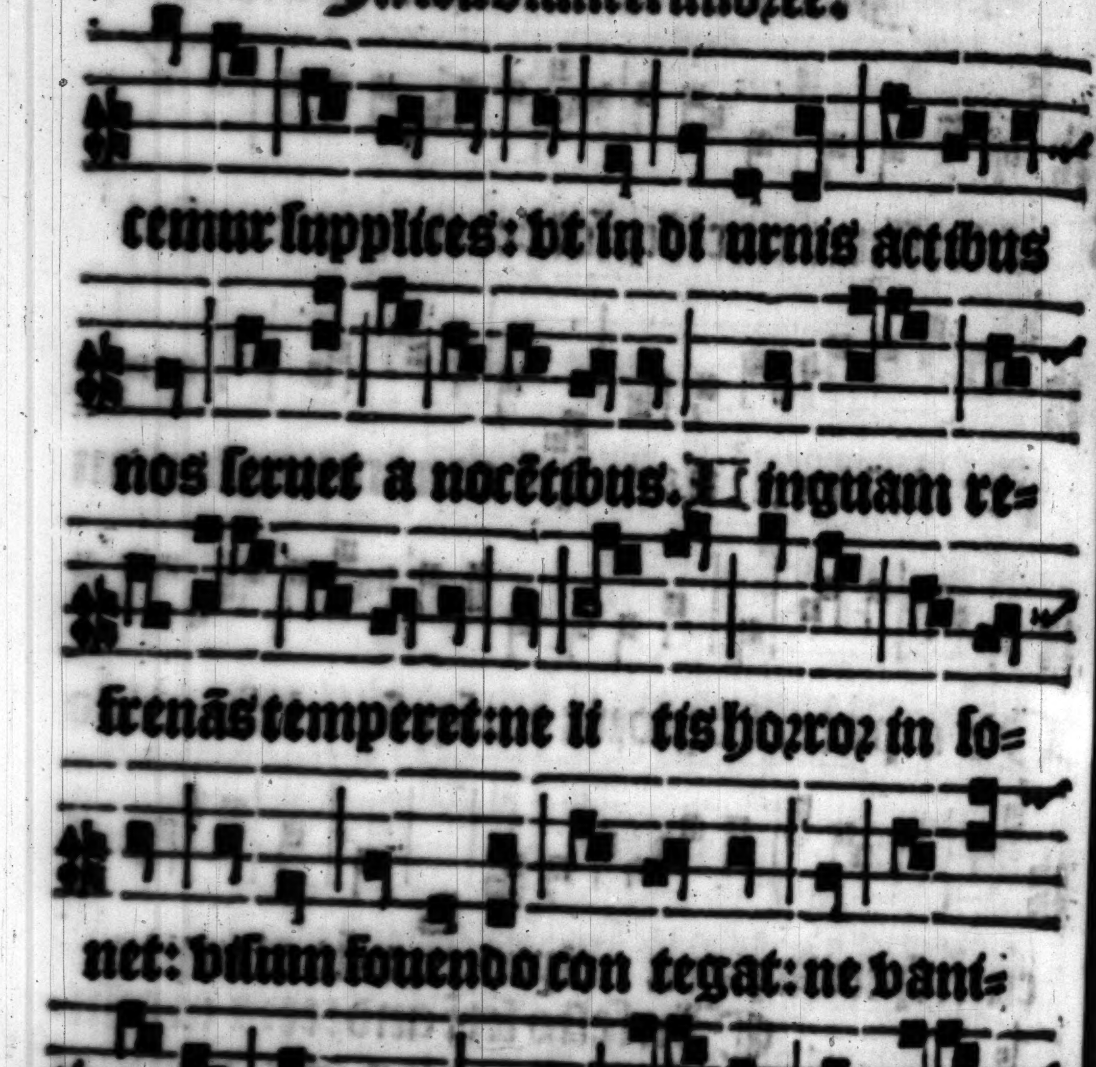
petuum.

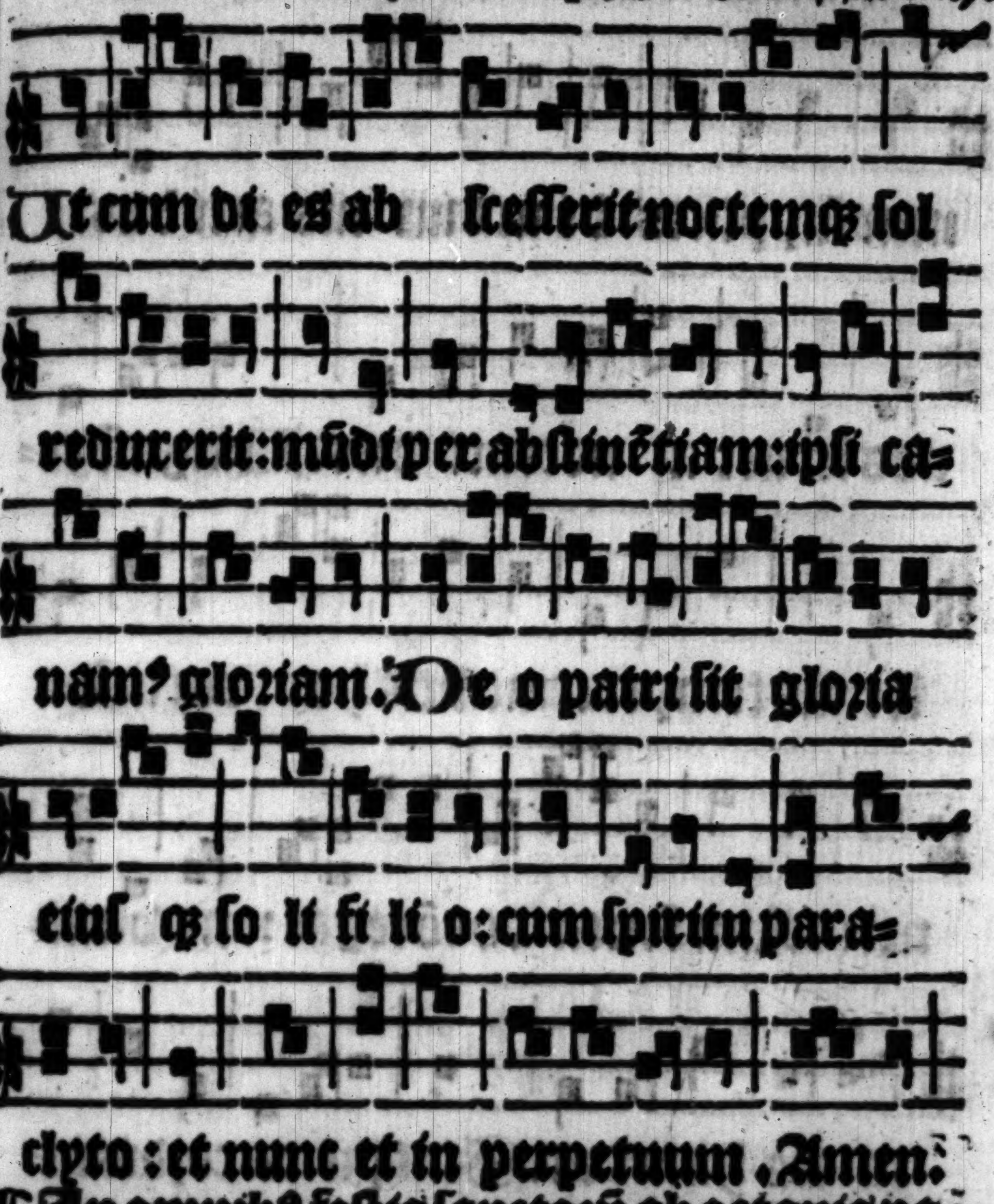
¶ In feſto ſcti andꝛee:⁊ in omnibus feſtis ⁊ in octa. apoſtoloꝛū et euāgeliſtarū in quibus choꝛ9 regitur: ꝑterqꝫ in feſto apoſtoloꝛū petri et pauli:et niſi in feſto qđ dicit᷑ cathedꝛa ſancti petri:⁊ niſi a natiuitate dn̄i vſqꝫ ad purificationē beate marie: et niſi a paſcha vſqꝫ ad feſtū ſancte trinitatis dicitur hic cantus.

Hy9.

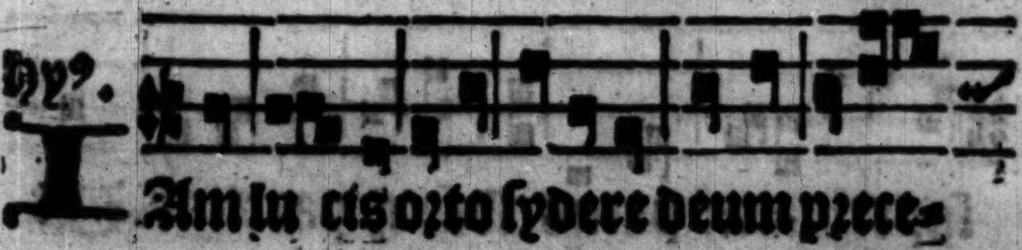


IAm lu cis oꝛ to ſydere:deum pꝛe-

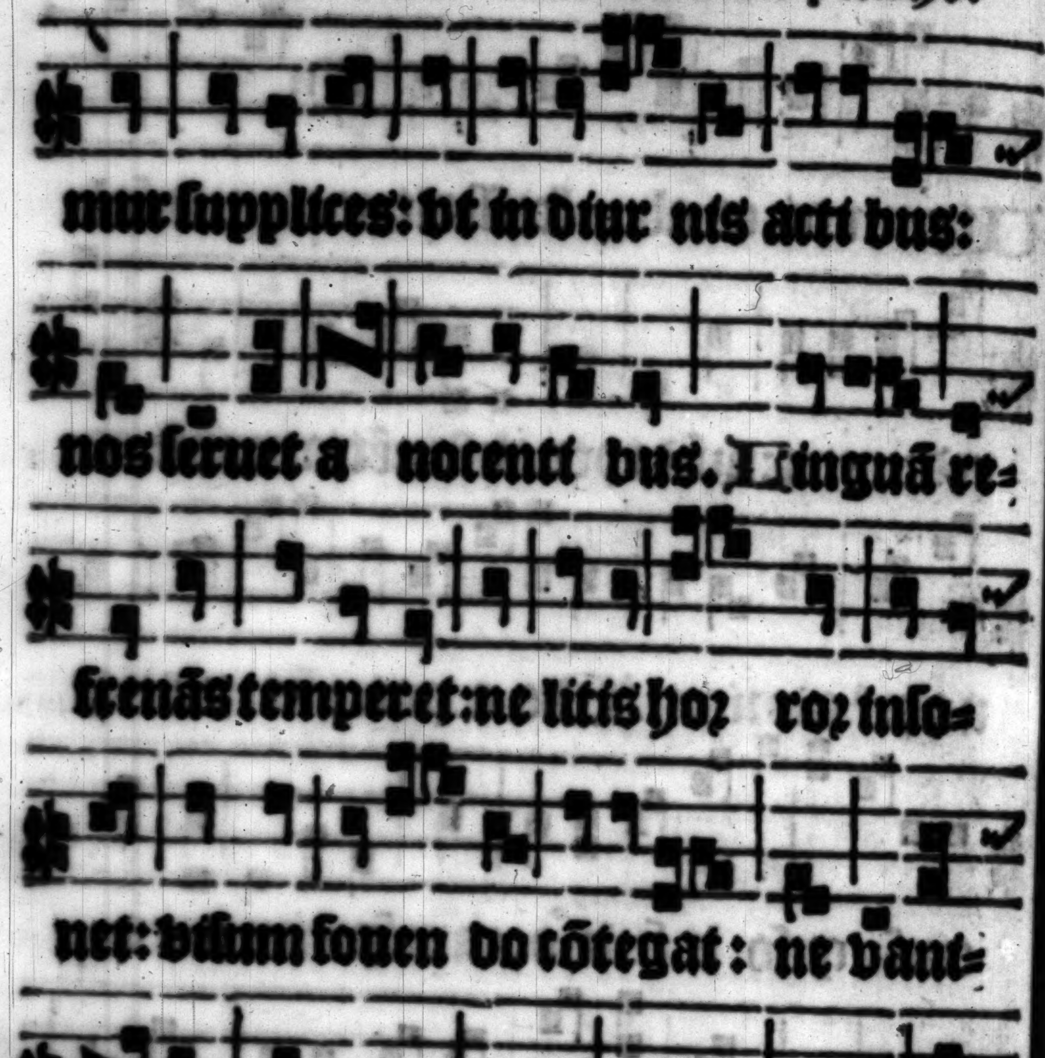

cemur ſupplices: vt in di urnis actibus
nos ſeruet a nocētibus. Linguam re=
frenās temperet: ne li tis hoꝛroꝛ in ſo=
net: viſum fouendo con tegat: ne vani=
tates hauriat. Sint pu ra coꝛ dis
intima: ab ſiſtat et vecoꝛdi a: carnis te=
rat ſuperbiam: potus cibi qꝫ parcitas.

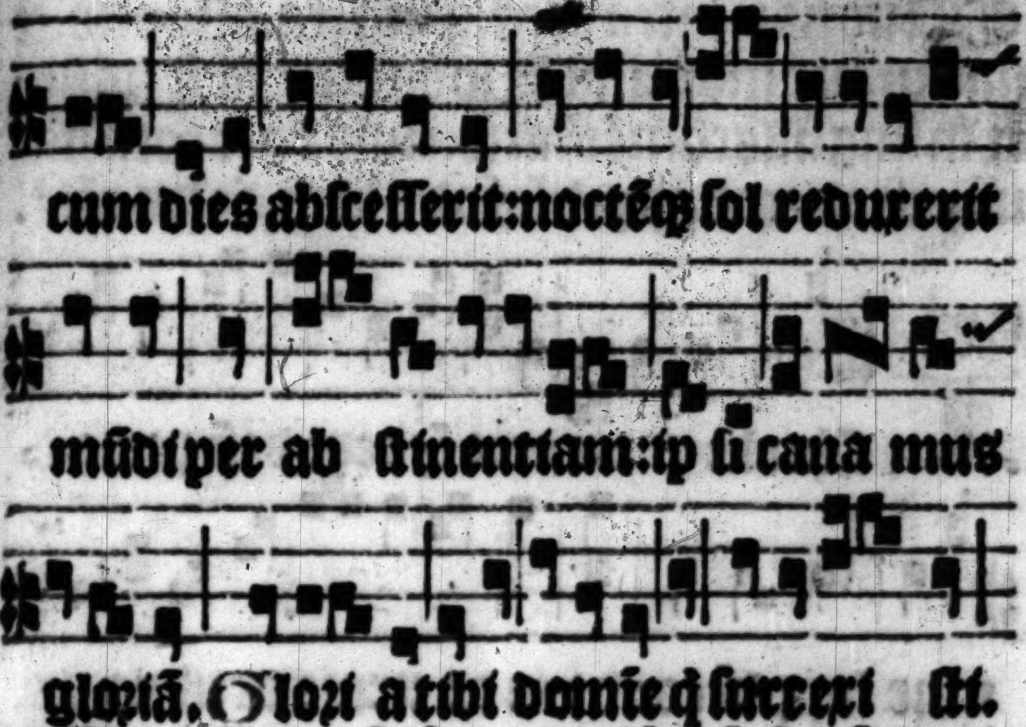

Ut cum dies abscesserit noctemqꝫ sol
reduxerit: mũdi per abstinẽtiam: ipsi ca-
nam⁹ gloriam. Deo patri sit gloria
eius qꝫ soli filio: cum spiritu para-
clyto: et nunc et in perpetuum. Amen.

¶ In omnib⁹ festis sanctorũ ab octauis pasche vsqꝫ ad ascensionẽ dñi: in quibus chorus regitur: nisi in annunciatione dominica: quã do post pascha celebratur dicitur hic cantus.


hy⁹.
Iam lucis orto sydere deum prece-

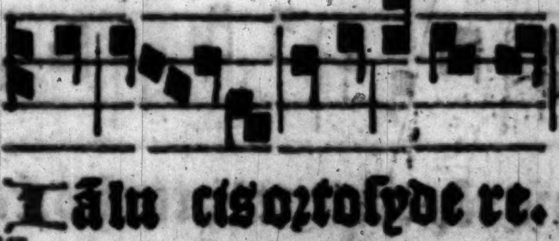
ffer· Estiu hymne


mur ſupplices: vt in diur nis acti bus:
nos ſeruet a nocenti bus. Linguā re-
frenās temperet: ne litis hoꝛ roꝛ inſo-
net: viſum fouen do cōtegat: ne vani-
ta tes hauri at. Sint pu ra coꝛdis in-
tima abſiſtat et vecoꝛdi a: carnis terat
ſuperbiam: potus cibi qꝫ parcitas. Ut

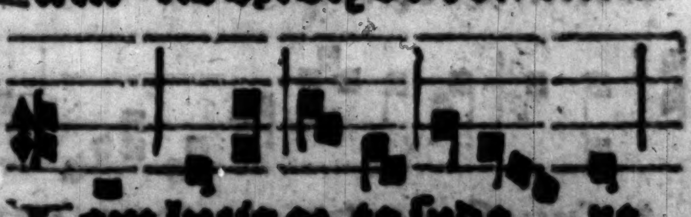

cum dies abſceſſerit: noctēq; ſol reduxerit
mūdi per ab ſtinentiam: ip ſi cana mus
gloꝛiā. Gloꝛi a tibi domīe q̄ ſurrexi ſti.

[illegible]

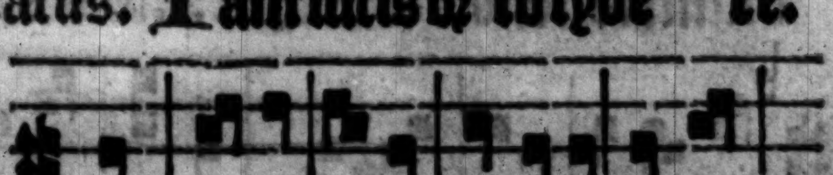
In cathedꝛa ſcti petri ⁊ oib⁹ feſtis ſimplicib⁹. ix. lect. marty. ꝯfeſſo. et v̓ginū niſi in feſ. ſcti ſilueſtri [illegible]e: ⁊ ab hinc vſqꝫ ad purifi. beate marie dicit̄ hic cātus ſubſequēs: vel idē cātus q̇ dicit̄ in lec. ſup hym̄. qn̄ de p̄dictis fiēt. ij. veſpe. vts̄ in dedicatiōe eccleſie.


Iā lu cis oꝛto ſyde re.

In die oīm ſāctoꝝ pro diſpoſitione cātoꝛis dicit̄ hic cātus.

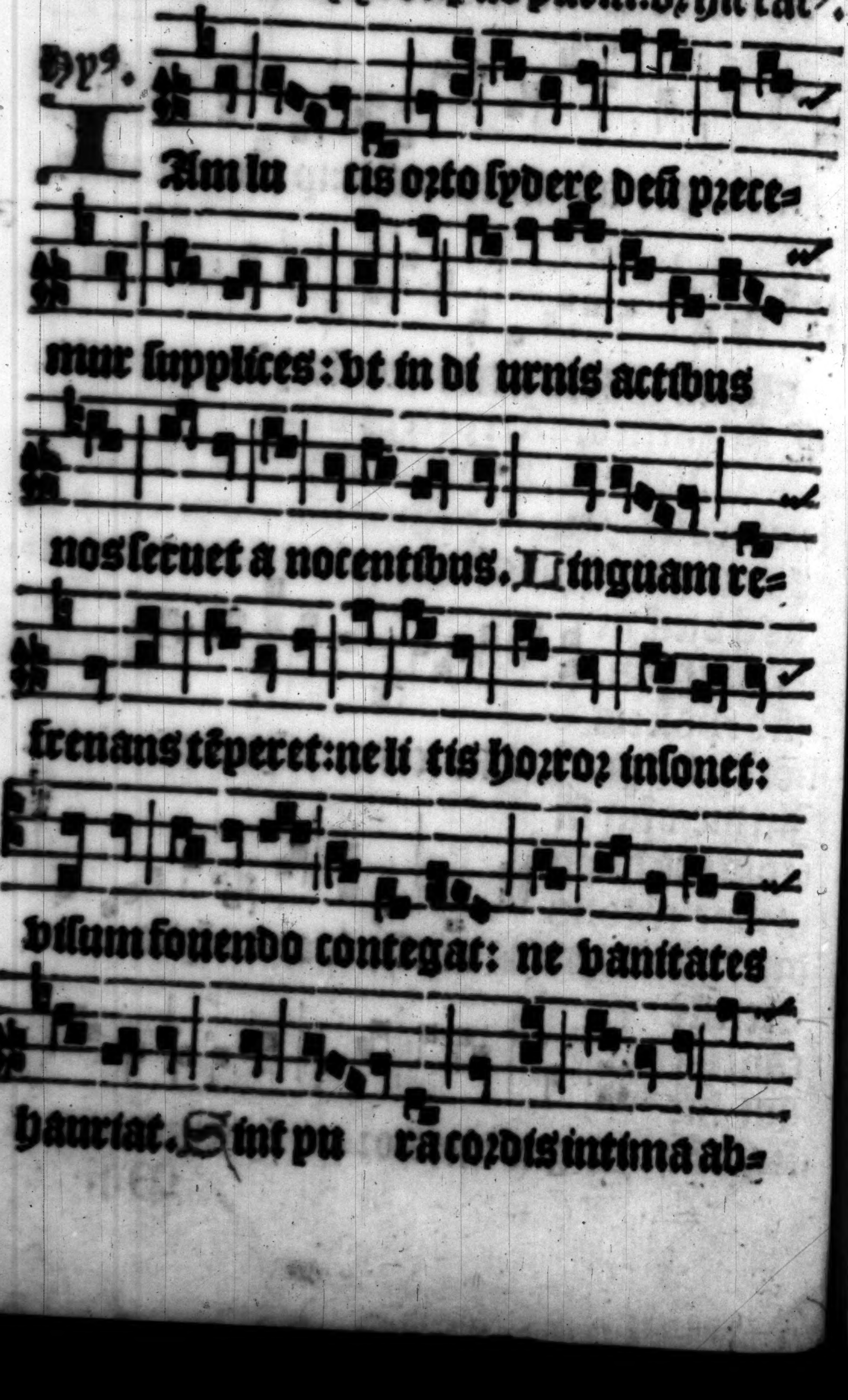

Iam lucis oꝛ to ſyde re.

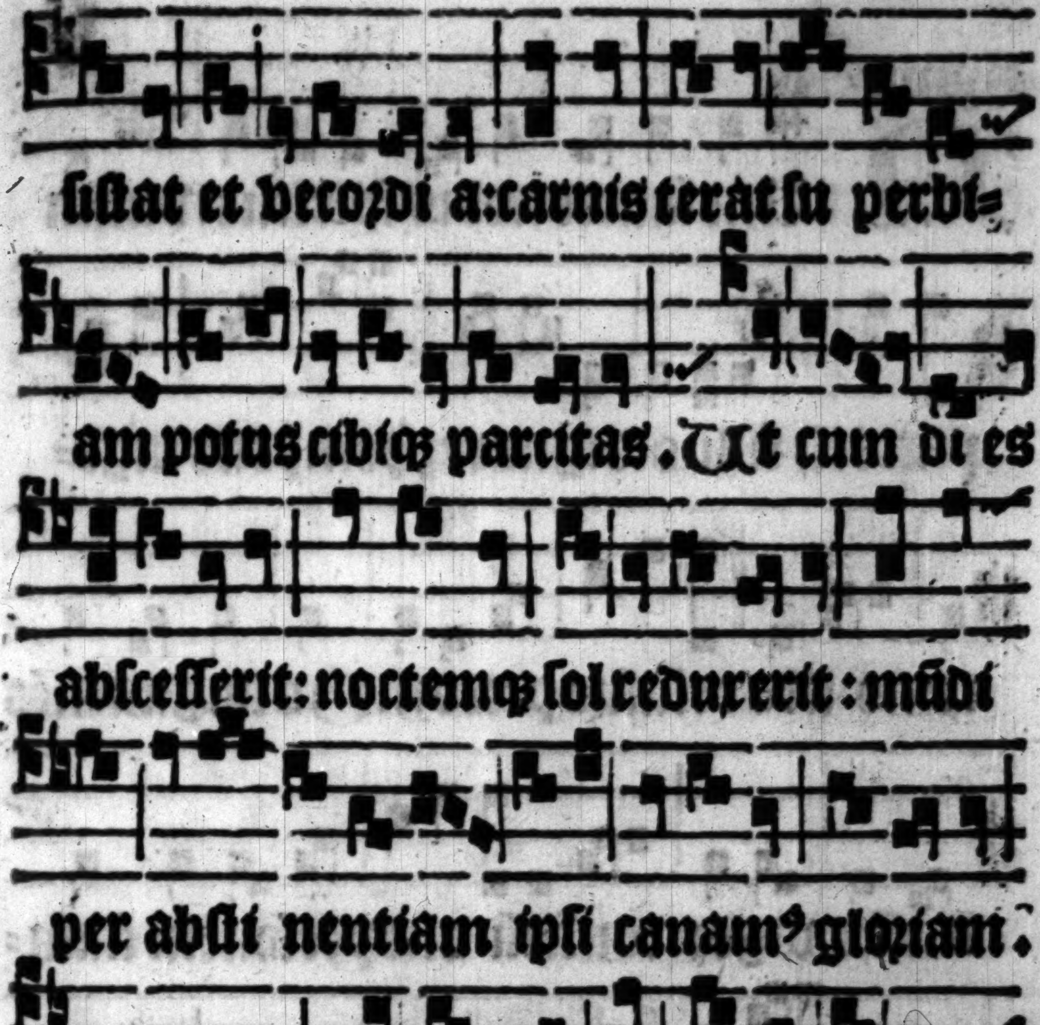
Vel iſte cantus qui hic ſequit̄.


Iam lucis oꝛ to ſydere deum.

In octauas aſſumptionis.

¶Quotidie infra octa. ⁊ in octa. aſſūptio. et natiui. btē marie qn̄ de ipſis octa. fit ſeruitiū: et in ſingulis cōmēoꝛatio. eiuſdē per totū annū niſi ab octa. epy. uſqꝫ ad purifi. dꝫ hic cātꝰ.

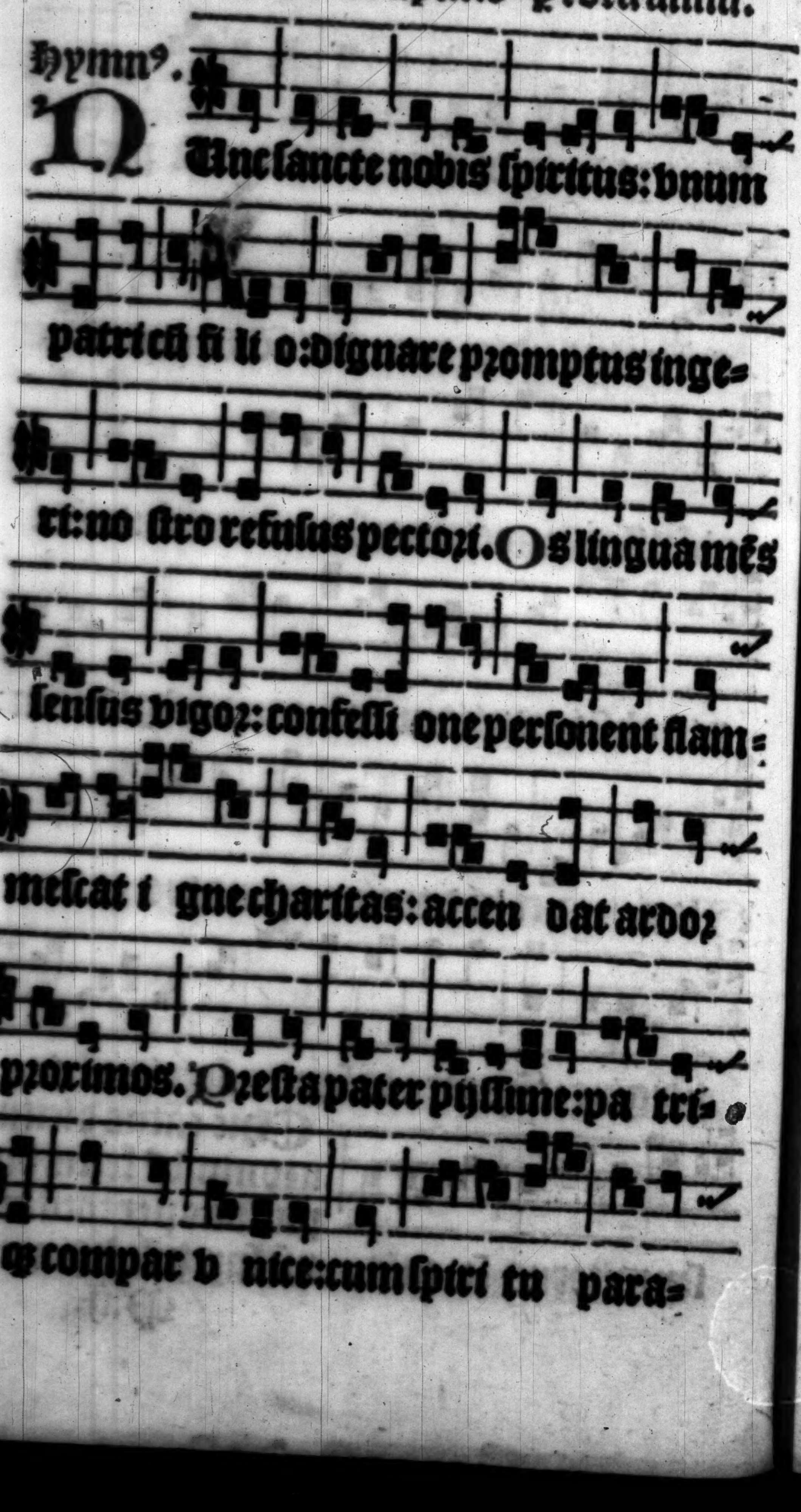

Hyꝰ.
Iam lu cis oꝛto ſydere deū precemur ſupplices: vt in di urnis actibus nos ſeruet a nocentibus. Linguam refrenans tēperet: ne li tis hoꝛroꝛ inſonet: viſum fouendo contegat: ne vanitates hauriat. Sint pu ra coꝛdis intima ab-

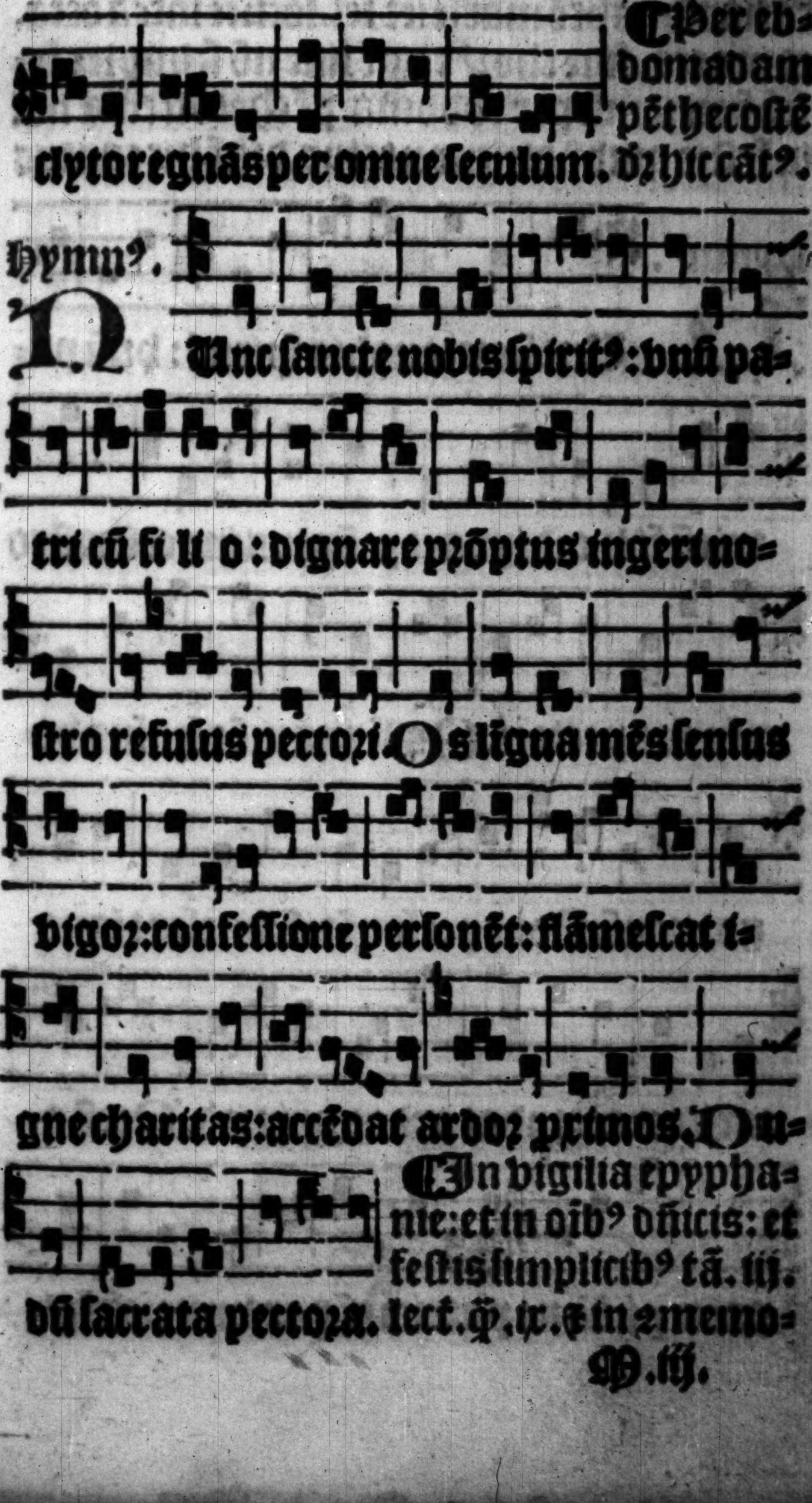

ſiſtat et vecoꝛdi a: carnis terat ſu perbi-
am potus cibiqꝫ parcitas. Ut cum di es
abſceſſerit: noctemqꝫ ſol reduxerit: mũdi
per abſti nentiam ipſi canam⁹ gloꝛiam.
Gloꝛi a ti bi domine qui natus es de
virgine: cũ patre et ſancto ſpiri tu in
ſempiterna ſe cula.

Hic cãtus dicitur in omnib⁹ feſtis duplicibus per totũ annũ ſup hũc hymnũ.

In oībus feſtis duplicibꝰ ꝑ totū annū.

Hymnꝰ.


Nunc ſancte nobis ſpiritus: vnum
patricū fi li o: dignare promptus inge=
ri: no ſtro refuſus pectori. Os lingua mēs
ſenſus vigor: confeſſi one perſonent flam=
meſcat i gne charitas: accen dat ardor
proximos. Preſta pater piiſſime: pa tri=
qꝫ compar vnice: cum ſpiri tu para=



clyto regnãs per omne ſeculum.

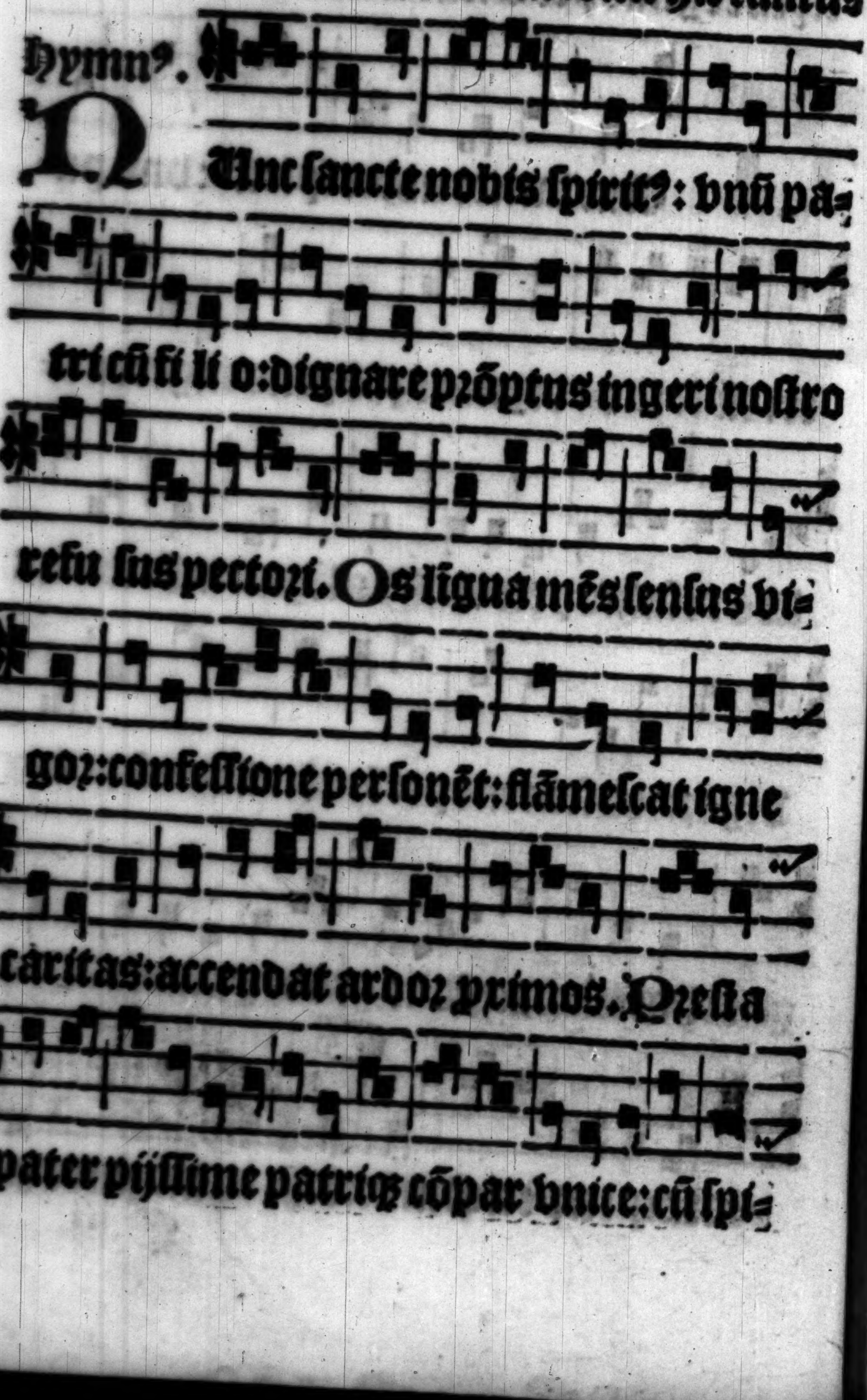
¶ Per ebdomadam pẽthecoſtẽ dꝛ hic cãt⁹.

Hymn⁹.

Nunc ſancte nobis ſpirit⁹: vnũ patri cũ filio: dignare pꝛõptus ingeri noſtro refuſus pectoꝛi. Os ligua mẽs ſenſus vigoꝛ: confeſſione perſonẽt: flãmeſcat igne charitas: accẽdat ardoꝛ ꝓximos. On-

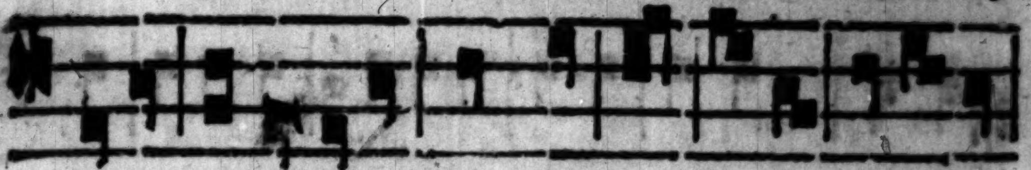
dũ ſacrata pectoꝛa.

¶ In vigilia epyphanie: et in oib⁹ dñicis: et feſtis ſimplicib⁹ tã. iij. lect. ꝙ. ix. ⁊ in ꝯmemocationibus btē marie: et fes. loci: et infra octa. et in octa. siue chor⁹ regit siue nō si duplex festū fuerit nisi per ebdoma. pēthecosten: ⁊ nisi in festis quib⁹ dicitur noctur. dicit hic cantus hymn⁹.

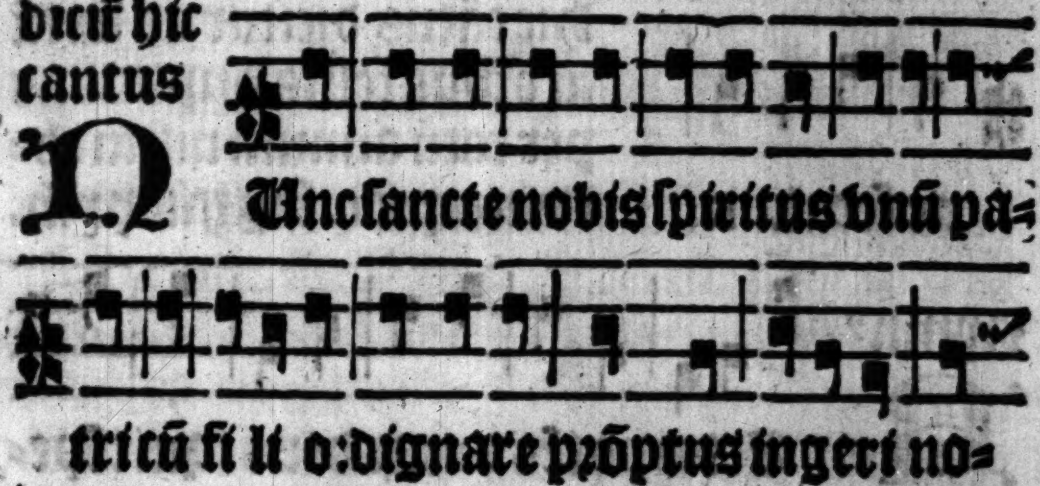


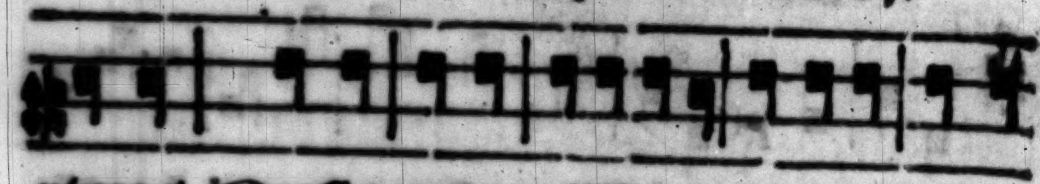
Nunc sancte nobis spirit⁹: vnū patri cū filio: dignare pꝛōptus ingeri nostro refusus pectoꝛi. Os ligua mēs sensus vigoꝛ: confessione personēt: flāmescat igne caritas: accendat ardoꝛ pꝛoximos. Pꝛesta pater pijssime patriqꝫ cōpar vnice: cū spi-

8

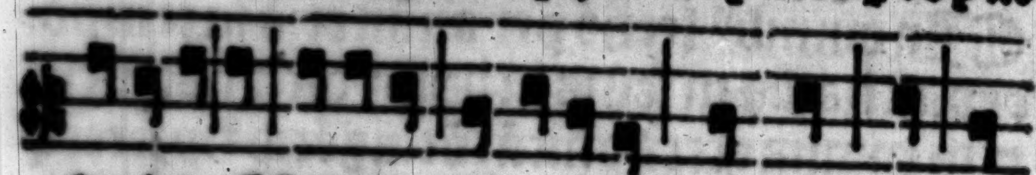

ritu paraclyto: regnās per omne ſeculū.

¶ In omnib⁹ ferijs per annū etiā in tempore paſchali: & in feſtis in quib⁹ dicit̃ nocturn⁹ et in vigilia extra dñicā cōtingētib⁹: pꝛeterq̄ paſche et pēthecoſtē & niſi in vigilia epypha. dicit̃ hic cantus

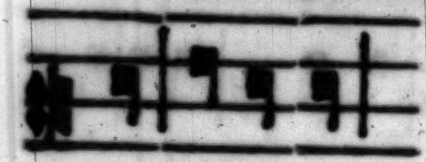

Nunc ſancte nobis ſpiritus vnū pa-
tricū filio: dignare pꝛōptus ingeri no-
ſtro refuſus pectoꝛi. Os lingua mens ſen-
ſus vigoꝛ: confeſſione perſonent: flam-
meſcat igne charitas: accendat ardoꝛ pꝛo-



rimos. Preſta pater piiſſime patriqȝ cõpar



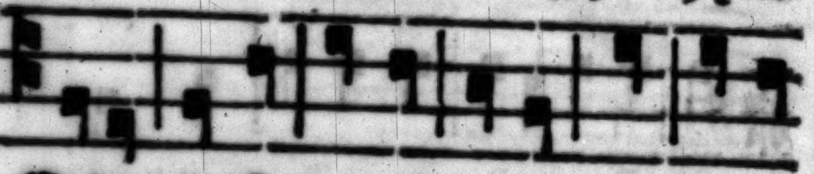
vnice: cũ ſpiritu paraclyto: regnãs per om



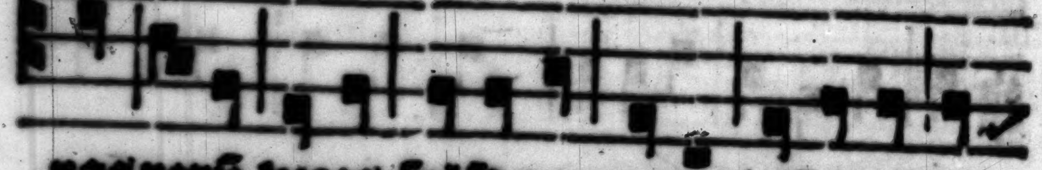
ne ſeculum.

Hic cãtus dicitur ad ſextã
in oĩbus feſtis duplicibus
per totũ annum niſi in eb-
doma. paſc. ſup hũc hymn.

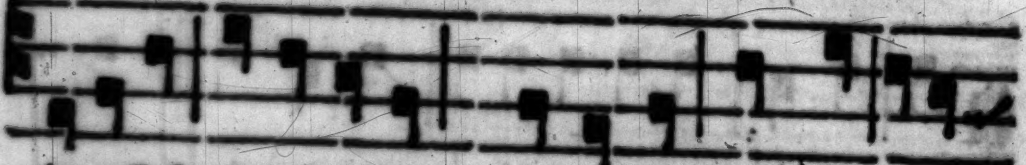
Hymn⁹.



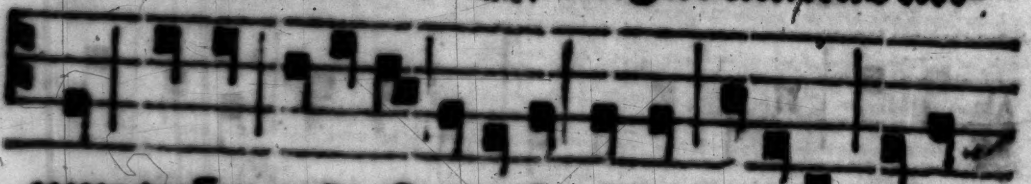
Rector potẽs verax deus: qui tẽpe-



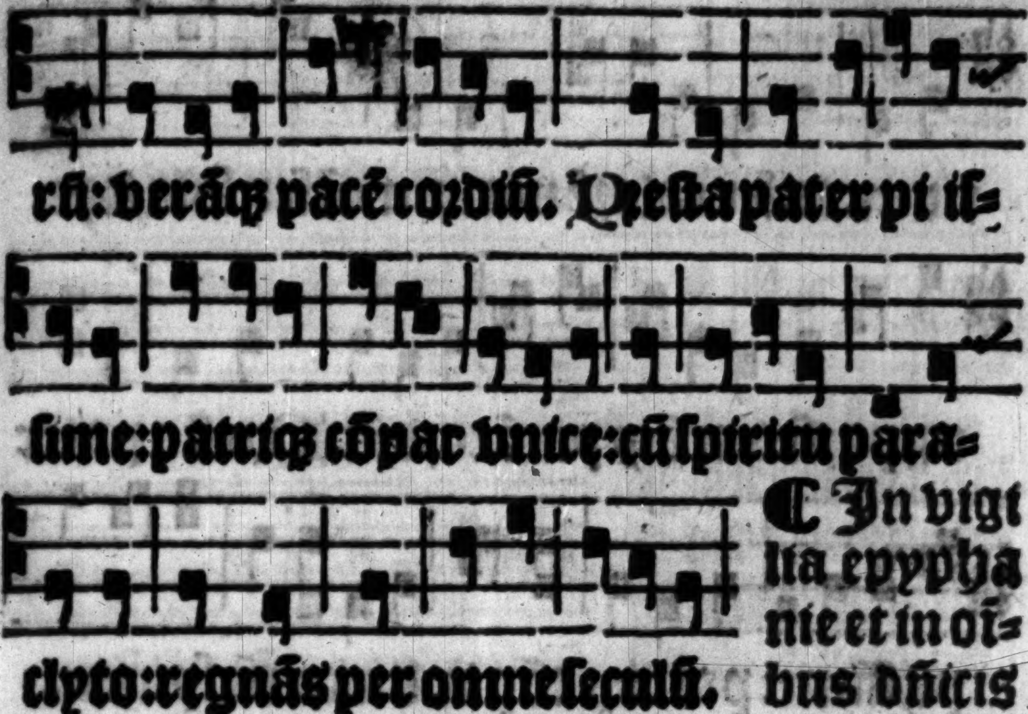
ras rerũ vices: ſplẽdore mane inſtruis: et



ignib⁹ meridiem. Extingue flãmas liti-

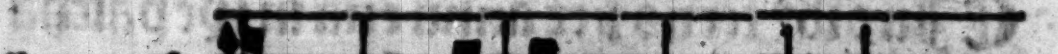


um: aufer calorẽ noxiũ: cõfer ſalutẽ corpo-

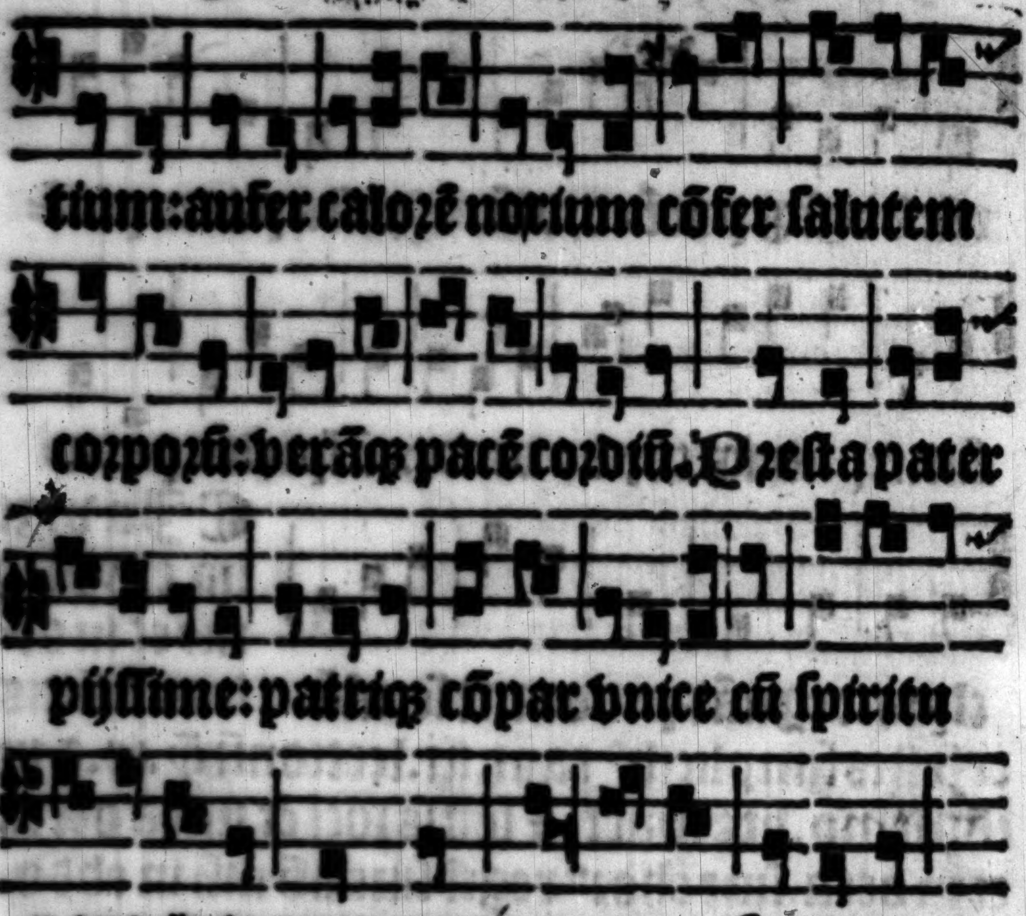

rū: veraq̄ꝫ pacē cordiū. Presta pater pi is-
sime: patriq̄ꝫ cōpar vnice: cū spiritu para-
clyto: regnās per omne seculū.

¶ In vigilia epyphanie et in omnibus officiis et festis simplicibꝰ tam. iij. lectionū q̄ .ix. ⁊ in cōmemo. btē marie ⁊ festis loci et infra octa. et in octa. siue chorꝰ regit̄ siue nō nisi in ebdo. pēthecostē et nisi in festis in qbꝰ dicit̄ noctur.

Hymnꝰ.


Rector potēs verax deus qui tēpe-
ras rerū vices: splēdore mane instru is
et ignibꝰ meridiem. Extingue flāmas li-

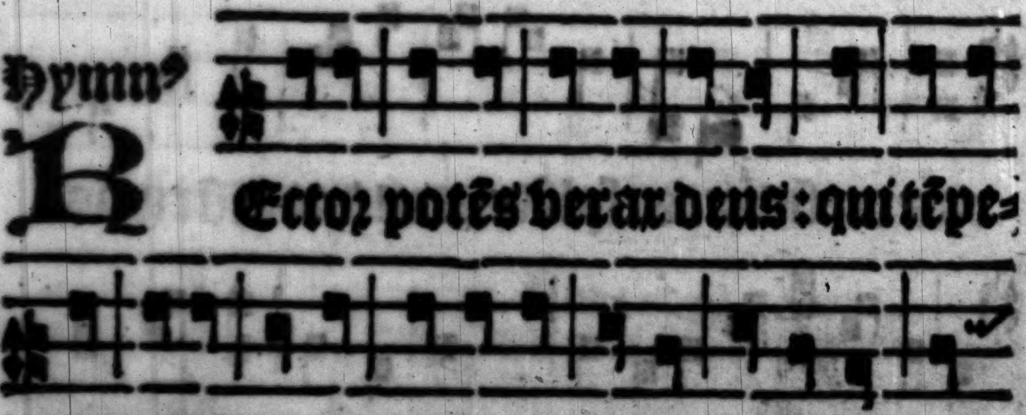
In omnib⁹ ferijs per annū.



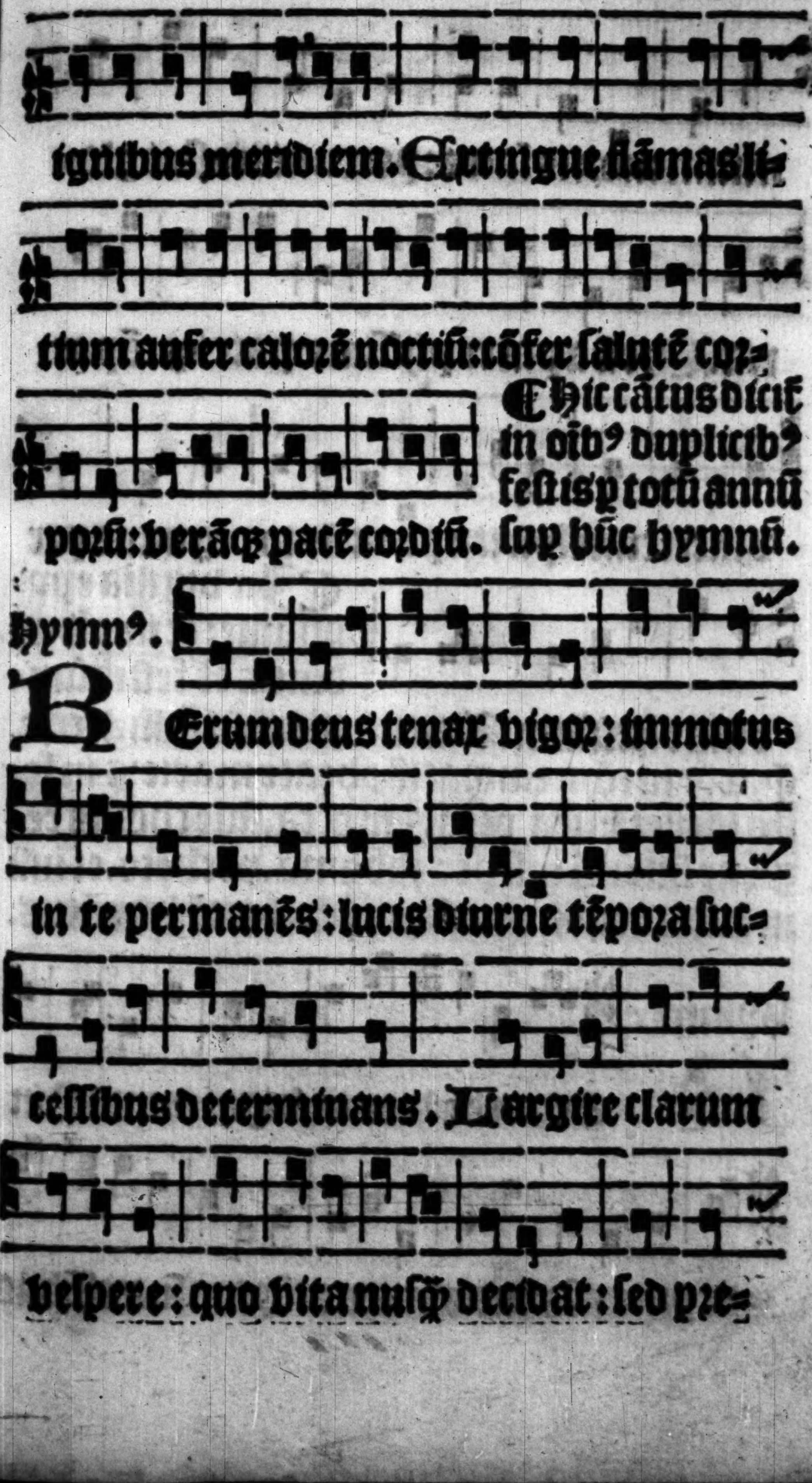
tium: aufer calorē noxium cōfer salutem corporū: verāqꝫ pacē cordiū. Presta pater piissime: patriqꝫ cōpar vnice cū spiritu paraclyto: regnans per omne seculum.

¶ In oib⁹ ferijs per annū etiā in tpe paschali: et in festis quib⁹ dicit̄ noct. et in vigi. extra dn̄icā cōtingentib⁹ preterq̄ pasche et pēthecostes et nisi in vigil. epypha. dicit̄ hic cātus.

Hymn⁹



Rector potēs verax deus: qui tēperas rerū vices: splēdore mane instruis: et

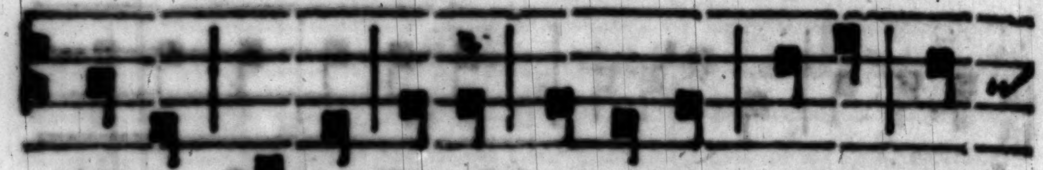


ignibus meridiem. Extingue flāmas litium aufer calorē noxiū: cōfer ſalutē corporū: verāqꝫ pacē cordiū.

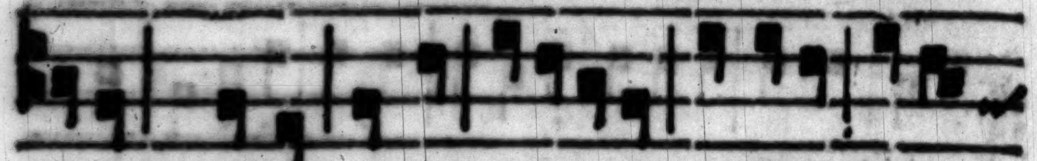
Hic cātus dicit in oīb⁹ duplicib⁹ feſtis ꝑ totū annū ſuꝑ hūc hymnū.

hymn⁹.

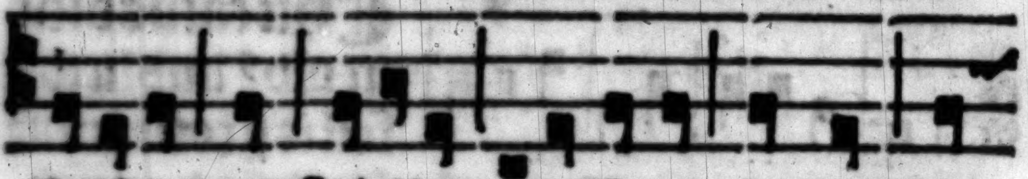
Rerum deus tenax vigor: immotus in te permanēs: lucis diurne tēpora ſucceſſibus determinans. Largire clarum veſpere: quo vita nuſq̄ decidat: ſed pre-



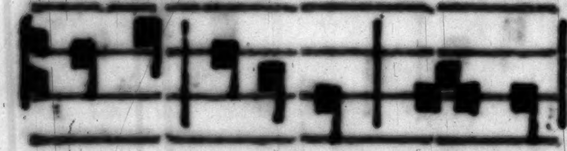
mium mõrtis sacre: perennis insit et glo-



ria. Presta pater piissime: patriqꝫ cõpar



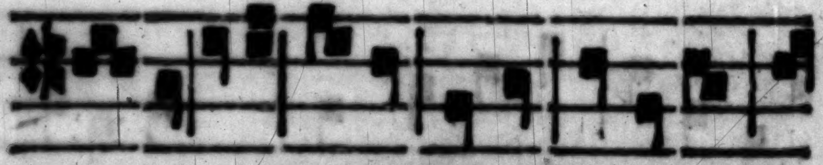
vnice: cum spiritu paraclyto regnans per



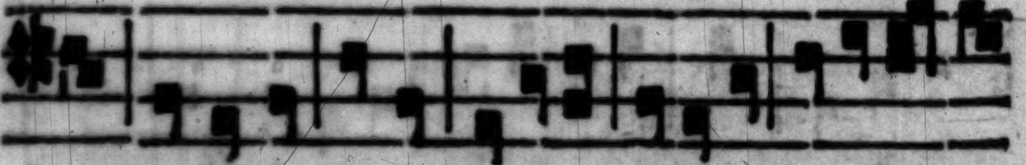
omne seculum. Amen.

¶ In vigilia epyphanie: et in oĩbus dñicis et festis simplicibꝰ tã .iij. lectio. ꝙ .ix. ⁊ in cõmemoratiõe beate marie: ⁊ in festo loci: et infra octa. ⁊ in octa. siue chorus regitur siue nõ nisi per ebdoma. pẽtheco. et nisi in festis in qbus dicit͛ noctur. dicat͛ hic cãtus.

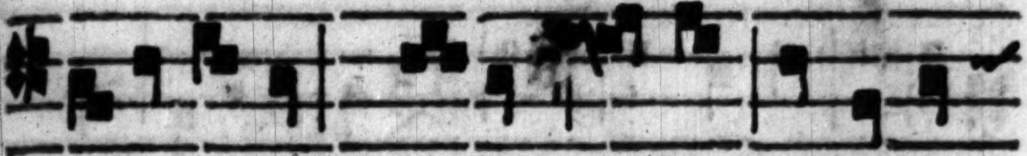
Hymnꝰ.



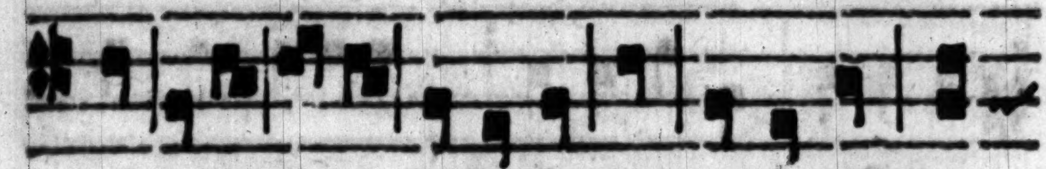
Rerum deꝰ tenax vigor immotꝰ in



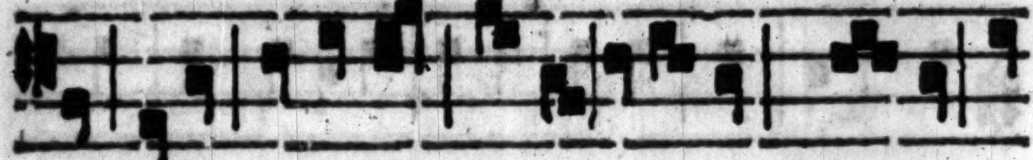
re ꝑmanẽs: lucis diurne tẽpora successibus



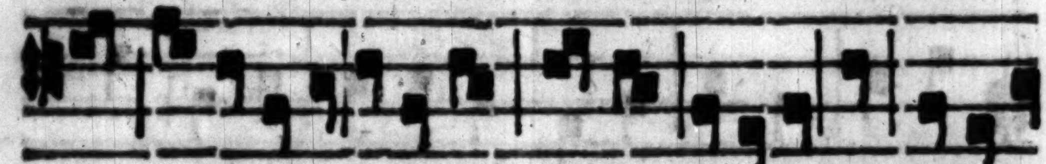
determinās. Largire clarum veſpere:



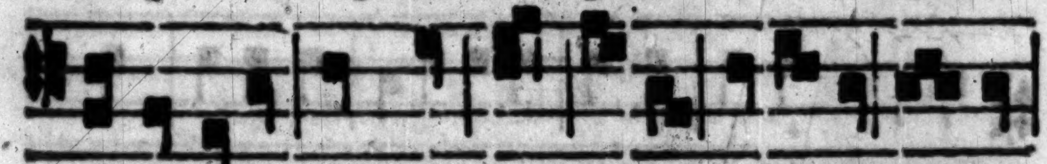
quo vita nuſq̄ decidat: ſed premium mor-



tis ſacre perennis inſtet gloria. Preſta pa-



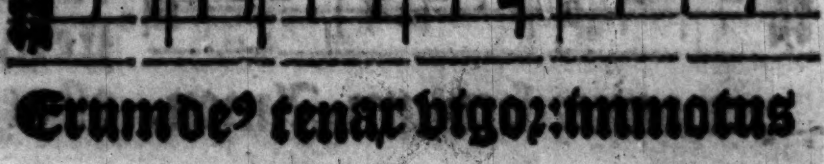
ter piiſſime patriqꝫ cōpar vnice: cū ſpiritu



paraclyto: regnās per omne ſeculū. Amen.

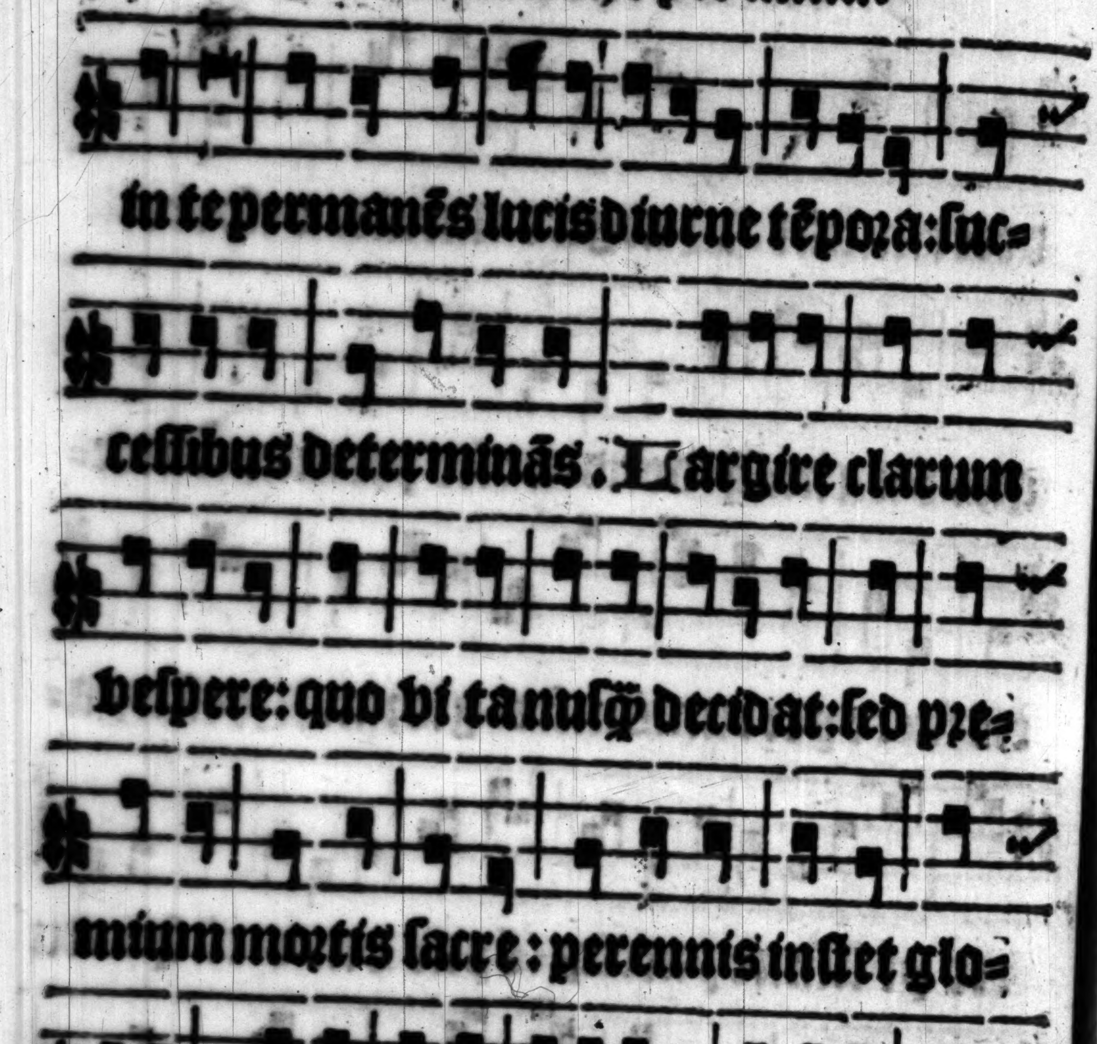
¶ In oib⁹ ferijs per annū etiā in tpe paſche et in feſ. in q̄bus dicit̄ noct. ⁊ in vigi. extra do. cōtingētibus preterq̄ paſcha ⁊ penthe. ⁊ niſi in vigilia epyphanie dicit̄ ad notā hic cātus.

Hymn⁹.

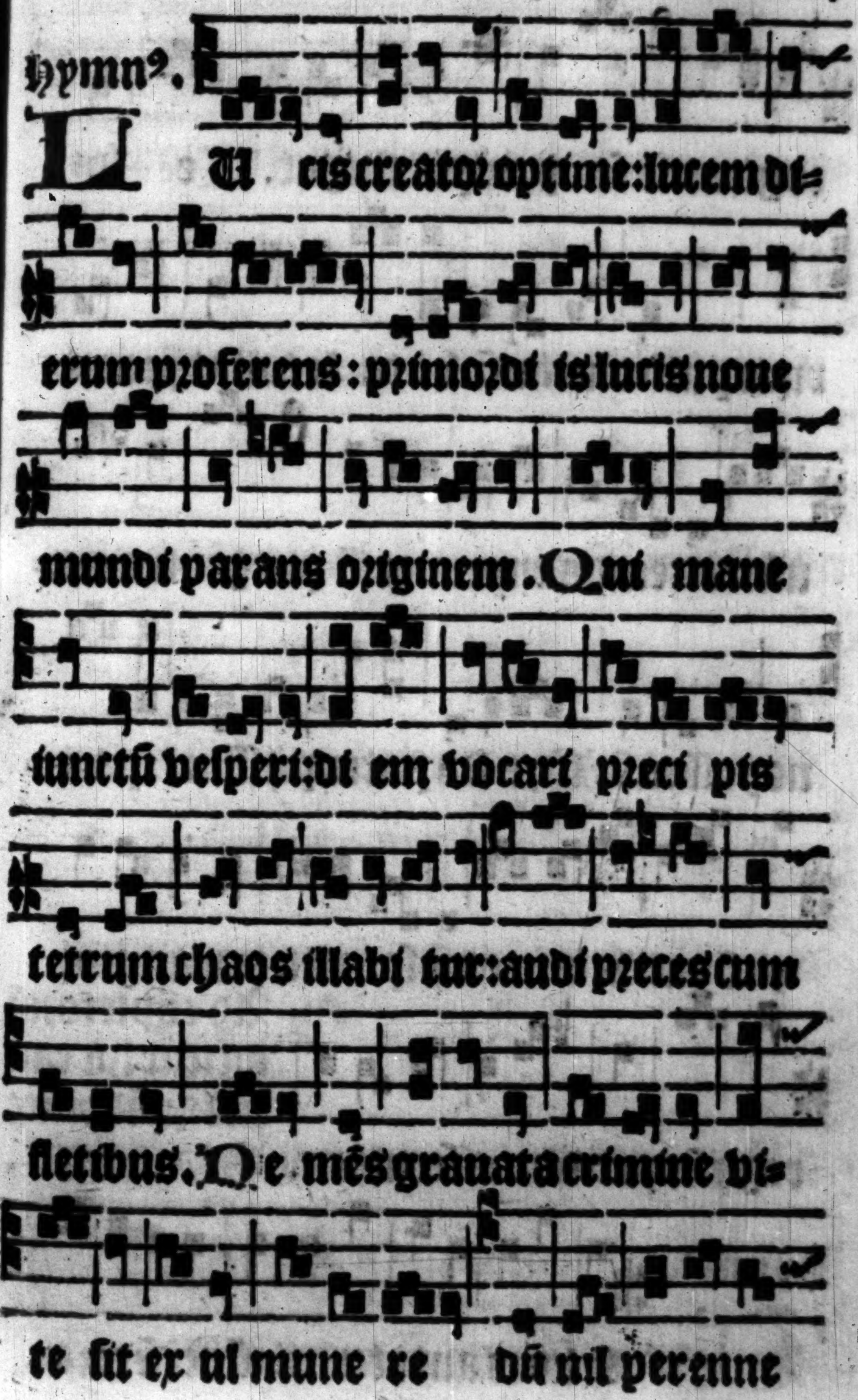


Rerum de⁹ tenax vigor: immotus

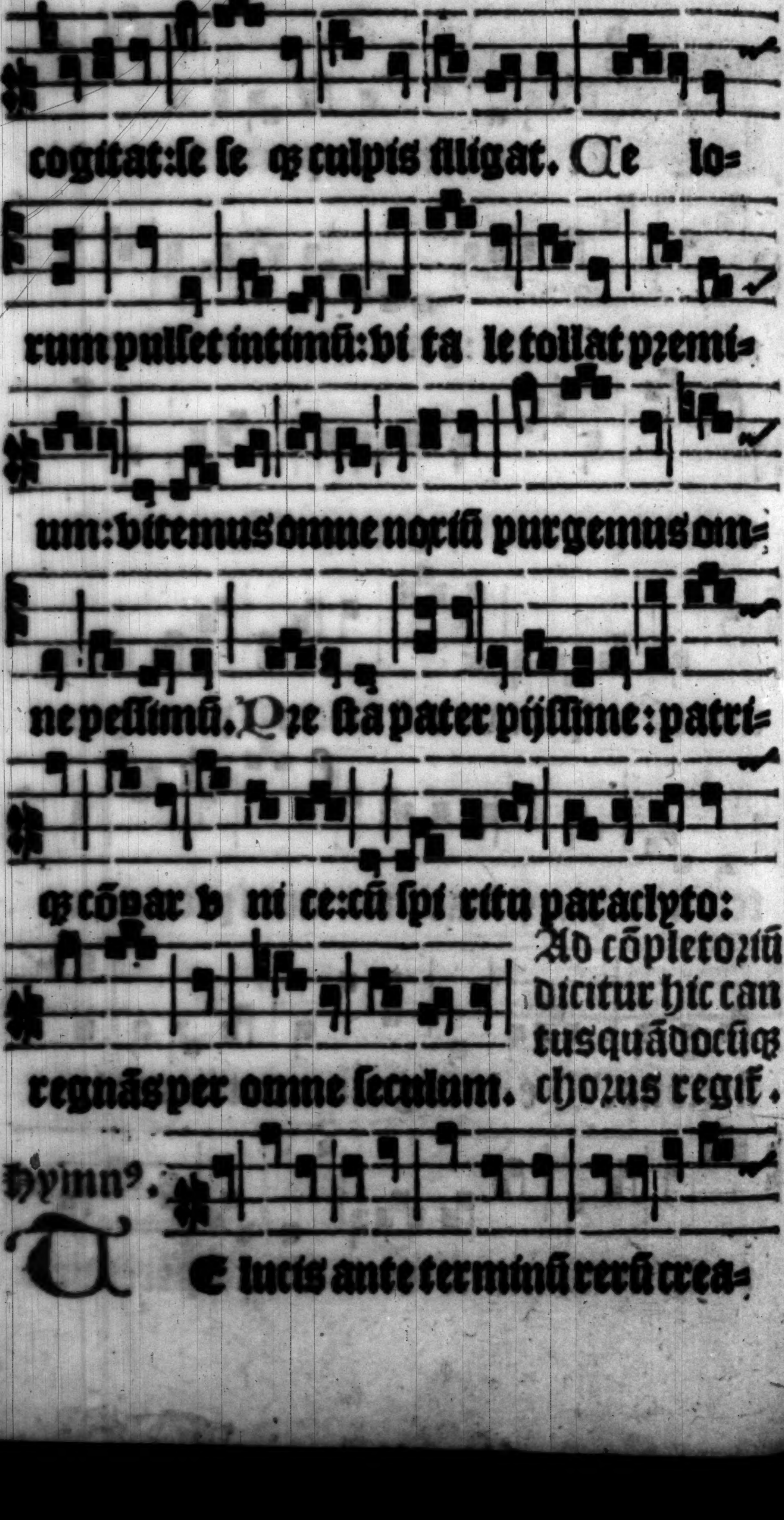
In oĩbus ferijs per annũ.


in te permanẽs lucis diurne tẽpora: ſuc-
ceſſibus determinãs. Largire clarum
veſpere: quo vi ta nuſq̃ decidat: ſed pre-
mium mortis ſacre: perennis inſtet glo-
ri a. Preſta pater piiſſime: patriqꝫ com-
par vnice: cum ſpiritu paraclyto: regnãs
per omne ſeculum. Amen.

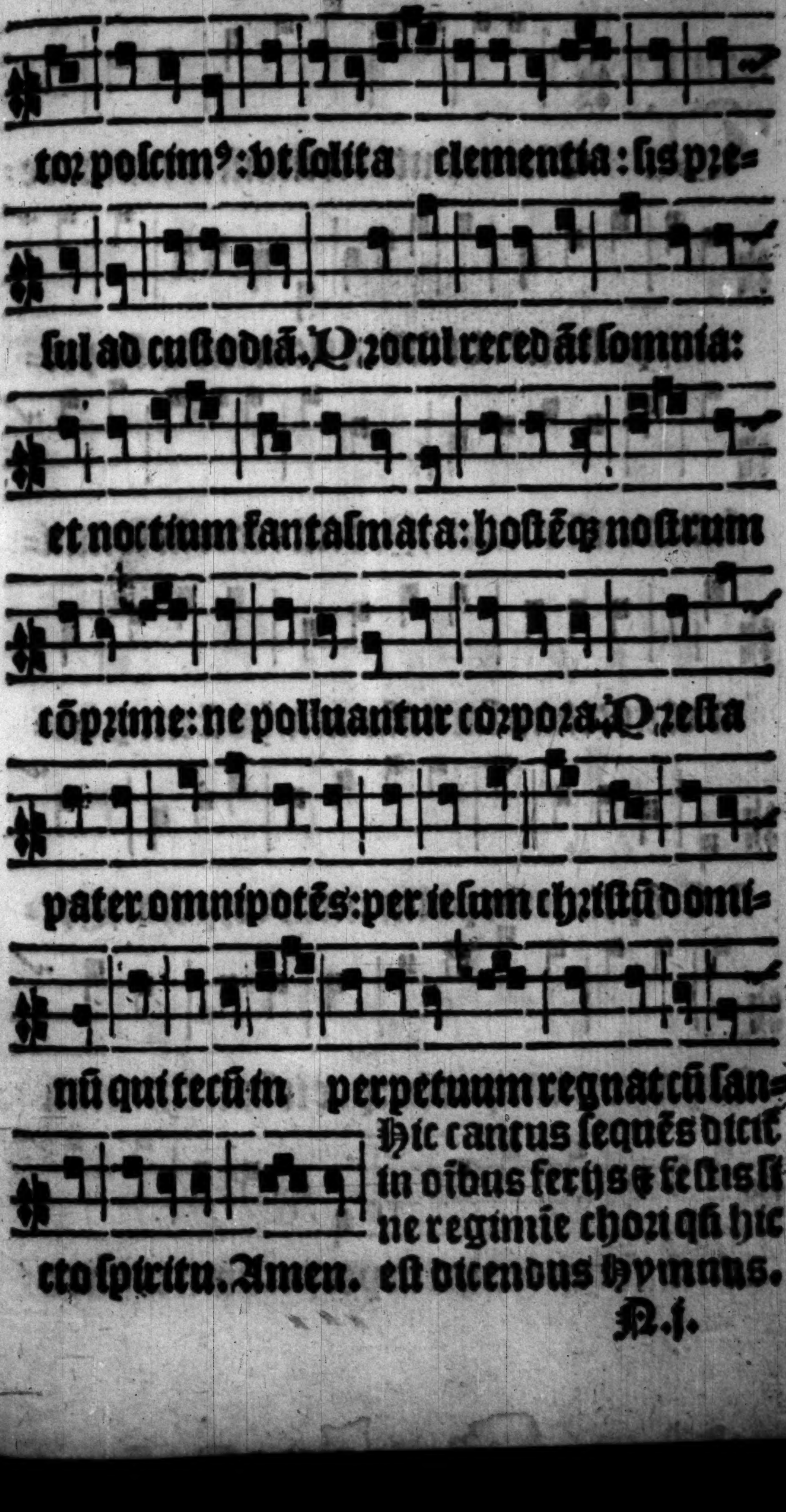
Ad. ij. veſperas dicitur iſte hymn⁹ per eſtatem.


hymn⁹.
Lucis creatoꝛ optime: lucem di-
erum pꝛoferens: pꝛimoꝛdi is lucis noue
mundi parans oꝛiginem. Qui mane
iunctū veſperi: di em vocari pꝛeci pis
tetrum chaos illabi tur: audi pꝛeces cum
fletibus. Ne mēs grauata crimine vi-
te ſit ex ul mune re dū nil perenne

Ad cōpletoꝛiū in tpe paſchali.


cogitat:ſe ſe ꝙ culpis illigat. Ne lo=
rum pulſet intimū: vi ta ſe tollat pꝛemi=
um: vitemus omne noxiū purgemus om=
ne peſſimū. Pꝛe ſta pater piiſſime: patri=
ꝙ cōpar v ni ce: cū ſpi ritu paraclyto:
regnās per omne ſeculum.
Hymnꝰ.
Te lucis ante terminū rerū crea=

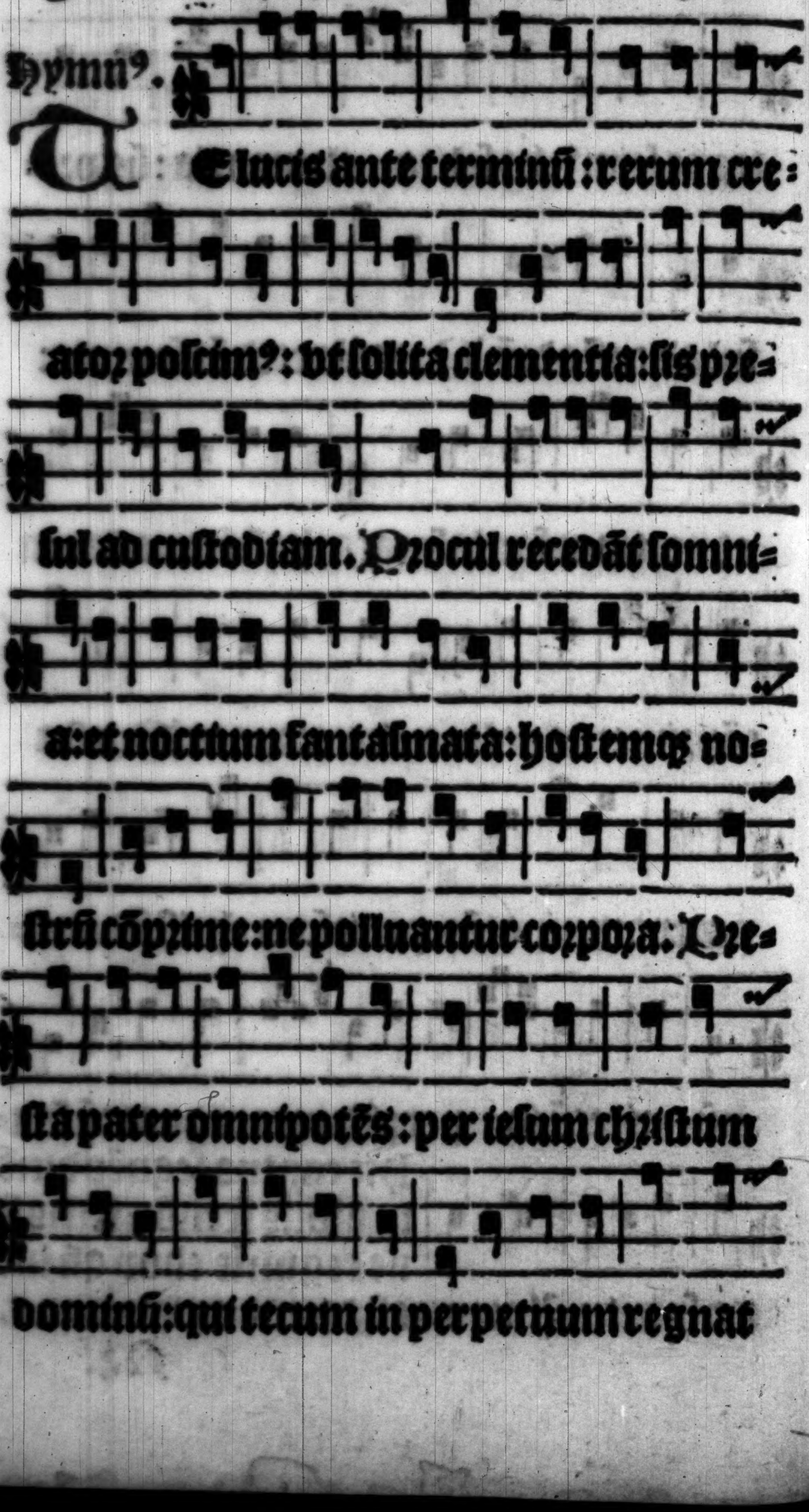
Ad cōpletoꝛiū dicitur hic cantus quādocūq chorus regit.

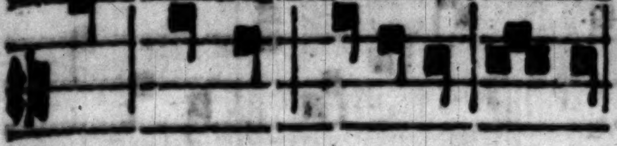

toꝛ poscim⁹: vt solita clementia: sis pꝛe-
sul ad custodiā. Pꝛocul recedāt somnia:
et noctium fantasmata: hostēqꝫ nostrum
cōpꝛime: ne polluantur coꝛpoꝛa. Pꝛesta
pater omnipotēs: per iesum chꝛistū domi-
nū qui tecū in perpetuum regnat cū san-
cto spiritu. Amen.

Hic cantus sequēs dicit in oībus ferijs et festis sine regimīe choꝛi q̄n hic est dicendus hymnus.

N.i.

In oīb⁹ ferijs ⁊ feſtis ſine regimīe chori.

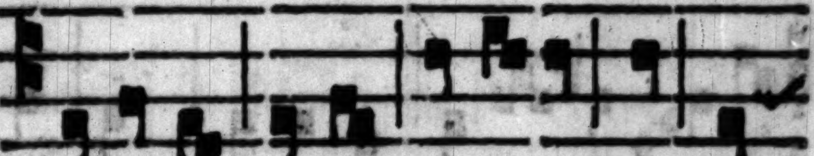

Hymn⁹.
TE lucis ante terminū: rerum cre-
atoꝛ poſcim⁹: vt ſolita clementia: ſis pre-
ſul ad cuſtodiam. Procul recedāt ſomni-
a: et noctium fantaſmata: hoſtemq; no-
ſtrū cōpꝛime: ne polluantur coꝛpoꝛa. Pre-
ſta pater omnipotēs: per ieſum chꝛiſtum
dominū: qui tecum in perpetuum regnat



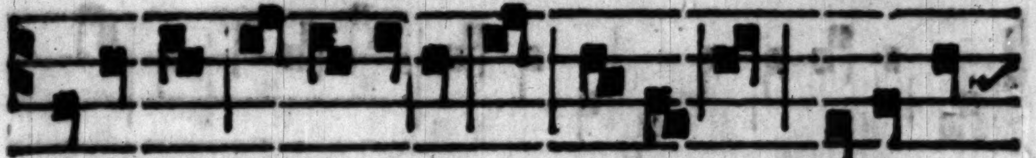
¶Hic hymn⁹ dicitur ad cõpletoriũ in duplicibus feſtis Hymnus.

cum ſancto ſpiritu. Amẽ.

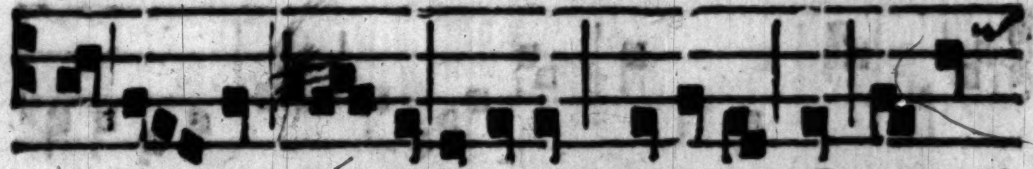
hymn⁹.



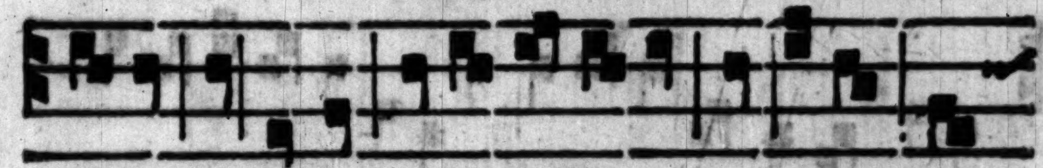
SAluatoꝛ mundi domine: qui nos



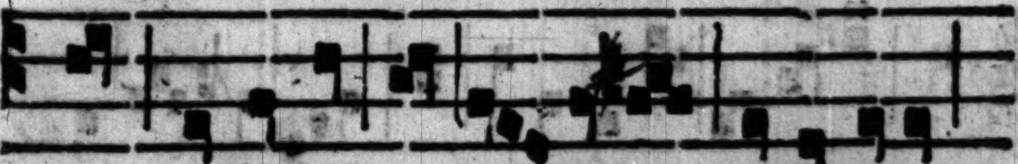
ſaluaſti hodie: in hac nocte nos pꝛotege:



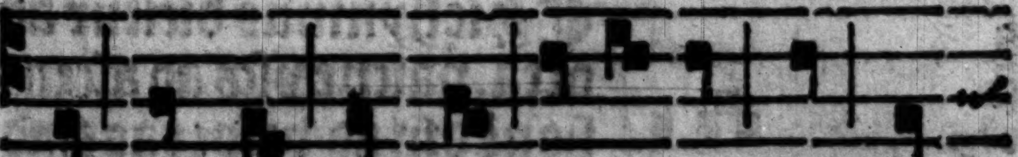
et ſalua omni tẽpoꝛe. Adeſto nũc pꝛopti-



tius: ⁊ parce ſupplicãtibus: tu dele no-

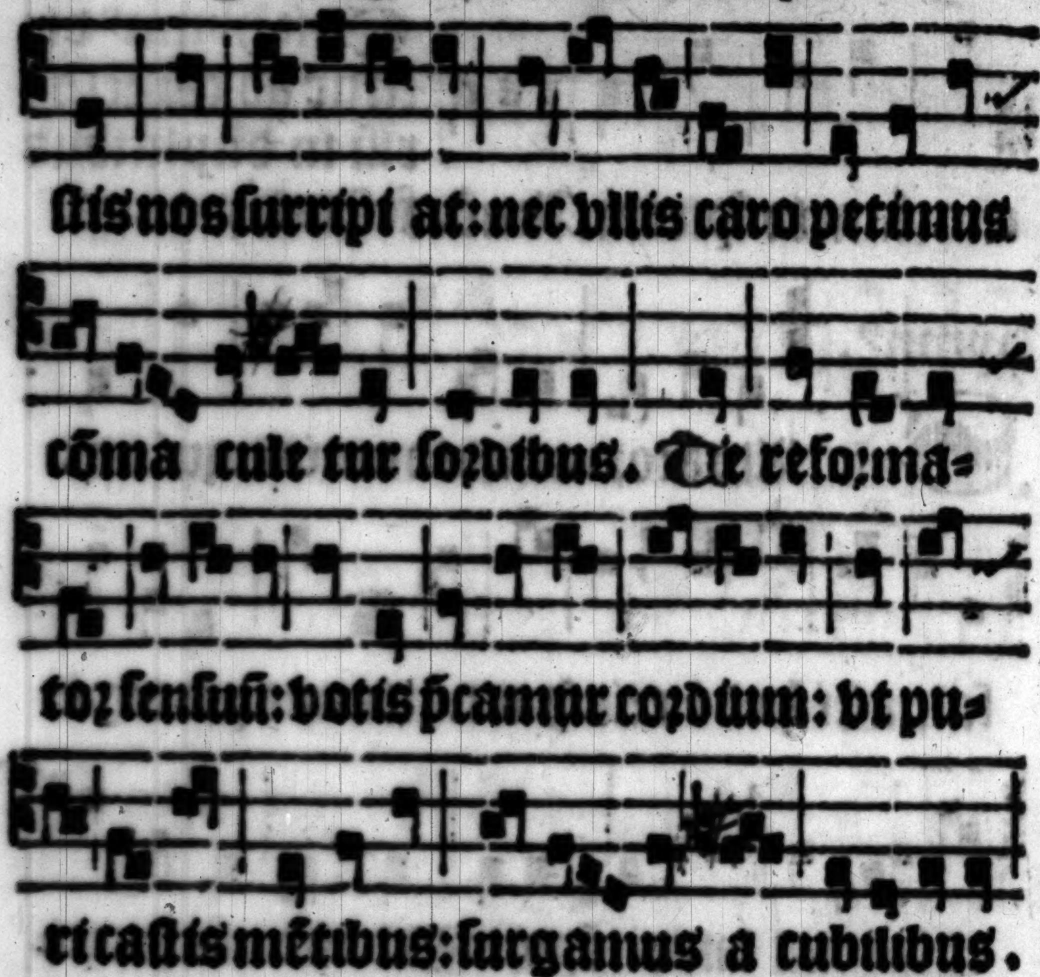


ſtra crimina: tu tenebꝛas illumina.



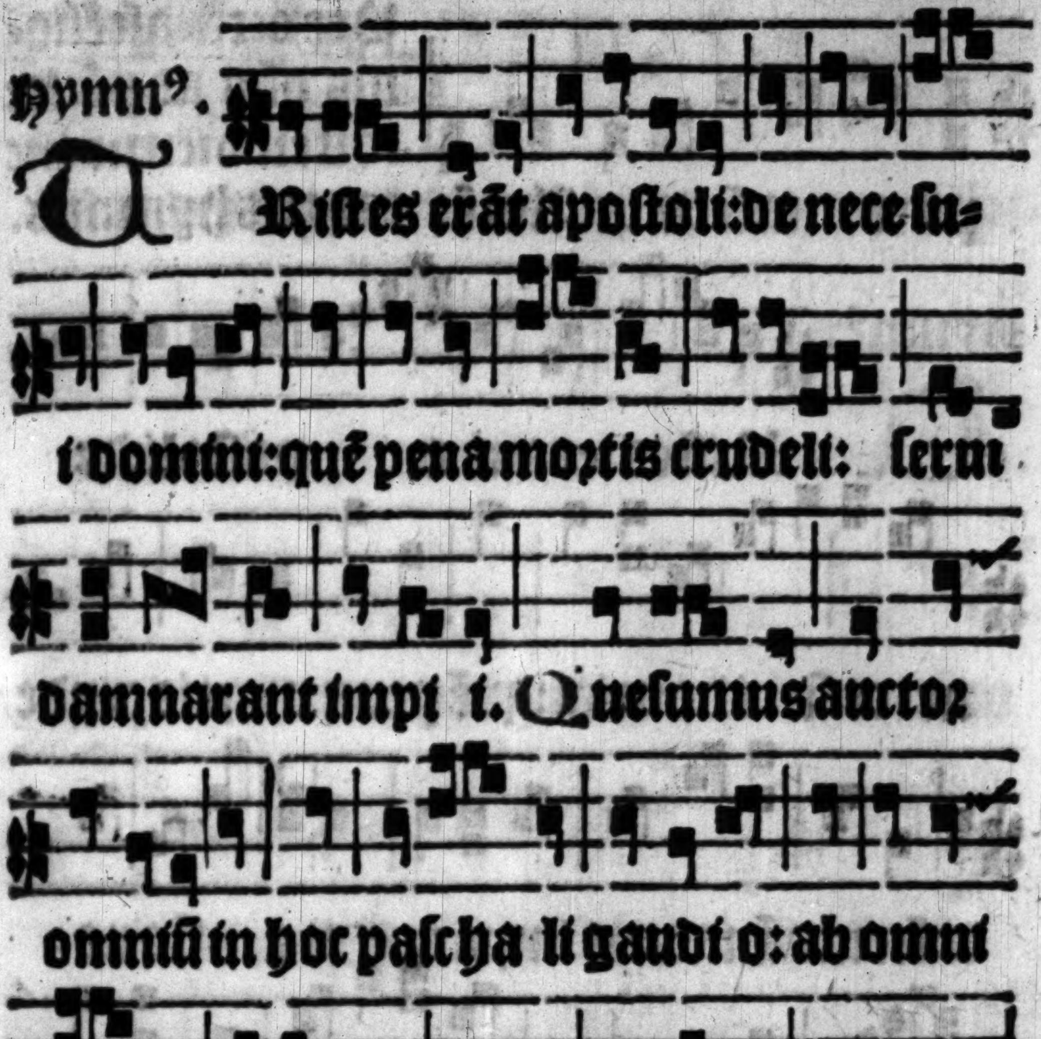
Ne mentem ſomnus oppꝛimat: nec ho-

In duplicib⁹ feſtis ad cõple.

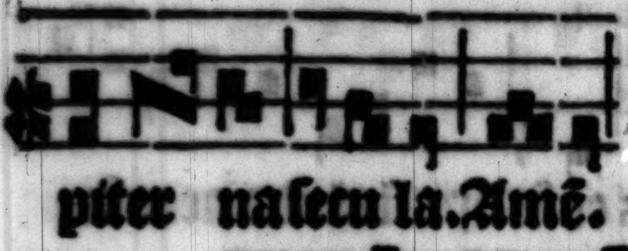

ſtis nos ſurripi at: nec vllis caro petimus
cõma cule tur ſoꝛdibus. Te refoꝛma-
toꝛ ſenſuū: votis ꝓcamur coꝛdium: vt pu-
ri caſtis mẽtibus: ſurgamus a cubilibus.
Deo patri ſit gloꝛi a: eiuſqꝫ ſo li fi li o:
cum ſpiri tu paraclyto: et nunc et in per-
petuum. Amen.

¶ Hic hymnus dicitur ab octa. paſche vſqꝫ ad aſcenſionẽ dñi ad veſperas ⁊ ad matutiñ. vnius apoſtoli.

Hymn⁹.

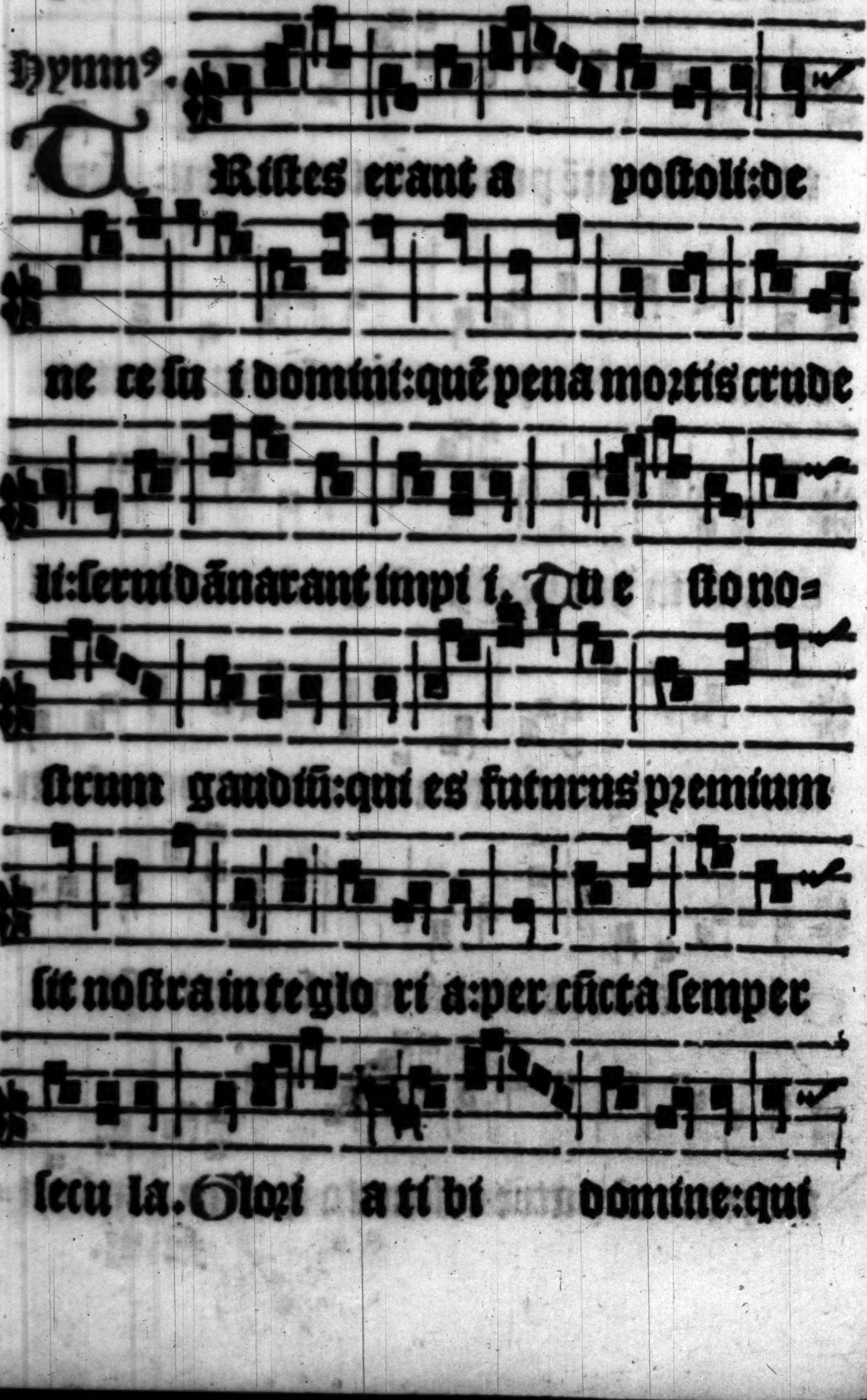

TRiſtes erãt apoſtoli: de nece su-
i domini: quẽ pena moꝛtis crudeli: ſerui
damnarant impi i. Queſumus auctoꝛ
omniũ in hoc paſcha li gaudi o: ab omni
moꝛtis impetu: tuum defende populum.
Glori a tibi domine: qui ſurrexi ſti a
moꝛtuis cũ patre et ſancto ſpiritu in ſem-

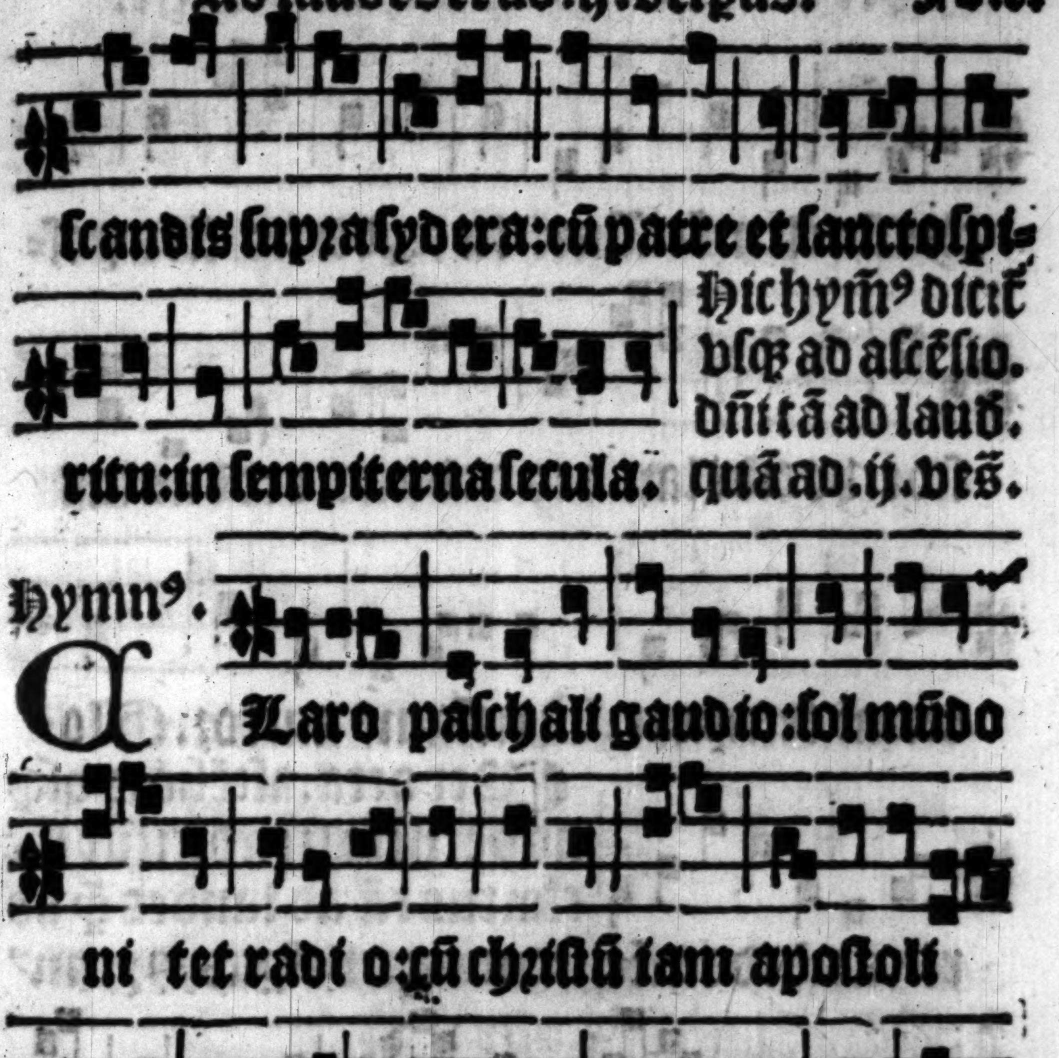
Per octa. aſcenſio. vſqꝫ ad pēthecō.


piter na ſecu la. Amē.

Per octa aſcēſionis vſqꝫ ad pēthecoſten dicitur hic cantus hymnus.

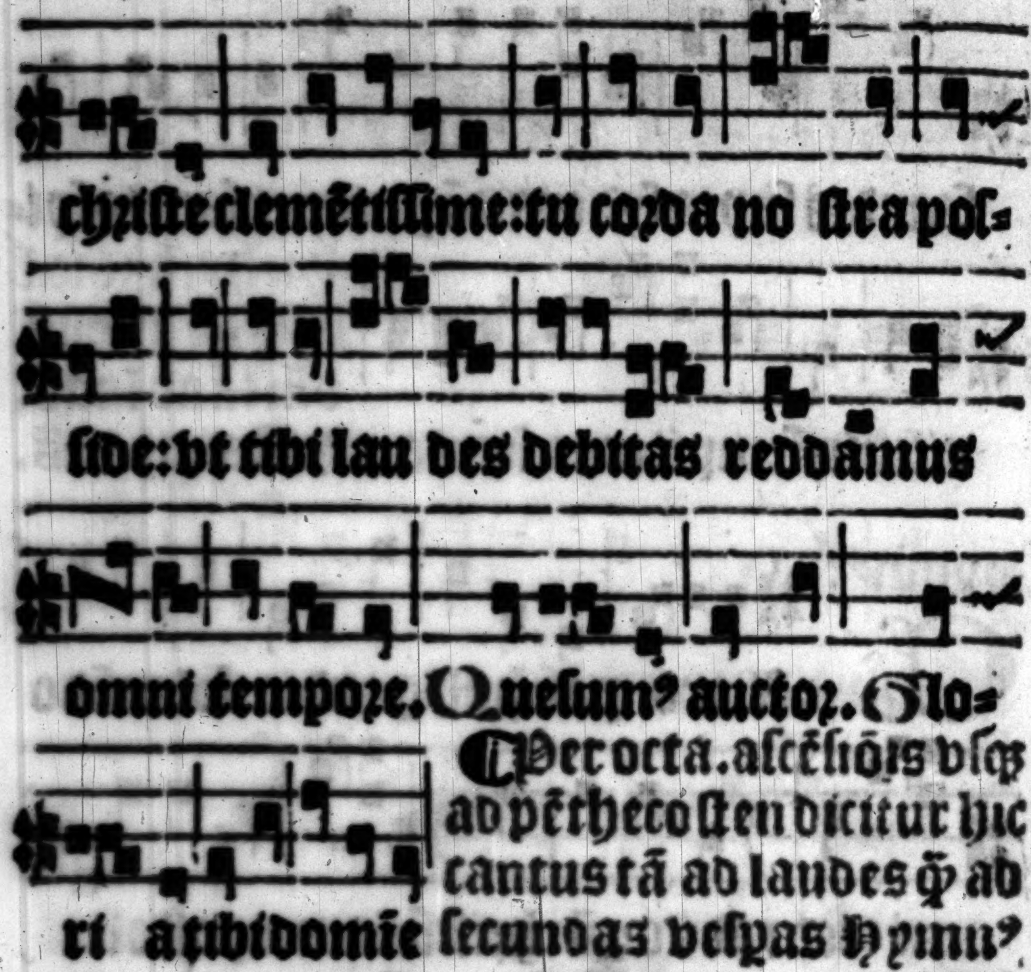
Hymnꝰ.


Triſtes erant a poſtoli: de
ne ceſſui domini: quē pena moꝛtis crude
li: ſerui dānarant impii. Tu e ſto no-
ſtrum gaudiū: qui es futurus pꝛemium
ſit noſtra in te glo ri a: per cūcta ſemper
ſecu la. Gloꝛi a ti bi domine: qui


ſcandis ſupꝛa ſydera: cũ patre et ſancto ſpi-
ritu: in ſempiterna ſecula.
Hymn⁹.
Claro paſchali gaudio: ſol mũdo
ni tet radio: cũ chꝛiſtũ iam apoſtoli
viſu cernunt corpoꝛeo. Oſtenſa ſibi vulne
ra in chꝛiſti car ne fulgida: reſurrexiſſe
dominum: voce faten tur publica. R ex

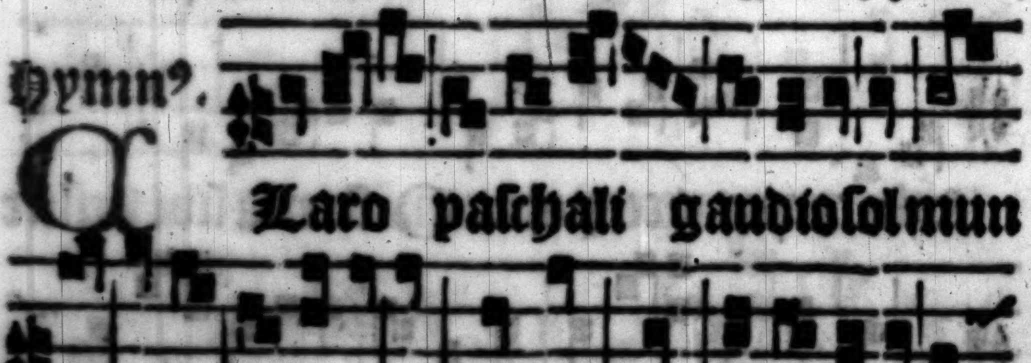
Hic hym⁹ dicit̃ vſqꝫ ad aſcẽſio. dñi tã ad laud. quã ad .ij. veſ̃.

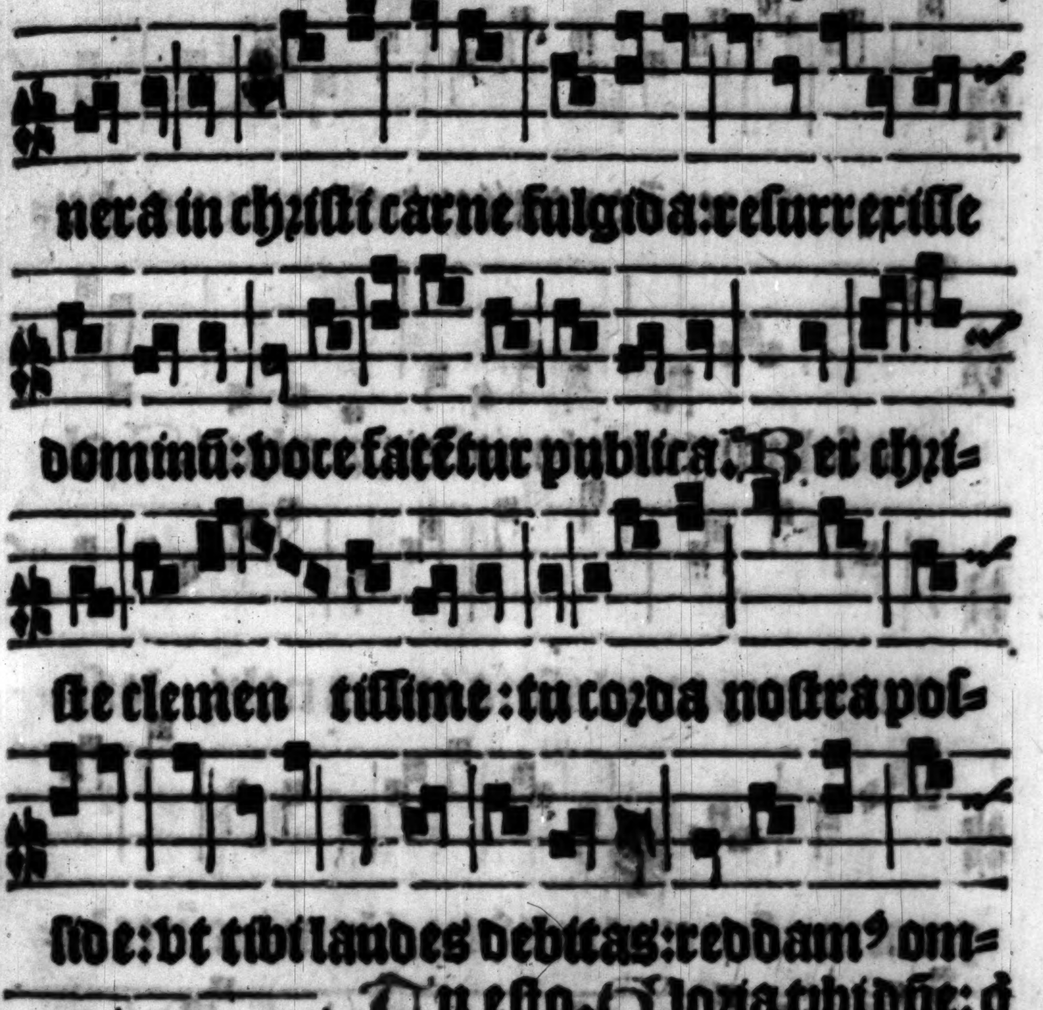
Per octa. aſcēſionis vſqʒ ad penthe.


chriſte clemētiſſime: tu corda noſtra poſ-
ſide: vt tibi laudes debitas reddamus
omni tempore. Queſum⁹ auctor. Glo-
ri a tibi domīe

¶ Per octa. aſcēſiōis vſqʒ ad pētheco ſten dicitur hic cantus tā ad laudes q̄ʒ ad ſecundas veſpas Hymnu⁹

Hymn⁹.


Claro paſchali gaudio ſol mun
do nitet radio: cū chriſtū iam apoſtoli: vi-
ſu cernūt corpore o. Oſtenſa ſibi vul-

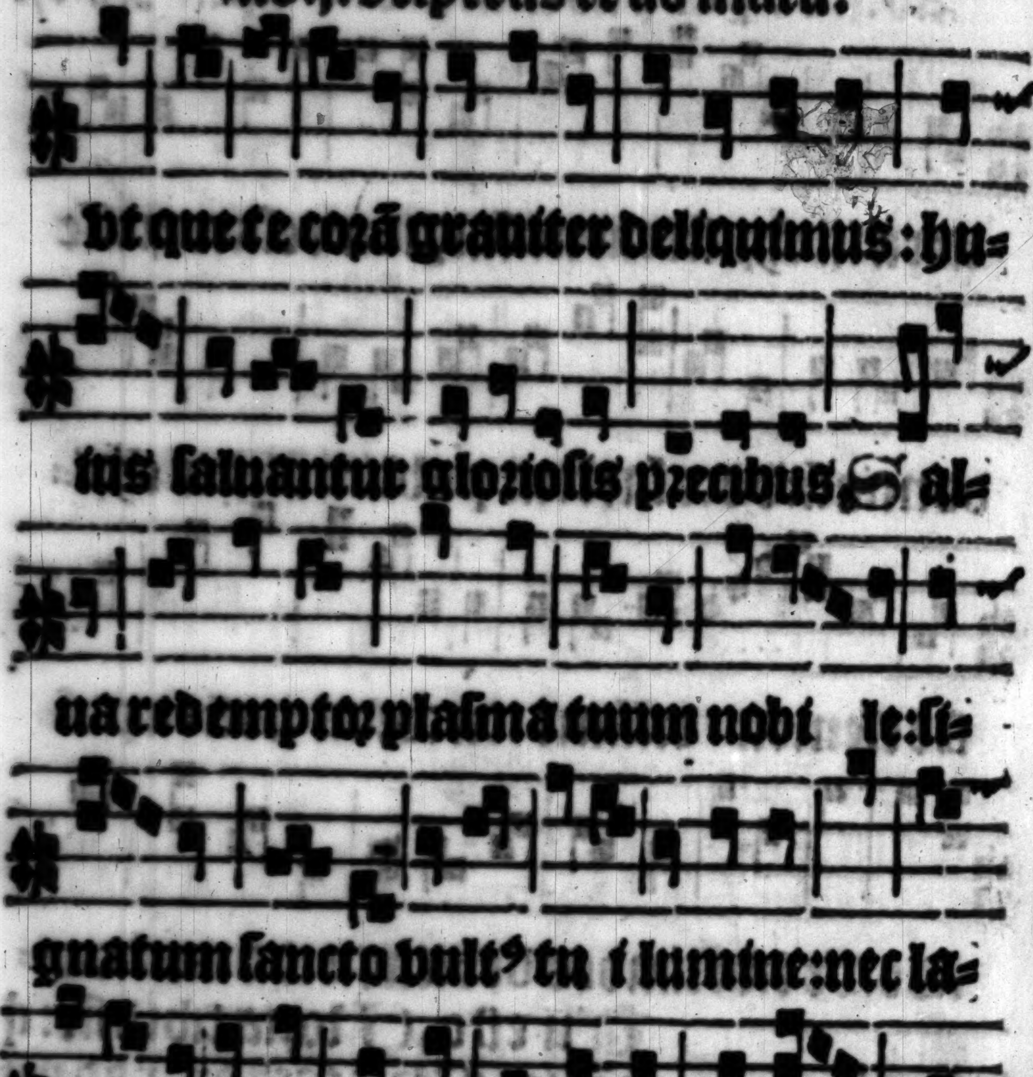


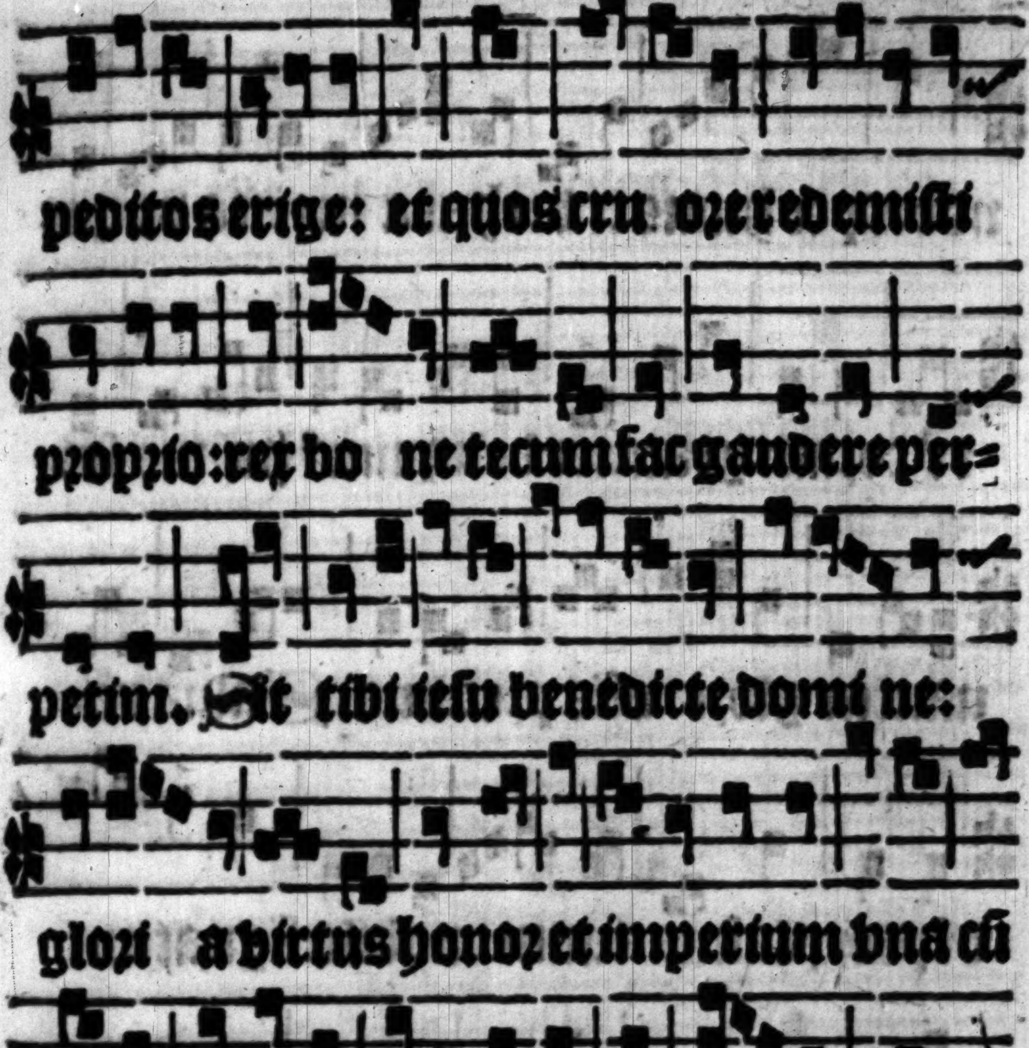
nera in chriſti carne fulgida: reſurrexiſſe dominũ: voce fatetur publica. Rex chriſte clemen tiſſime: tu corda noſtra poſſide: vt tibi laudes debitas: reddam⁹ omni tempore.

Tu eſto. Gloria tibi dñe: q̄ ſcãdis. Hic cãt⁹ dicit̃ ad primas veſpas ⁊ ad matutinas vni⁹ apoſtoli ſiue plurimoꝝ

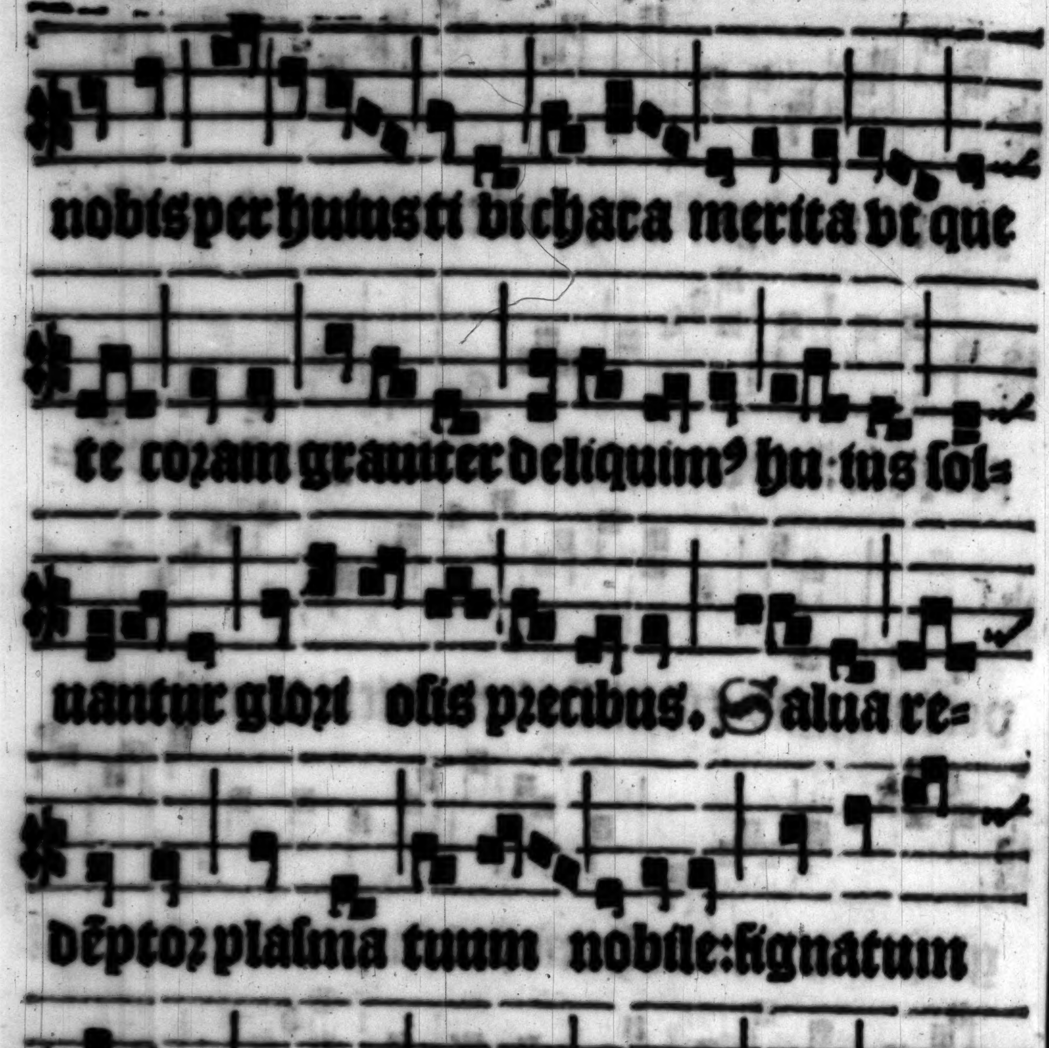
Hymn⁹.

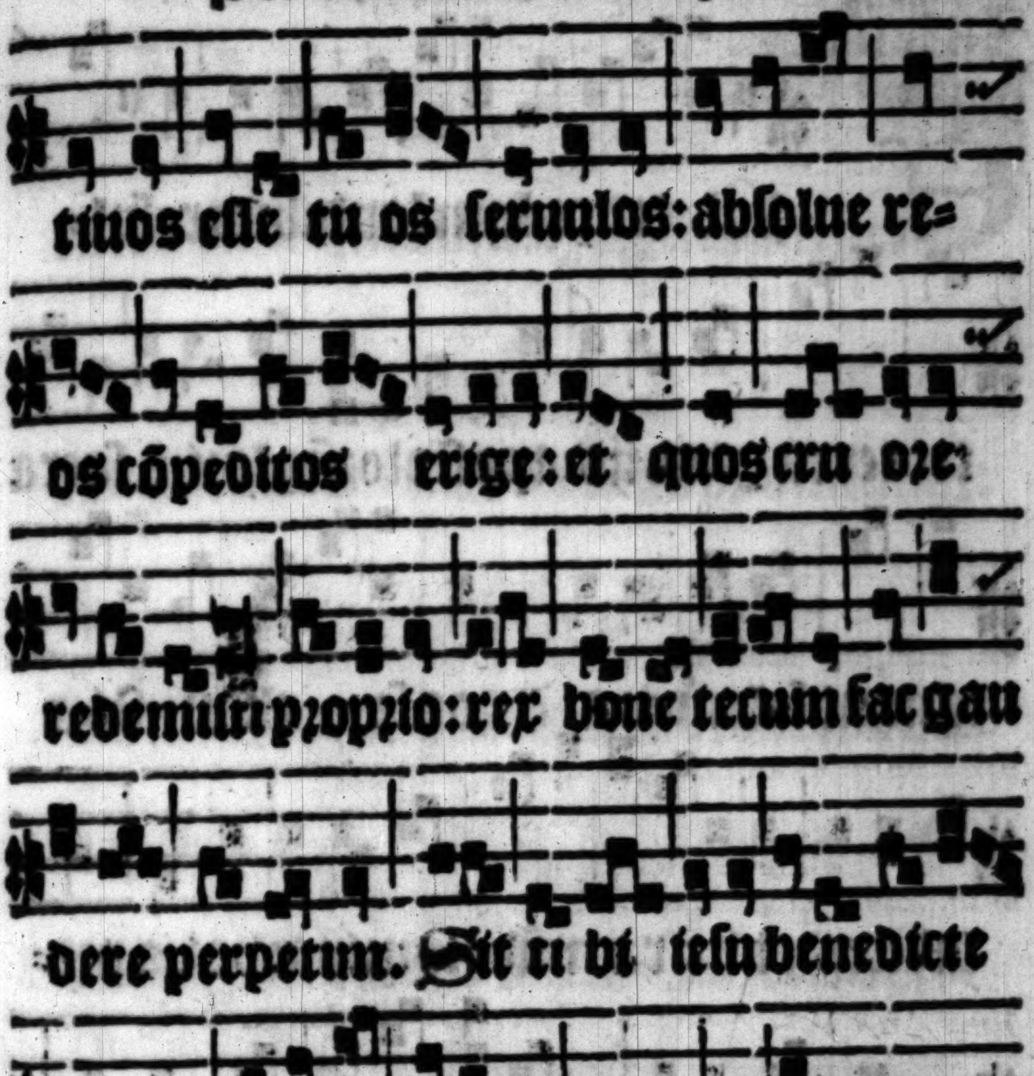
ANnu e chriſte ſeculoꝝ domine: nobis per hu ius ti bi cara merita:


vt que te coꝛā grauiter deliquimus: hu-
ius ſaluantur glorioſis pꝛecibus. S al-
ua redemptoꝛ plaſma tuum nobi le: ſi-
gnatum ſancto vult⁹ tu i lumine: nec la-
cerari ſinas fraude demonū: pꝛopter quos
moꝛtis exoluiſti pꝛecium. O o le captiuos
eſſe tu os ſeruulos: abſol ue re os com-


peditos erige: et quos cru oꝛe redemiſti
pꝛopꝛio: rex bo ne tecum fac gaudere per-
petim. Sit tibi ieſu benedicte domi ne:
glori a virtus honoꝛ et imperium vna cũ
patre ſanctoqꝫ paraclyto: cũ qui bus re-
gnas deus ante ſecula. Amen.
Hymn⁹.
A Nu e xpe ſeculoꝛum domine:

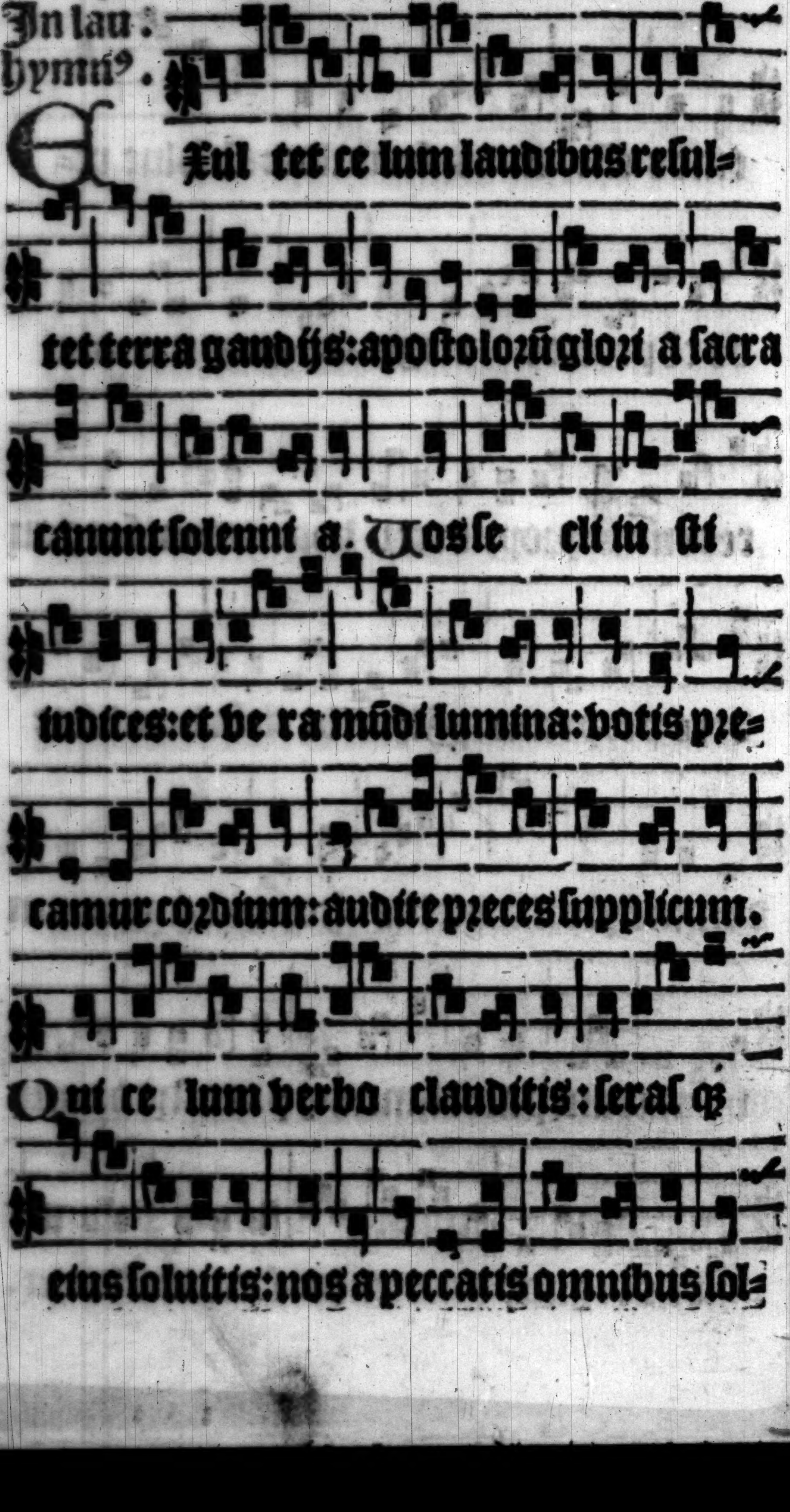
Per octa. dicitur iſte cãt⁹ ſuper hunc hym.

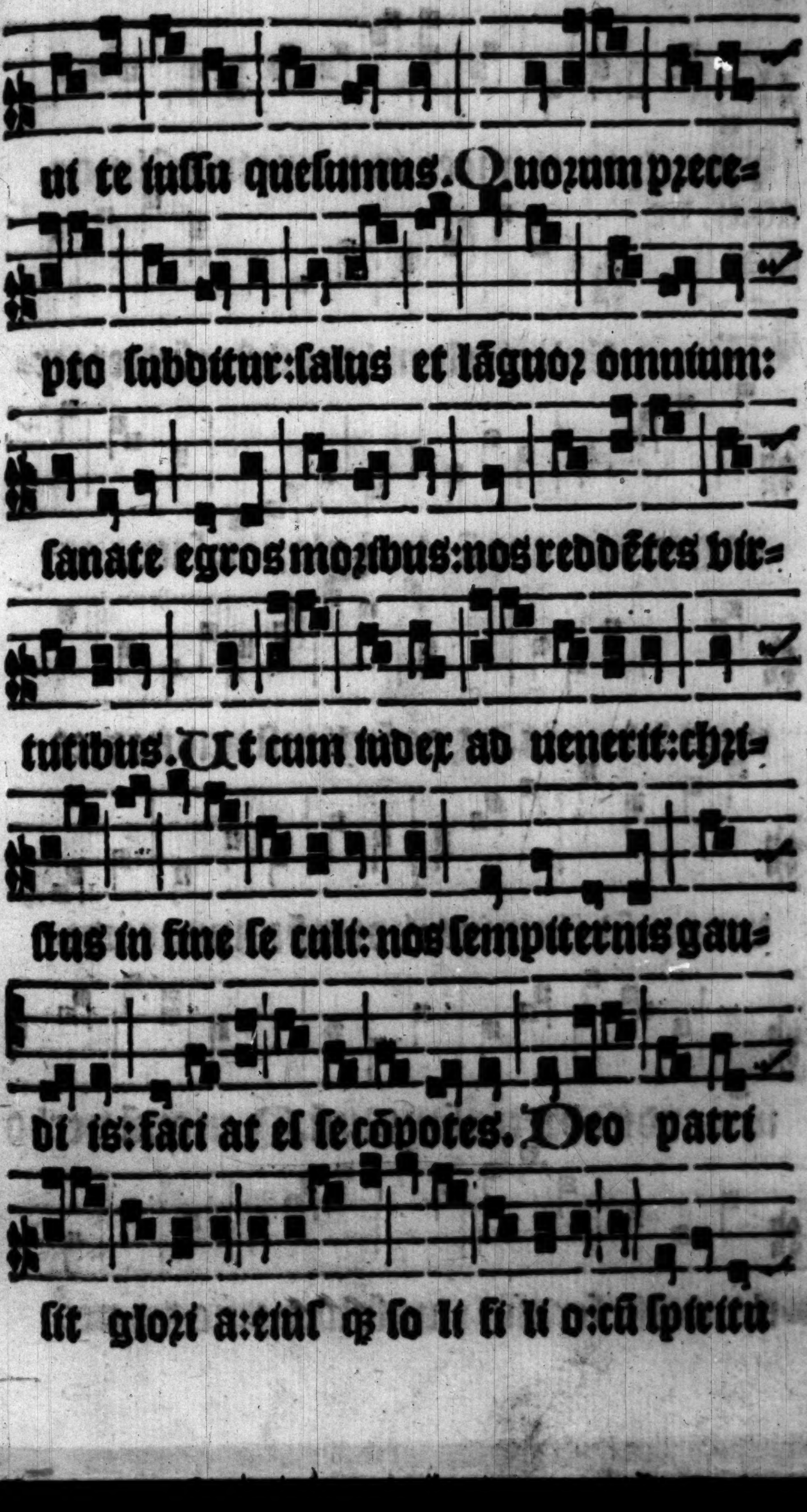

nobis per huius ti bi chara merita vt que
te coꝛam grauiter deliquim⁹ hu ius sol=
uantur gloꝛi osis pꝛecibus. Salua re=
dēptoꝛ plasma tuum nobile: signatum
sancto vultus tu i lumine: nec lace=
rari sinas fraude demonum: pꝛopter quos
mortis exoluisti pꝛecium. Nosce cap=


tiuos eſſe tu os ſeruulos: abſolue re-
os cōpeditos erige: et quos cru ore
redemiſti proprio: rex bone tecum fac gau
dere perpetim. Sit ti bi ieſu benedicte
domine glori a virtus honor et imperium
v na cum patre ſanctoq; paraclyto: cum
quibus regnas deus ante ſecu la. Amen.

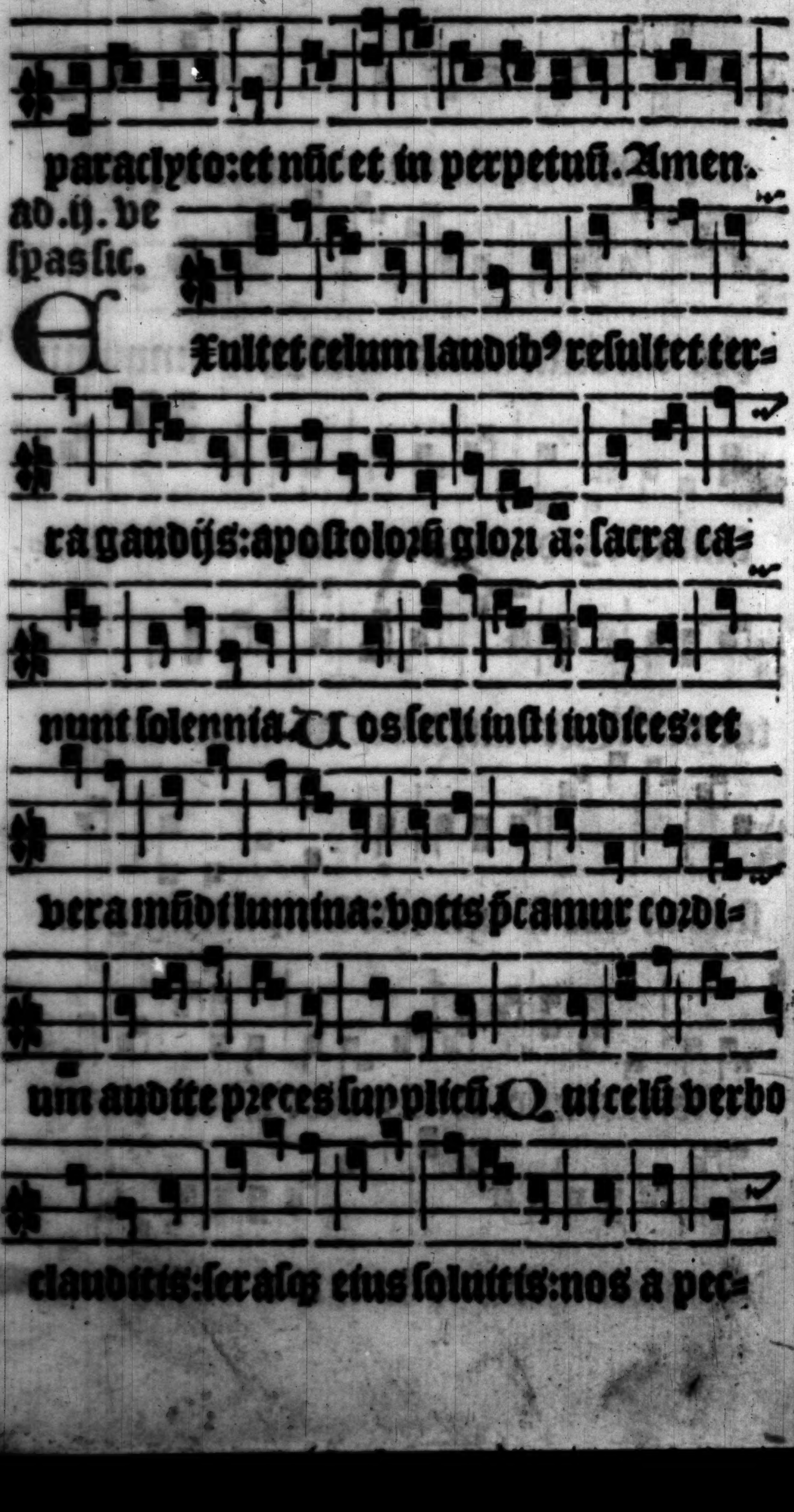
Per octa. vniꝰ ap̄li ſiue plurimoꝝ ꝯ̄.

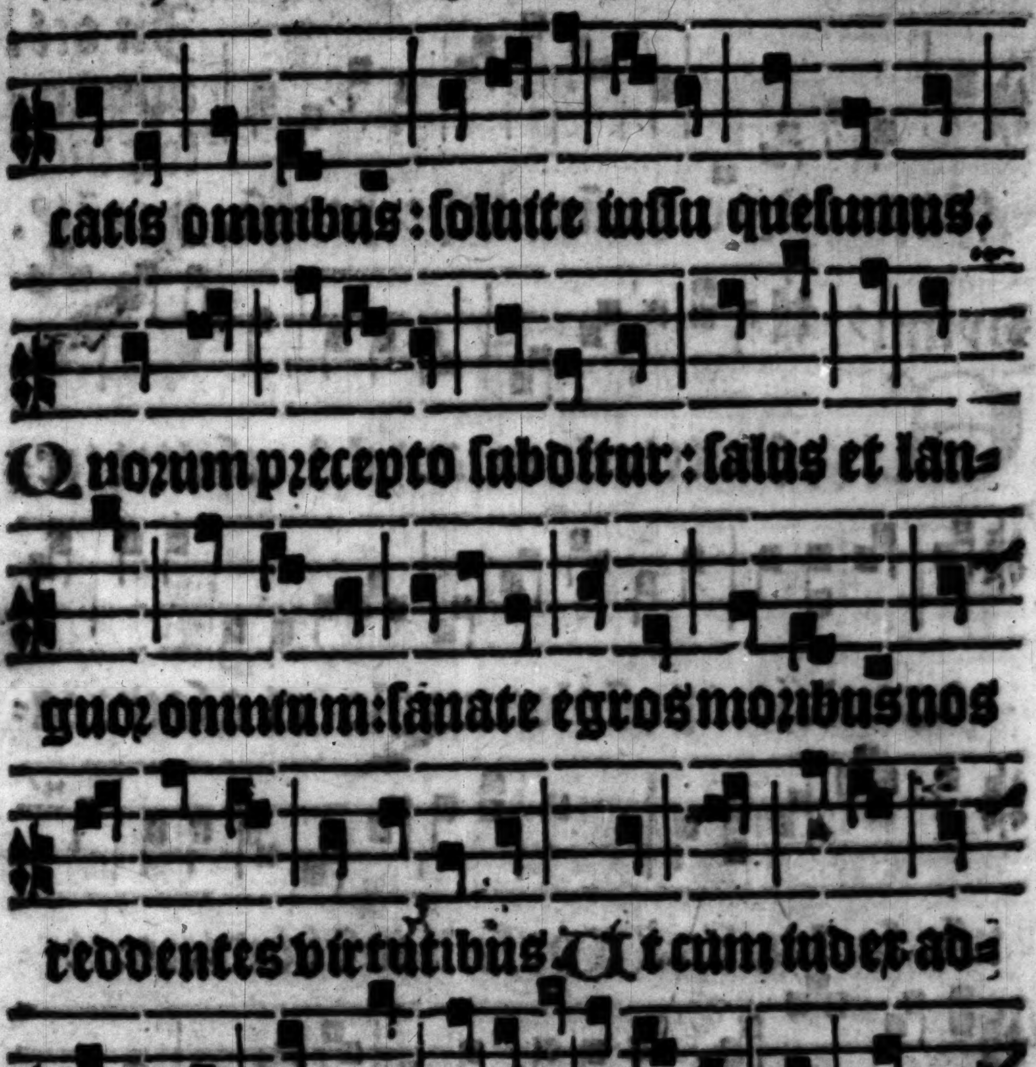
In lau: hymnꝰ.


Exul tet ce lum laudibus reſul-
tet terra gaudijs: apoſtoloꝝ glori a ſacra
canunt ſolenni a. Vos ſe cli iu ſti
iudices: et ve ra mūdi lumina: votis pꝛe-
camur coꝛdium: audite pꝛeces ſupplicum.
Qui ce lum verbo clauditis: ſeraſ qꝫ
eius ſoluitis: nos a peccatis omnibus ſol-


ut te iussu quesumus. Quorum precep-
to subditur: salus et lãguor omnium:
sanate egros moribus: nos reddẽtes vir-
tutibus. Ut cum iudex aduenerit: chri-
stus in fine seculi: nos sempiternis gau-
diis: faciat esse cõpotes. Deo patri
sit gloria: eiusq; soli filio: cũ spiritu

ad.ij.veꝫ. vnius apli ſiue plurimoꝝ.

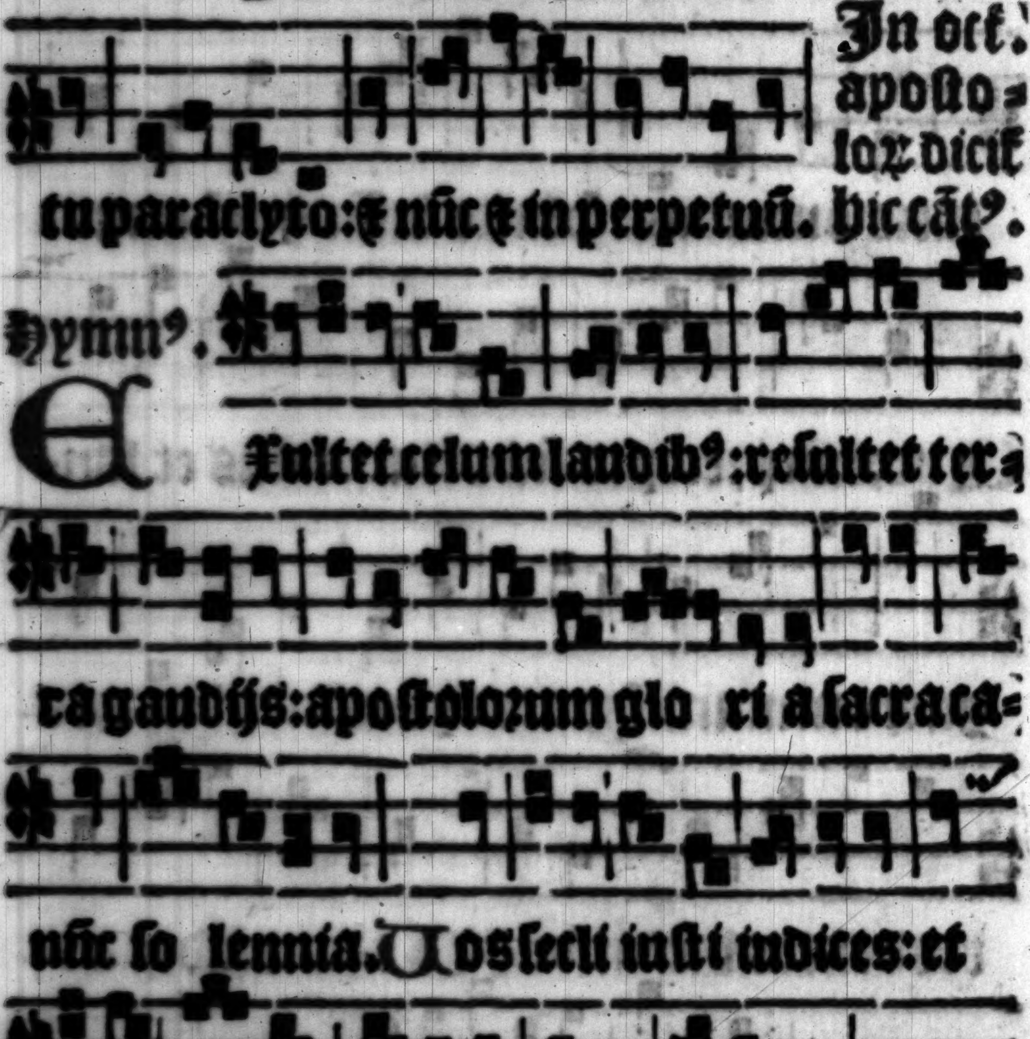

paraclyto:et nūc et in perpetuū. Amen.
ad.ij.ve ſpas ſic.
Exultet celum laudib⁹ reſultet ter-
ra gaudijs:apoſtoloꝝ glori a: ſacra ca-
nunt ſolennia. Uos ſecli iuſti iudices:et
vera mūdi lumina:votis ꝑcamur cordi-
um audite preces ſupplicū. Qui celū verbo
clauditis:ſeraſqȝ eius ſoluitis:nos a pec-

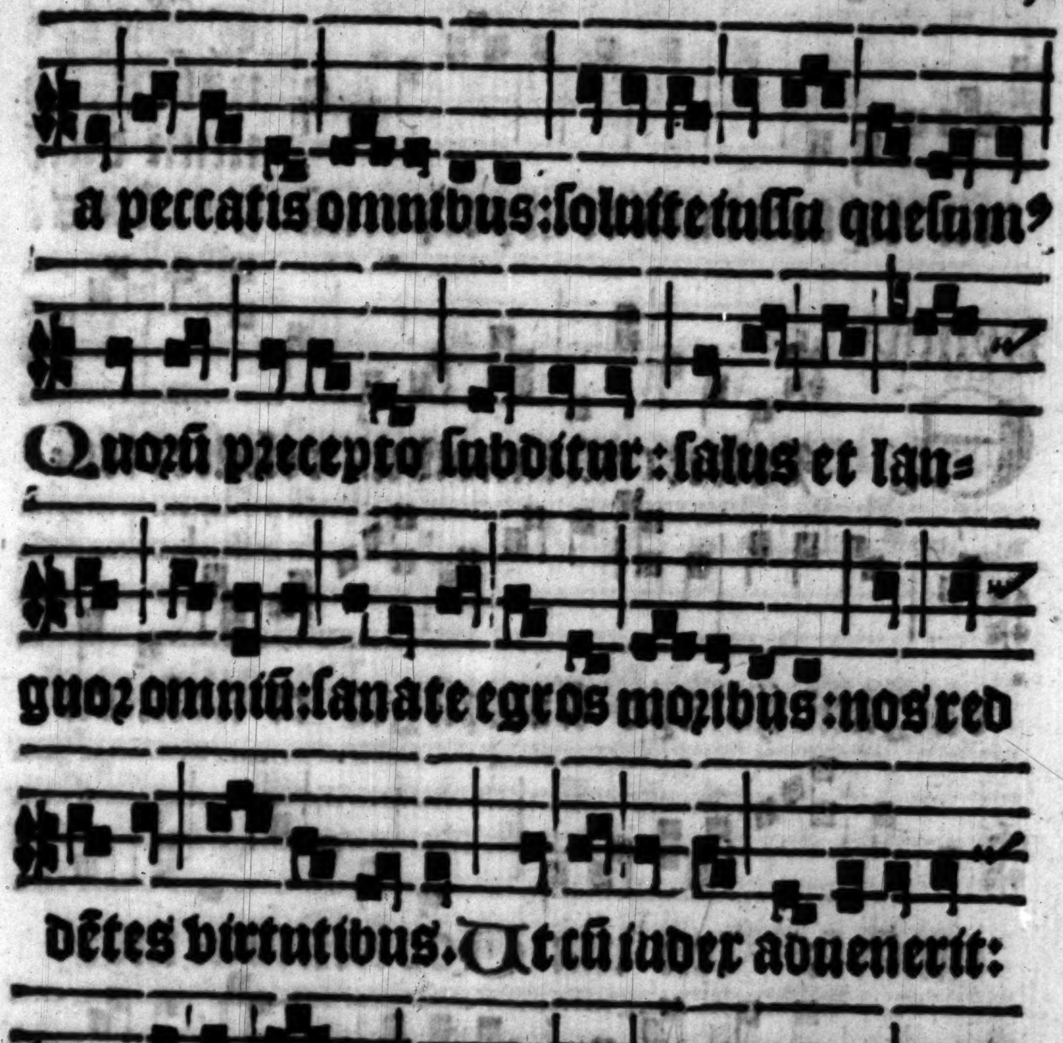

catis omnibus: ſoluite iuſſu queſumus.
Quoꝛum pꝛecepto ſubditur: ſalus et lan-
guoꝛ omnium: ſanate egros moꝛibus nos
reddentes virtutibus. Ut cum iudex ad-
uenerit: chꝛiſtus in fine ſecu li: nos ſempi-
ternis gaudijs: faciat eſſe cōpotes. Deo
patri ſit gloꝛi a: eiuſqꝫ ſoli fi li o: cū ſpiri-

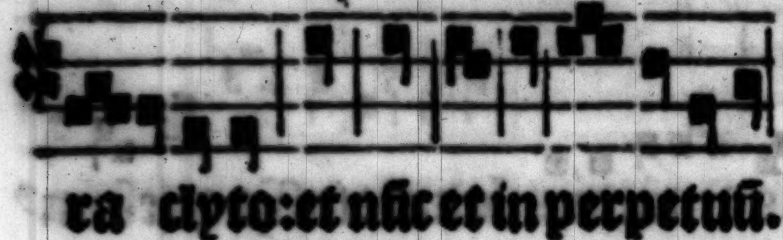
In octauis apoſtolorū.

In oct. apoſtoloꝝ dicit hic cāt⁹.

Salmis for
saint paule
passe over it
[illegible]
·tyme·

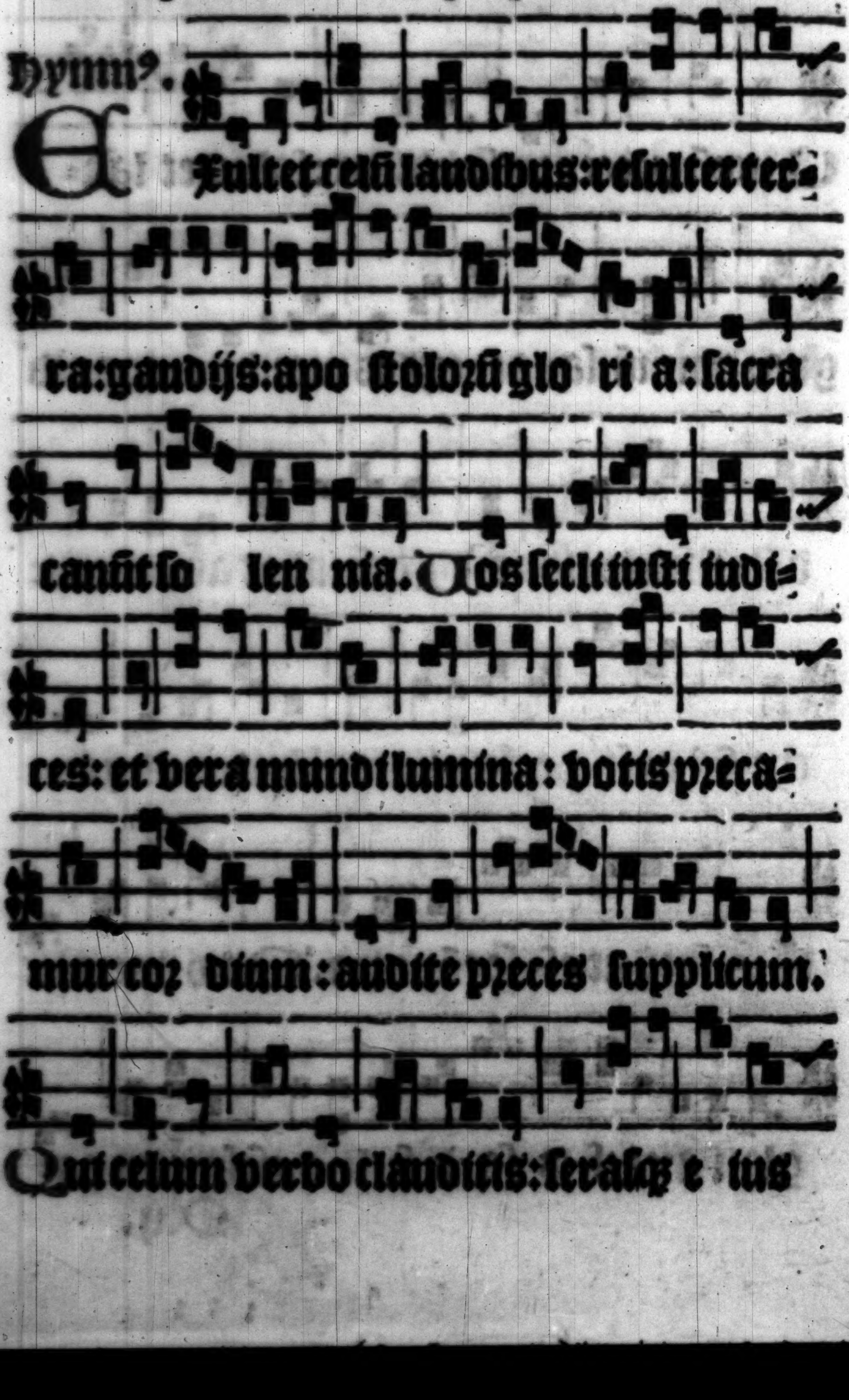

tu paraclyto: ⁊ nūc ⁊ in perpetuū.
Hymn⁹.
Exultet celum laudib⁹: reſultet terra gaudijs: apoſtolorum glo ri a ſacra canūc ſo lennia. Uos ſecli iuſti iudices: et vera mundi lumina: votis ꝑcamur cordium: audite preces ſupplicū. Qui celum verbo clauditis: ſeraſq; e ius ſoluitis: nos

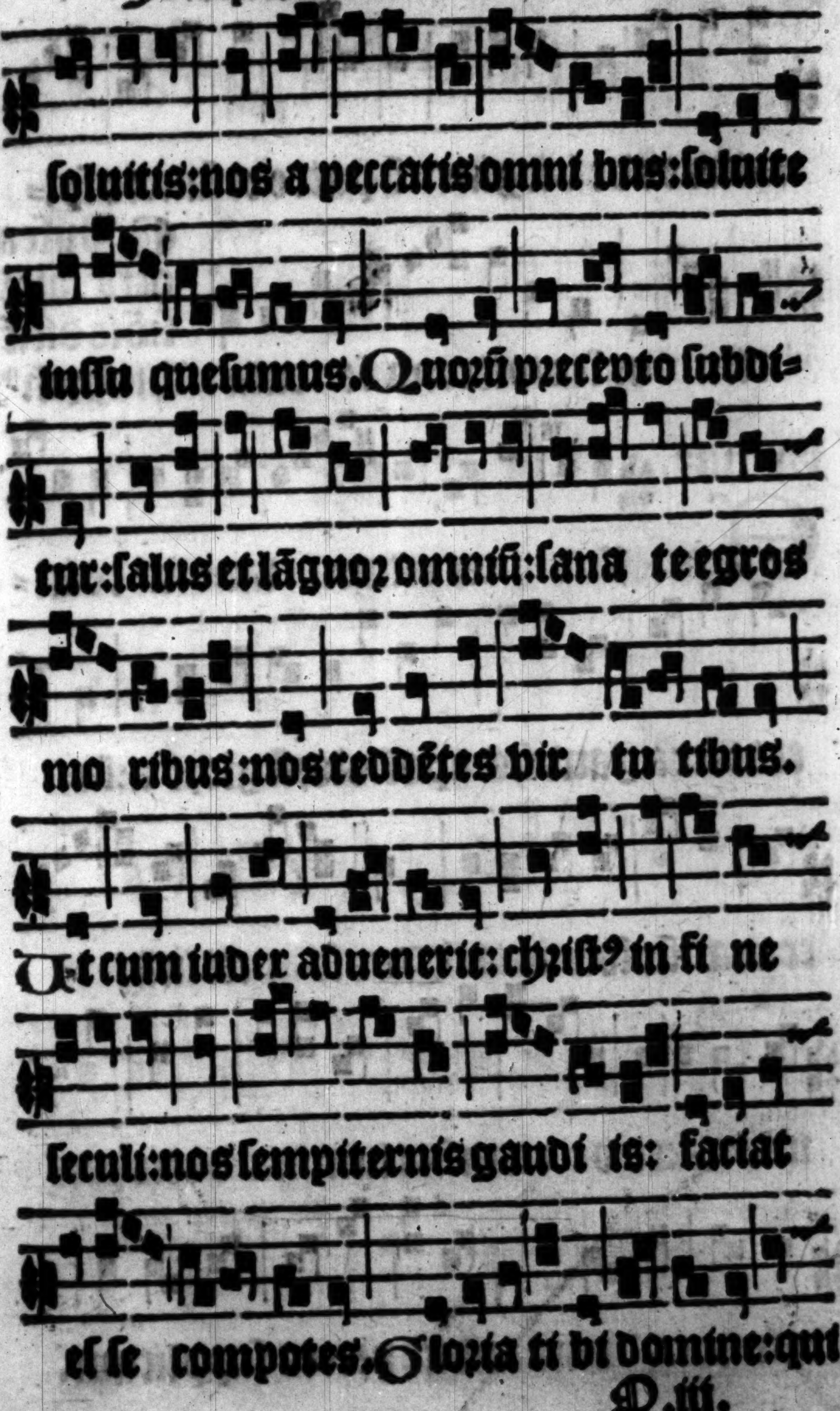

a peccatis omnibus: ſoluite iuſſu queſumꝰ
Quorū precepto ſubditur: ſalus et lan-
guor omniū: ſanate egros moribus: nos red-
dētes virtutibus. Ut cū iudex aduenerit:
chriſtꝰ in fi ne ſeculi: nos ſēpiternis gau-
di is: faci at eſ ſe cōpotes. Deo patri ſit
glori a: eiuſ qꝫ ſo li fi li o cū ſpiritu pa-


ra clyto: et nũc et in perpetuũ.

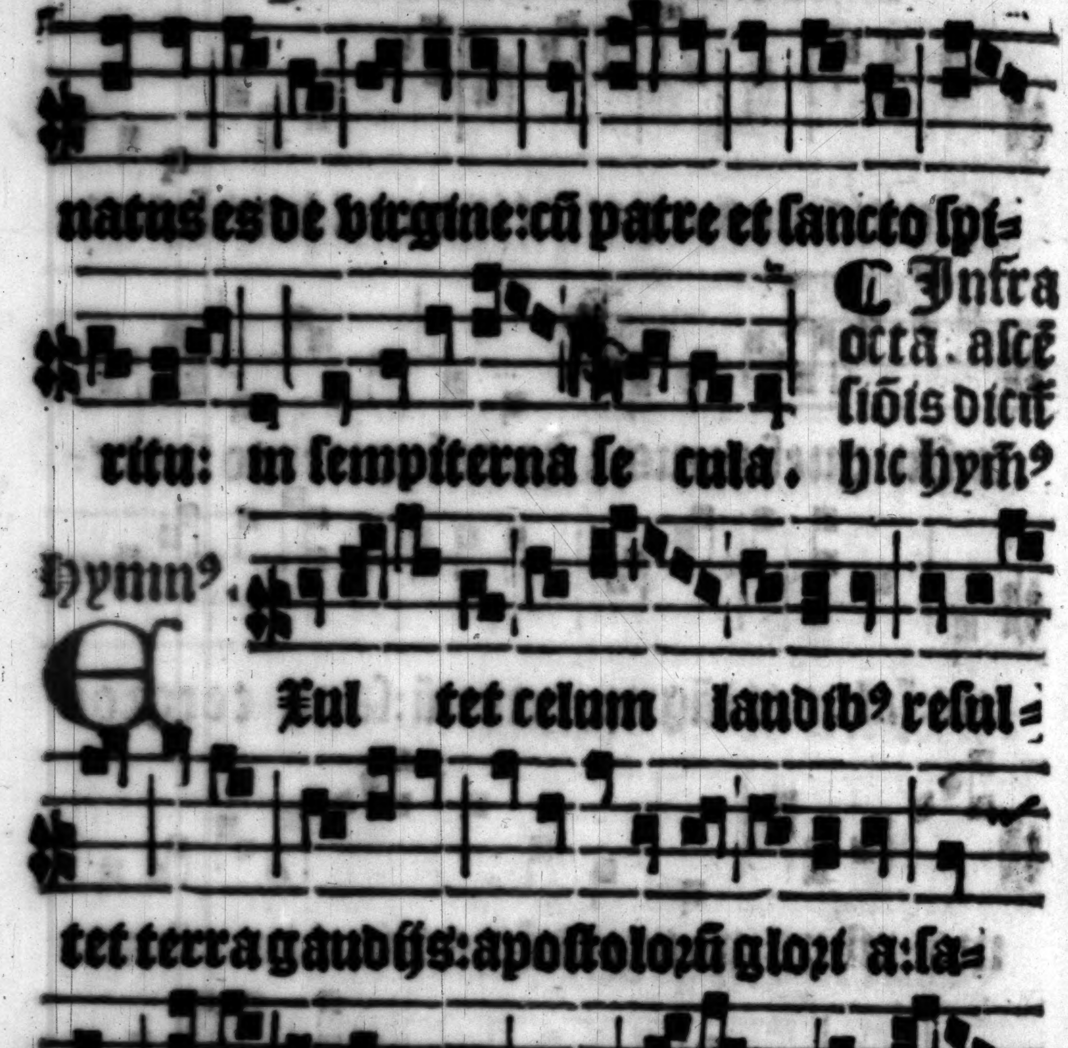
¶ In tpe natiui. domini dicit hic cãtus.

Hymnꝰ.


Exultet celũ laudibus: reſultet ter-
ra: gaudijs: apo ſtoloꝛũ glo ri a: ſacra
canũt ſo len nia. Uos ſecli iuſti iudi-
ces: et vera mundi lumina: votis pꝛeca-
mur coꝛ dium: audite pꝛeces ſupplicum.
Qui celum verbo clauditis: ſeraſqȝ e ius

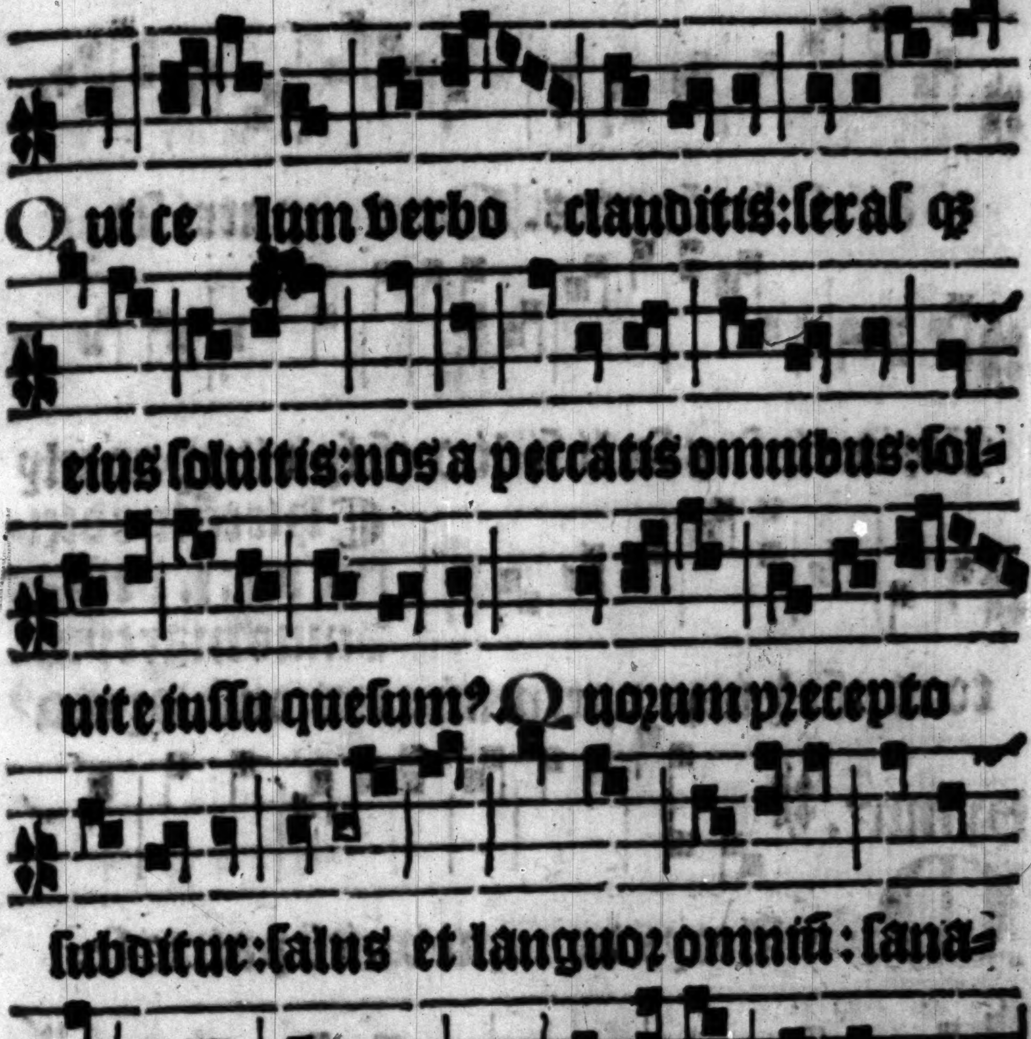

ſoluitis: nos a peccatis omni bus: ſoluite
iuſſu queſumus. Quorũ precepto ſubdi-
tur: ſalus et lãguor omniũ: ſana te egros
mo ribus: nos reddẽtes vir tu tibus.
Ut cum iudex aduenerit: chriſtꝰ in fi ne
ſeculi: nos ſempiternis gaudi is: faciat
eſ ſe compotes. Gloria ti bi domine: qui

Infra octa. aſcenſionis.

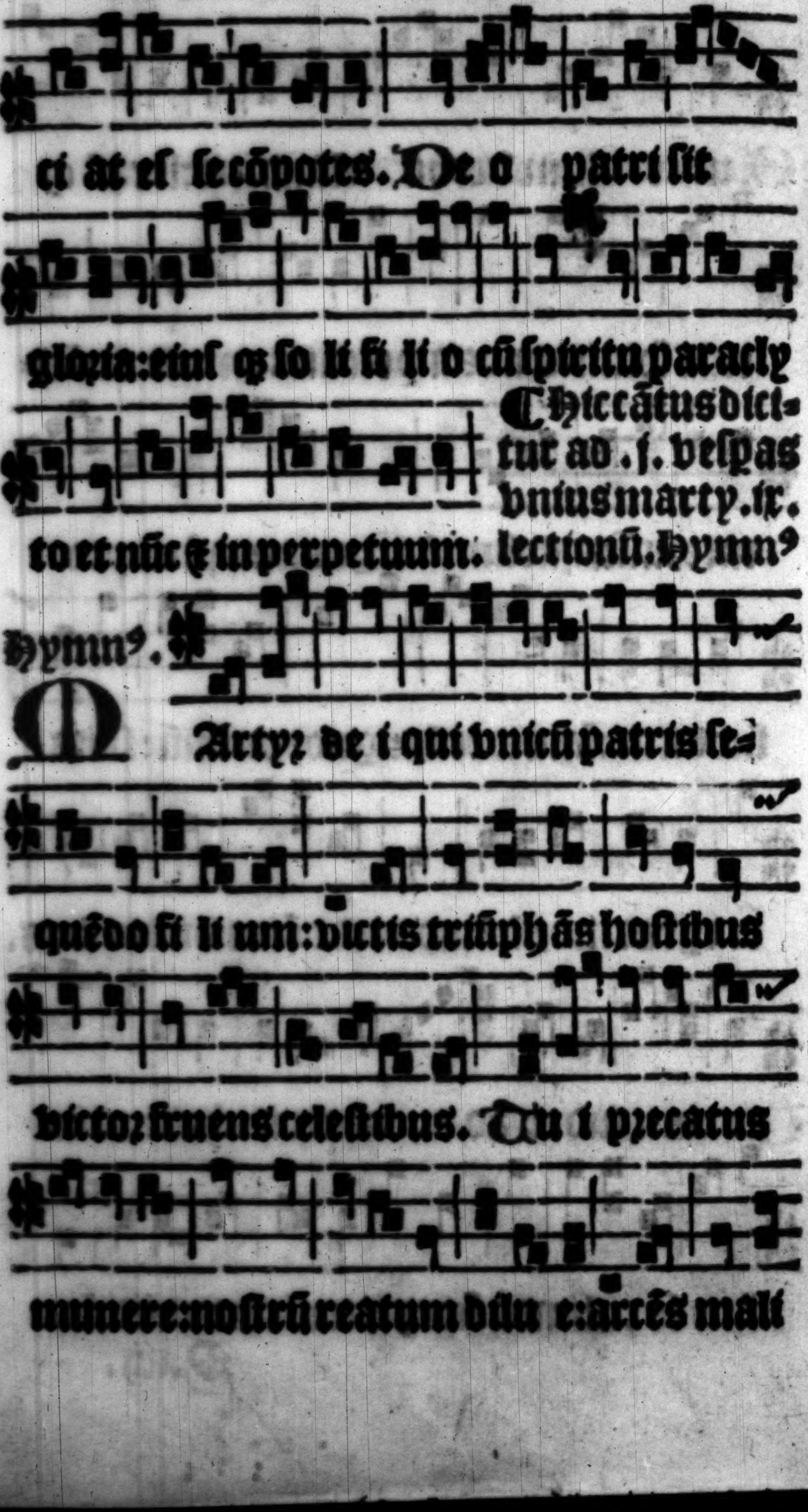

natus es de virgine: cū patre et ſancto ſpi-
ritu: in ſempiterna ſe cula.
Exul tet celum laudib⁹ reſul-
tet terra gaudijs: apoſtolorū glori a: ſa-
cra canūt ſolennia. Vos ſe cli iuſti
iudices: et ve ra mūdi lumina: votis pre-
camur cordium: audite preces ſupplicum.

¶ Infra octa. aſcē-ſiōis dicit hic hymn⁹

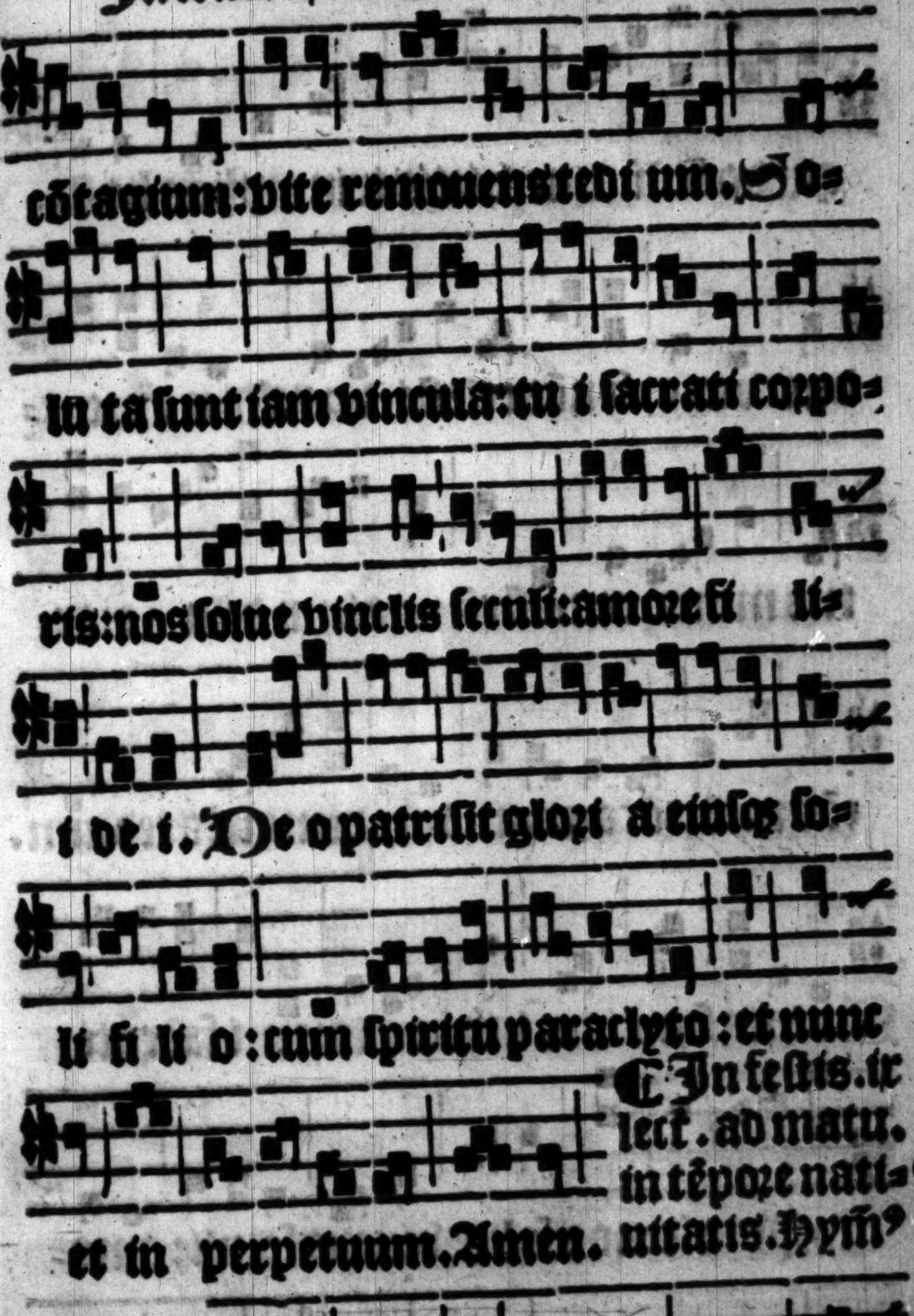
Hymn⁹.


Qui ce lum verbo clauditis: ſeras qꝫ
eius ſoluitis: nos a peccatis omnibus: ſol-
uite iuſſu queſum⁹ Quorum precepto
ſubditur: ſalus et languor omniũ: ſana-
te egros morib⁹: nos reddẽtes virtutibus.
Ut cum iudex ad uenerit: chriſtus in
fine ſe culi: nos ſempiternis gaudijs: fa-

Ad .ſ. veſ̃. vni⁹ marty. ix. lectio.


ci at eſ ſe cõpotes. De o patri ſit
gloria: eiuſ qꝫ ſo li fi li o cũ ſpiritu paracly
to et nũc ⁊ in perpetuum.
Hymn⁹.
Martyꝛ de i qui vnicũ patris ſe-
quẽdo fi li um: victis triũphãs hoſtibus
victoꝛ fruens celeſtibus. Tu i pꝛecatus
munere: noſtrũ reatum dilu e: arcẽs mali

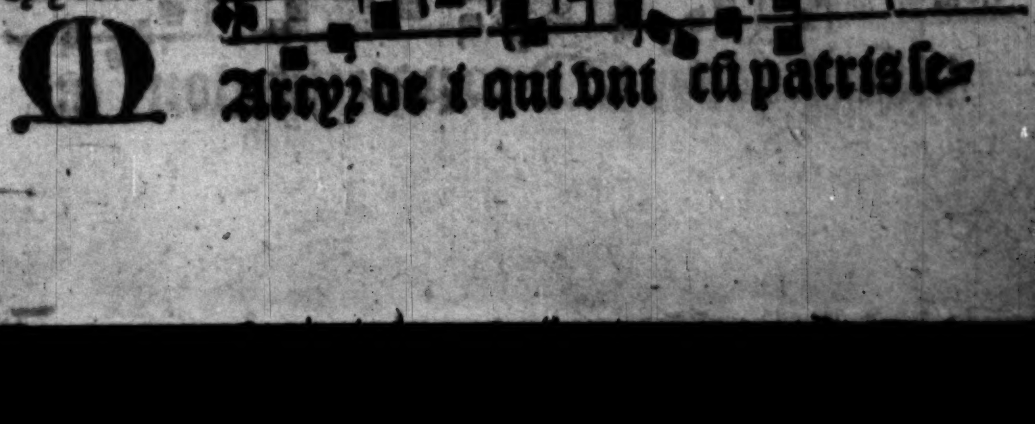
Hic cãtus dicitur ad .ſ. veſpas vnius marty. ix. lectionũ. Hymn⁹

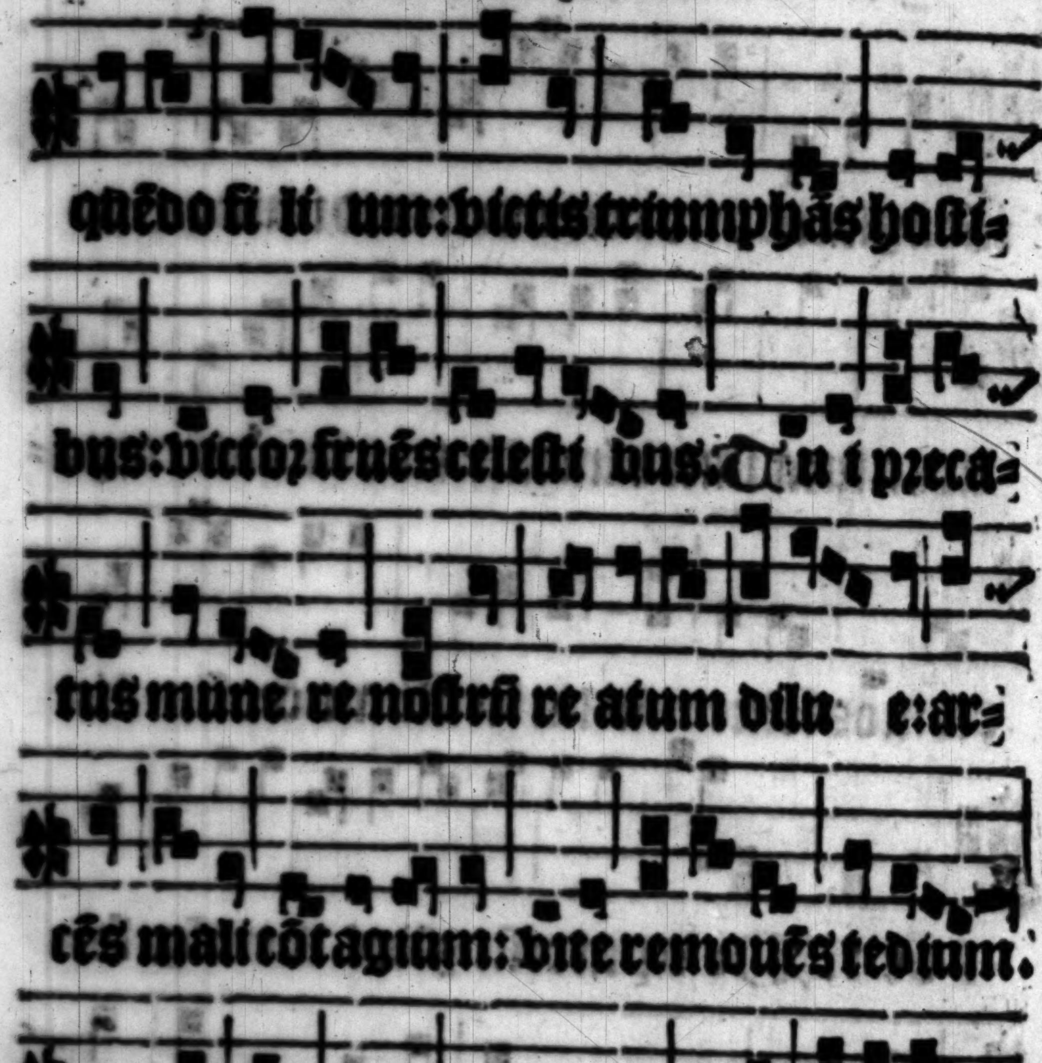

cõtagium: vite remouens tedi um. So-
lu ta sunt iam vincula: tu i sacrati corpo-
ris: nos solue vinclis seculi: amore fi li-
i de i. Deo patri sit glori a eiusq; so-
li fi li o: cum spiritu paraclyto: et nunc
et in perpetuum. Amen.

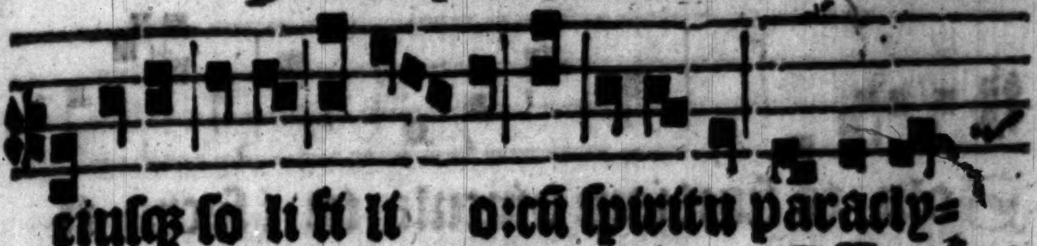
¶ In festis .ix.
lect. ad matu.
in tẽpore nati-
uitatis. Hymꝰ

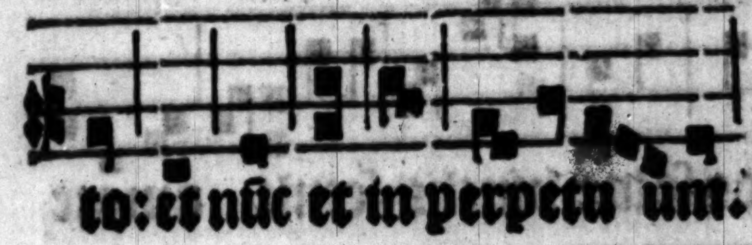
et in alio tẽpo
[illegible]

Hymnꝰ.


Martyr de i qui vni cũ patris se-

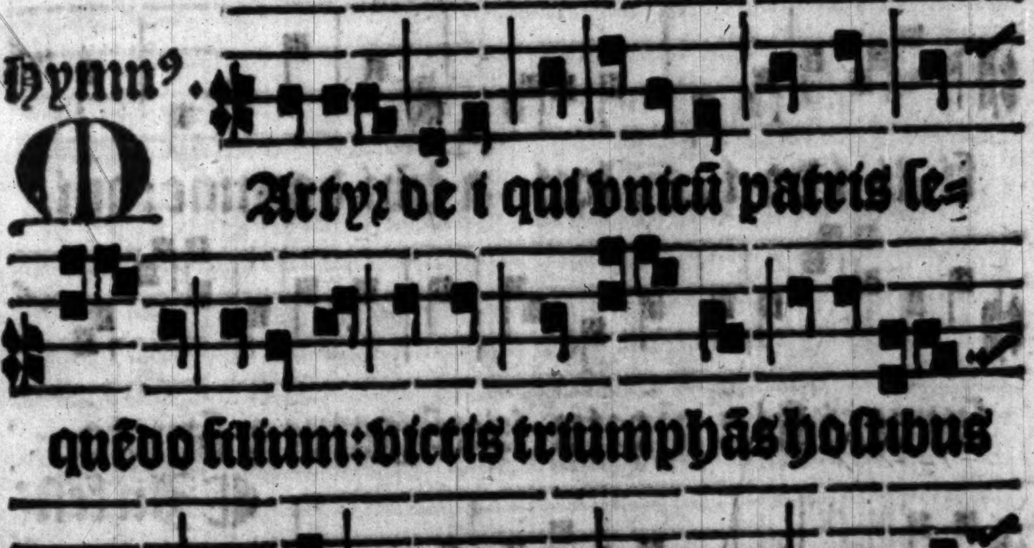

quẽdo fi li um: victis triumphãs hosti-
bus: victoꝛ fruẽs celesti bus. T u i pꝛeca-
tus mune re noſtrũ re atum dilu e: ar-
cẽs mali cõtagium: vite remouẽs tedium.
S oluta ſunt iam vincu la: tu i ſacrati
coꝛpo ris: nos ſolue vinclis ſeculi: amo-
re fi li j de i. D eo patri ſit gloꝛi a:


eiusqꝫ so li fi li o:cū spiritu paracly=

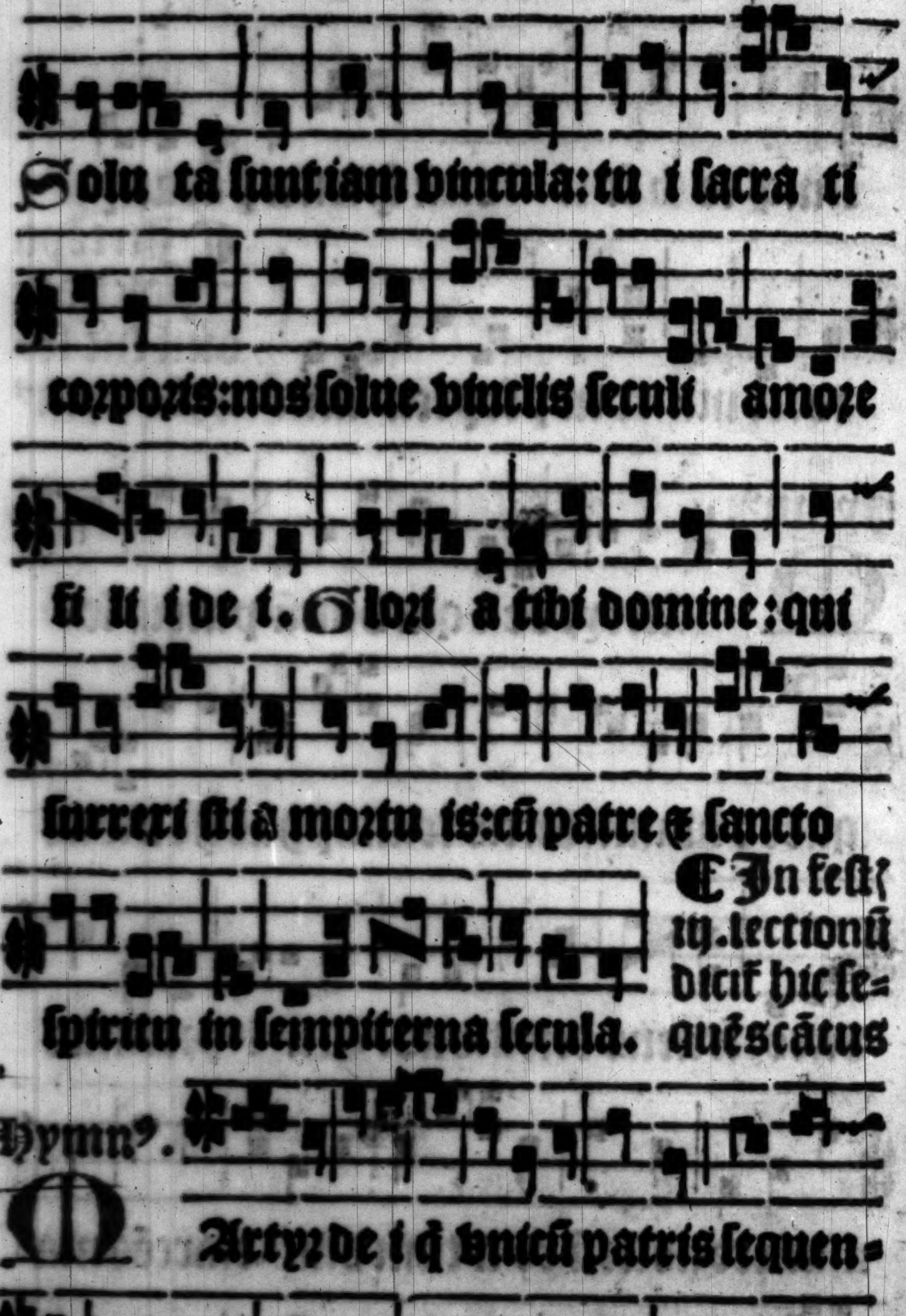

to:et nūc et in perpetu um.

¶ In tēpo
re paschali:
dicitꝛ hic se=
quēs hymꝰ

Hymnꝰ.


M
Artyꝛ de i qui vnicū patris se=
quēdo filium:victis triumphās hostibus
victoꝛ fruens celestibus. Tu i pꝛecatus
munere nostrū re a tum dilu e:arcēs ma=
li contagium:vite remouens tedium.

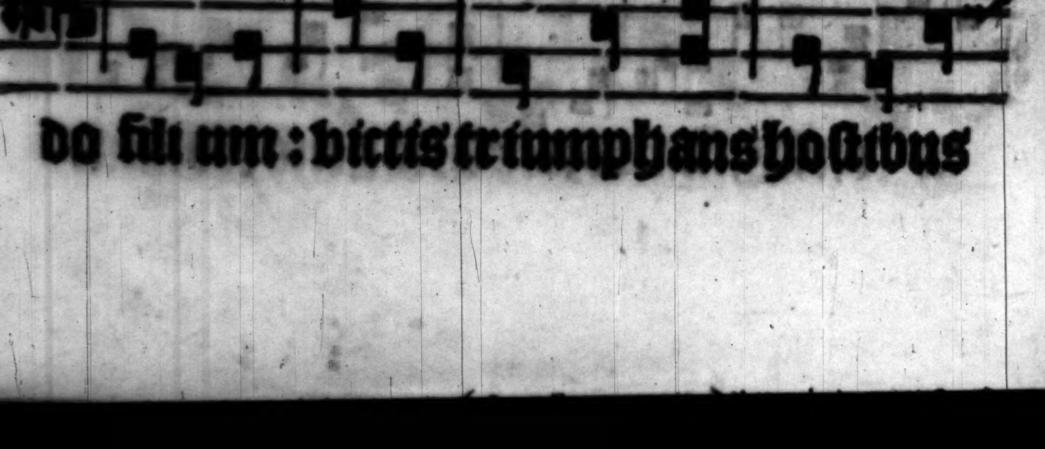
In feſtis trium lectionū.

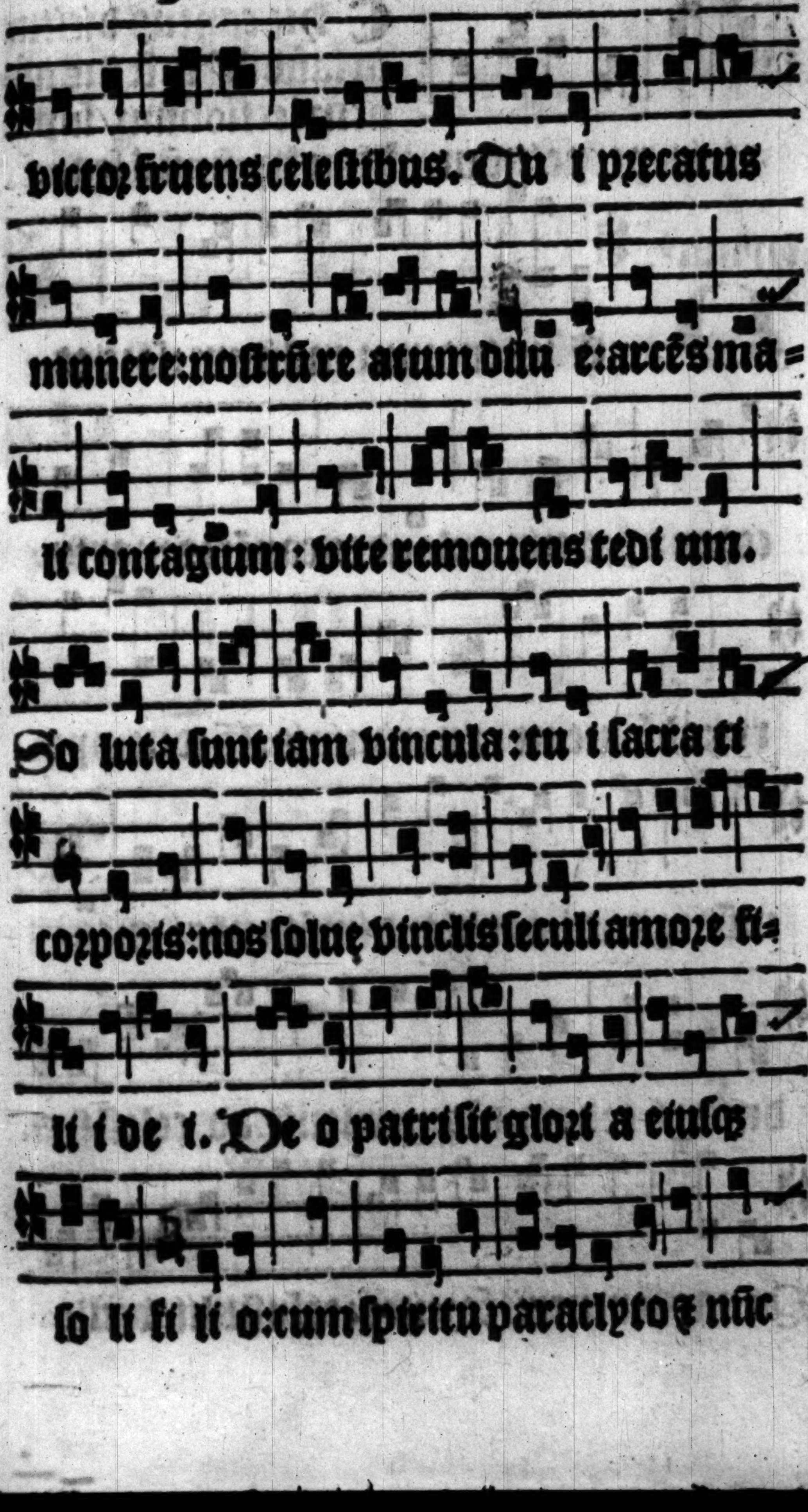

Solu ta ſunt iam vincula: tu i ſacra ti
coꝛpoꝛis: nos ſolue vinclis ſeculi amoꝛe
fi li i de i. Gloꝛi a tibi domine: qui
ſurrexiſti a moꝛtu is: cū patre & ſancto
ſpiritu in ſempiterna ſecula.

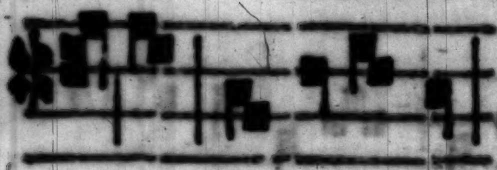
¶ In feſtꝫ iij. lectionū dicit hic ſequēs cātus

ad V[illegible]
ad m[illegible]

Hymnꝰ.


Martyꝛ de i q̄ vnicū patris ſequen-
do fili um: victis triumphans hoſtibus

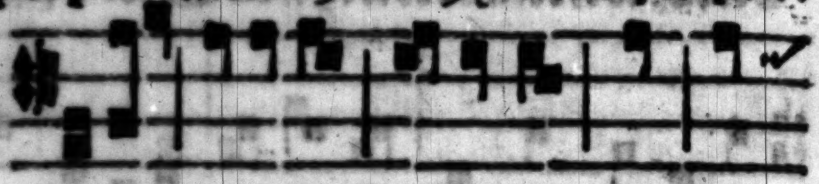

victoꝛ fruens celeſtibus. Tu i pꝛecatus
munere: noſtrū re atum dilu e: arcēs ma=
li contagium: vite remouens tedi um.
So luta ſunt iam vincula: tu i ſacra ti
coꝛpoꝛis: nos ſoluę vinclis ſeculi amoꝛe fi=
li i de i. Deo patri ſit gloꝛi a eiuſqꝫ
ſo li fi li o: cum ſpiritu paraclyto ⁊ nūc



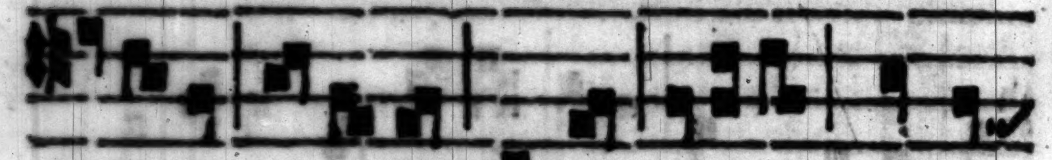
et in perpetuum.

¶ Hic cantus dicitur in laudib⁹ in feſtis nouem lectionum/ ſuper hunc hymnū q̄ ſequit.

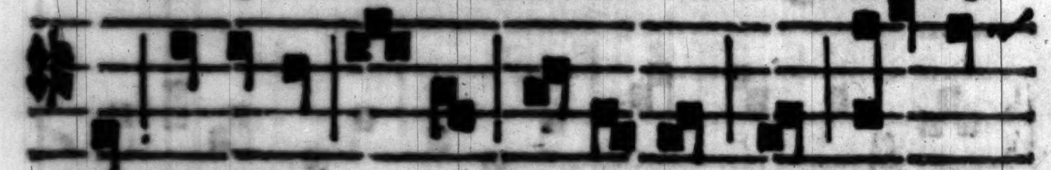
Hymn⁹.



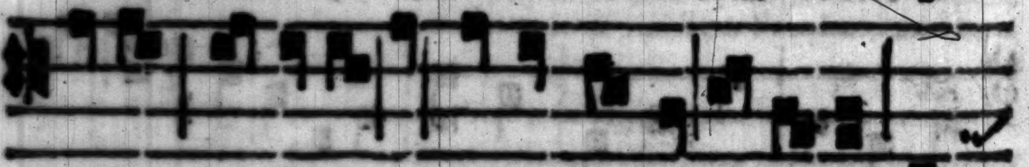
DEus tuoꝝum militum: ſoꝛs et



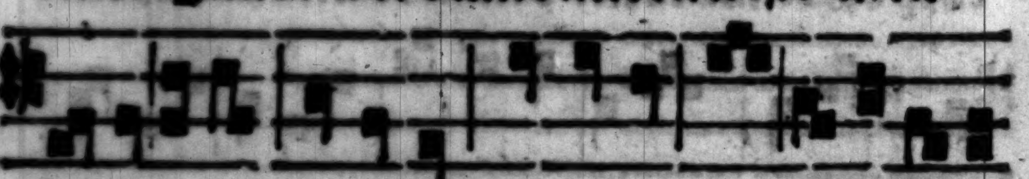
coꝛona pꝛemium: laudes canētes marty-



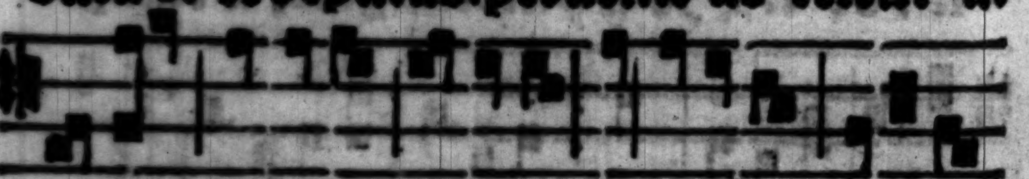
ris: abſolue ne xu criminis. Hic nempe



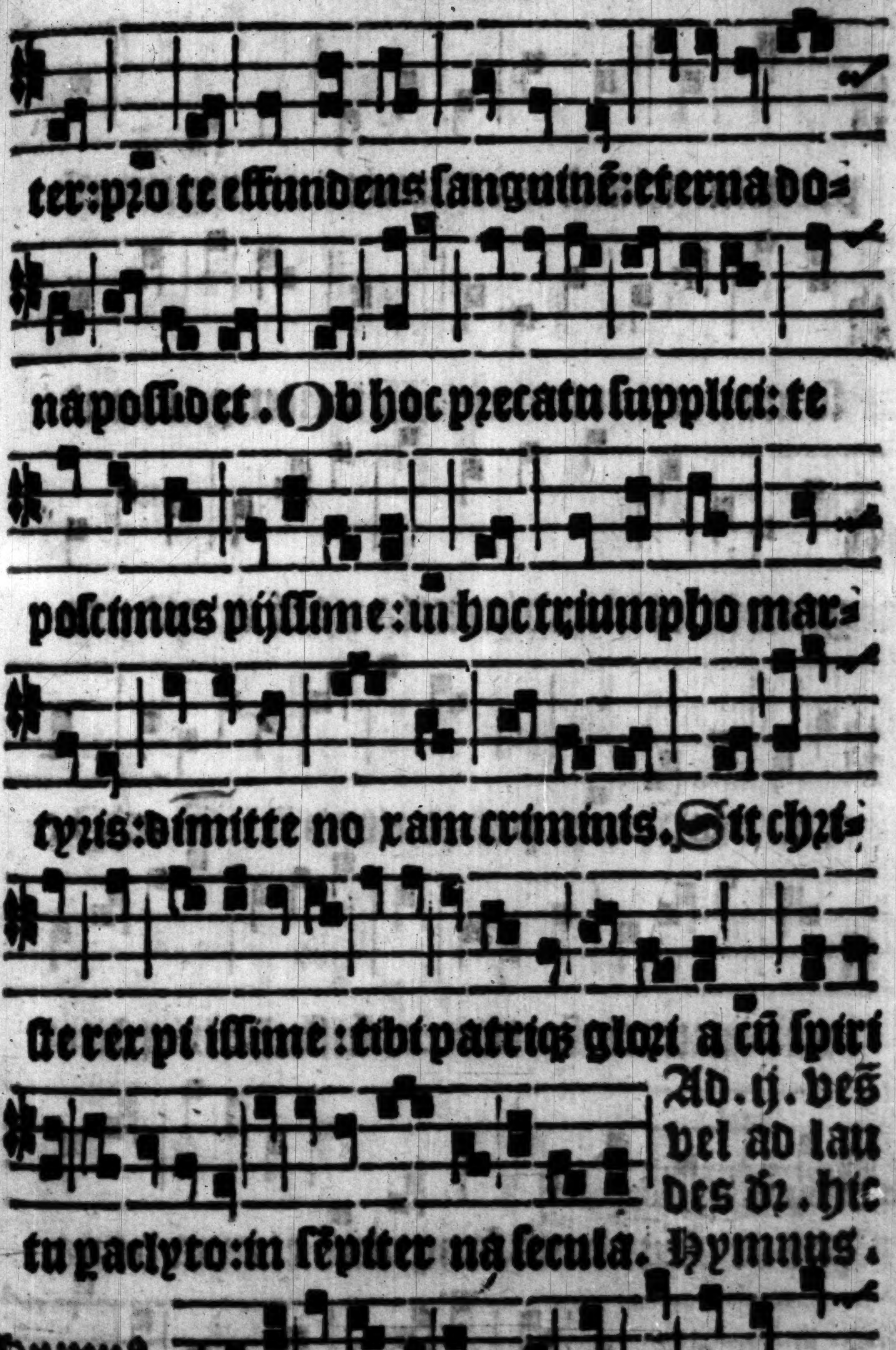
mūdi gaudi a et blandimēta noxi a: ca-



duca ri te deputās: peruenit ad celeſti a.



Penas cucurrit foꝛtiter: et ſuſtulit viril-

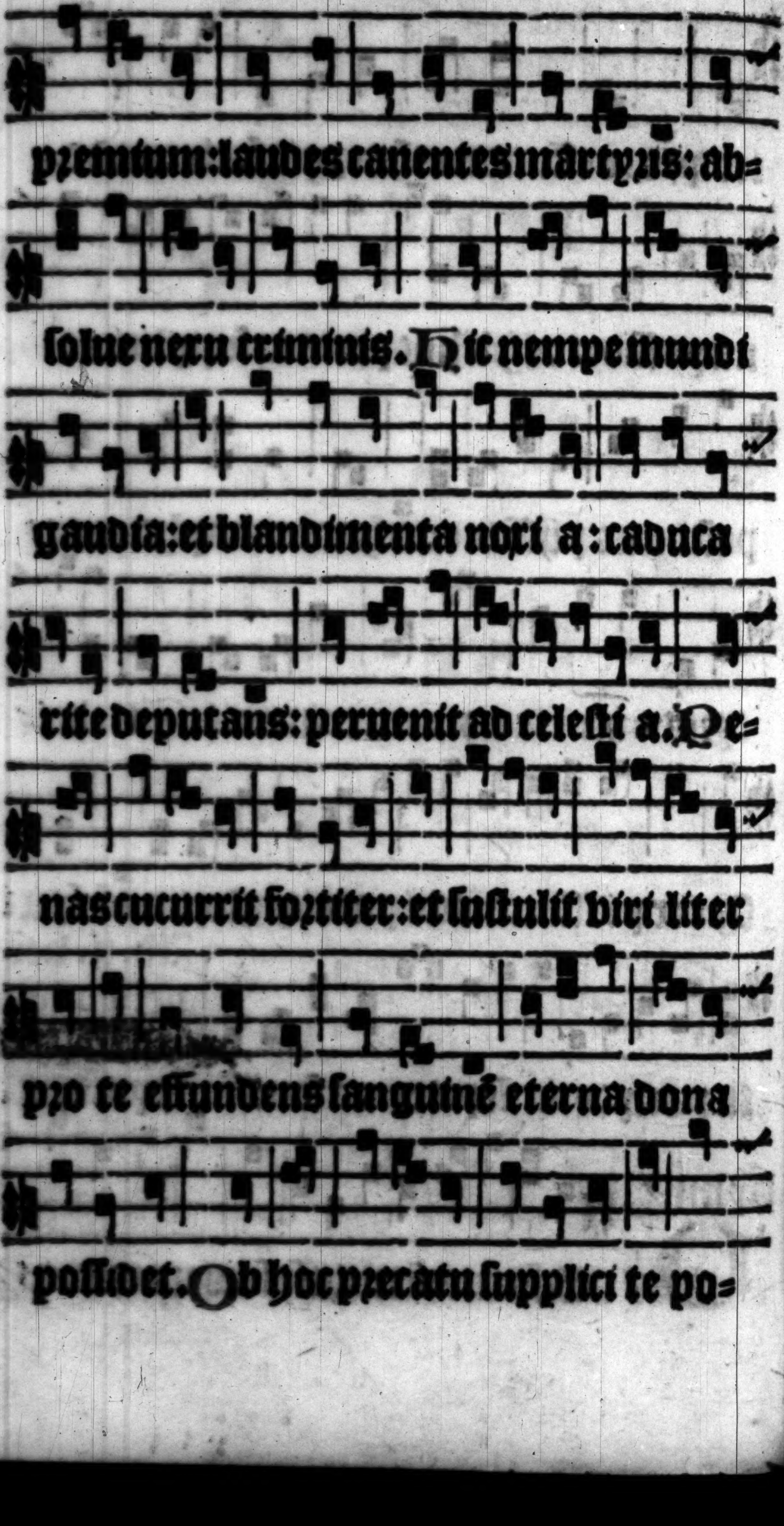

ter:pro te effundens ſanguinẽ:eterna do-
na poſſidet. Ob hoc precatu ſupplici: te
poſcimus piiſſime: in hoc triumpho mar-
tyris: dimitte noxam criminis. Sit chri-
ſte rex piiſſime: tibi patriq; glori a cũ ſpiri
tu paclyto: in ſẽpiterna ſecula.

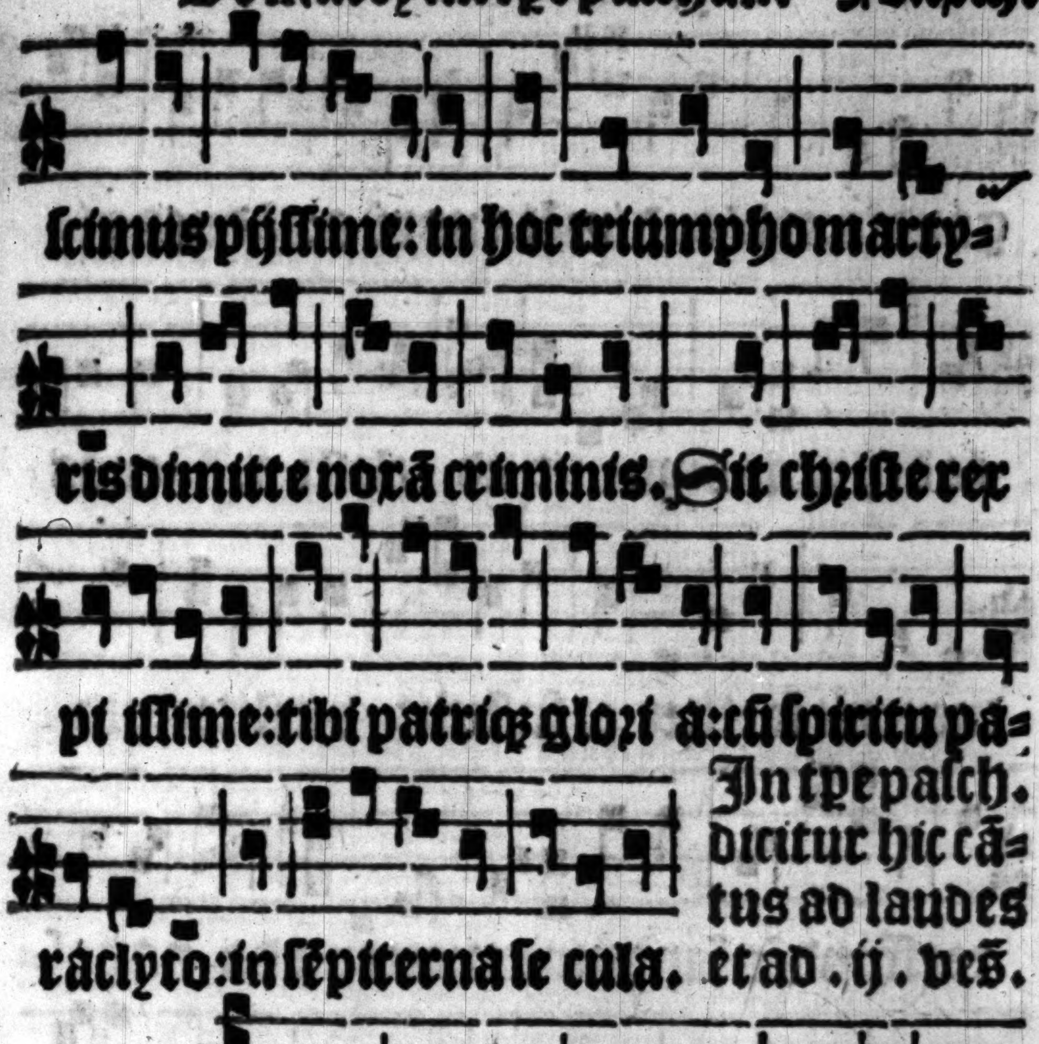
Ad .ij. veſ vel ad laudes dr. hic

Hymnus.

Hymn⁹.

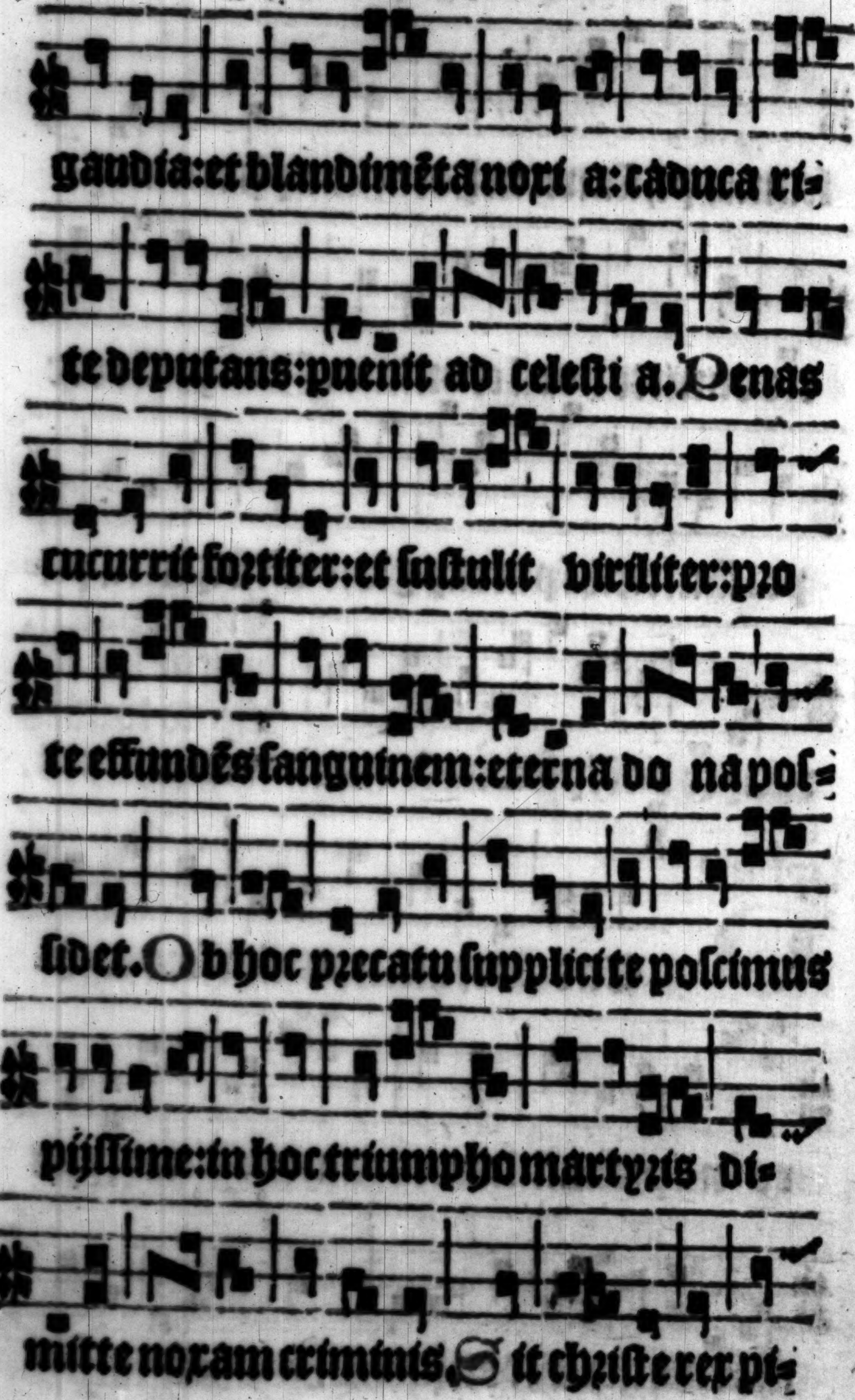
Deus tuorũ militũ: ſors et corona

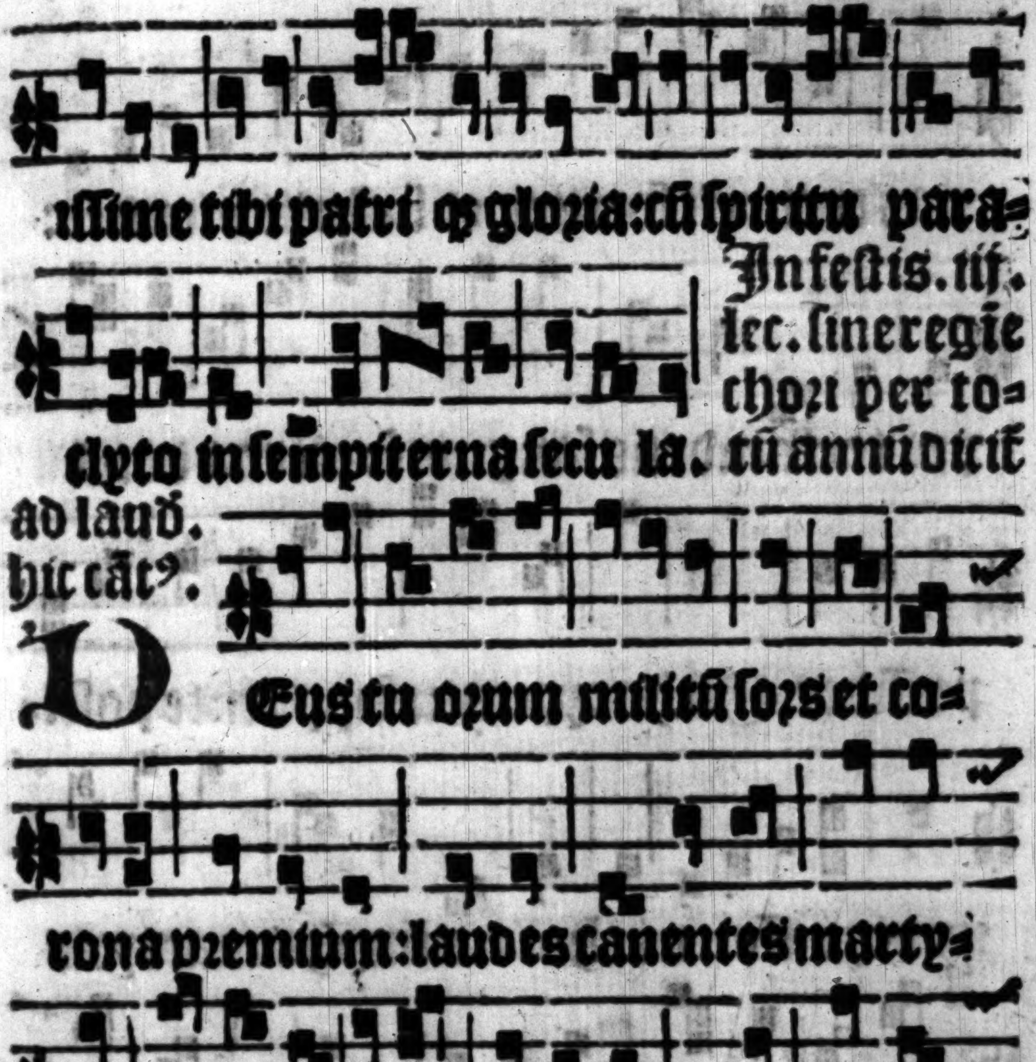

pꝛemium: laudes canentes martyꝛis: ab=
ſolue nexu criminis. Hic nempe mundi
gaudia: et blandimenta noxi a : caduca
rite deputans: peruenit ad celeſti a. Pe=
nas cucurrit foꝛtiter: et ſuſtulit viri liter
pꝛo te effundens ſanguinē eterna dona
poſſidet. Ob hoc pꝛecatu ſupplici te po=


ſcimus pijſſime: in hoc triumpho marty-
ris dimitte noxā criminis. Sit chriſte rex
pi iſſime: tibi patriq; glori a: cū ſpiritu pa-
raclyto: in ſēpiterna ſe cula.
DEus tuorum militum ſors et co-
ro na premiū: laudes canentes martyris
abſolue nexu criminis. Hic nempe mūdi

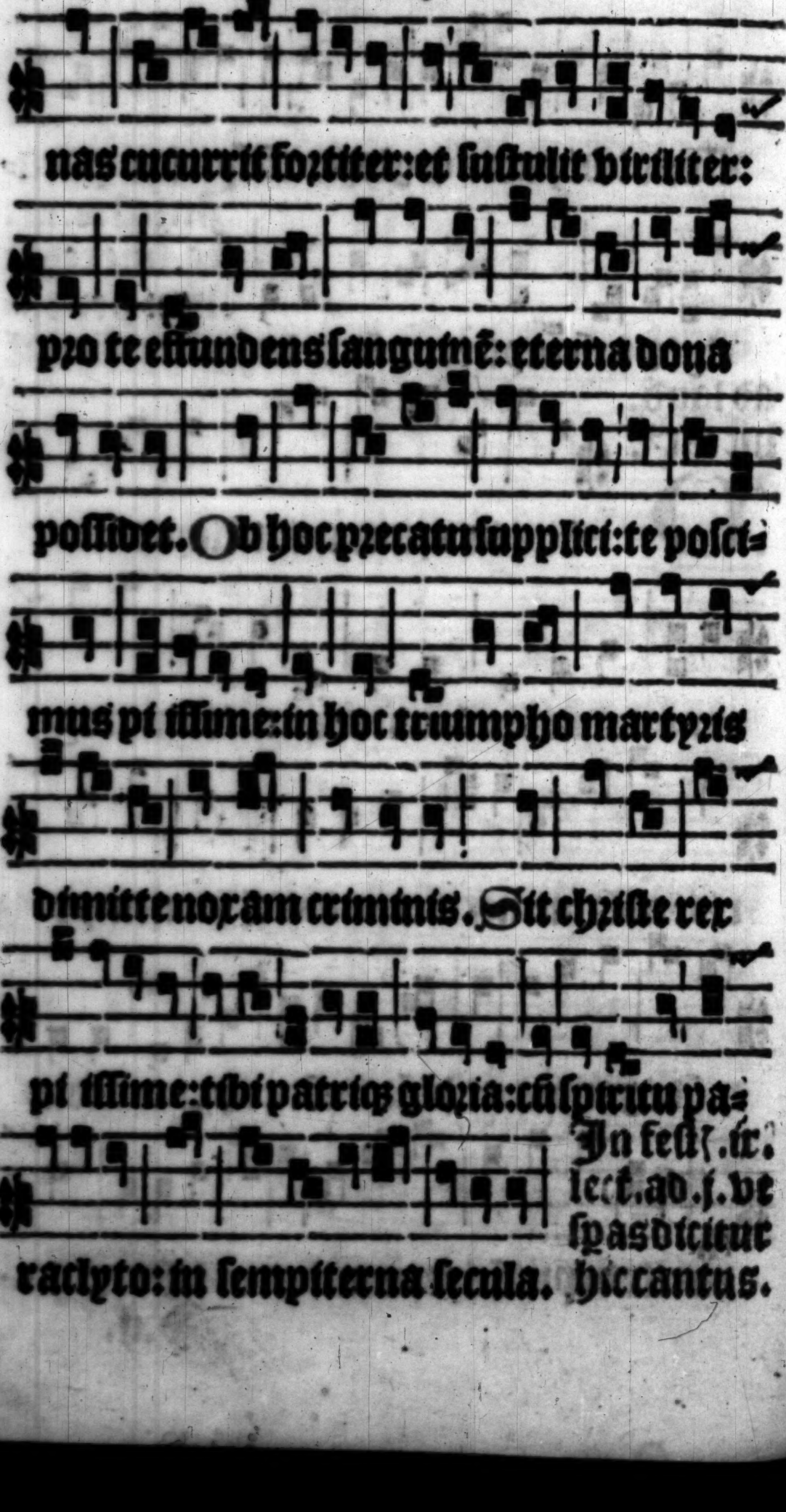
In tpe paſch. dicitur hic cātus ad laudes et ad . ij . veſ.

Hymnus.

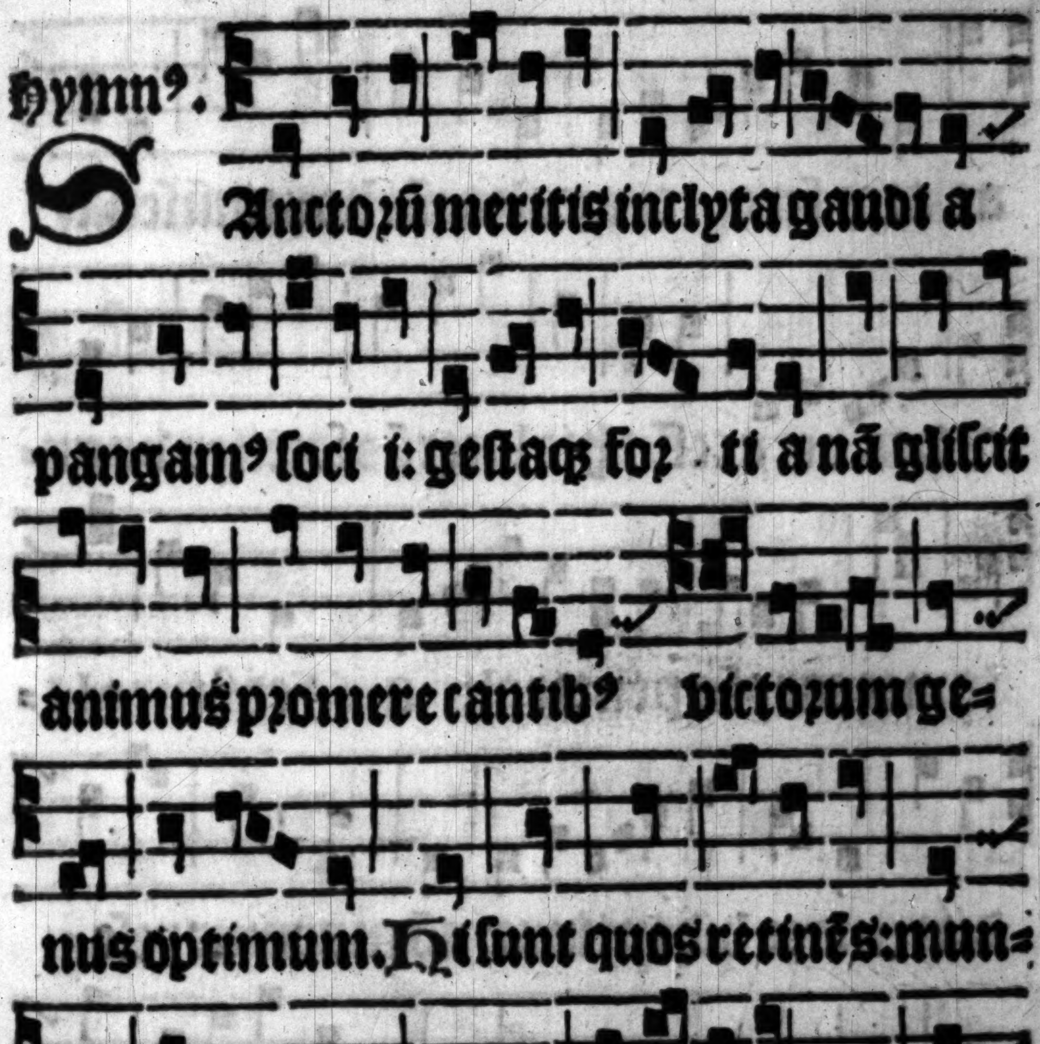

gaudia: et blandimēta noxi a: caduca ri-
te ꝑuenit ad celeſti a. Penas
cucurrit fortiter: et ſuſtulit viriliter: pro
te effundēs ſanguinem: eterna do na poſ-
ſidet. Ob hoc precatu ſupplici te poſcimus
pijſſime: in hoc triumpho martyris di-
mitte noxam criminis. Sit chriſte rex pi-

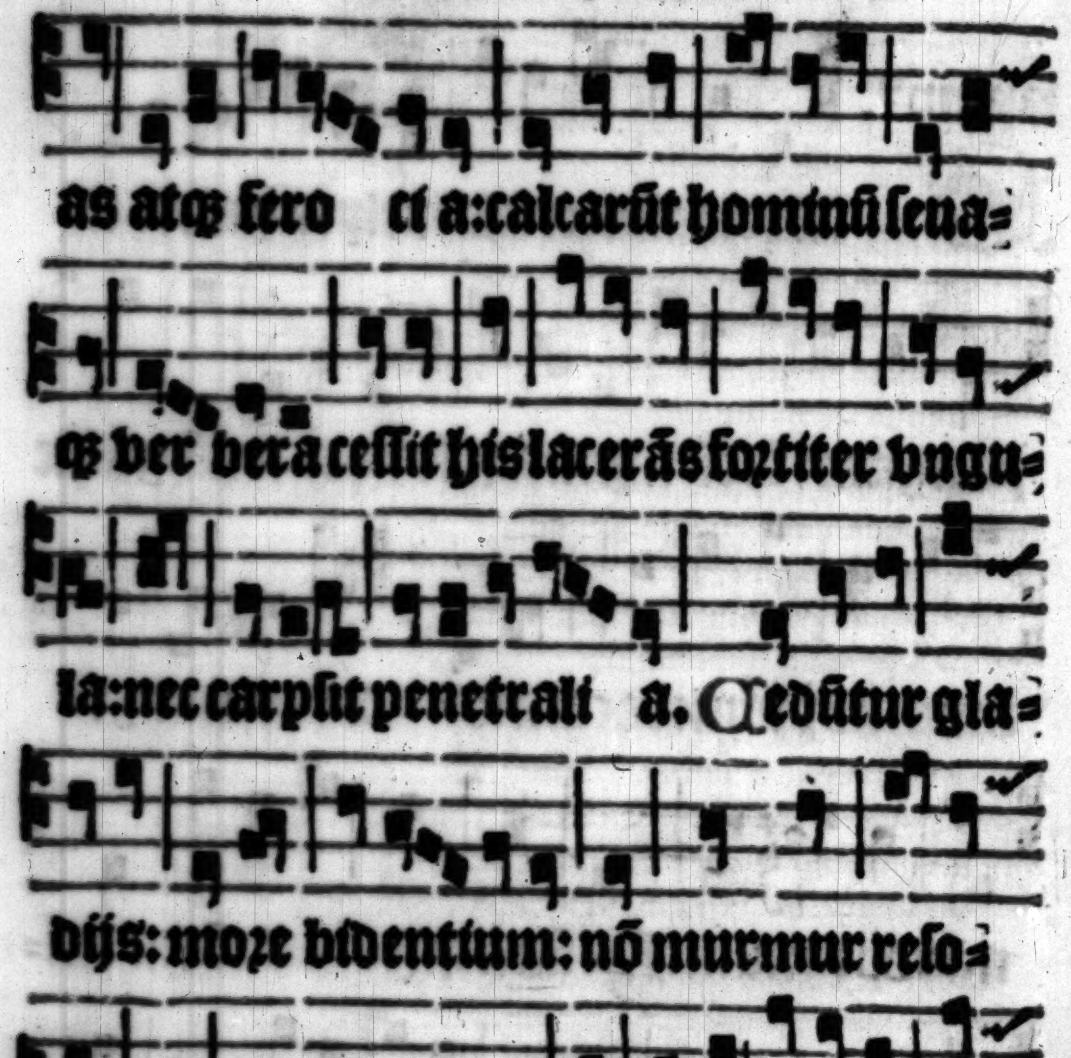

iſſime tibi patri qꝫ gloꝛia: cū ſpiritu para-
clyto in ſempiterna ſecu la.
D
Eus tu oꝛum militū ſoꝛs et co-
rona pꝛemium: laudes canentes marty-
ris: abſolue nexu criminis. Hic nempe
mūdi gaudia: et blādimēta noxi a: cadu-
ca rite deputās peruenit ad ce leſti a. Pe-

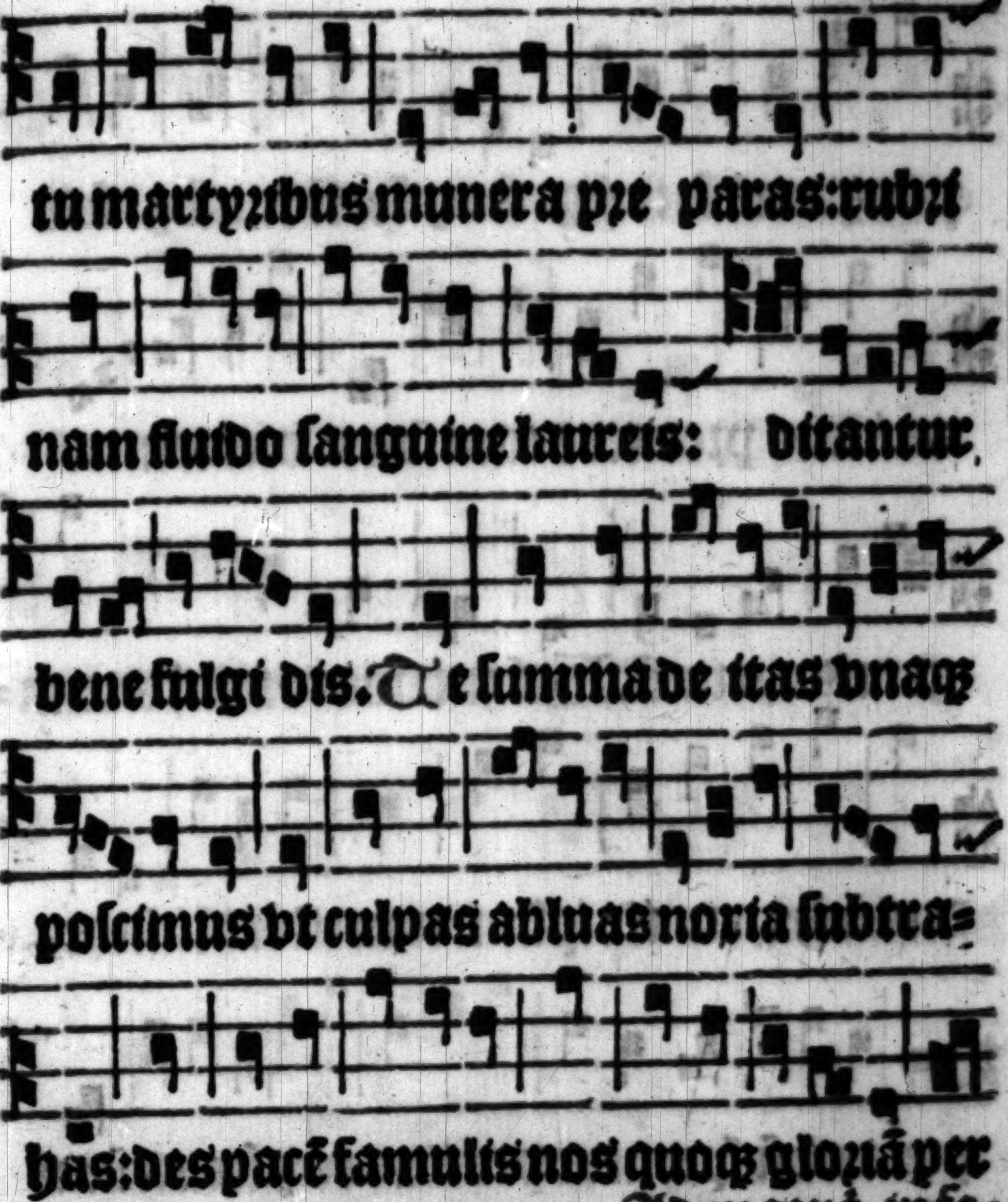
In feſtis. iij. lec. ſine regie choꝛi per totū annū dicit ad laud. hic cāt⁹.

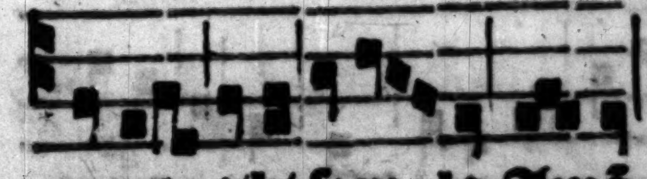

nas cucurrit fortiter: et ſuſtulit viriliter:
pro te effundens ſanguinē: eterna dona
poſſidet. Ob hoc precatu ſupplici: te poſci-
mus piiſſime: in hoc triumpho martyris
dimitte noxam criminis. Sit chriſte rex
piiſſime: tibi patriq; gloria: cū ſpiritu pa-
raclyto: in ſempiterna ſecula.

In feſt. ix.
lect. ad .i. ve
ſpas dicitur
hic cantus.


hymn⁹.
Sanctoꝛū meritis inclyta gaudi a
pangam⁹ soci i: gestaqꝫ foꝛ ti a nā gliscit
animus pꝛomere cantib⁹ victoꝛum ge-
nus optimum. Hi sunt quos retinēs: mun-
dus inhoꝛ ruit: ipsum nā sterili: floꝛe per
a ridum: spꝛeuere penitus teqꝫ secuti sunt
rex chꝛiste bone celi tus. Hi pꝛo te furi-

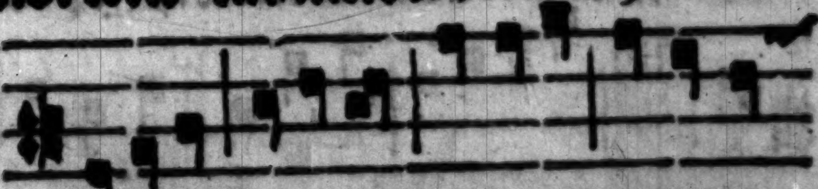

as atqꝫ fero ci a: calcarūt hominū ſeua-
qꝫ ver bera ceſſit his lacerās fortiter vngu-
la: nec carpſit penetrali a. Cedūtur gla-
dijs: more bidentium: nō murmur reſo-
nat nec queremo nia: ſed corde tacito mēs
bene conſci a: conſeruat patienti am.
Que vox que poterit lingua rete xere que


tu martyribus munera pre paras: rubri
nam fluido sanguine laureis: ditantur
bene fulgi dis. Te summa de itas vnaqꝫ
poscimus vt culpas abluas noxia subtra-
has: des pacē famulis nos quoqꝫ gloriā per

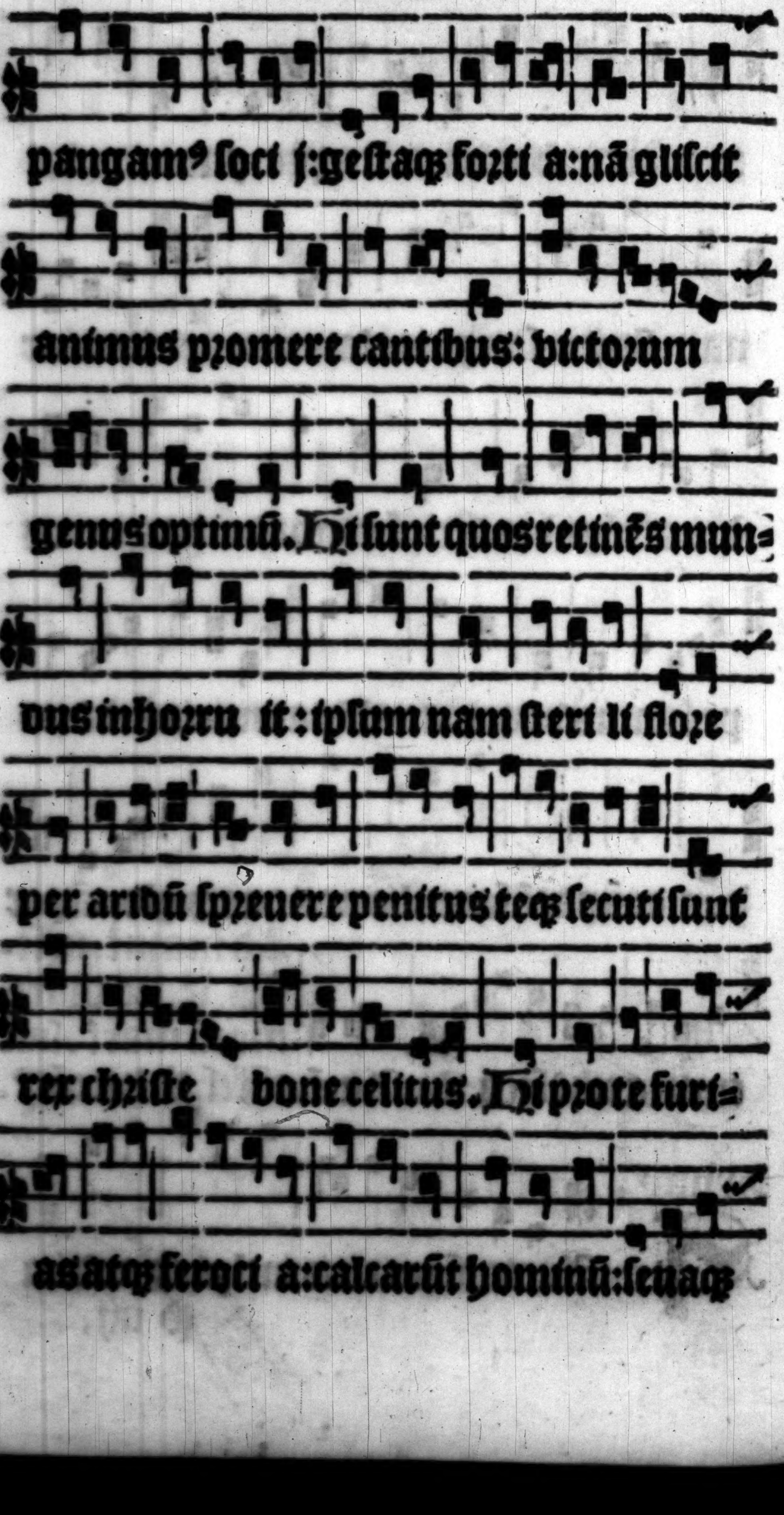

cuncta tibi secu la. Amē.

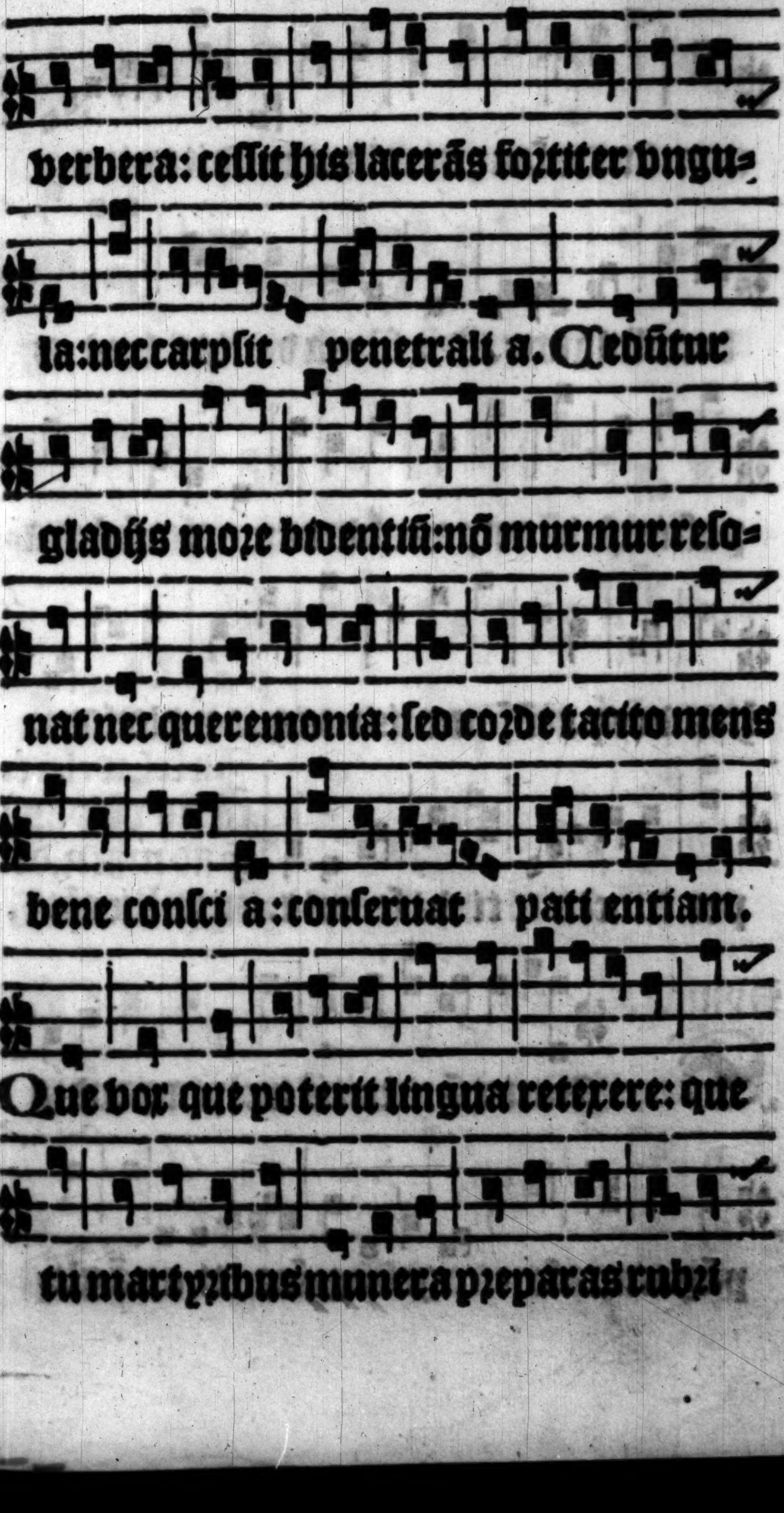
Ad matut. in festis. tr. lec. plurimorū mart. siue cōfes. dr hic cāt⁹.

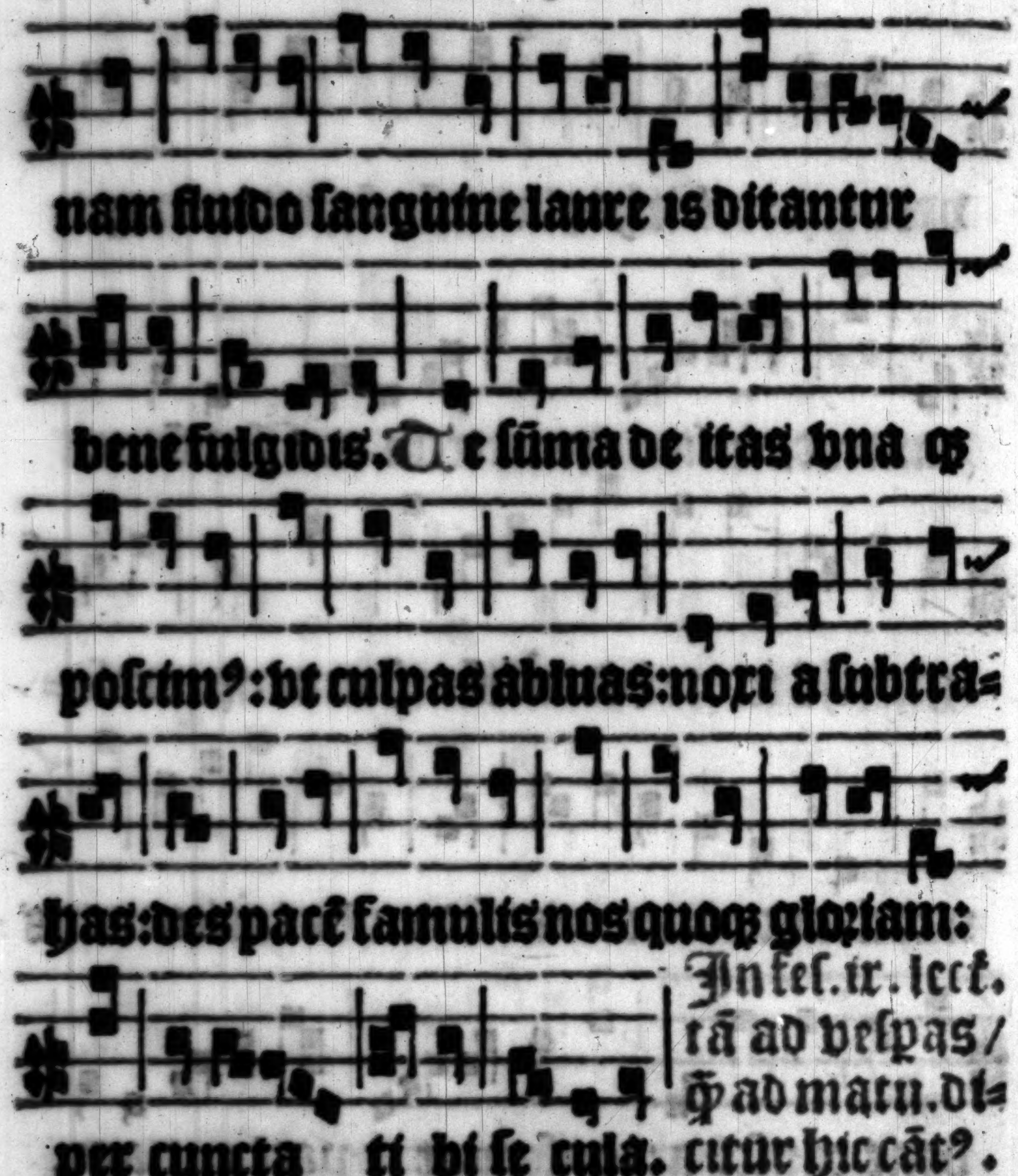
Hymn⁹.



SAnctorū meritis inclyta gaudi a

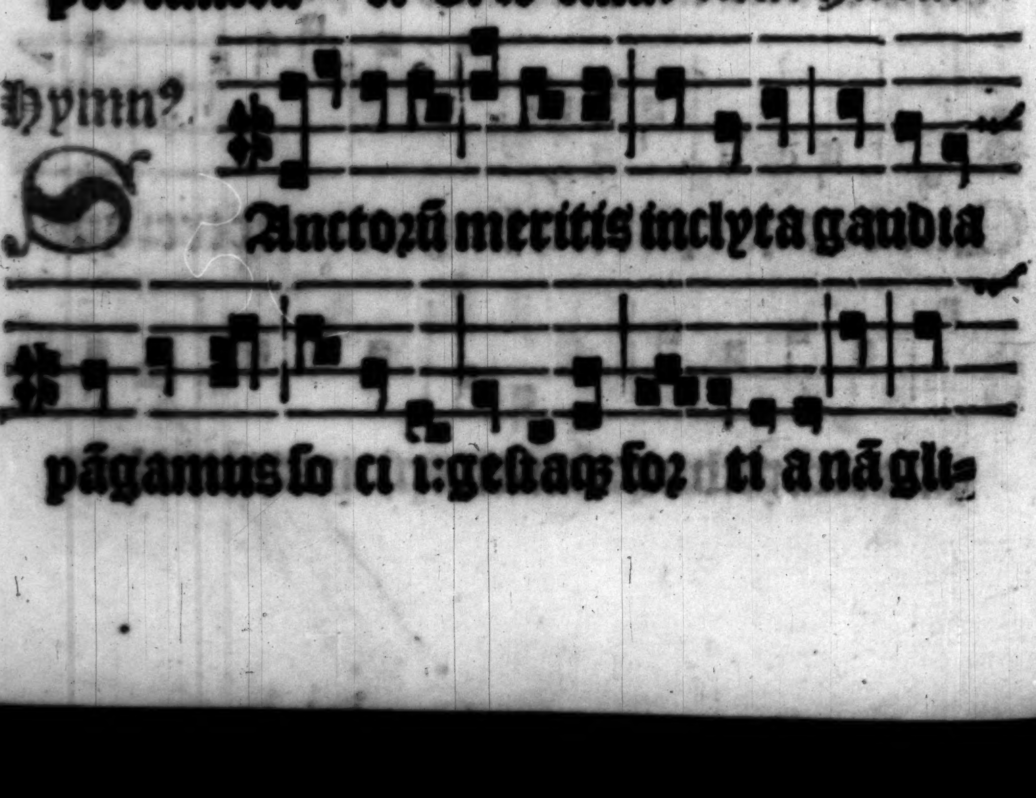

pangam⁹ ſoci e:geſtaqꝫ forti a:nã gliſcit
animus pꝛomere cantibus: victoꝛum
genus optimũ. Hi ſunt quos retinẽs mun-
dus inhoꝛru it: ipſum nam ſteri li floꝛe
per aridũ ſpꝛeuere penitus teqꝫ ſecuti ſunt
rex chriſte bone celitus. Hi pꝛo te furi-
as atqꝫ feroci a: calcarũt hominũ: ſeuaqꝫ

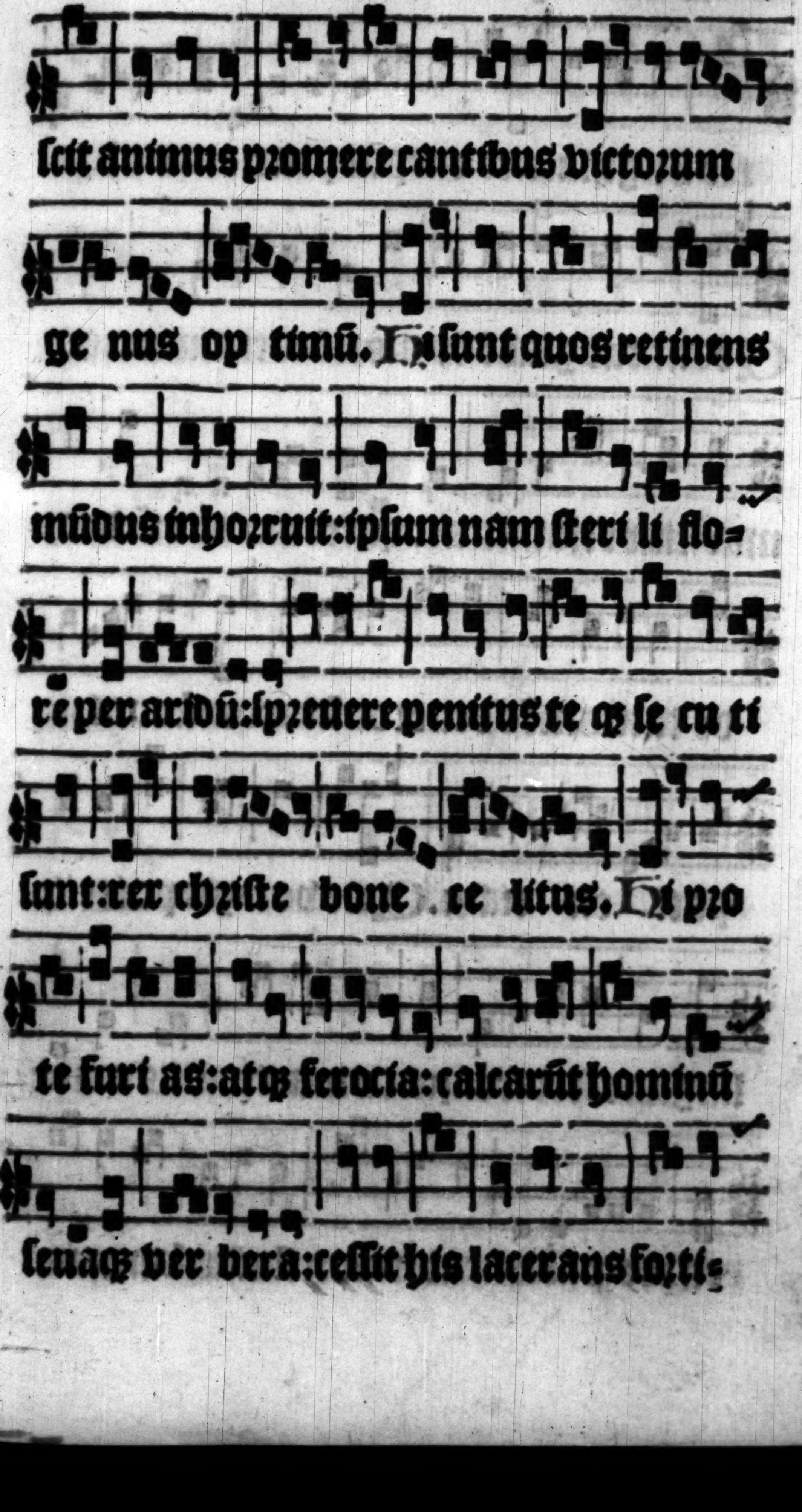

verbera: ceſſit his lacerãs foꝛtiter vngu-
la: nec carpſit penetrali a. Cedũtur
gladijs moꝛe bidentiũ: nõ murmur reſo-
nat nec queremonia: ſed coꝛde tacito mens
bene conſci a: conſeruat pati entiam.
Que vox que poterit lingua retexere: que
tu martyꝛibus munera pꝛeparas rubꝛi

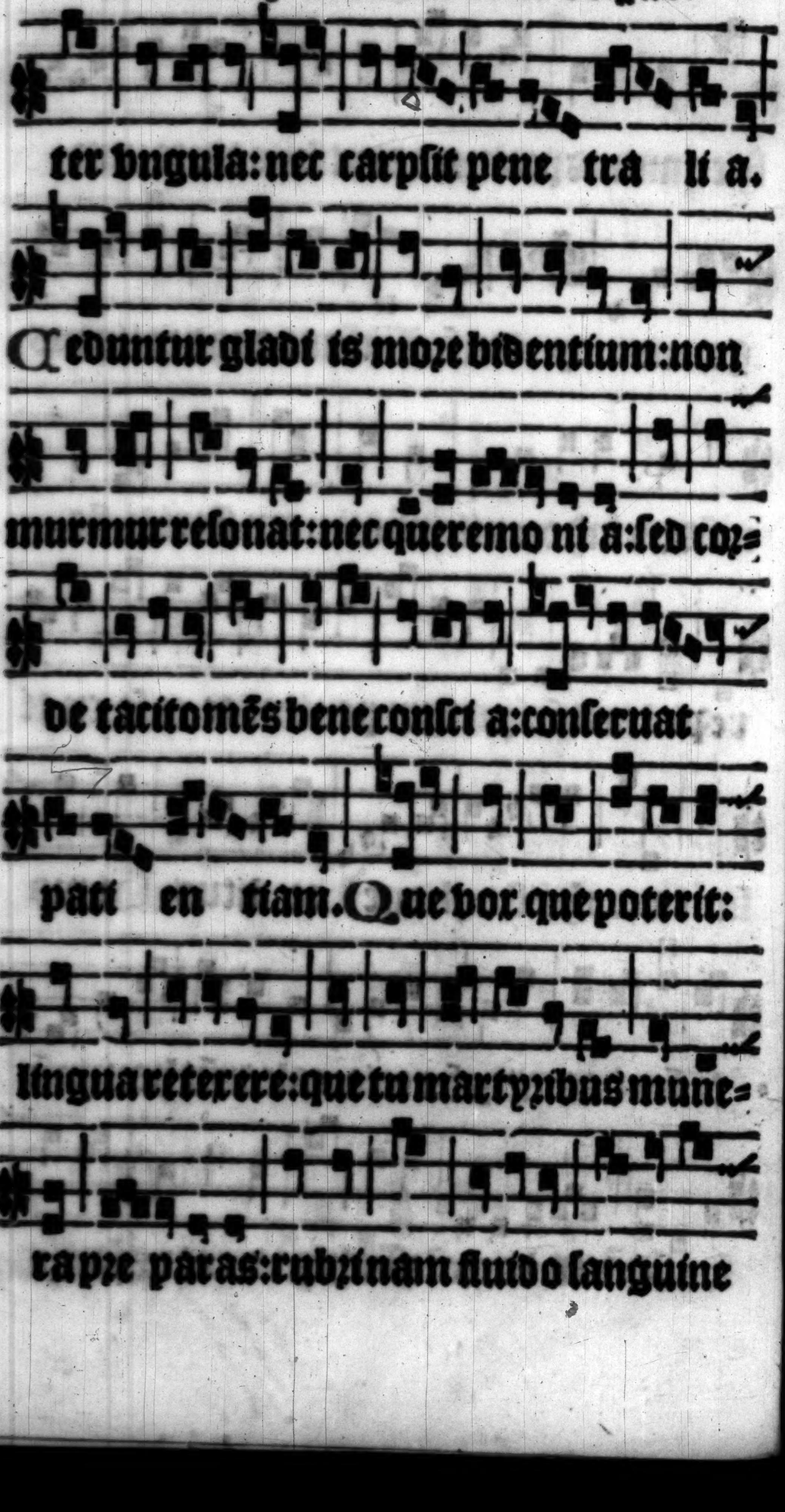

nam ſluido ſanguine laure is ditantur
bene fulgidis. Te ſũma de itas vna q̃s
poſcim⁹: vt culpas abluas: noxia ſubtra-
has: des pacẽ famulis nos quoqꝫ gloriam:
per cuncta ti bi ſe cula.

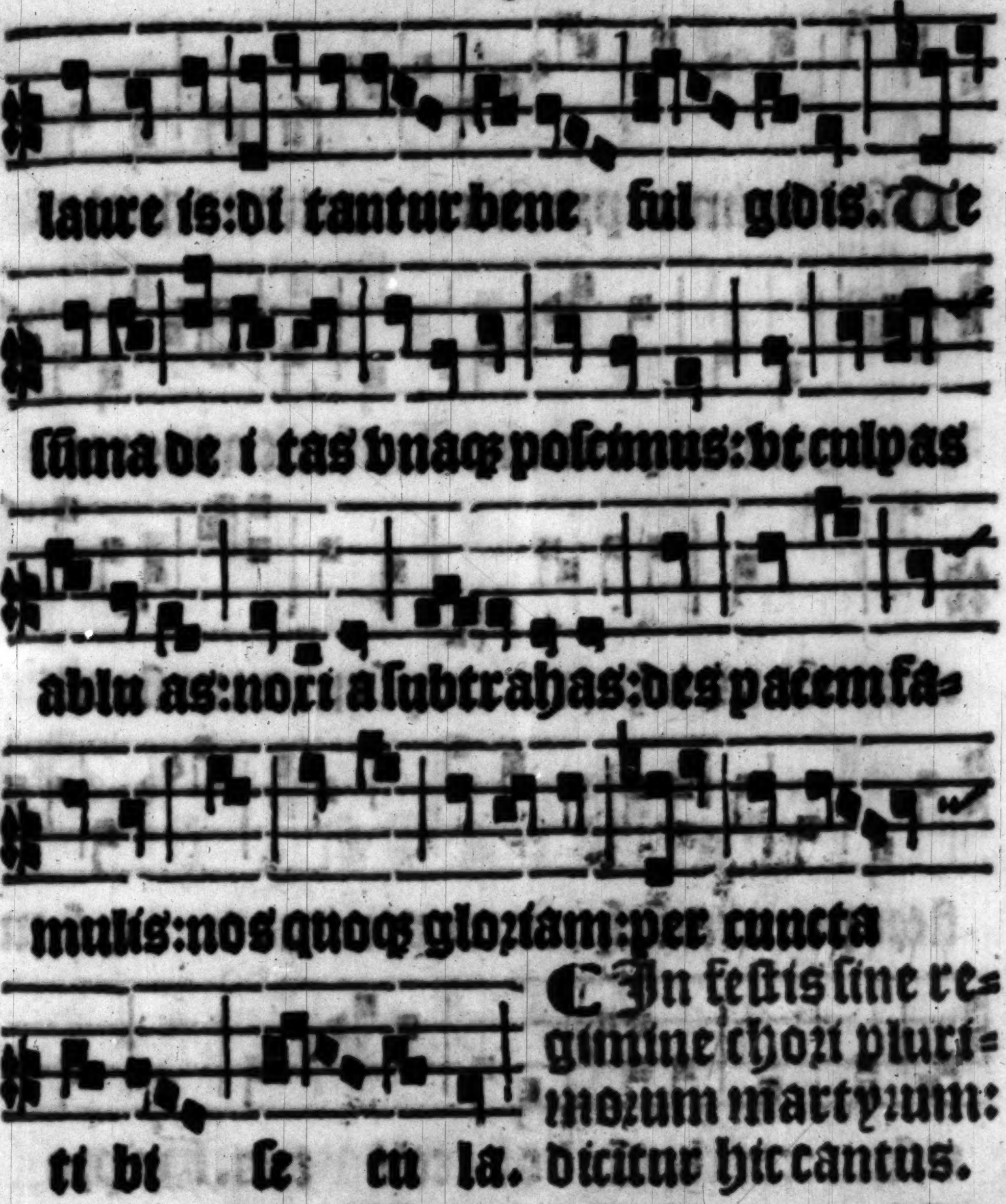
In feſ. ix. lect. tã ad veſpas / q̃ ad matu. dicitur hic cãt⁹.

Hymn⁹.


SAnctorũ meritis inclyta gaudia
pãgamus ſo ci i: geſtaqꝫ for ti a nã gli-

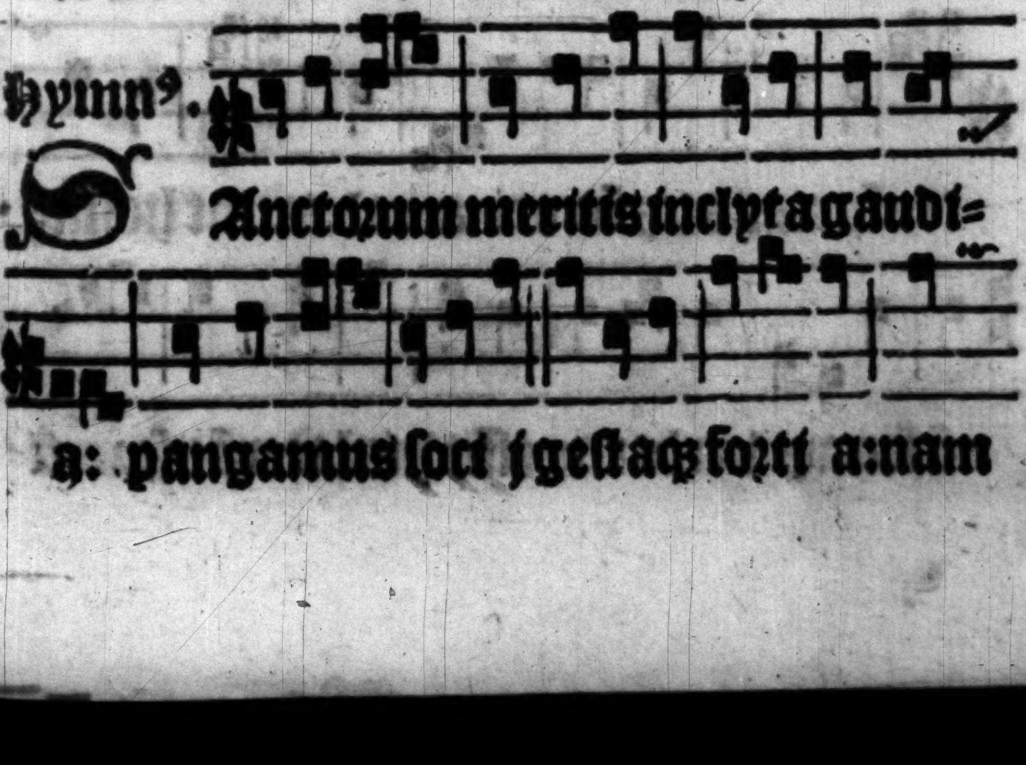

ſcit animus pꝛomere cantibus victoꝛum
ge nus op timū. Hi ſunt quos retinens
mūdus inhoꝛruit: ipſum nam ſteri li flo=
re per aridū: ſpꝛeuere penitus te qꝫ ſe cu ti
ſunt: rex chꝛiſte bone ce litus. Hi pro
te furi as: atqꝫ ferocia: calcarūt hominū
ſeuaqꝫ ver bera: ceſſit his lacerans foꝛti=

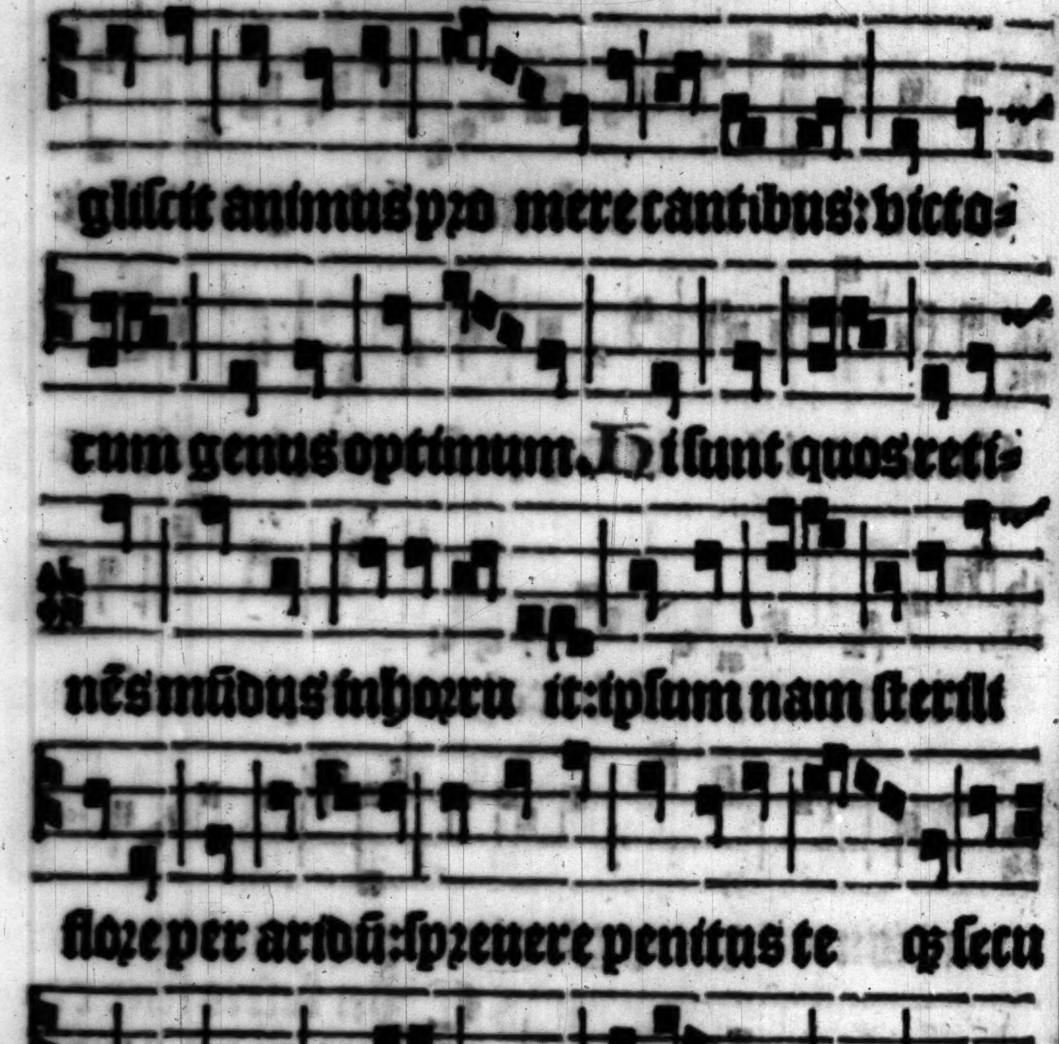

ter vngula: nec carpſit pene tra li a.
Ceduntur gladi is moꝛe bidentium: non
murmur reſonat: nec queremo ni a: ſed coꝛ=
de tacito mẽs bene conſci a: conſeruat
pati en tiam. Que vox que poterit:
lingua retexere: que tu martyꝛibus muñe=
ra pꝛe paras: rubꝛi nam fluido ſanguine

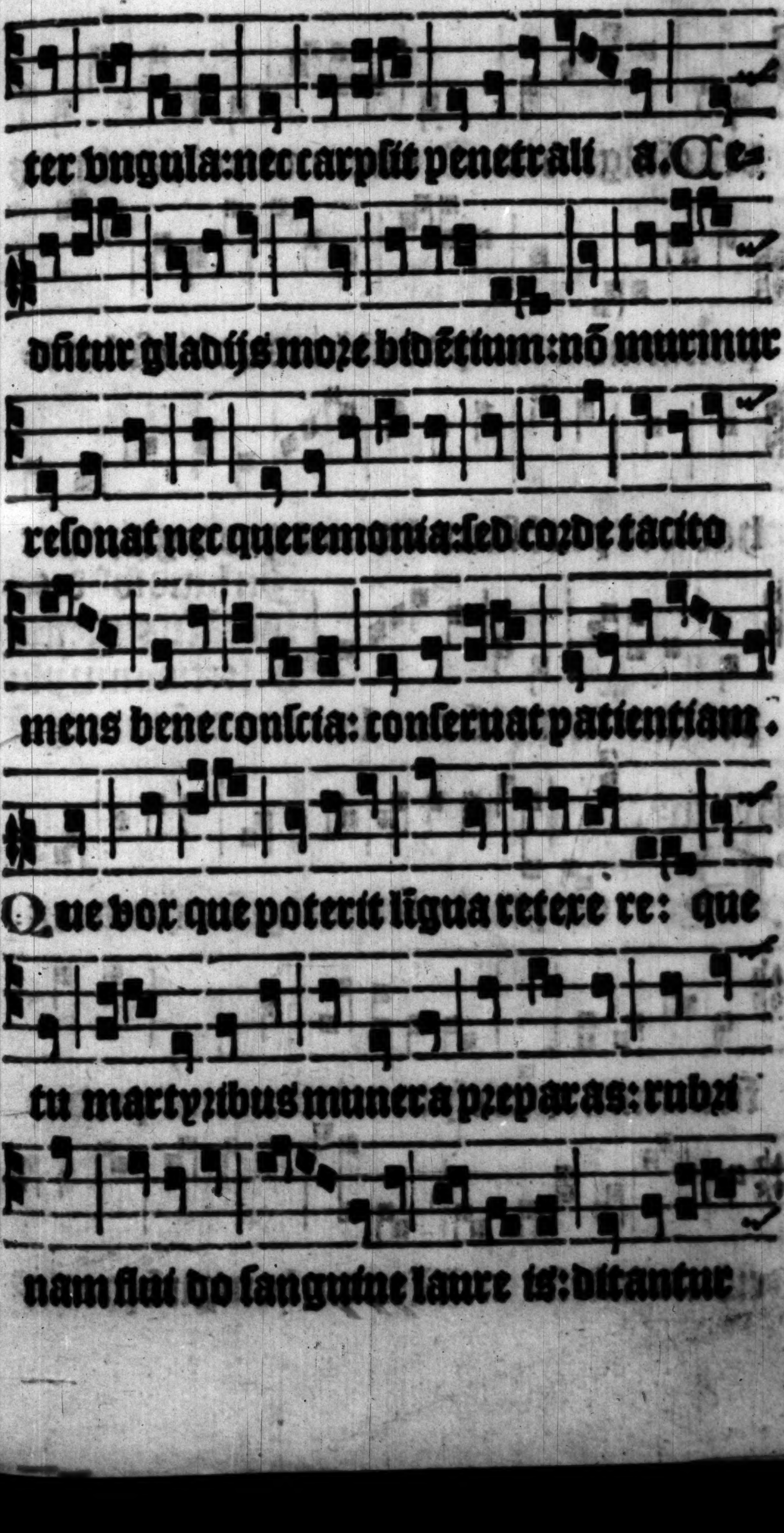

laure is: di tantur bene ful gidis. Te
ſſima de i tas vnaqꝫ poſcimus: vt culpas
ablu as: noxi a ſubtrahas: des pacem fa-
mulis: nos quoqꝫ gloriam: per cuncta
ti bi ſe cu la.

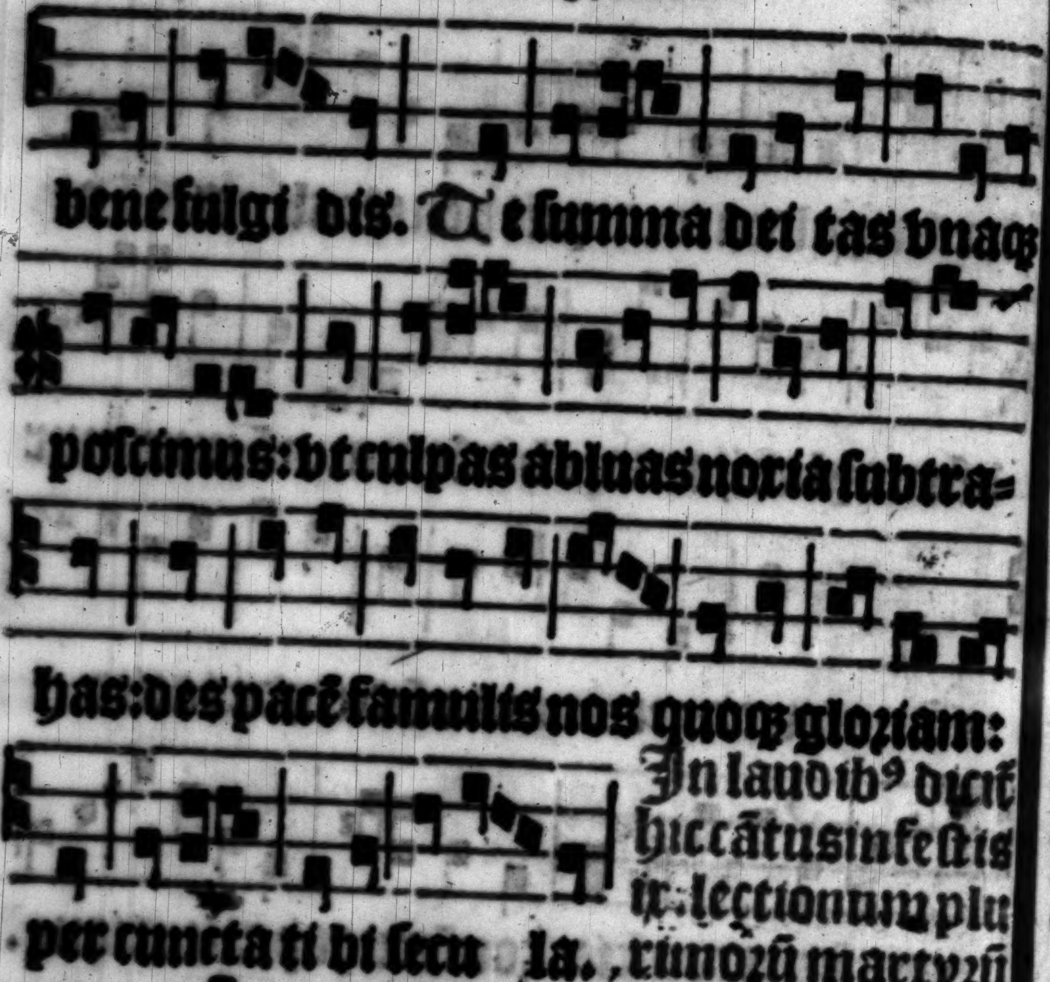
In feſtis ſine regimine chori plurimorum martyrum: dicitur hic cantus.

Hymnꝰ.


Sanctorum meritis inclyta gaudi-
a: pangamus ſoci j geſtaqꝫ forti a: nam

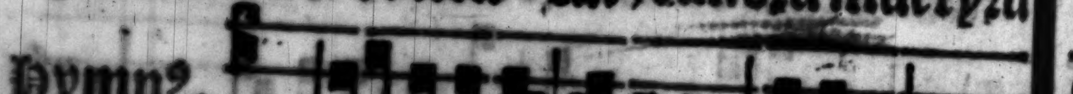

gliſcit animus pro mere cantibus: victo-
rum genus optimum. Hi ſunt quos reti-
nēs mūdus inhorru it: ipſum nam ſterili
flore per aridū: ſpreuere penitus te qȝ ſecu
ti ſunt: rex chriſte bone celi tus. Hi pro
te furias atqȝ feroci a: calcarunt homi-
nū ſeuaqȝ verbera: ceſſit his lacerās for ti-

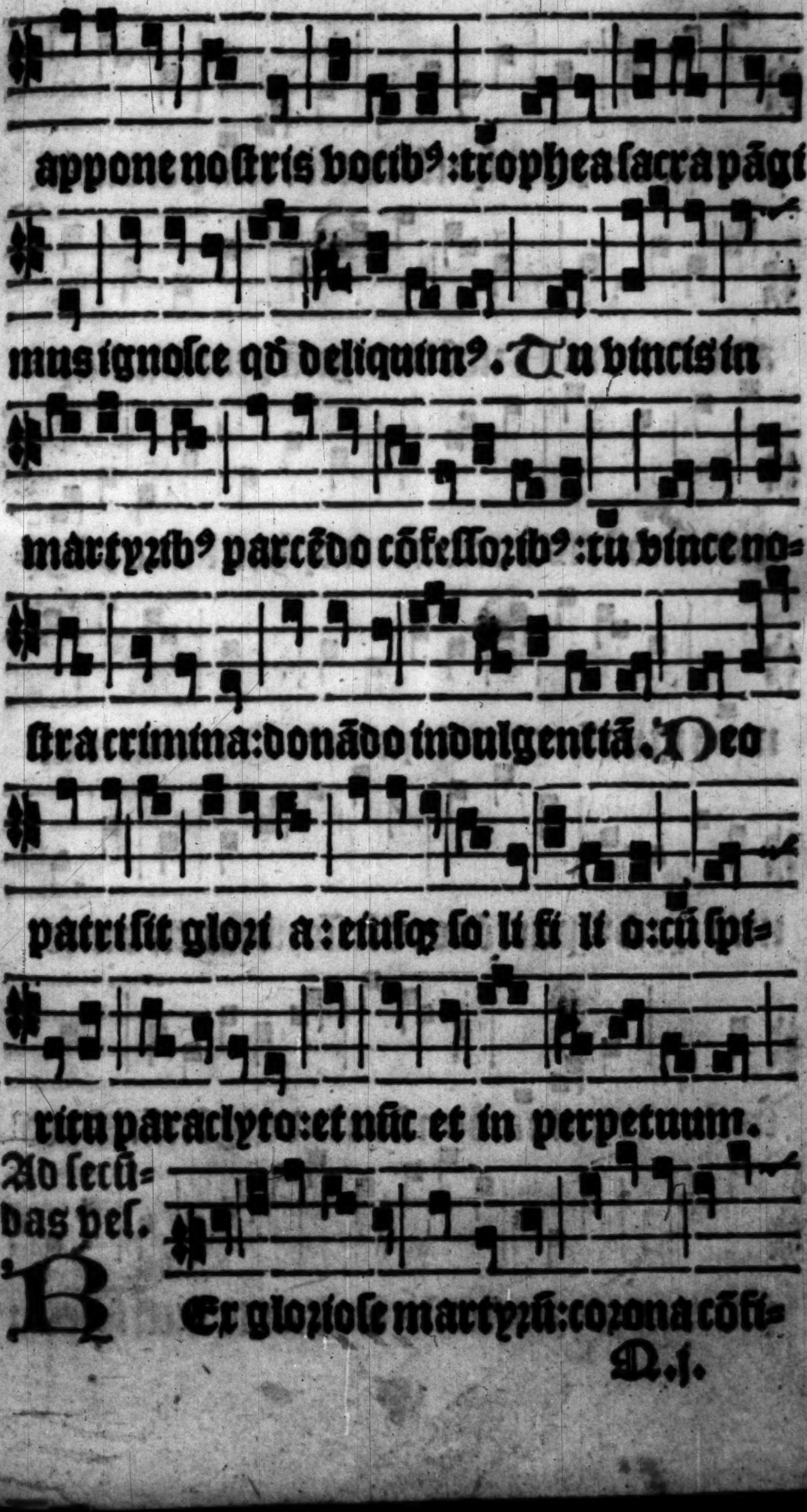

ter vngula:nec carpſit penetrali a. Ce-
ditur gladijs more bidentium: nõ murmur
reſonat nec queremonia:ſed corde tacito
mens bene conſcia: conſeruat patientiam.
Que vox que poterit ligua referre re: que
tu martyribus munera preparas: rubri
nam flui do ſanguine laure is: ditantur

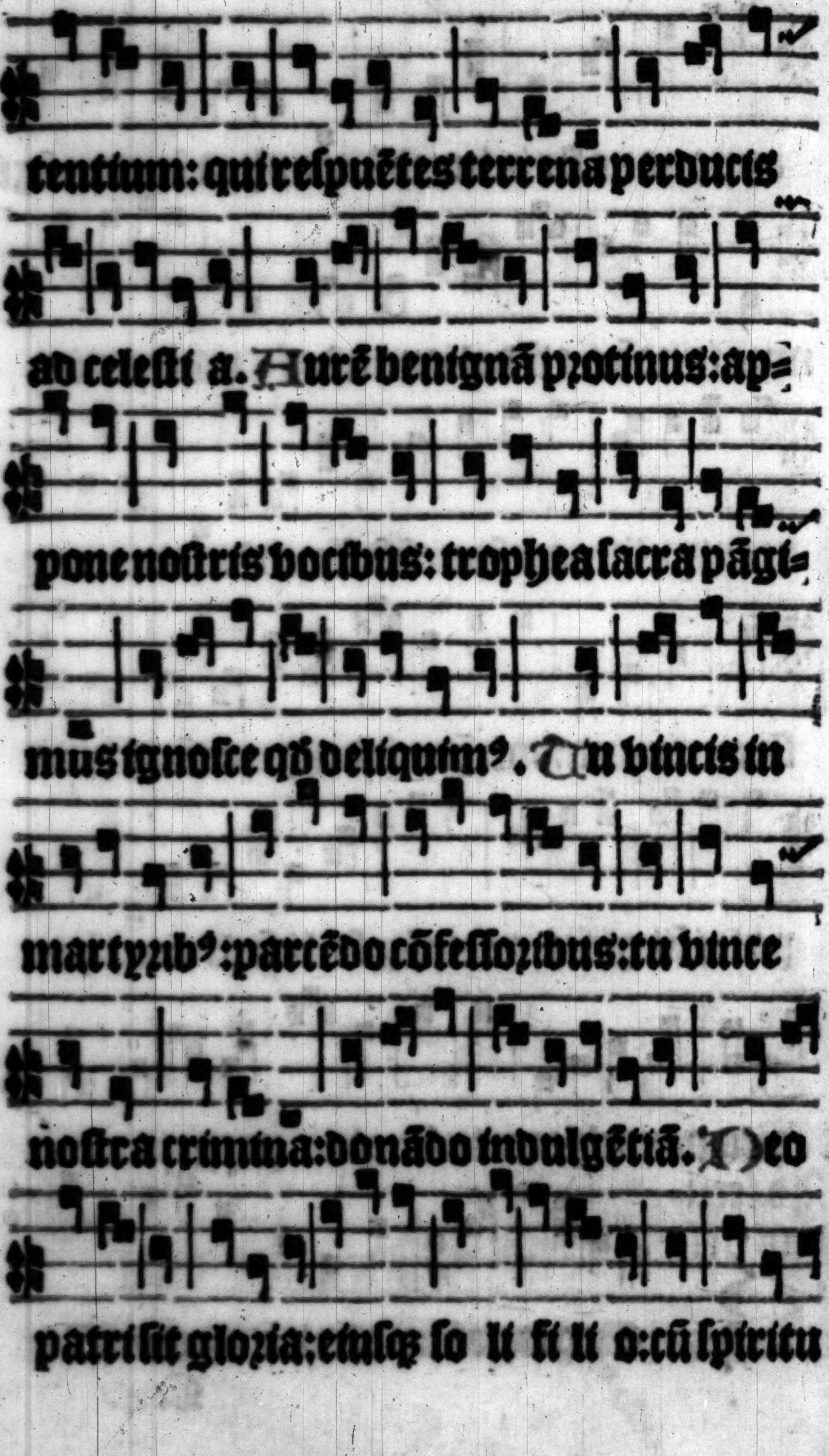

bene fulgi dis. Te summa dei tas vnaqꝫ
poscimus: vt culpas abluas noxia subtra-
has: des pacē famulis nos quoqꝫ gloriam:
per cuncta ti bi secu la.

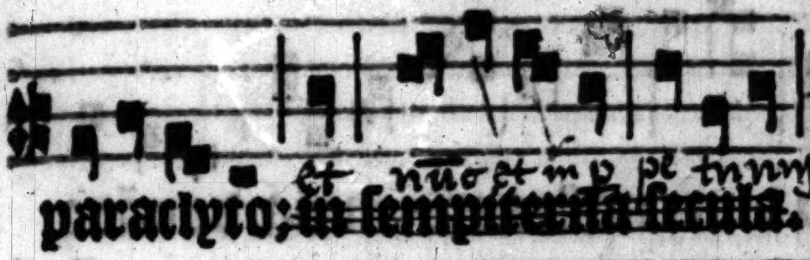
In laudib⁹ dicit hic cātus in festis ix. lectionum plurimorū martyrū

Hymn⁹.


Rex glori ose martyrū: corona con-
fitentium: qui respuentes terrena: perdu-
cis ad celesti a. Aurem benignā protin⁹

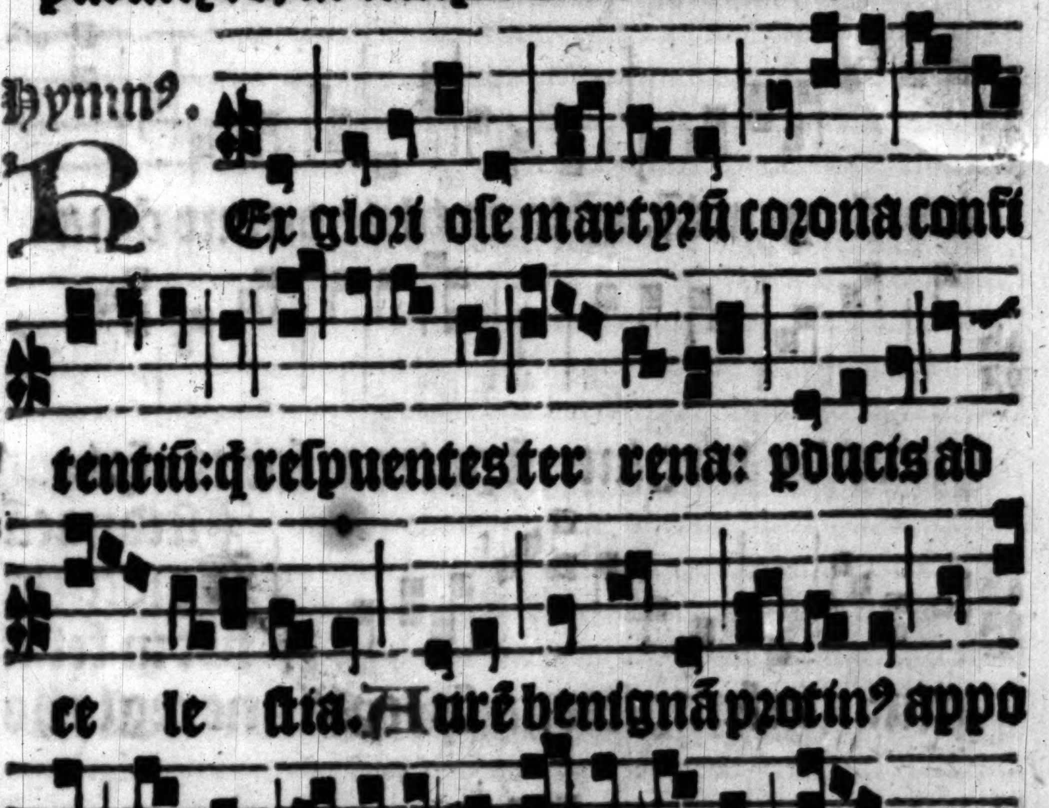

appone noſtris vocib⁹: trophea ſacra pãgi
mus ignoſce qđ deliquim⁹. Tu vincis in
martyrib⁹ parcẽdo cõfeſſorib⁹: tu vince no-
ſtra crimina: donãdo indulgentiã. Deo
patri ſit glori a: eiuſqȝ ſo li fi li o: cũ ſpi-
ritu paraclyto: et nũc et in perpetuum.
Ad ſecũ-
das veſ.
R
Ex glorioſe martyrũ: corona cõfi-

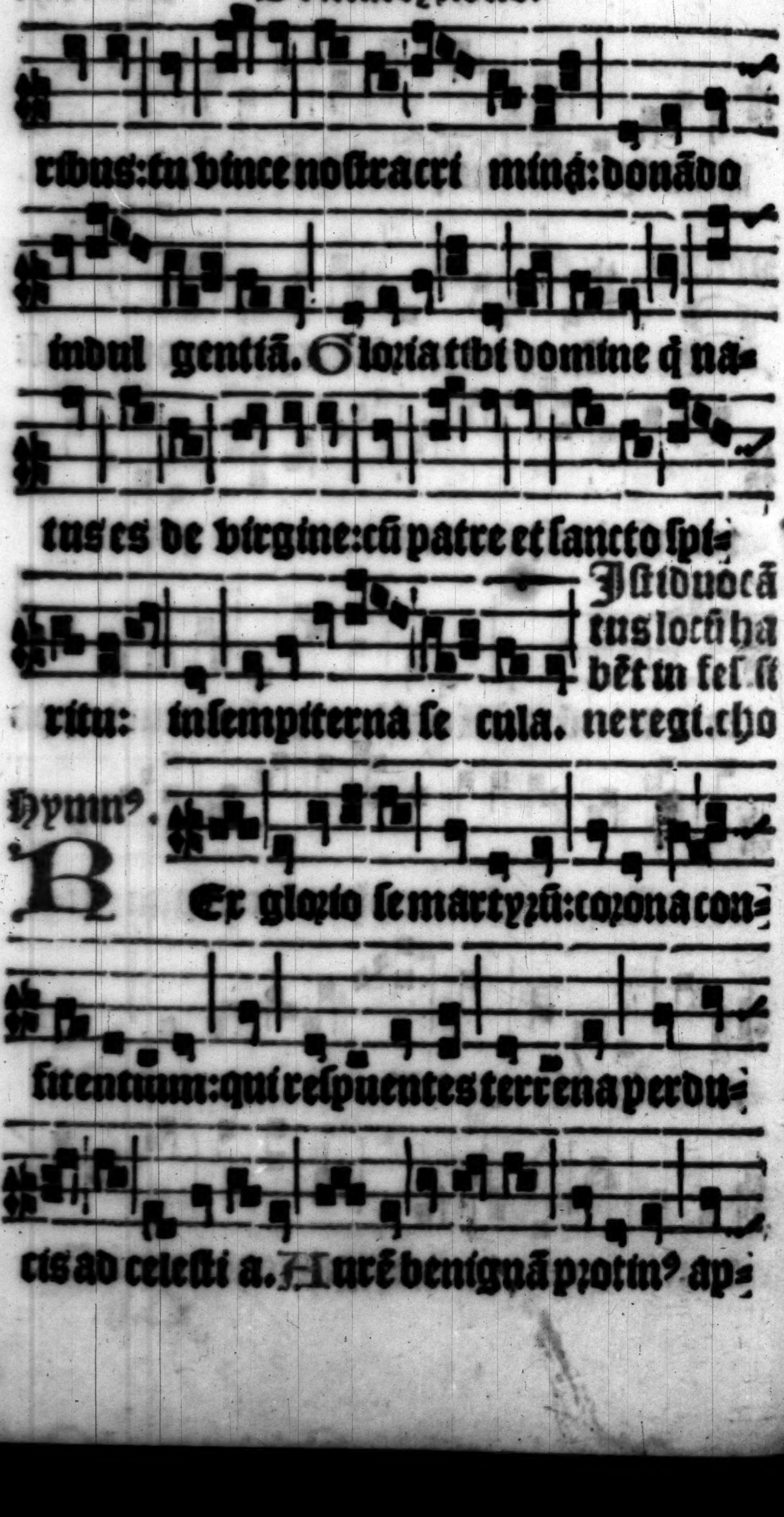

tentium: qui reſpuẽtes terrena perducis
ad celeſti a. Aurẽ benignã protinus: ap=
pone noſtris vocibus: trophea ſacra pãgi=
mũs ignoſce qđ deliquim⁹. Tu vincis in
martyrib⁹: parcẽdo cõfeſſoribus: tu vince
noſtra crimina: donãdo indulgẽtiã. Deo
patri ſit gloria: eiusqꝫ ſo li fi li o: cũ ſpiritu


et nuc et inp pe tuuȝ
paraclyto: ~~in sempiterna secula.~~

In tēpore natiuitata. dñi ꝫ hic cāt9.

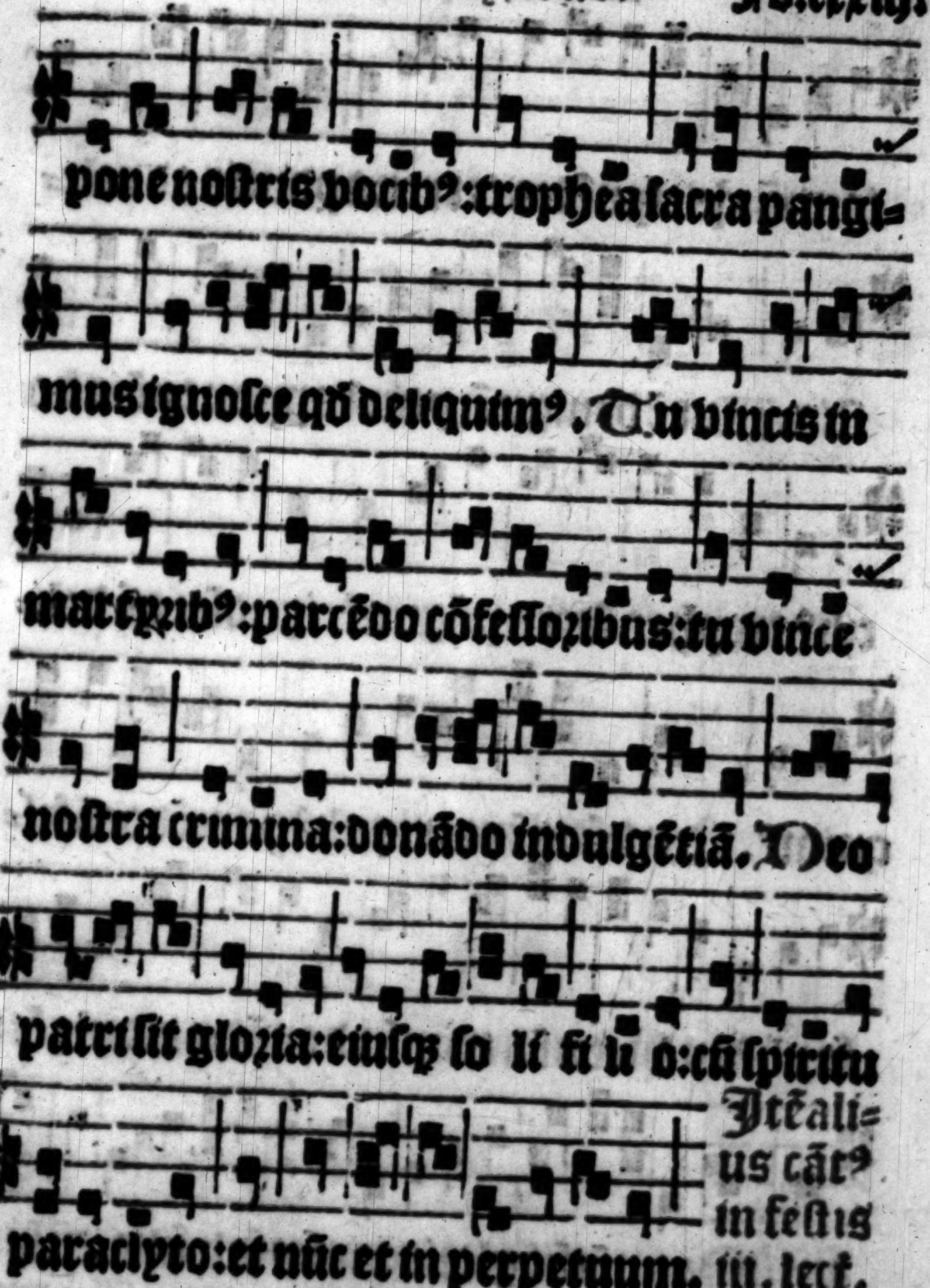
Hymn9.


Rex glori ose martyꝝ corona confi
tentiū: q̄ respuentes ter rena: ꝑducis ad
ce le stia. Aurē benignā protin9 appo
ne nostris vocib9 trophea sacra pan gi-
mus: ignosce quod de li quimus. Tu
vincis in martyribus: parcendo confesso-


ribus: tu vince noſtra cri minā: donādo
indul gentiā. Gloꝛia tibi domine q̄ na-
tus es de virgine: cū patre et ſancto ſpi-
ritu: in ſempiterna ſe cula.
Rex glorioſe martyꝛū: coꝛona con-
fitentium: qui reſpuentes terrēna perdu-
cis ad celeſti a. Aurē benignā pꝛotinꝰ ap-

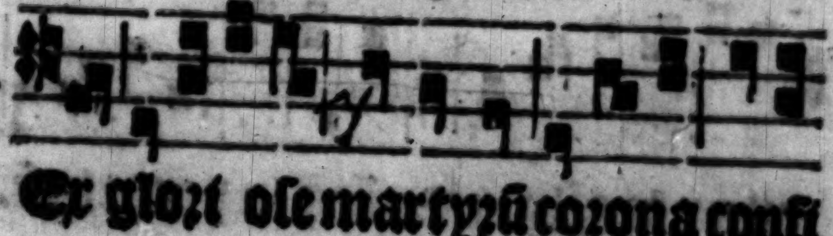
Iſti duo cātus locū habēt in feſ. ſine regi. cho

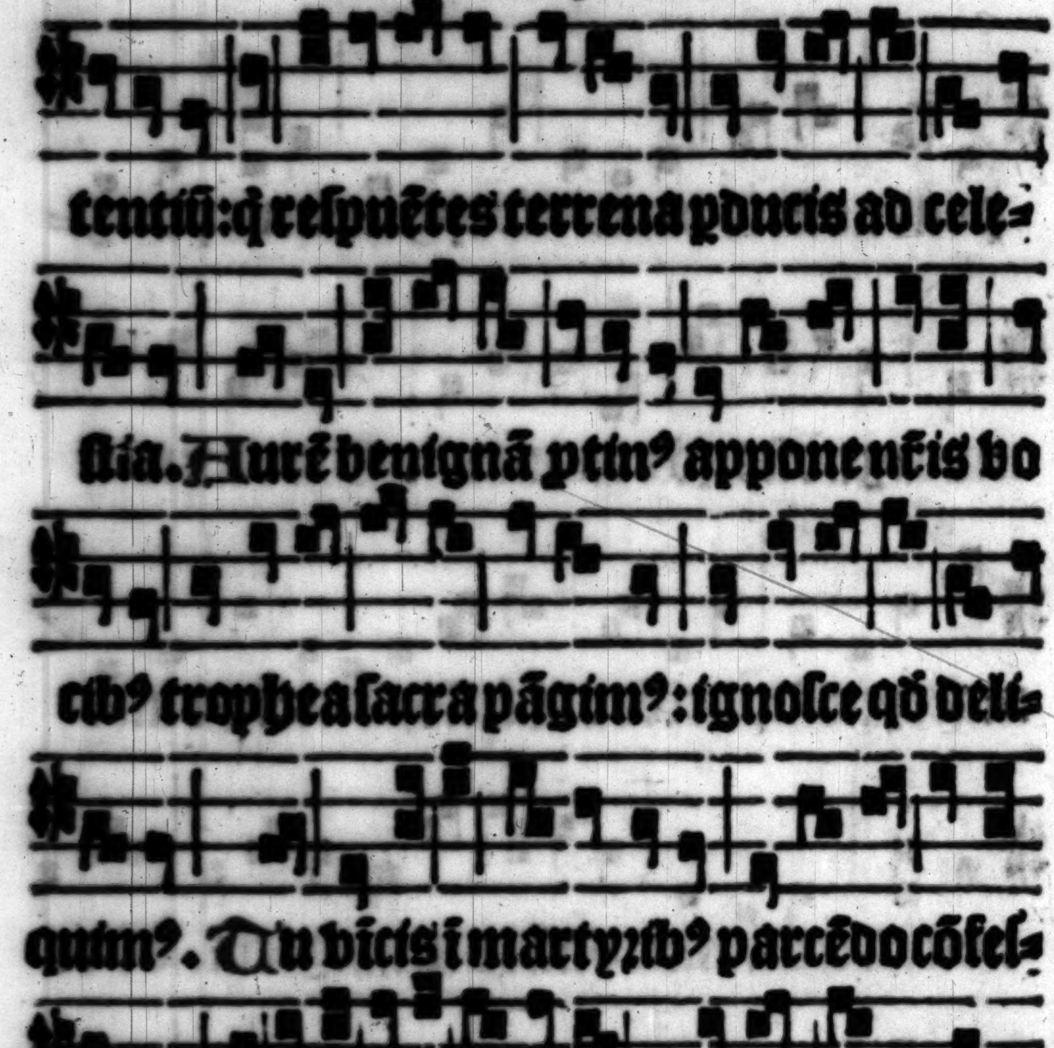
Hymnꝰ.


pone noſtris vocib⁹: trophea ſacra pangi-
mus ignoſce qđ deliquim⁹. Tu vincis in
martyrib⁹: parcēdo cōfeſſoribus: tu vince
noſtra crimina: donādo indulgētiā. Deo
patri ſit gloria: eiuſq; ſo li fi li o: cū ſpiritu
paraclyto: et nūc et in perpetuum.

Iſtē alius cāt⁹ in feſtis iij. lect.

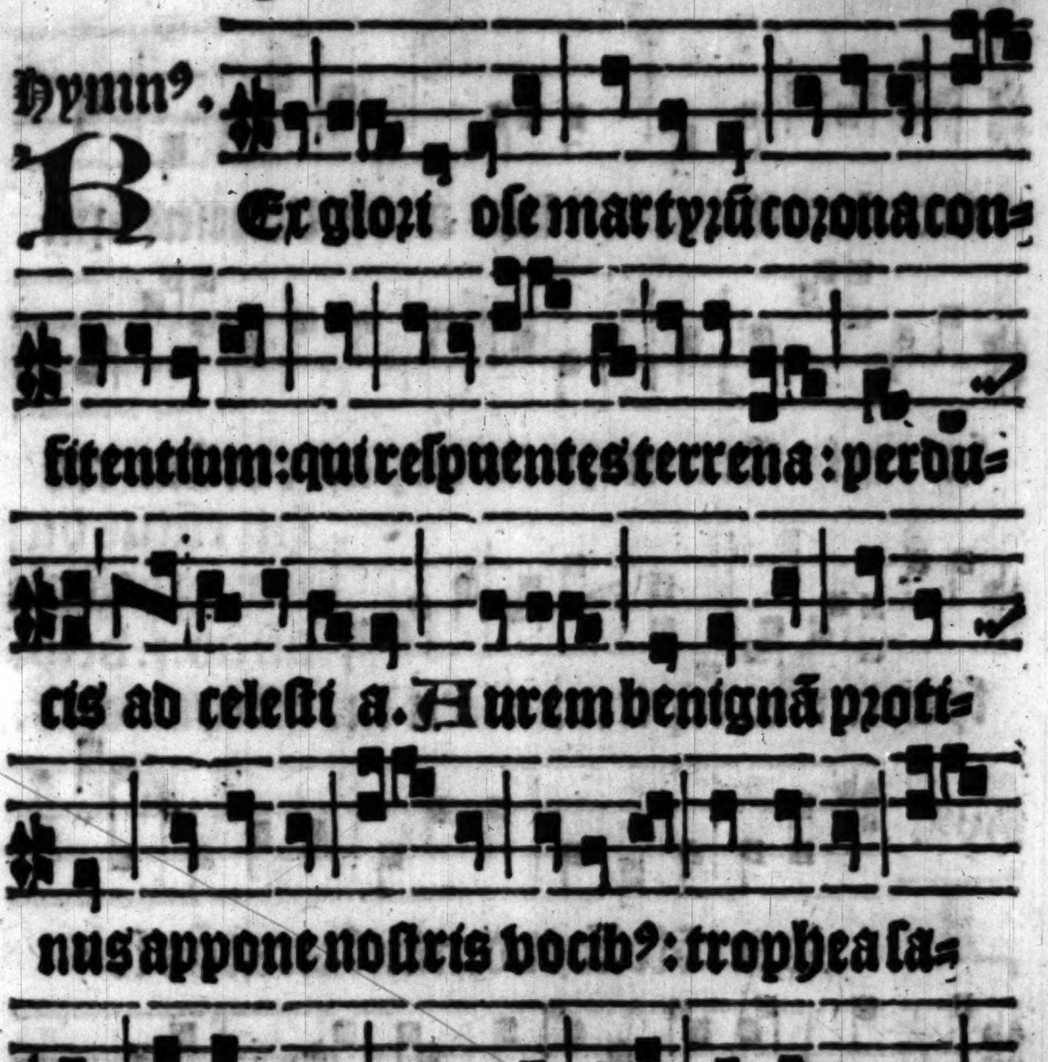
Hymn⁹.

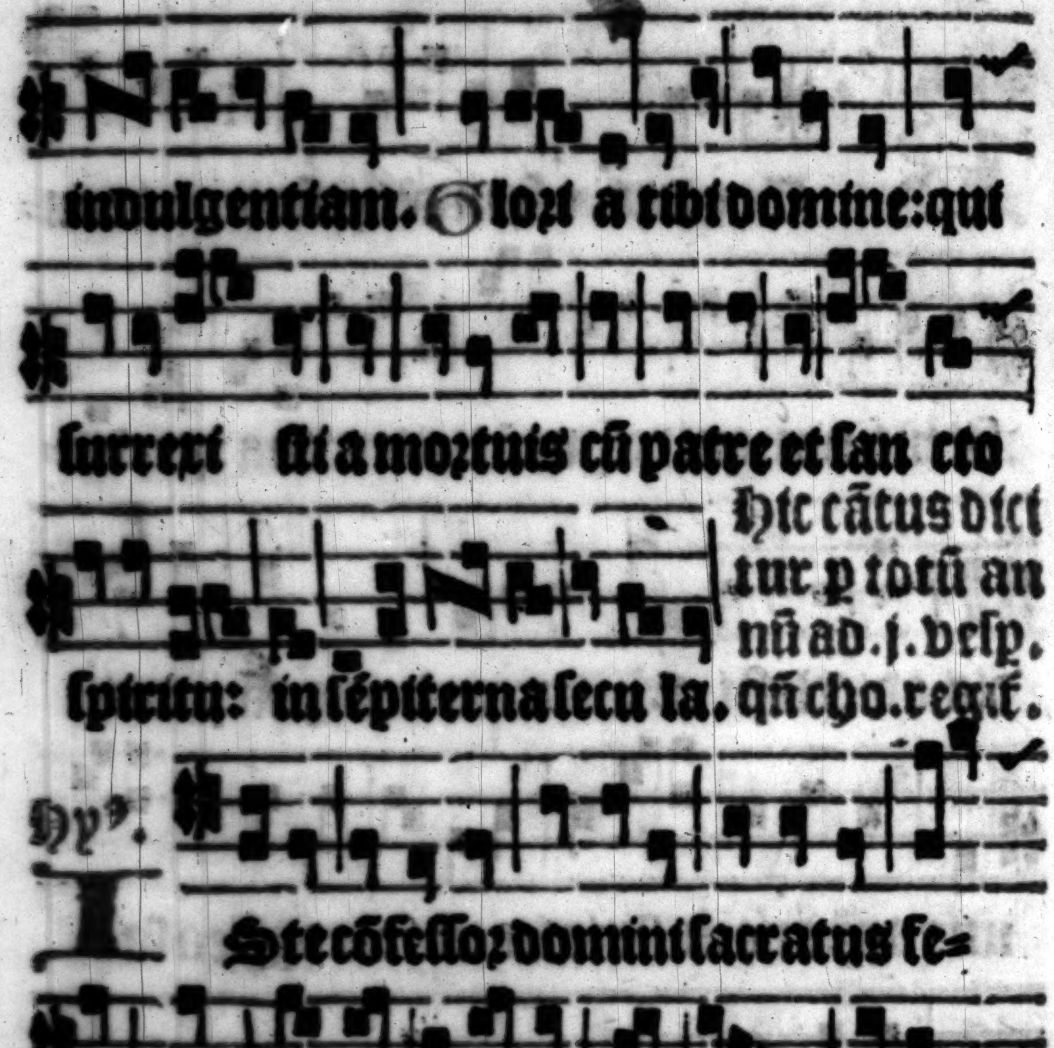

Rex glori oſe martyrū corona confi


tentiū: q̄ respuētes terrena ꝓducis ad cele-
stia. Aurē benignā ꝓtin⁹ appone nr̃is vo
cib⁹ trophea sacra pāgim⁹: ignosce qđ deli-
quim⁹. Tu vicis i martyꝛib⁹ parcēdo cōfes-
soꝛib⁹ tu vice nr̃a crimīa donādo indulgēti
am. Deo p̄ri sit gloꝛia: eiusq̄ soli filio: cū spi
ritu paraclyto: ⁊ nūc ⁊ in perpetuū.

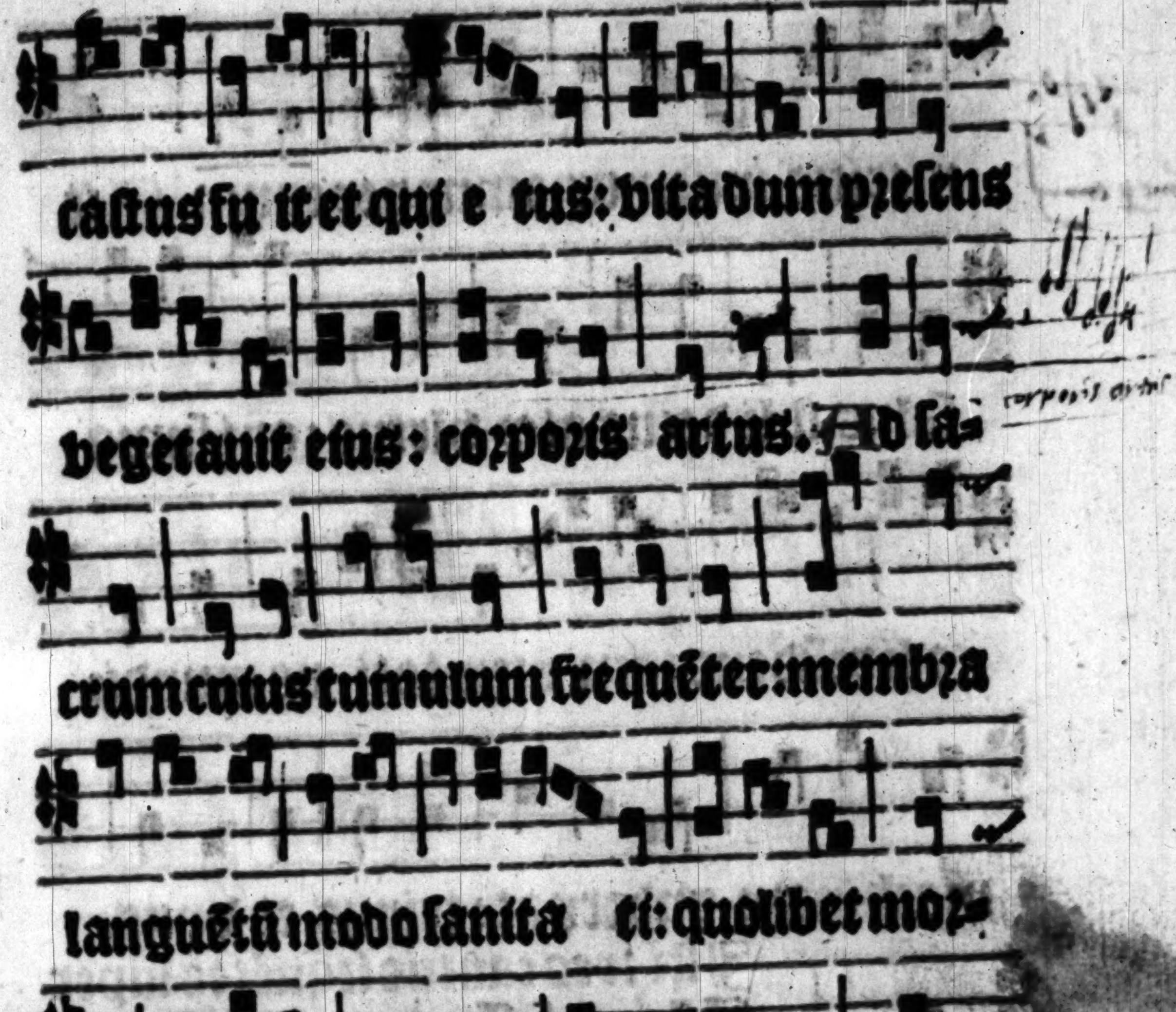
In tpe
pasche:
cantat̃
hic can,

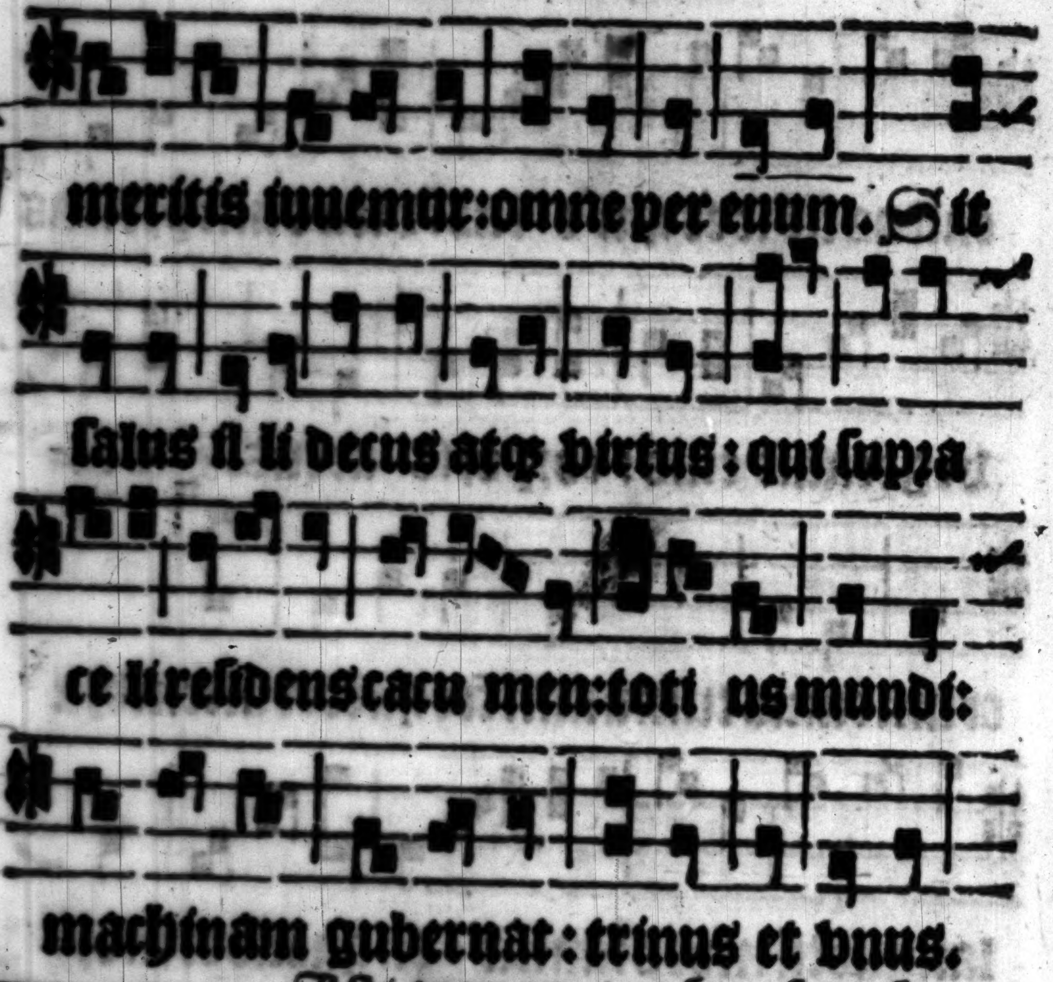
Hymn⁹.

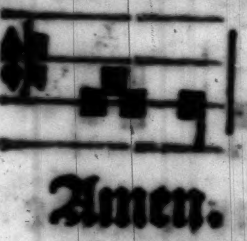

Rex glori oſe martyꝛũ coꝛona con-
fitentium: qui reſpuentes terrena: perdu-
cis ad celeſti a. Aurem benignã pꝛoti-
nus appone noſtris vocib⁹: trophea ſa-
cra pangimus: ignoſce quod deliquimus.
Tu vincis in martyꝛibus: parcẽdo confeſ-
ſoꝛib⁹: tu vince no ſtra crimina: donãdo


indulgentiam. Gloꝛi a tibi domine: qui
ſurrexi ſti a moꝛtuis cū patre et ſan cto
ſpiritu: in ſēpiterna ſecu la.
Hy⁹.
I ſte cōfeſſoꝛ domini ſacratus fe-
ſta plebs cuius celebꝛat per oꝛbem: hodi e
letus: meruit ſecreta: ſcandere ce li. Qui
pius pꝛudens humilis pudicus: ſo bꝛius

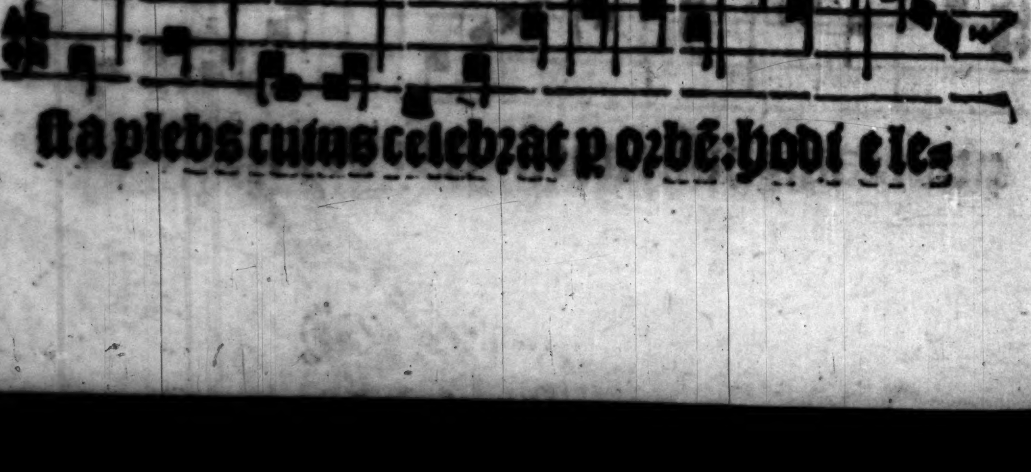
Hic cātus dicitur p totū annū ad .j. veſp. qñ cho. regit.

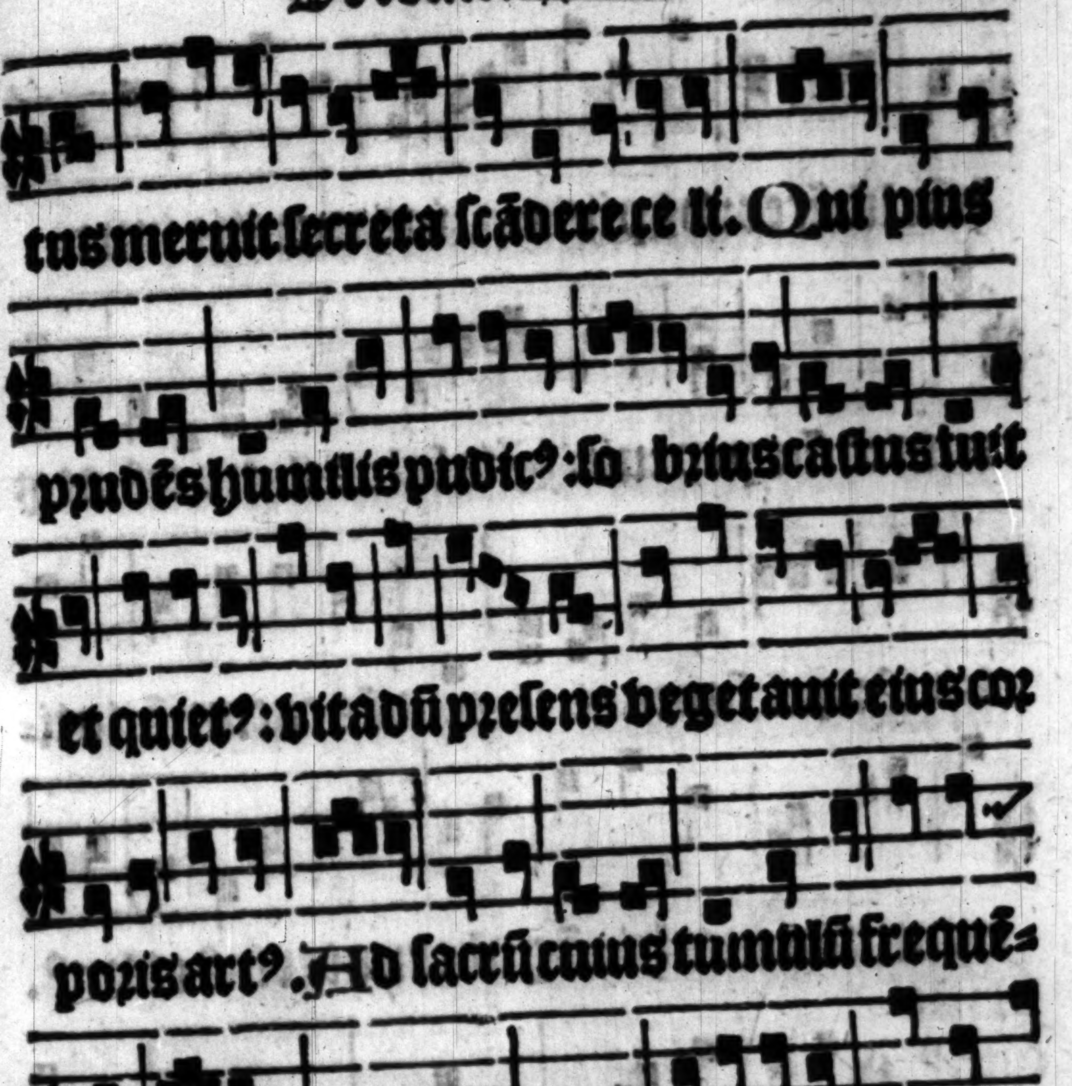

caſtus fu it et qui e tus: vita dum pꝛeſens
vegetauit eius: coꝛpoꝛis artus. Ad ſa-
crum cuius tumulum frequẽter: membꝛa
languẽtũ modo ſanita ti: quolibet moꝛ-
bo fu erint grauata: reſtituuntur. Unde
nunc noſter choꝛus in honoꝛe: ip ſius hym-
num canit hunc liben ter: vt pi is eius
corporis artus

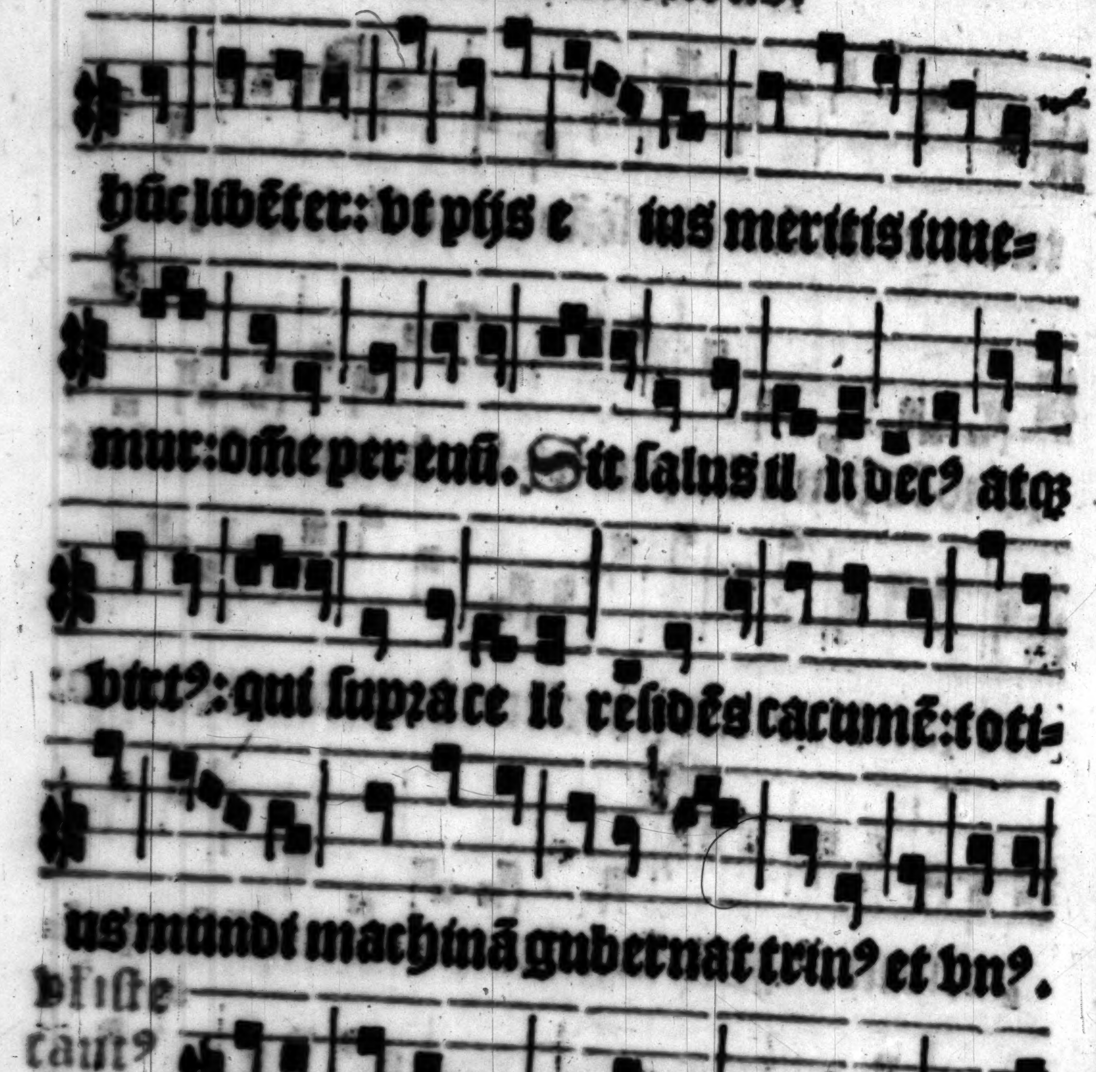

meritis iuuemur: omne per euum. Sit
ſalus ſi li decus atqꝫ virtus: qui ſupꝛa
ce li reſidens cacu men: toti us mundi:
machinam gubernat: trinus et vnus.

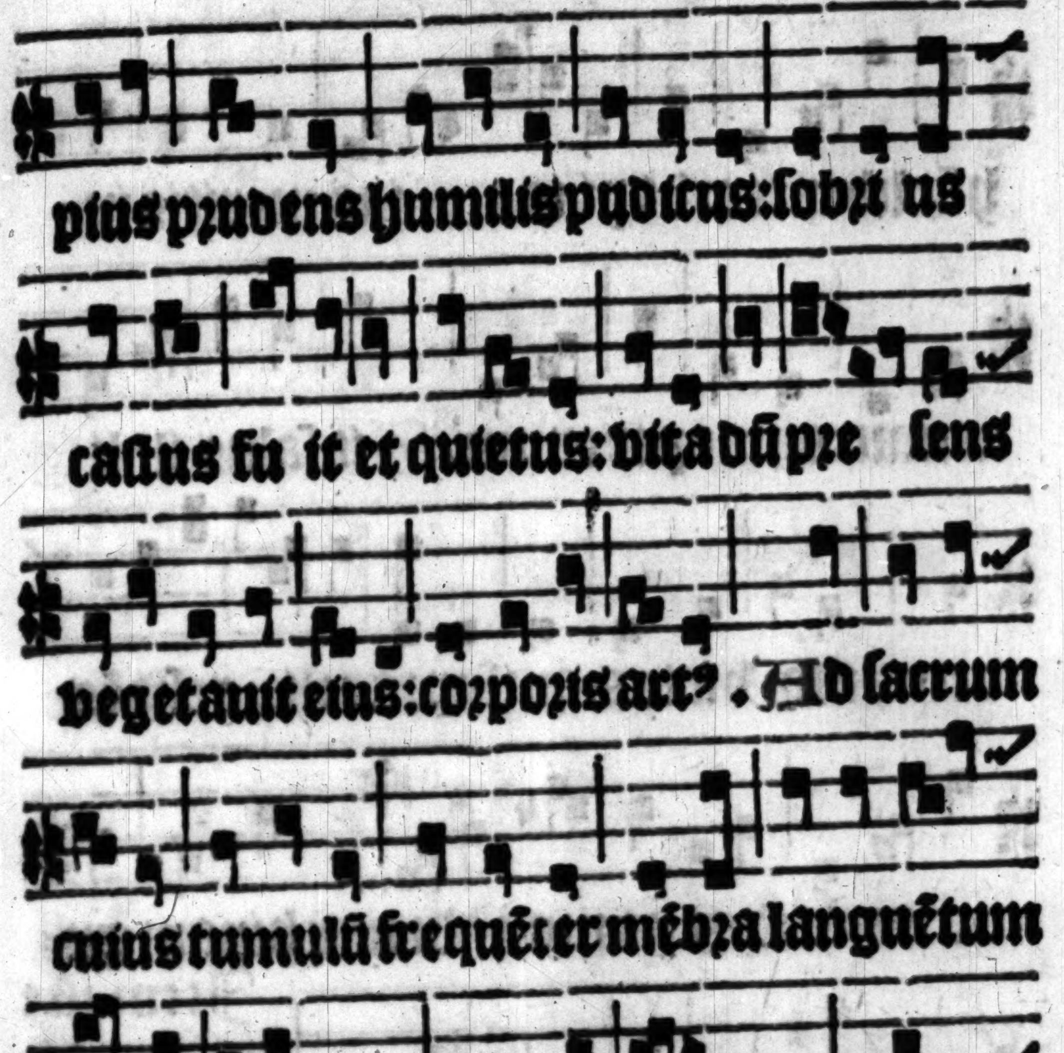


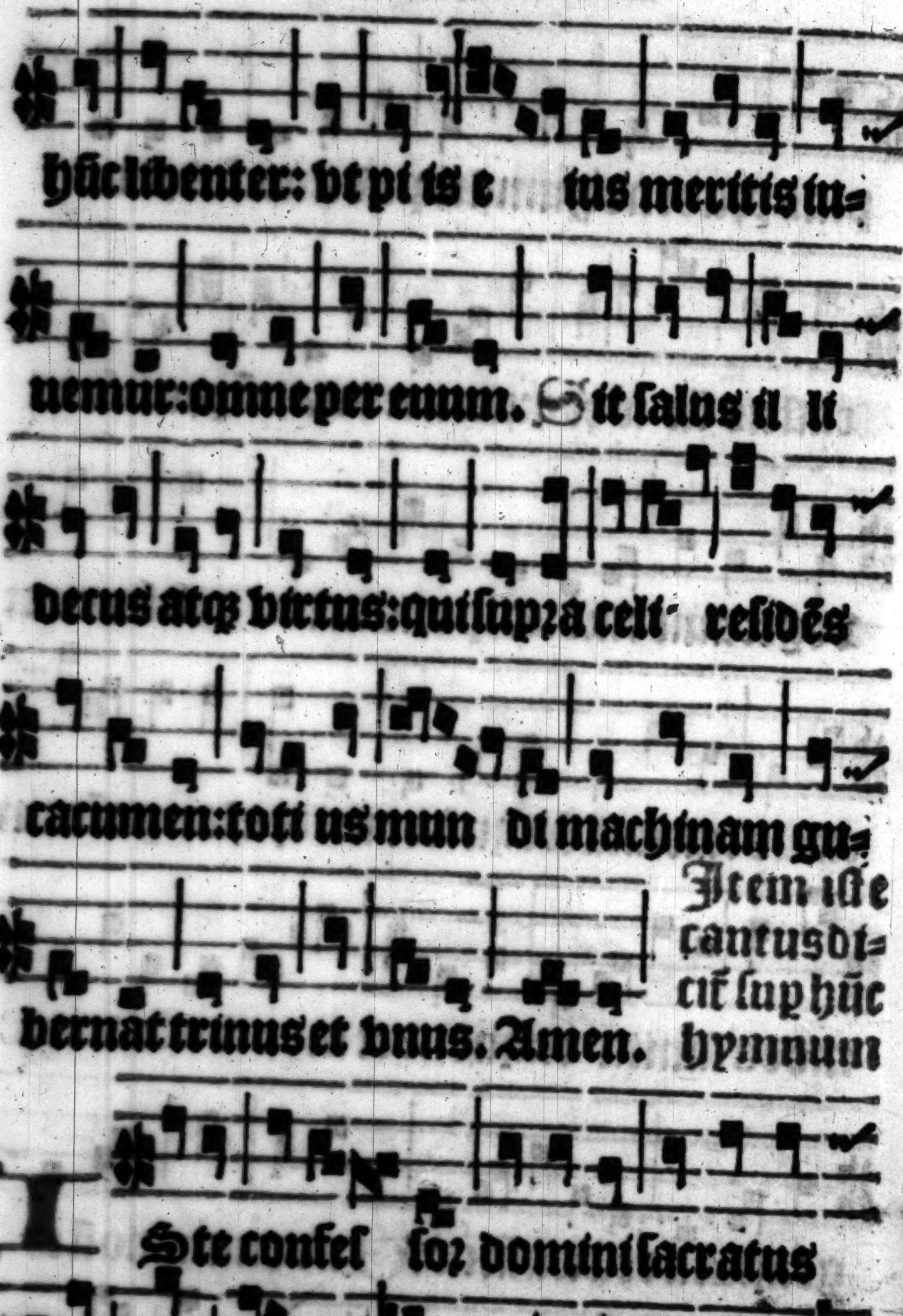
Iſti tres cantus ſequẽtes ſuper Iſte confeſſoꝛ locum habent in omni feſto nouem lectionũ: ad matutinas vt ſequitur.


Hyꝰ.
Iſte cõfeſſoꝛ domini ſacratꝰ fe-
ſta plebs cuius celebꝛat ꝑ oꝛbẽ: hodi e le-

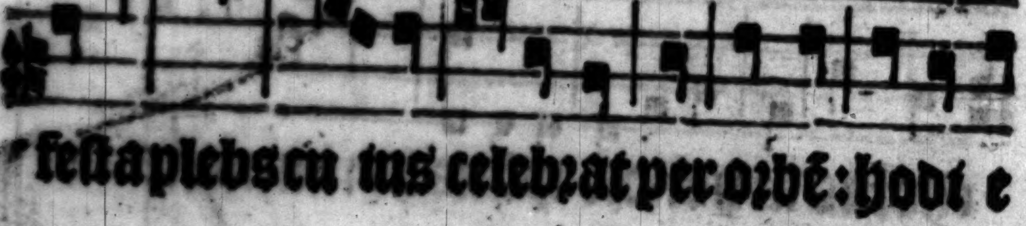

tus meruit ſecreta ſcādere ce li. Qui pius
prudēs humilis pudic⁹: ſo brius caſtus fuit
et quiet⁹: vita dū preſens vegetauit eius cor
poris art⁹. Ad ſacrū cuius tumulū frequē-
ter mēbra lāguētū modo ſanitati quolibet
morbo fuerint grauata reſtituūtur. Unde
nūc nr̄ chor⁹ in honore ipſi us hymnū canit

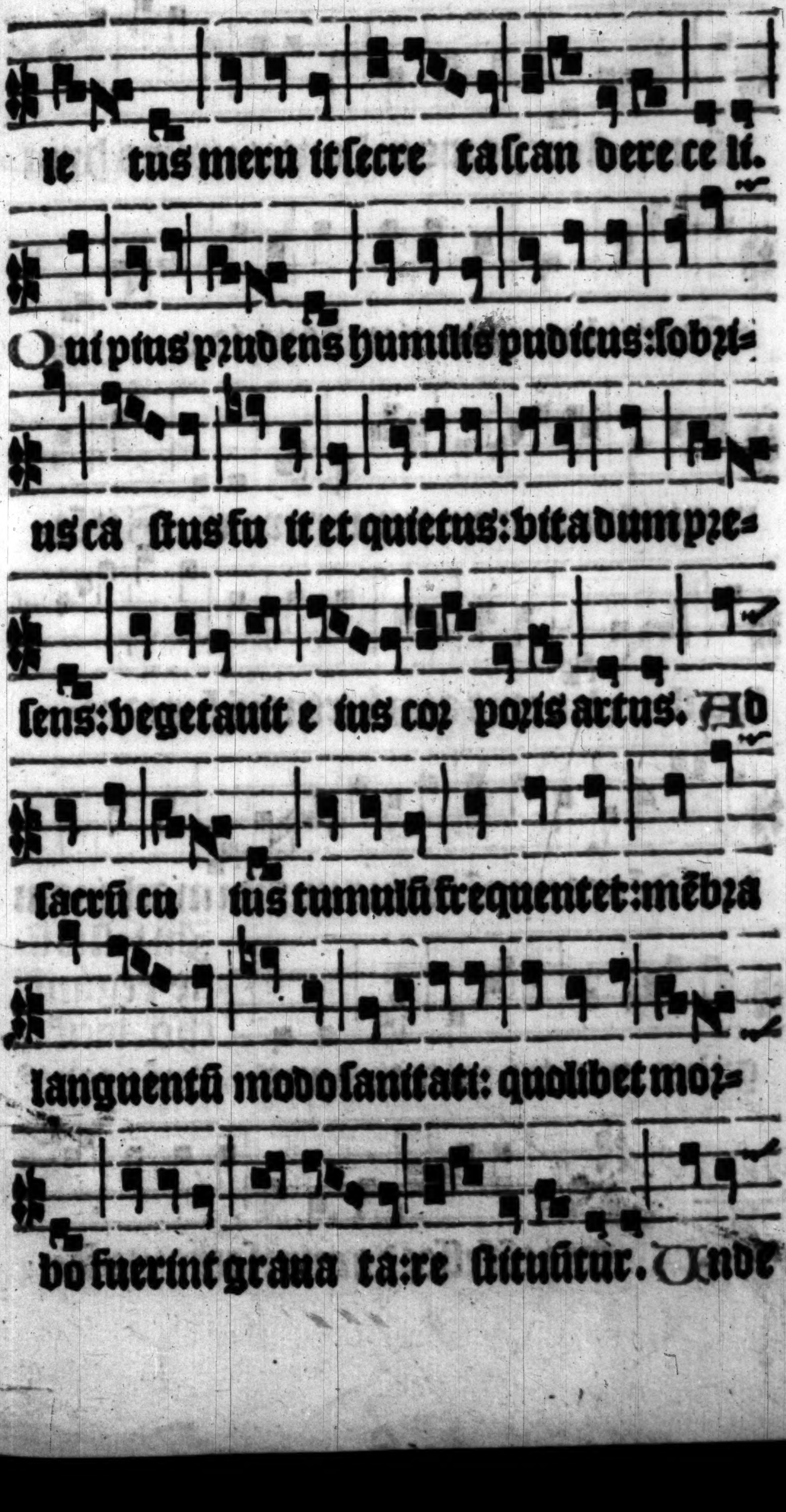

hūc libēter: vt piis e ius meritis iuue-
mur: omne per euū. Sit ſalus il li dec⁹ atq3
virt⁹: qui ſupra ce li reſidēs cacumē: toti-
us mundi machinā gubernat trin⁹ et vn⁹.
v'iſte
cant⁹
Iſte confeſſor domini ſacratus feſta
plebs cu ius celebrat per orbem: hodi e
le tus meruit ſecreta ſcādere ce li. Qui

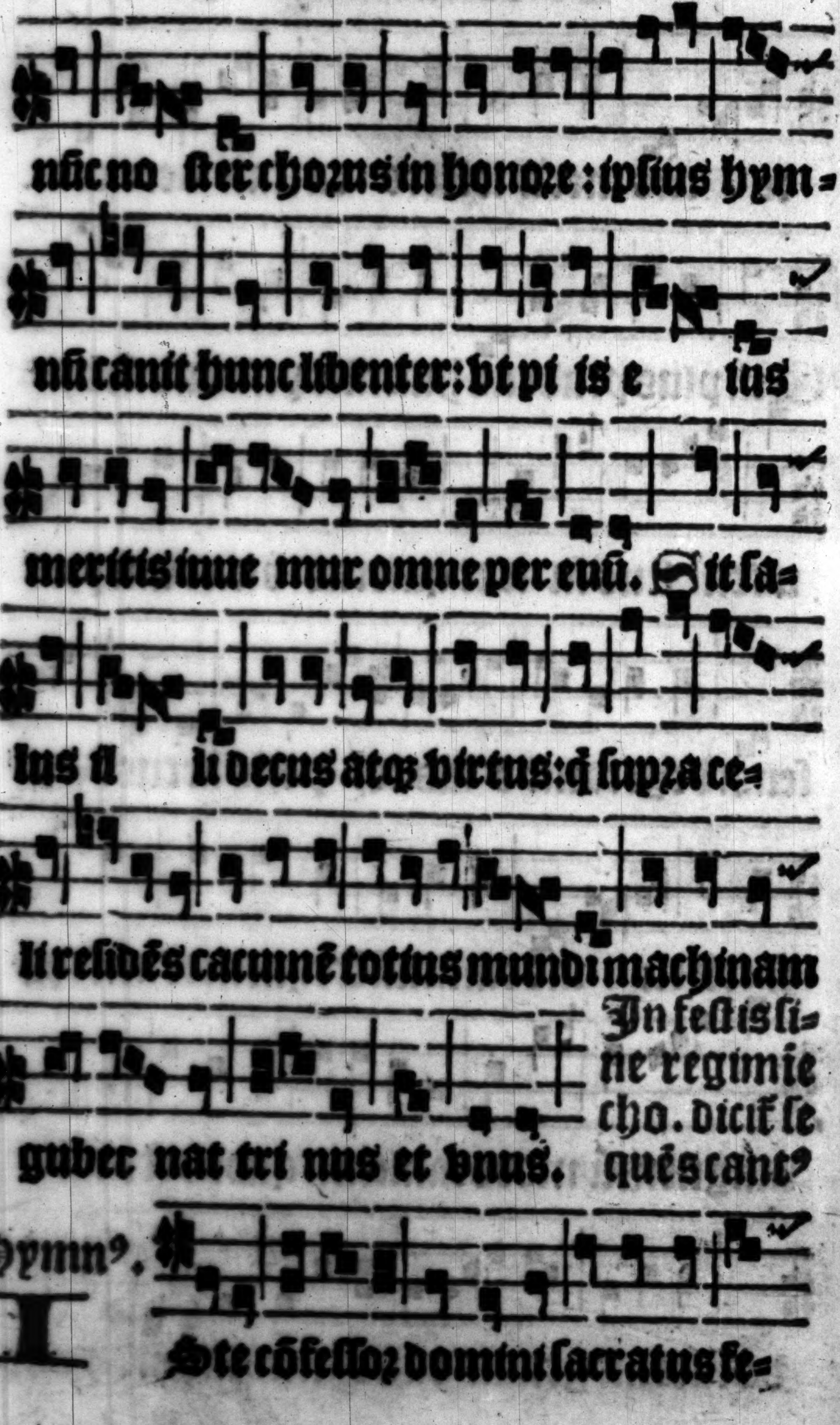

pius prudens humilis pudicus: ſobri us
caſtus fu it et quietus: vita dū pre ſens
vegetauit eius: corporis artꝰ. Ad ſacrum
cuius tumulū frequēter mēbra languētum
modo ſanita ti: quolibet mor bo fuerint
grauata reſtituūtur. Unde nunc noſter
chorus in honore ipſius hymnum canit


hũc libenter: vt pi is e ius meritis iu-
uemur: omne per euum. Sit ſalus il li
decus atqꝫ virtus: qui ſupꝛa celi reſidẽs
cacumen: toti us mun di machinam gu-
bernat trinus et vnus. Amen.

Item iſte cantus dicit ſup hũc hymnum

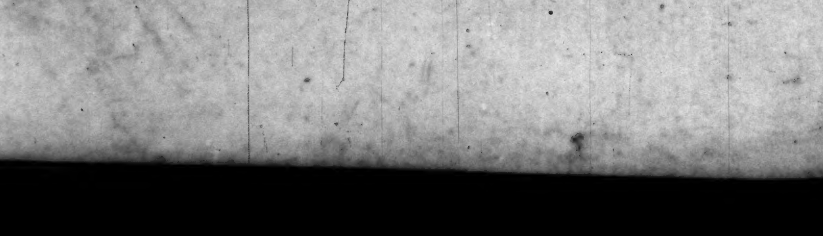

I Ste confeſ ſoꝛ domini ſacratus
feſta plebs cu ius celebꝛat per oꝛbẽ: hodi e

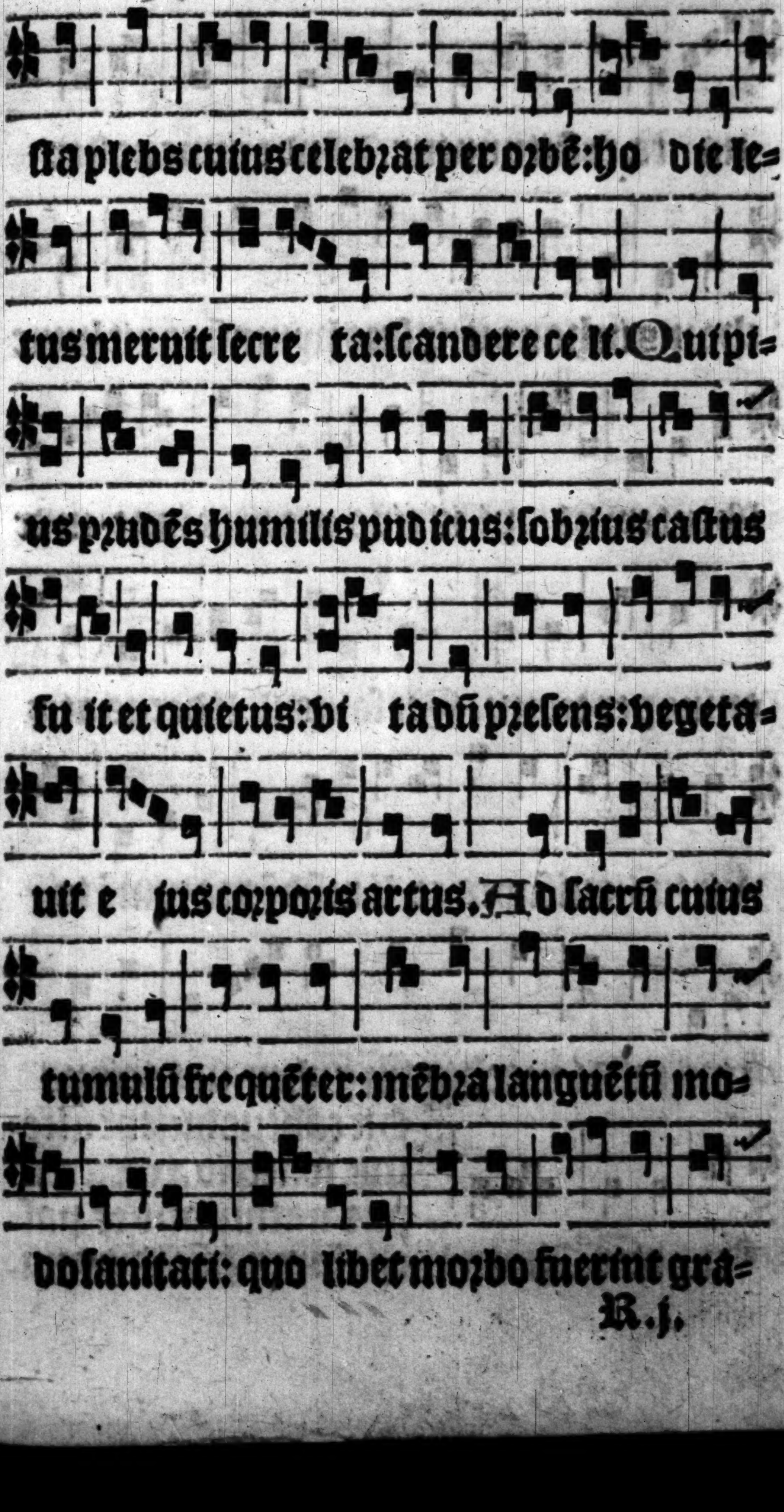

le tus meru it ſecre ta ſcan dere ce li.
Qui pius prudens humilis pudicus: ſobri-
us ca ſtus fu it et quietus: vita dum pre-
ſens: vegetauit e ius cor poris artus. Ad
ſacrũ cu ius tumulũ frequentet: mẽbra
languentũ modo ſanitati: quolibet mor-
bo fuerint grauata: re ſtituũtur. Unde

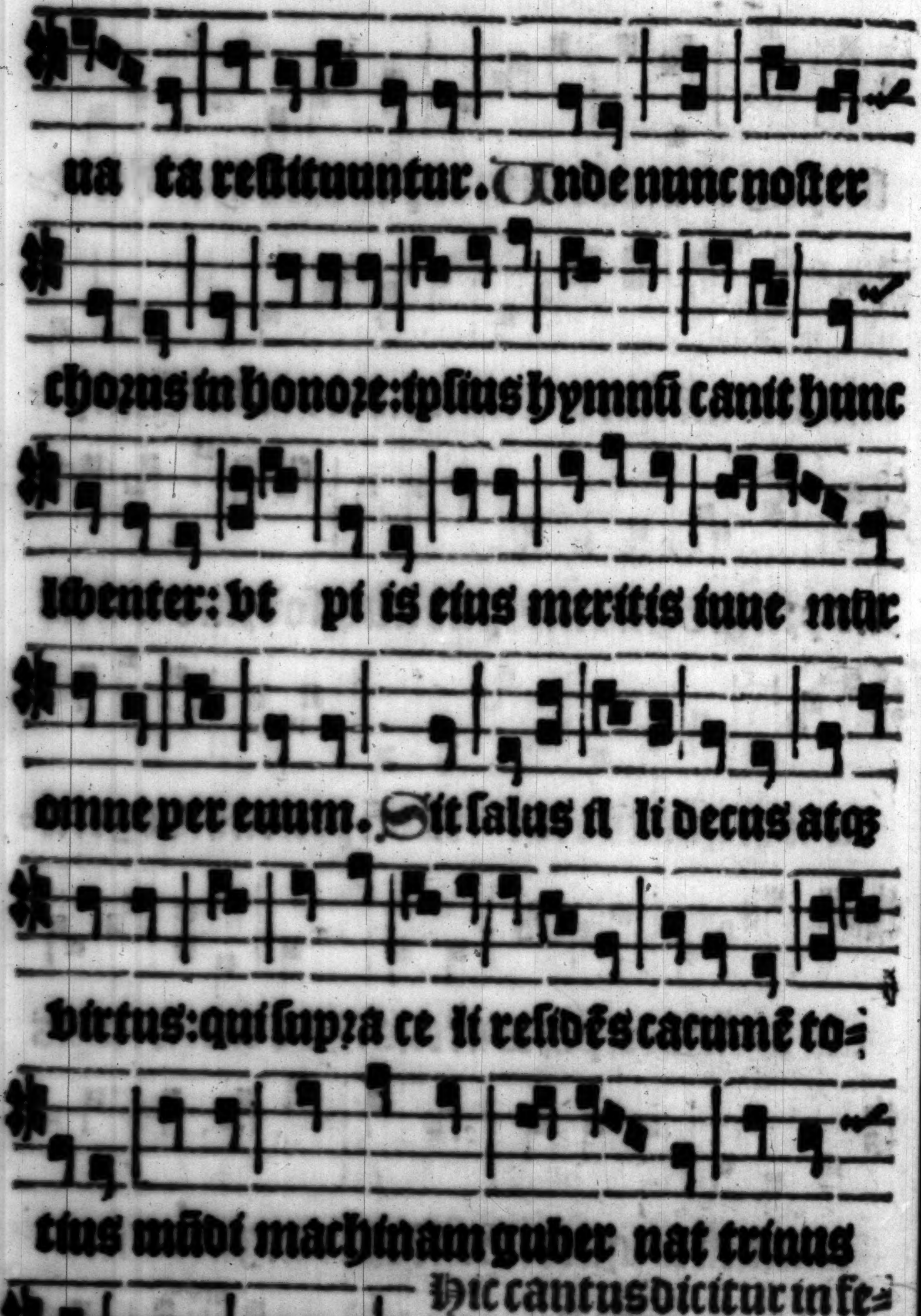

nũc no ſter choꝛus in honoꝛe : ipſius hym-
nũ canit hunc libenter: vt pi is e ius
meritis iuue mur omne per euũ. Sit ſa-
lus ſi li decus atq; virtus: q̃ ſupꝛa ce-
li reſidẽs cacuminẽ totius mundi machinam
guber nat tri nus et vnus.

In feſtis ſine regimĩe cho. dicitꝛ ſequẽs cantꝰ

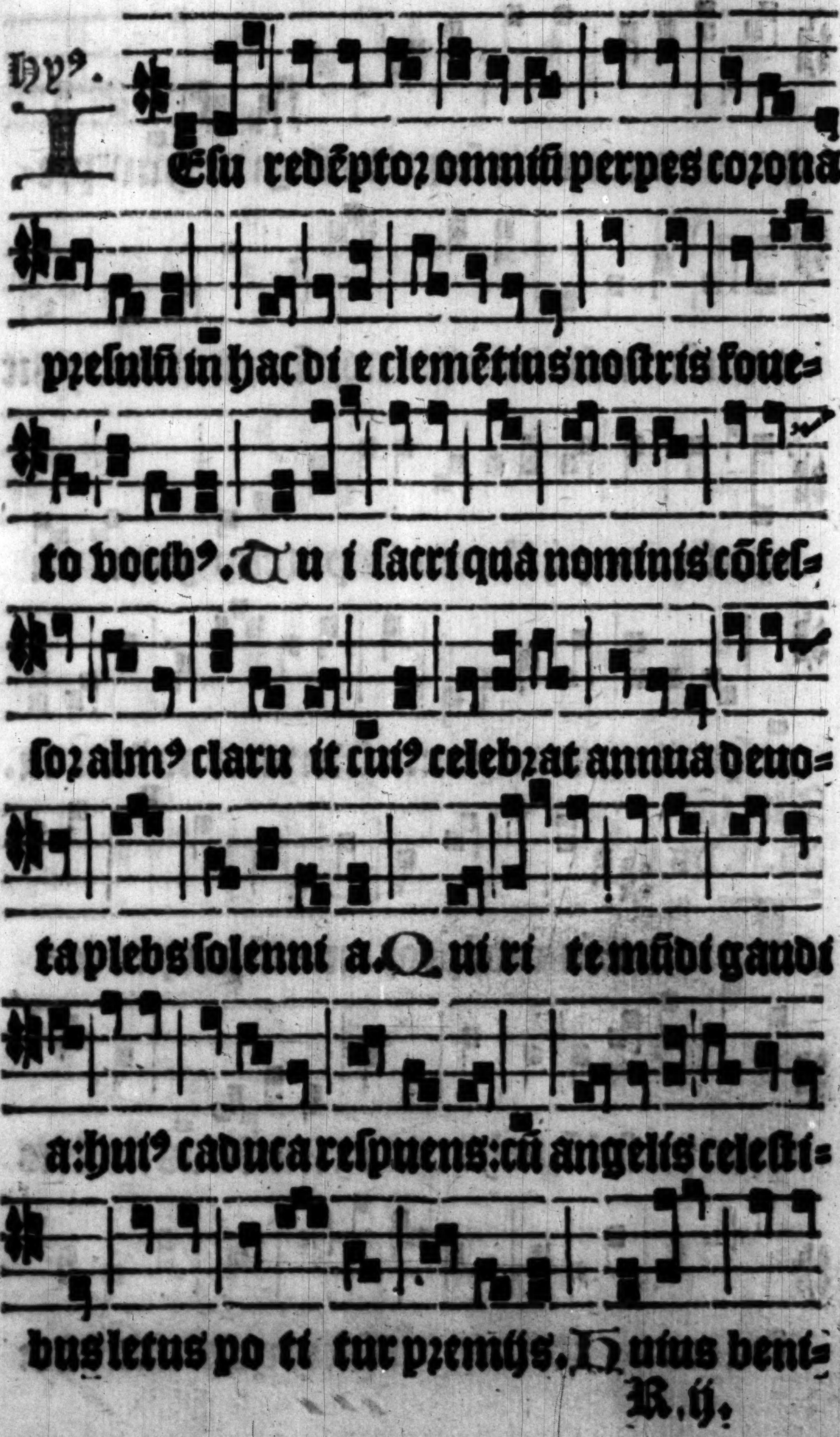
Hymnꝰ.

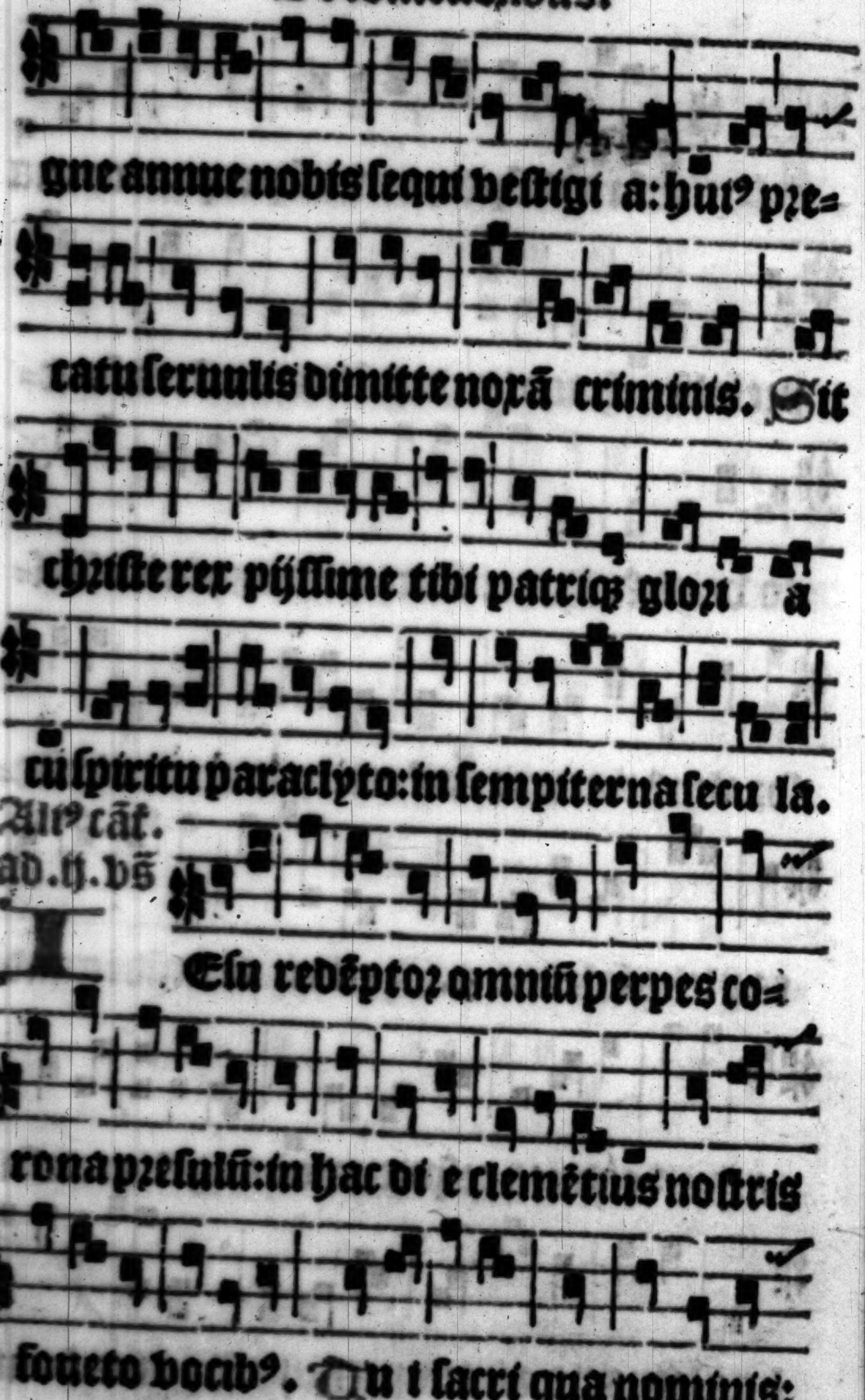

Iste cõfeſſoꝛ domini ſacratus fe-

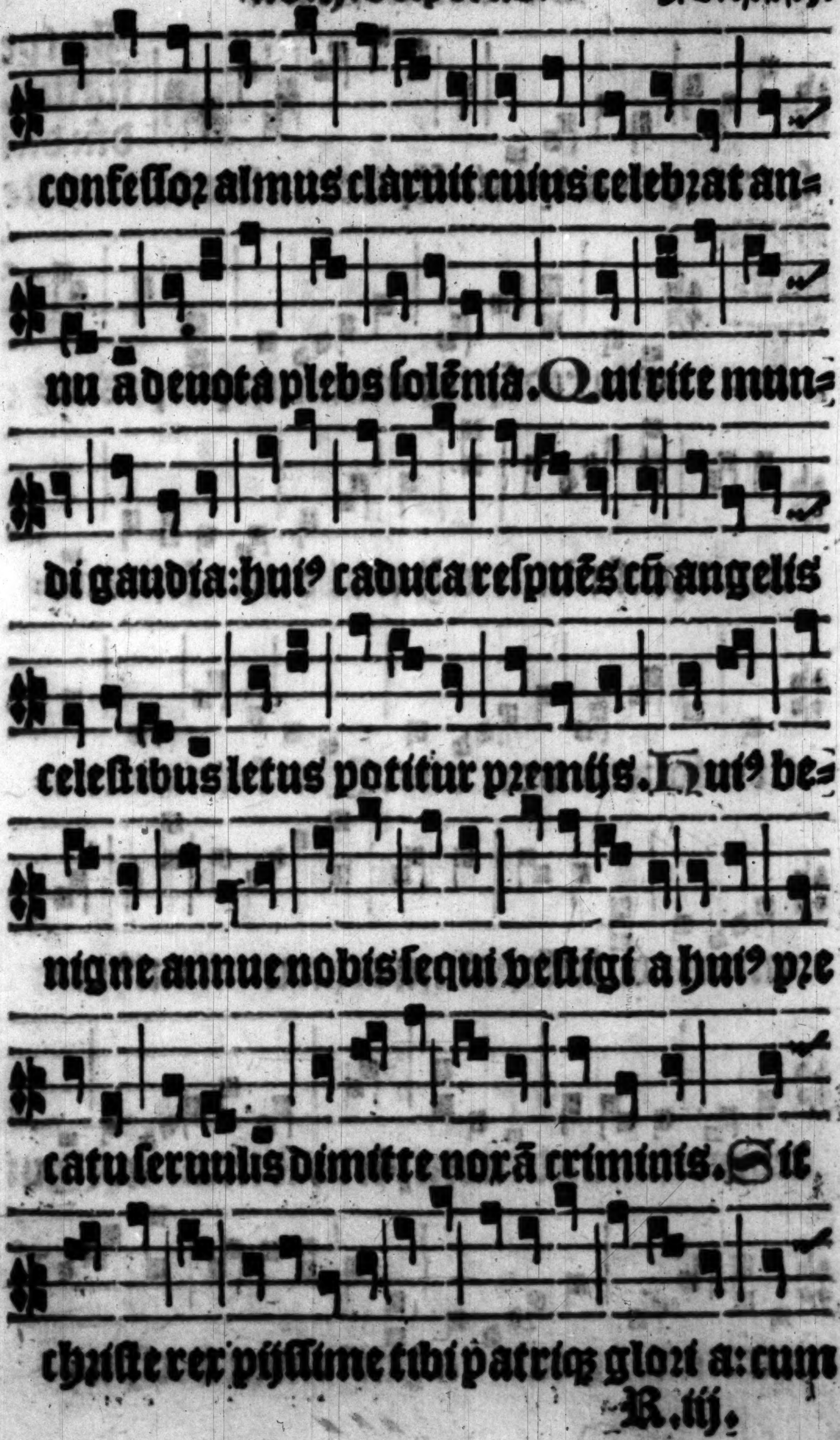

ſta plebs cuius celebrat per orbē:ho die le=
tus meruit ſecre ta:ſcandere ce li. Quipi=
us prudēs humilis pudicus:ſobrius caſtus
fu it et quietus:vi ta dū preſens:vegeta=
uit e ius corporis artus. Ad ſacrū cuius
tumulū frequēter: mēbra languētū mo=
do ſanitati: quo libet morbo fuerint gra=


na ta reſtituuntur. Unde nunc noſter
chorus in honore: ipſius hymnū canit hunc
libenter: vt pi is eius meritis iuue mur
omne per euum. Sit ſalus ſi li decus atqꝫ
virtus: qui ſupra ce li reſidēs cacumē to=
tius mūdi machinam guber nat trinus
et vnus. Amen.

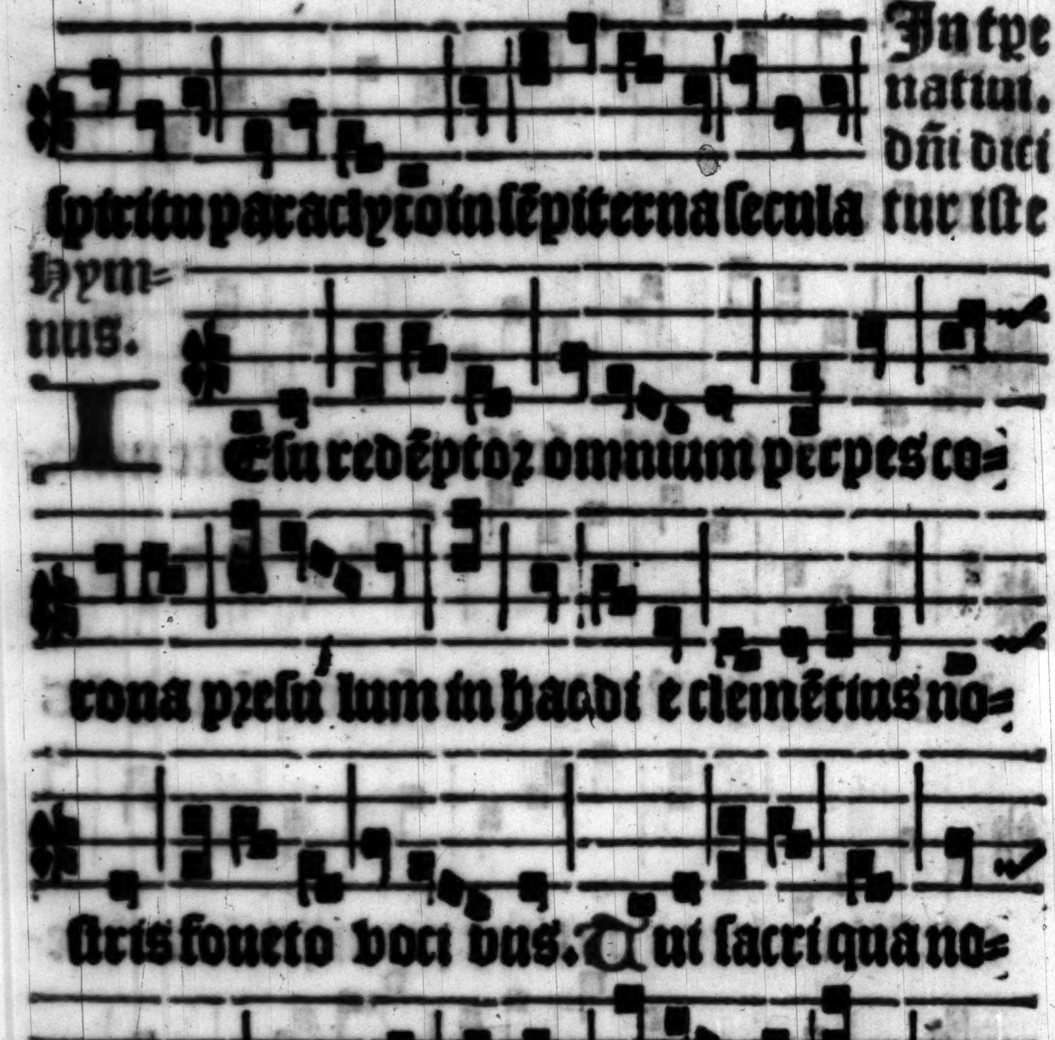
Hic cantus dicitur in feſtis. ix. lectio. extra tempus natiuitatis et paſche ſuper hūc hymnū.

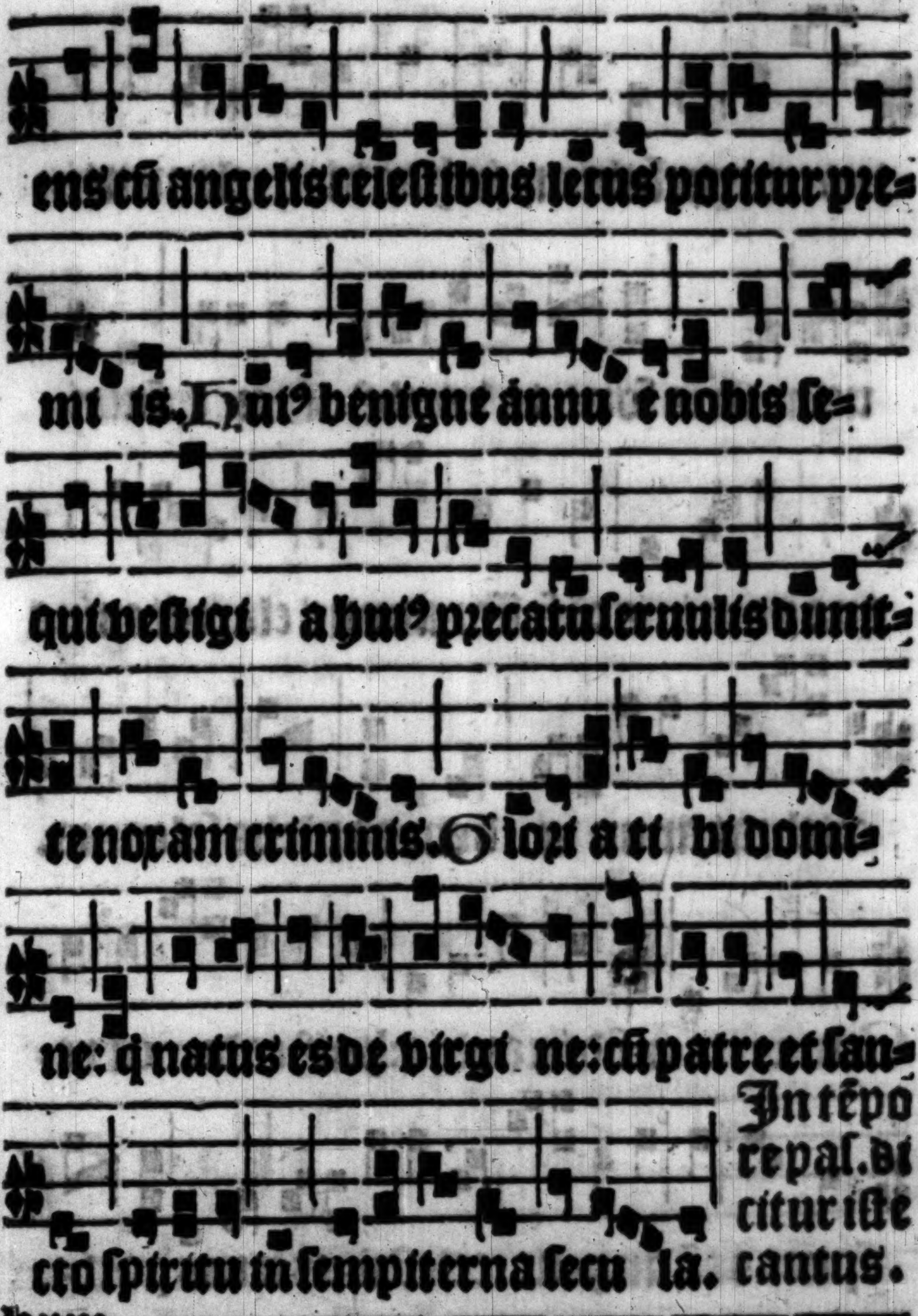

Hy⁹.
Ieſu redēptor omniū perpes corona
preſulū in hac di e clemētius noſtris foue-
to vocib⁹. Tu i ſacri qua nominis cōfeſ-
ſor alm⁹ claru it cui⁹ celebrat annua deuo-
ta plebs ſolenni a. Qui ri te mūdi gaudi
a: hui⁹ caduca reſpuens: cū angelis celeſti-
bus letus po ti tur premijs. Huius beni-
R. ij.


gne annue nobis ſequi veſtigi a: hui⁹ pre=
catu ſeruulis dimitte noſtrā criminis. Sit
christe rex pijſſime tibi patriqꝫ glori a
cū ſpiritu paraclyto: in ſempiterna ſecu la.
Ali⁹ cāt.
ad. ij. vſ̄
Jeſu redēptor omniū perpes co=
rona preſulū: in hac di e clemētius noſtris
foueto vocib⁹. Tu i ſacri qua nominis:


confeſſoꝛ almus claruit cuius celebꝛat an=
nu ā deuota plebs ſolēnia. Qui rite mun=
di gaudia: hui⁹ caduca reſpuēs cū angelis
celeſtibus letus potitur pꝛemijs. Hui⁹ be=
nigne annue nobis ſequi veſtigi a hui⁹ pꝛe
catu ſeruulis dimitte noxā criminis. Sit
chꝛiſte rex pijſſime tibi patriqꝫ glori a: cum
℟. iij.

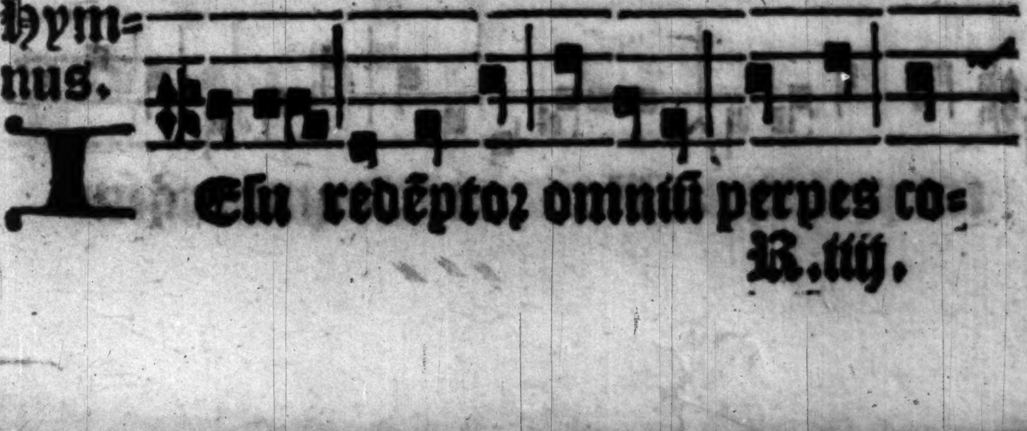
In tpe natiui. dñi dicitur iſte Hymnus.

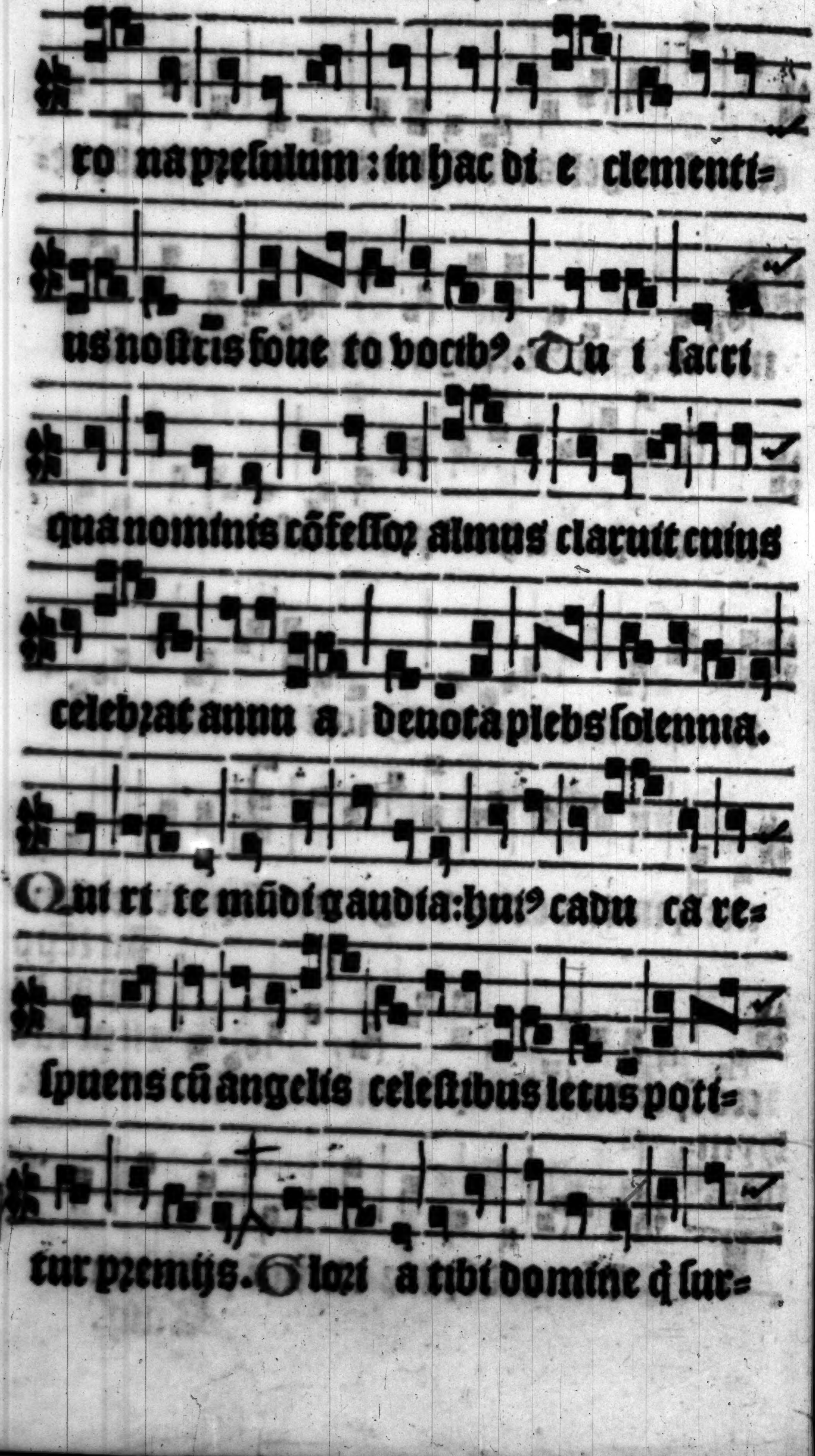

ſpiritu paraclyto in ſẽpiterna ſecula
Eſu redẽptoꝛ omnium perpes co=
rona pꝛeſu lum in hac di e clemẽtius no=
ſtris faueto voti bus. Qui ſacri qua no=
minis confeſſoꝛ almus claru it cui⁹ ce=
lebꝛat annua deuota plebs ſolenni a. Qui
rite mũdi gaudi a hui⁹ caduca reſpu=


ens cū angelis celeſtibus letus potitur pre-
mi is. Huiꝰ benigne annu e nobis ſe-
qui veſtigi a huiꝰ precatu ſeruulis dimit-
te noxam criminis. Gloꝛi a ti bi domi-
ne: q natus es de virgi ne: cū patre et ſan-
cto ſpiritu in ſempiterna ſecu la.

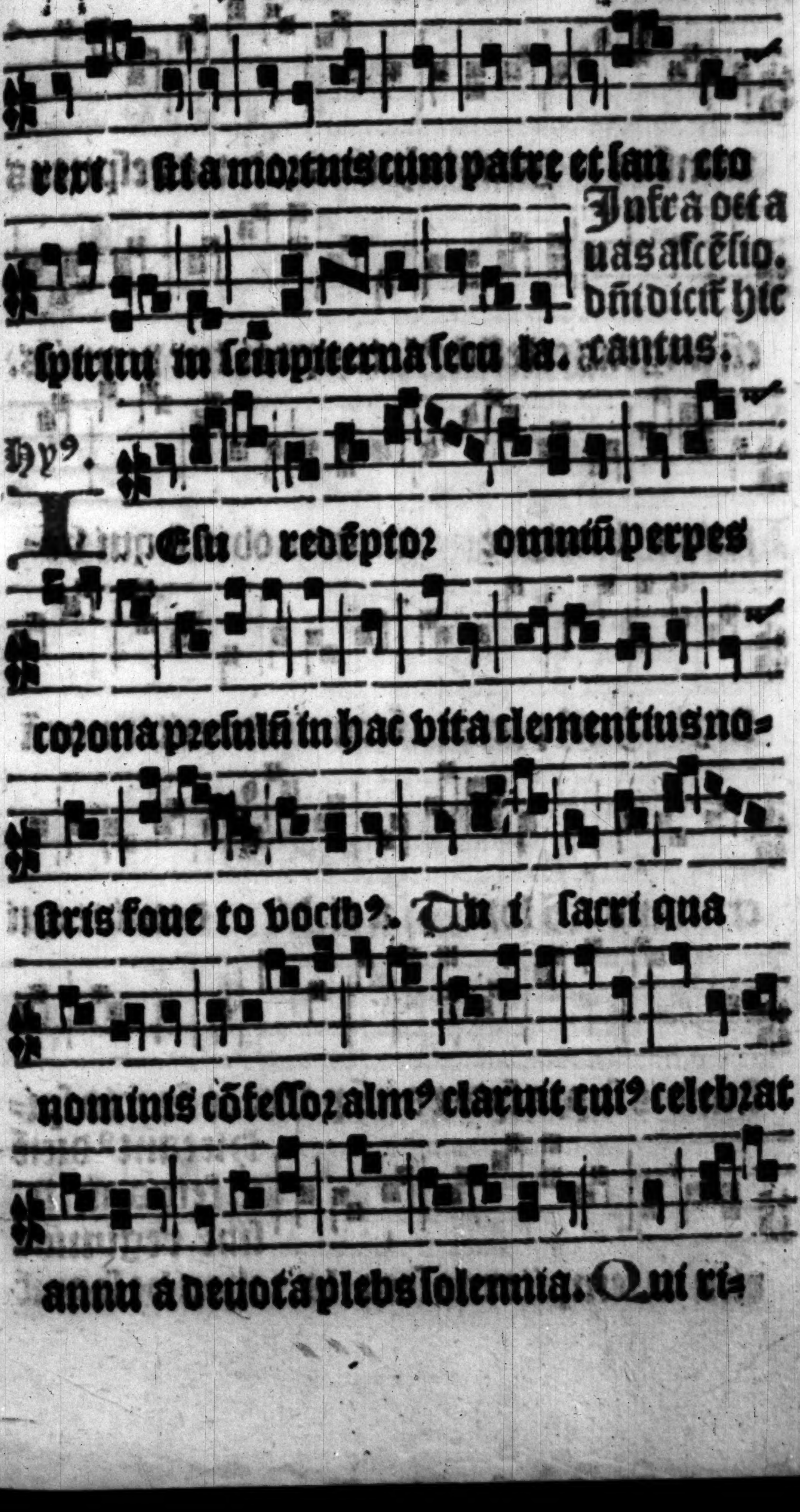
In tēpo repaſ. dicitur iſte cantus.

Hymnus.

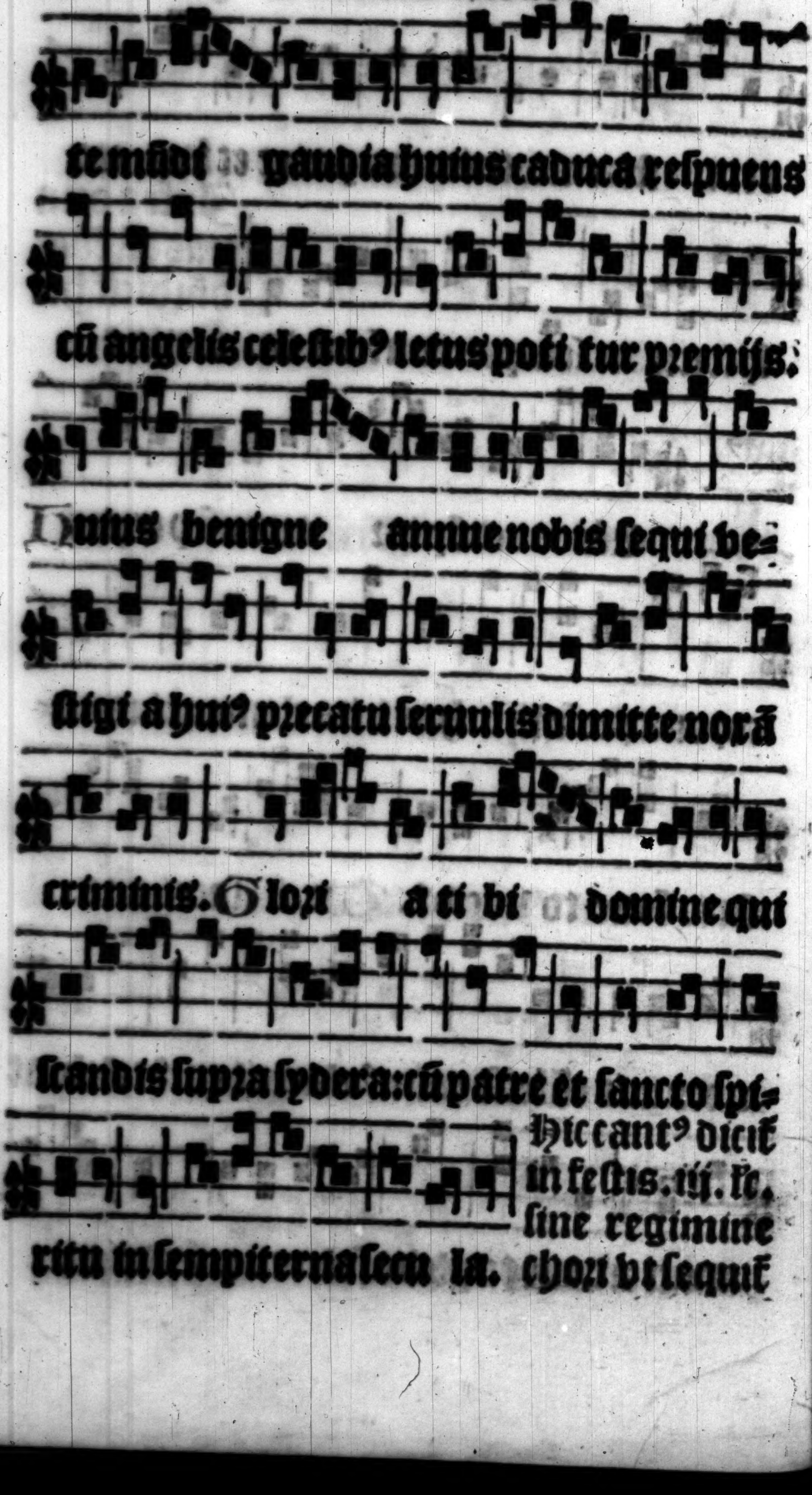

Ieſu redēptoꝛ omniū perpes co-


co na pꝛeſulum : in hac di e clementi-
us noſtris ſone to vocib⁹. Cu i ſacri
qua nominis cõfeſſoꝛ almus claruit cuius
celebꝛat annu a deuota plebs ſolennia.
Qui ri te mūdi gaudia: hui⁹ cadu ca re-
ſpuens cū angelis celeſtibus letus poti-
tur pꝛemijs. Glori a tibi domine q̄ ſur-

+
[illegible]

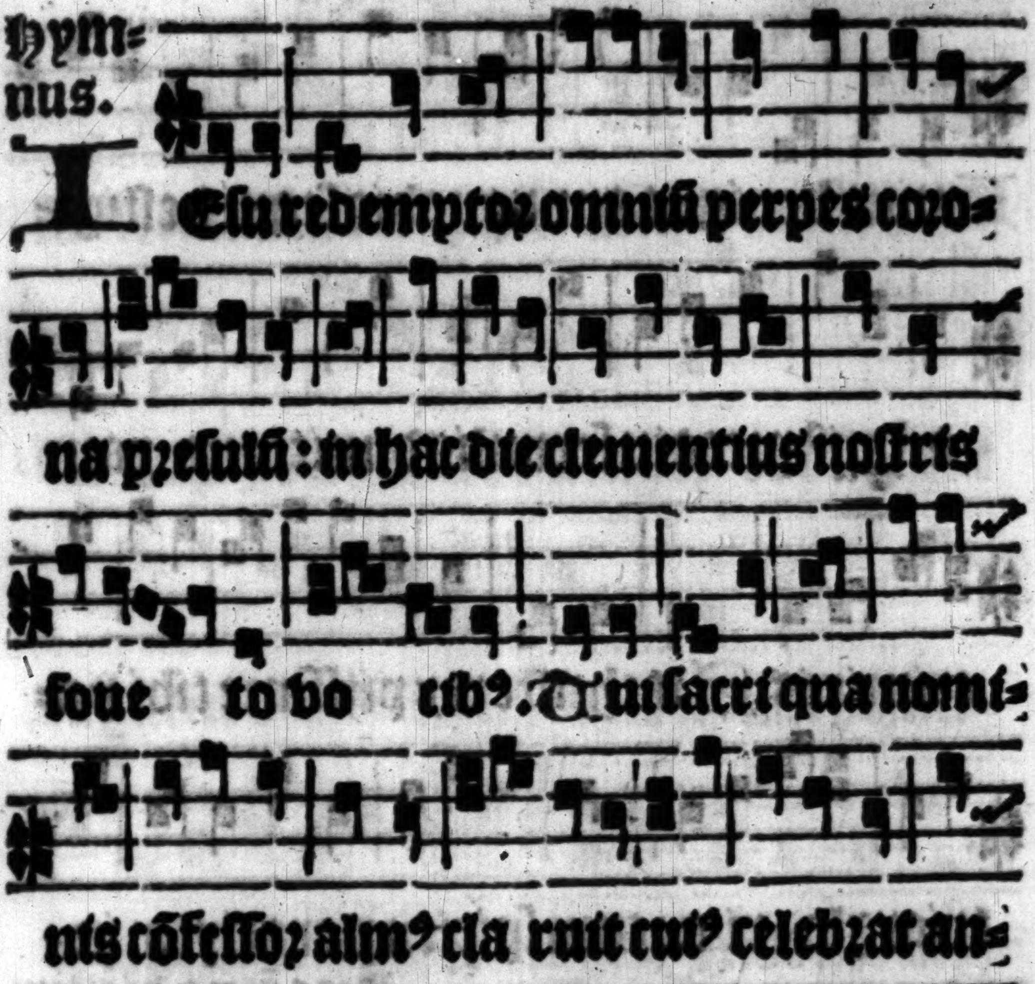

rexiſti a moꝛtuis cum patre et ſancto
ſpiritu in ſempiterna ſecula.
Hyꝰ.
Ieſu redēptoꝛ omniū perpes
coꝛona preſulū in hac vita clementius no=
ſtris fauete vocibꝰ. Tui ſacri qua
nominis cōfeſſoꝛ almꝰ claruit cuiꝰ celebꝛat
annua deuota plebs ſolemnia. Qui ri=

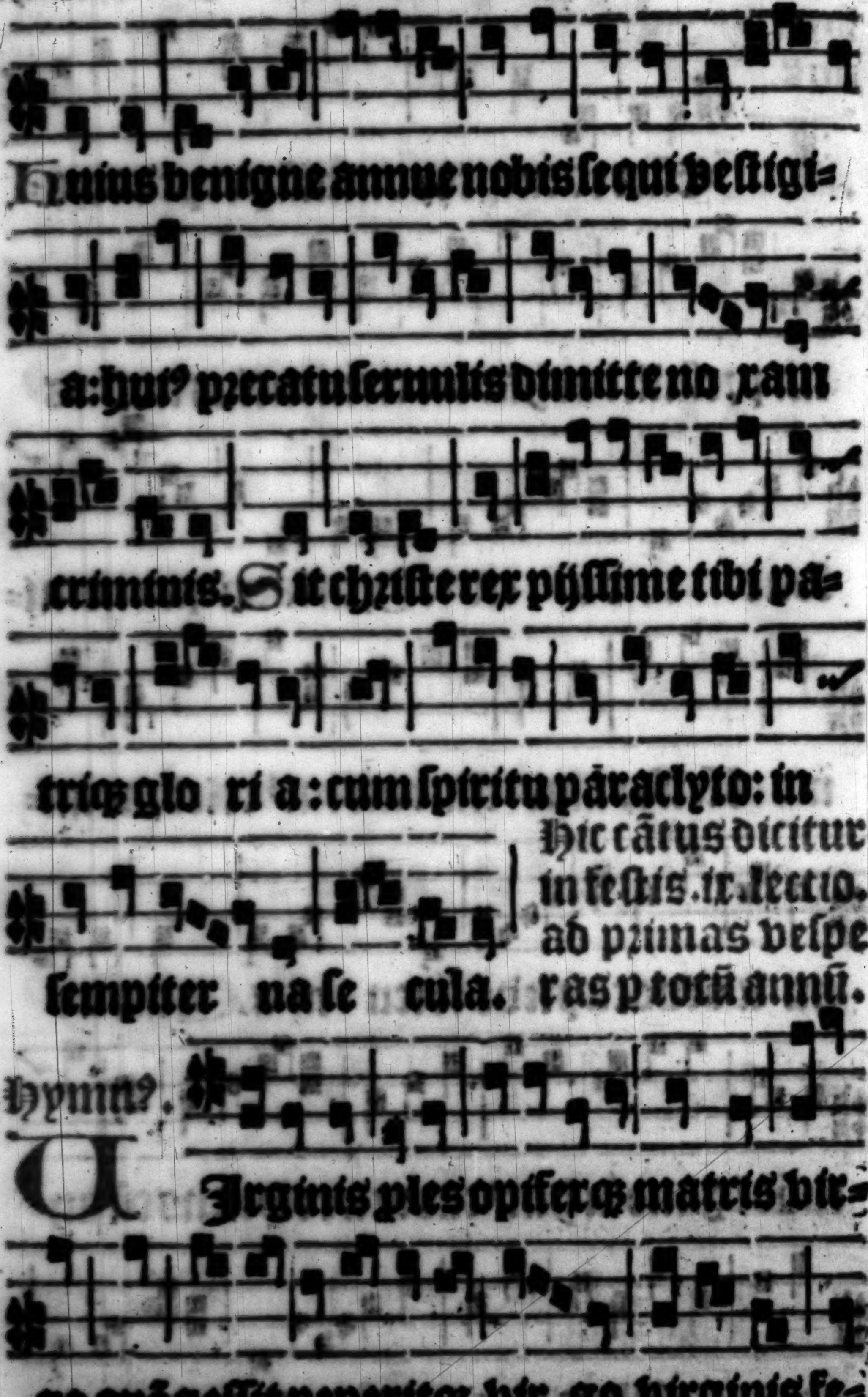
Infra octa uas aſcēſio. dñi dicit hic cantus.


te mūdi gaudia huius caduca respuens
cū angelis celestibꝰ letus poti tur premijs.
Huius benigne annue nobis sequi ve-
stigia huiꝰ precatu seruulis dimitte noxā
criminis. Glori a ti bi domine qui
scandis supra sydera: cū patre et sancto spi-
ritu in sempiterna secu la.

Hic cantꝰ dicit in festis. iij. lc. sine regimine chori vt sequit

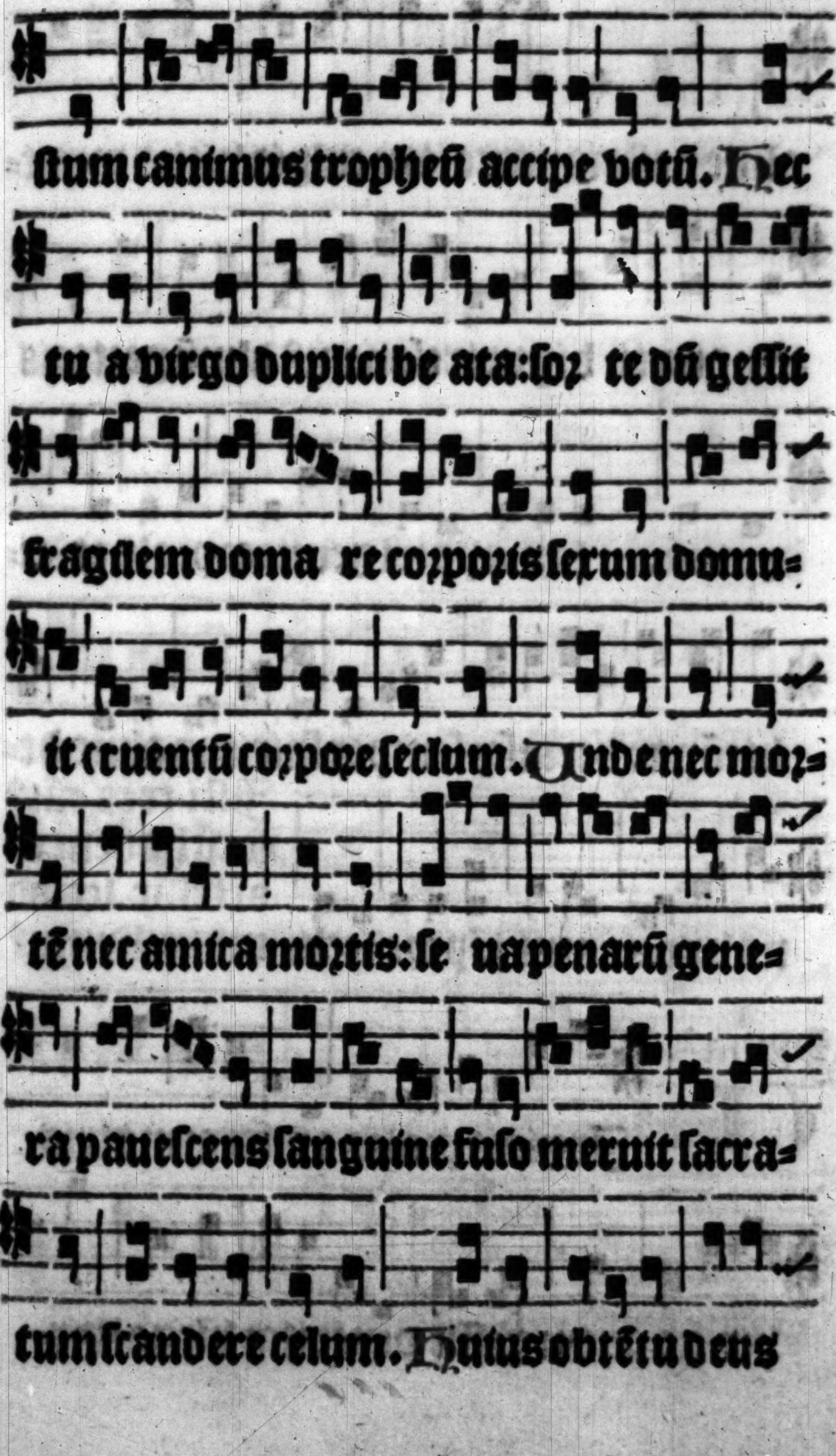
Hymnus.

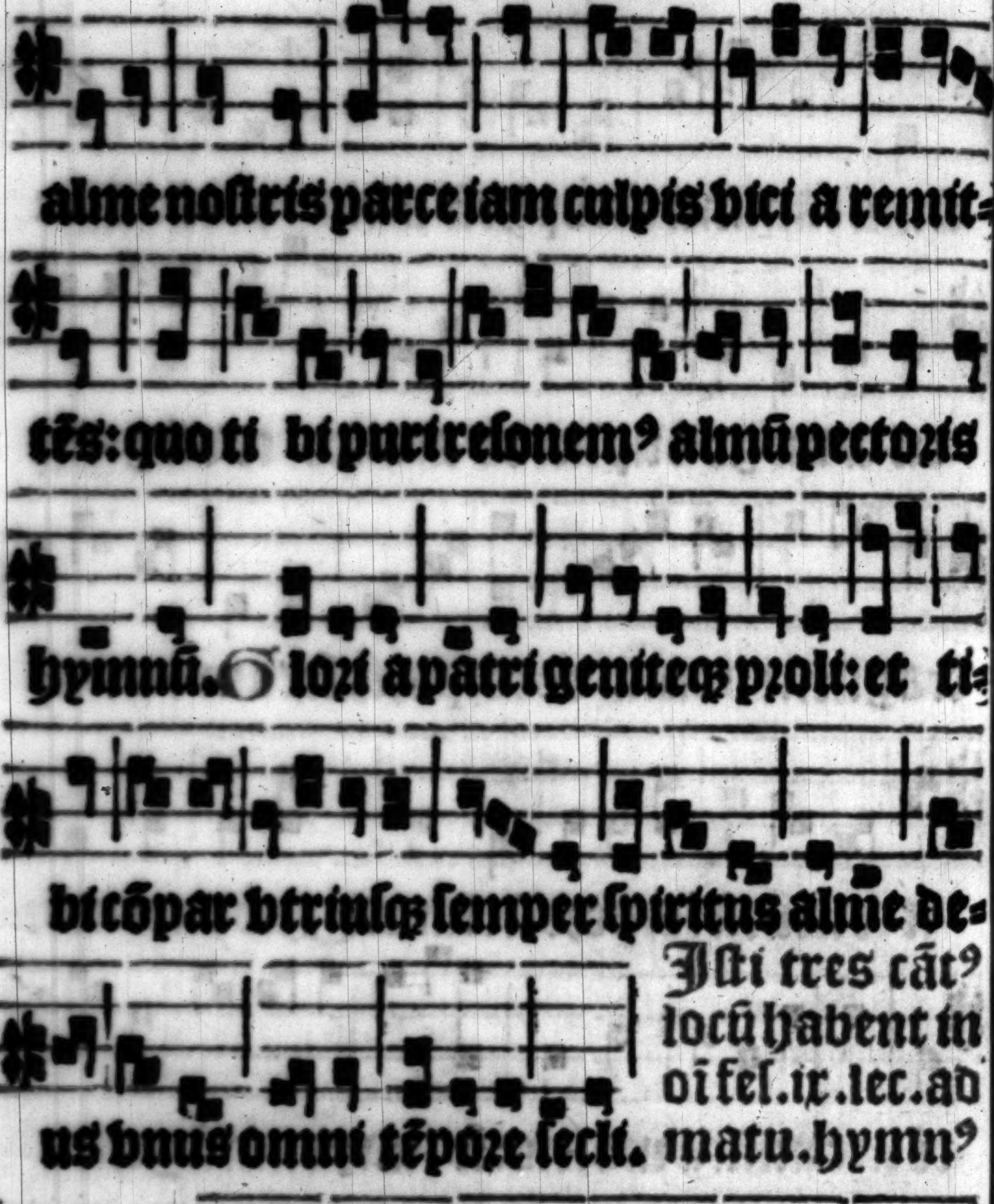

Ieſu redemptor omniũ perpes coro-
na preſuliũ: in hac die clementius noſtris
faue to vo cib⁹. Qui ſacri qua nomi-
nis cõfeſſor alm⁹ cla ruit cui⁹ celebrat an-
nu a deuota plebs ſolen ni a. Qui rite
mũdi gaudia hui⁹ caduca reſpuens cũ an-
gelis celeſtibus letus poti tur premi is.


Huius benigne annue nobis ſequi veſtigi-
a: hui⁹ precatu ſeruulis dimitte no xam
criminis. Sit chriſte rex piiſſime tibi pa-
triqꝫ glo ri a: cum ſpiritu paraclyto: in
ſempiter na ſe cula.
Virginis ꝓles opifexqꝫ matris vir-
go quẽ geſſit peperitqꝫ vir go virginis fe-

Hic cãtus dicitur in feſtis .ix. lectio. ad primas veſperas ꝑ totũ annũ.

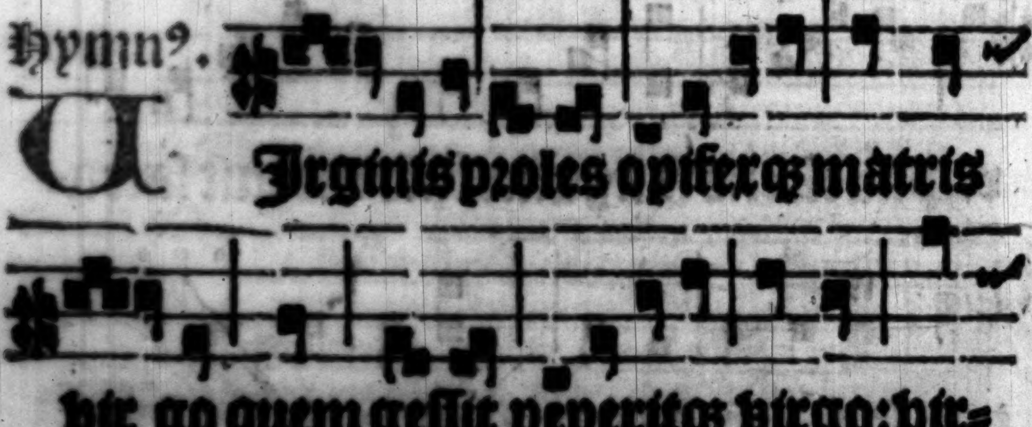
Hymn⁹.

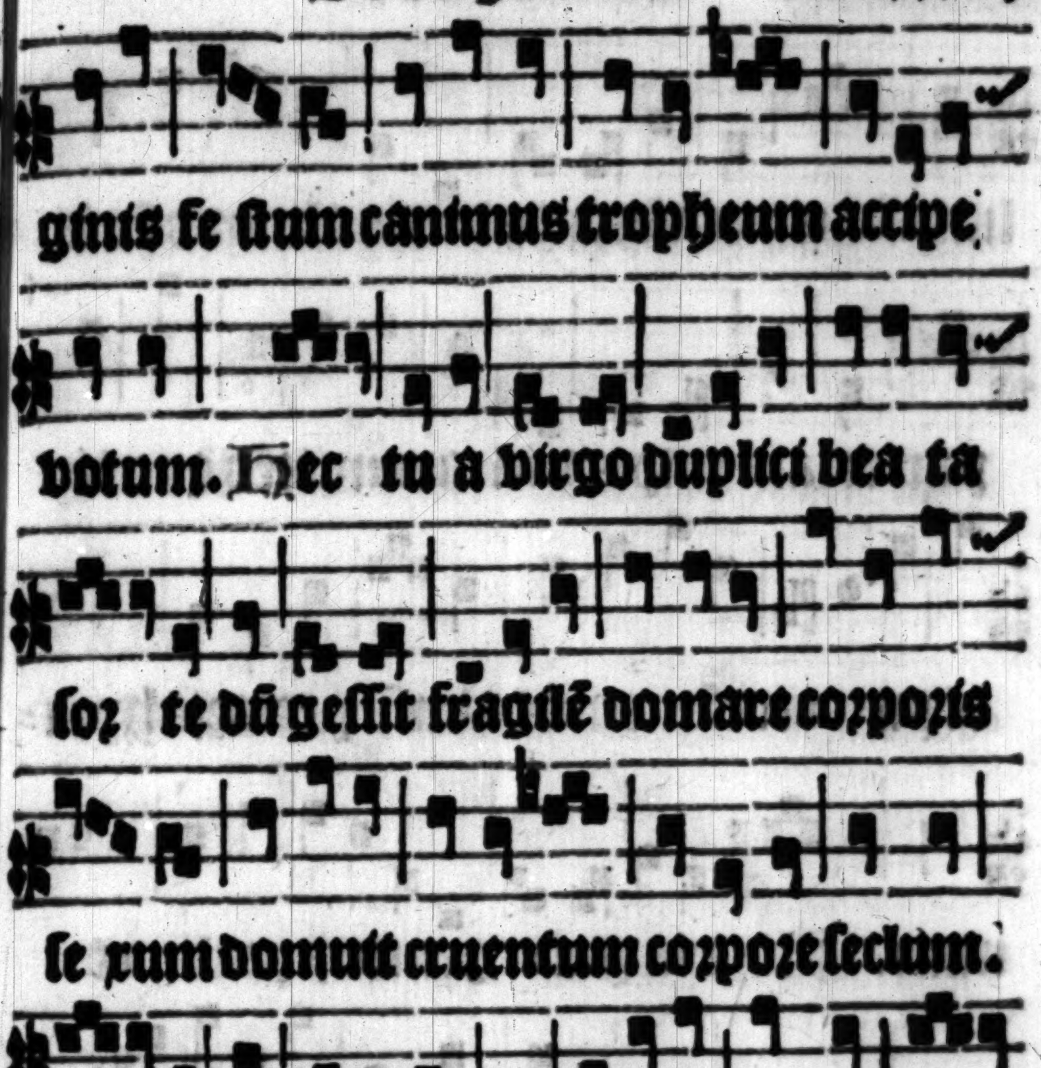

ſtum canimus tropheū accipe votū. Hec
tu a virgo duplici be ata: ſoꝛ te dū geſſit
fragilem doma re coꝛpoꝛis ſexum domu-
it cruentū coꝛpore ſeclum. Unde nec moꝛ-
tē nec amica moꝛtis: ſe ua penarū gene-
ra paueſcens ſanguine fuſo meruit ſacra-
tum ſcandere celum. Huius obtētu deus

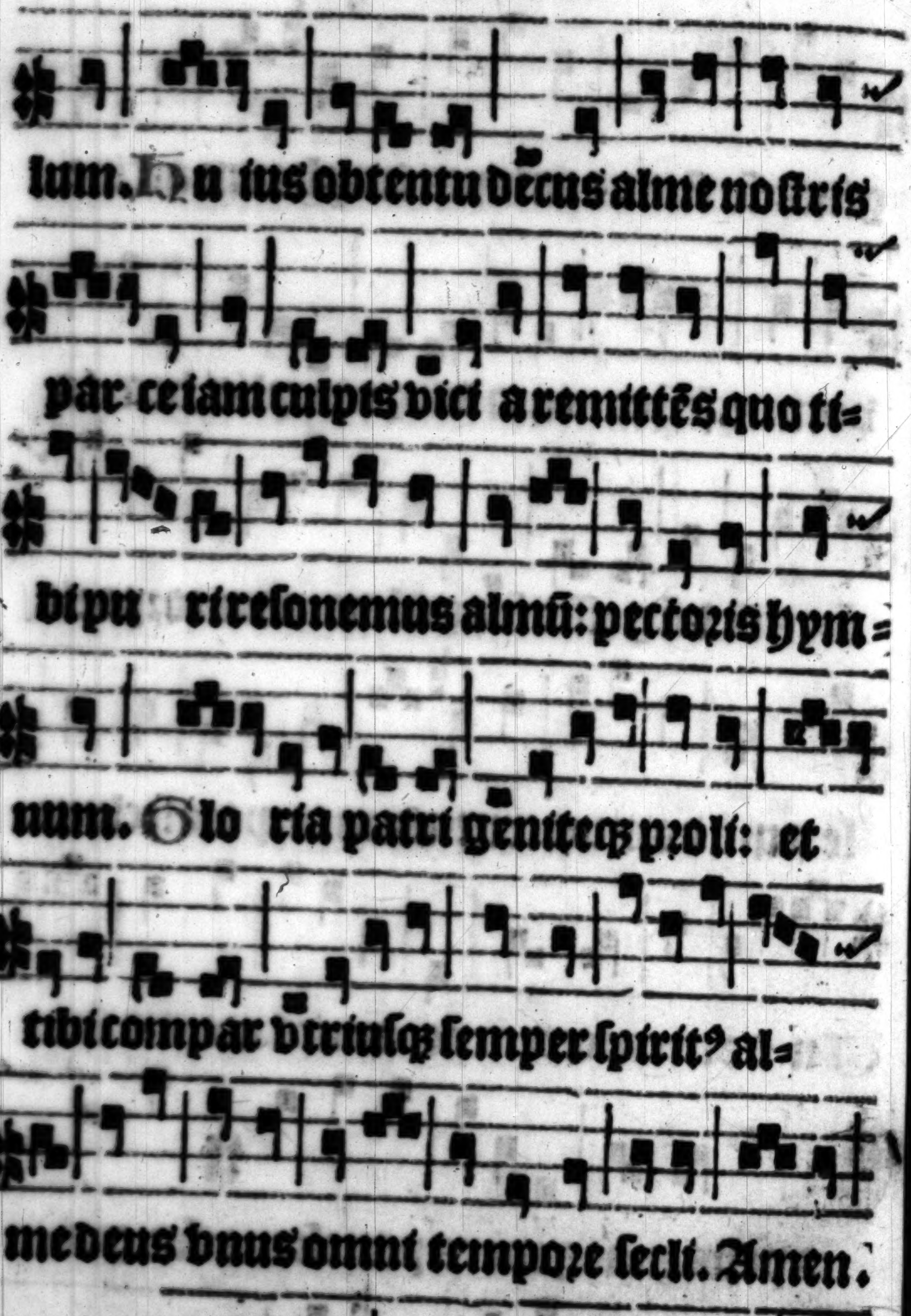

alme noſtris parce iam culpis vici a remit-
tēs: quo ti bi puri reſonem⁹ almū pectoꝛis
hymnū. Gloꝛi a pātri genitæq; pꝛoli: et ti-
bi cōpar vtriuſq; ſemper ſpiritus alme de-
us vnus omni tēpoꝛe ſecli.

Iſti tres cāt⁹
locū habent in
oī feſ. ix. lec. ad
matu. hymn⁹

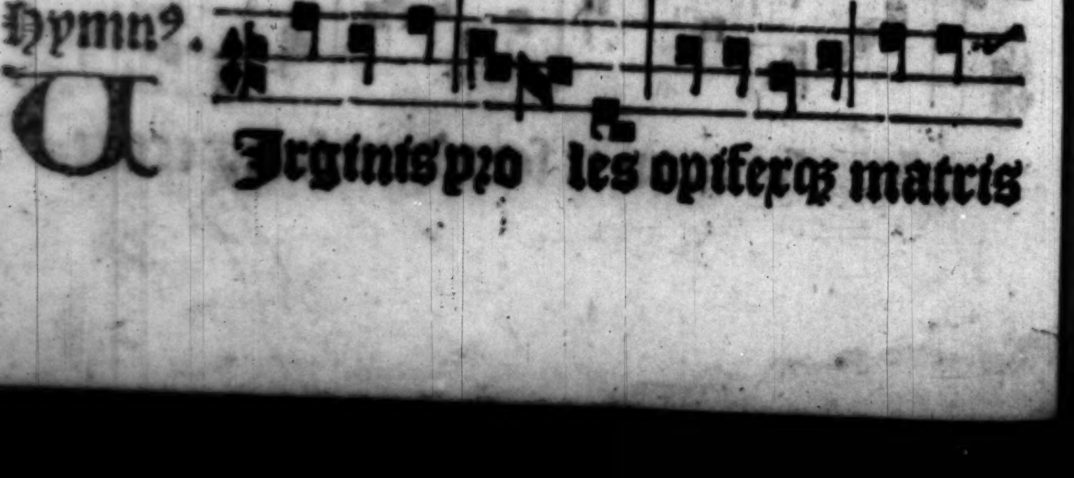
Hymn⁹.

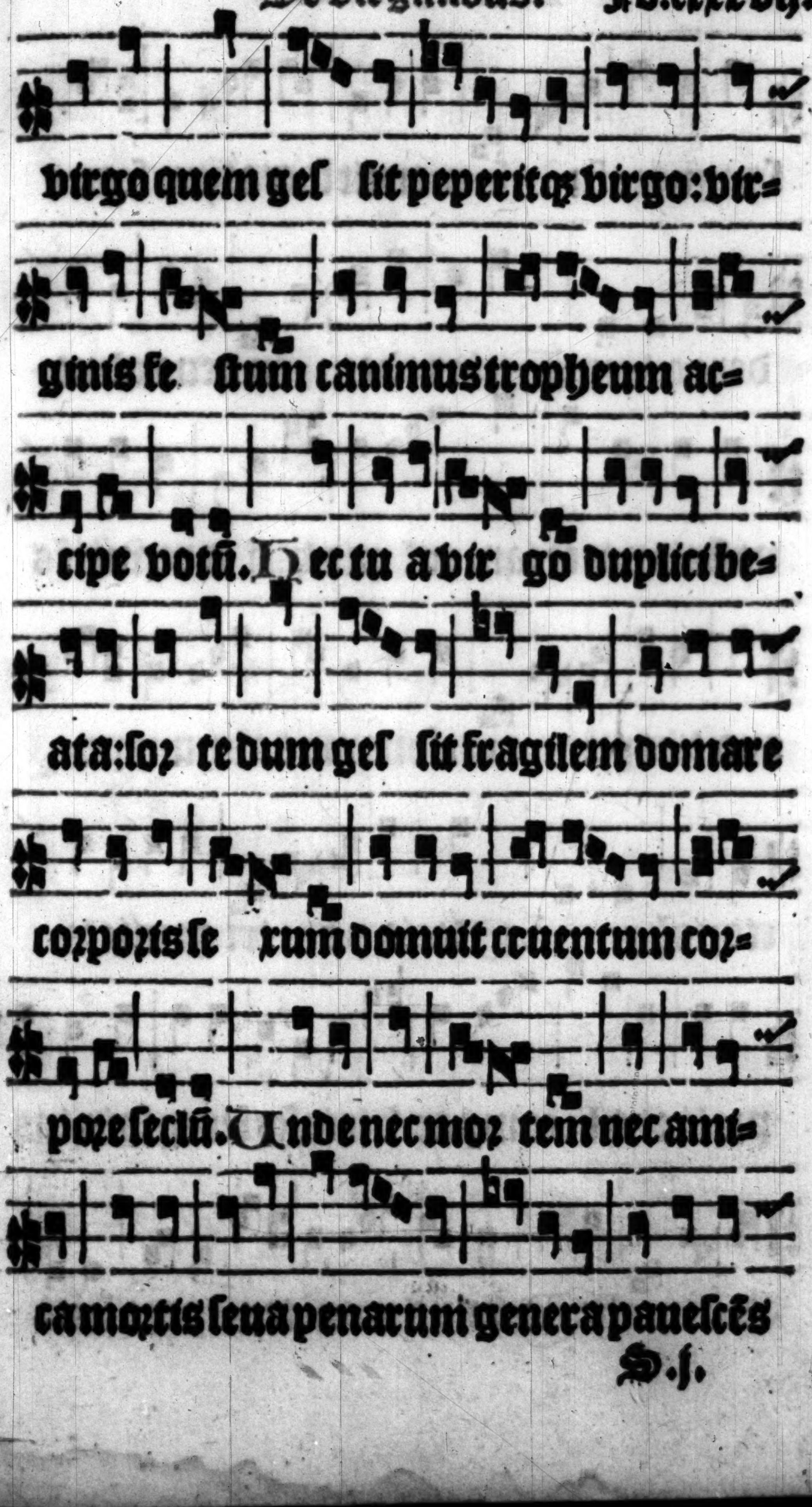

Virginis pꝛoles opiferq; matris
vir go quem geſſit peperitq; virgo: vir-

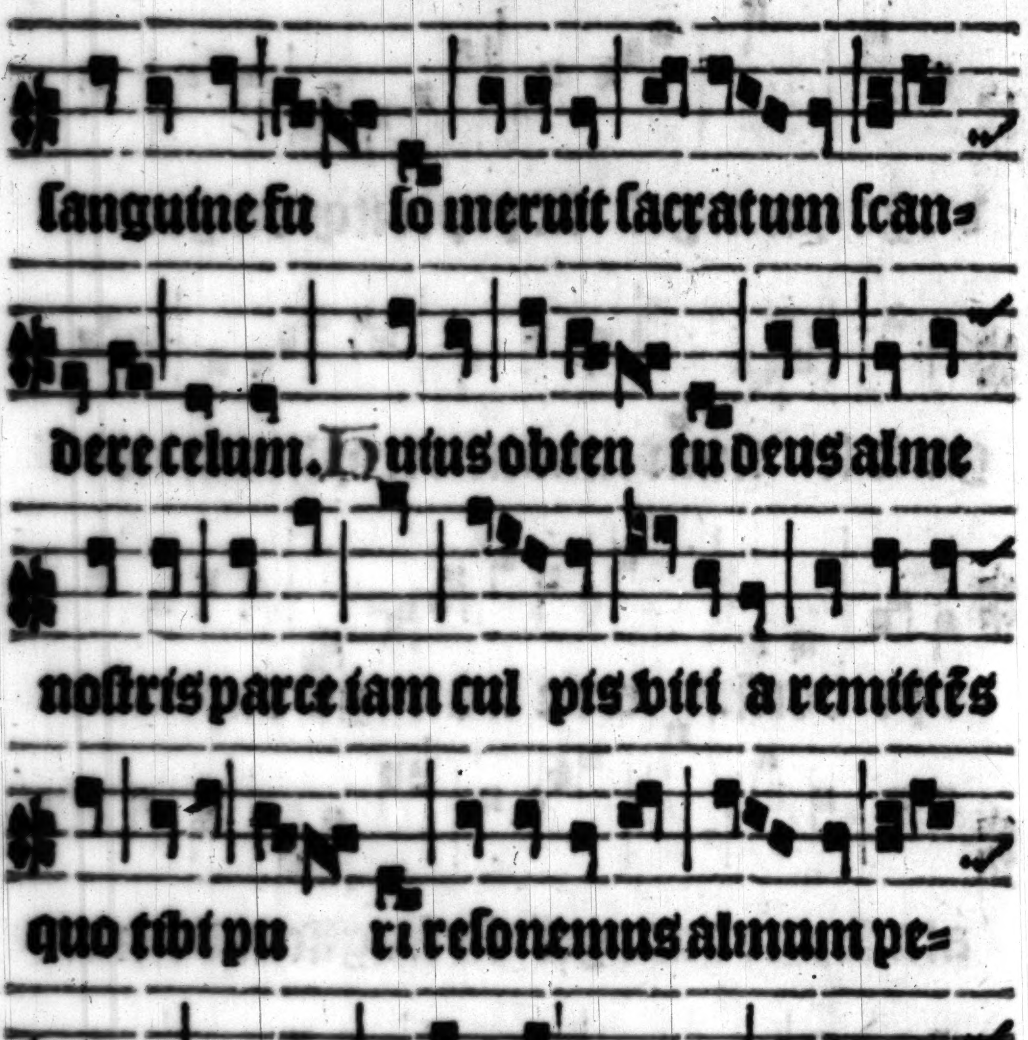

ginis ſe ſtum canimus tropheum accipe
votum. Hec tu a virgo duplici bea ta
ſor te dū geſſit fragilē domare corporis
ſe xum domuit cruentum corpore ſeclum.
Un de nec mortem nec amica mortis ſe-
na penarum genera pauescens: ſangui-
ne fu ſo meru it ſecretum ſcandere ce-

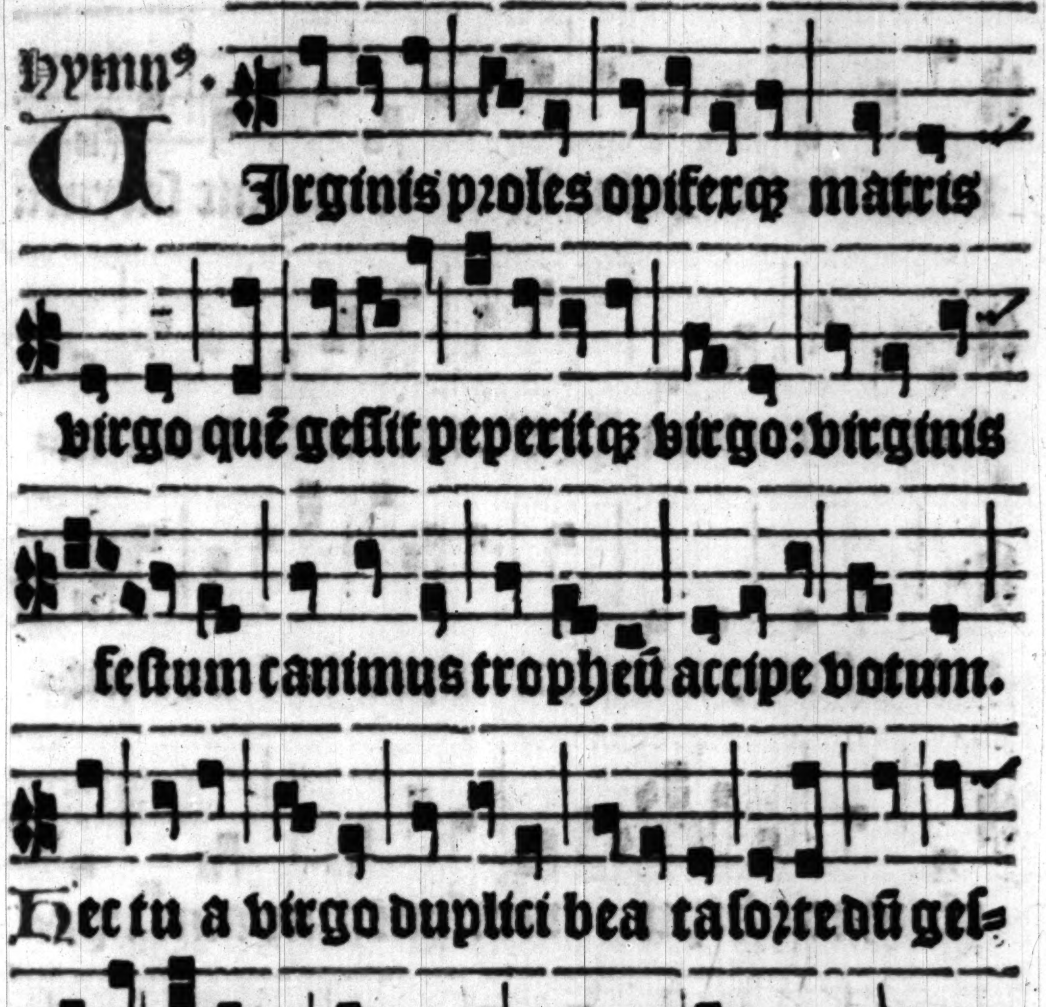

lum. Hu ius obtentu decus alme noſtris
par ce iam culpis vici a remittēs quo ti=
bi pu ri reſonemus almū: pectoꝛis hym=
num. Glo ria patri genitecꝫ pꝛoli: et
tibi compar vtriuſcꝫ ſemper ſpirit⁹ al=
me deus vnus omni tempoꝛe ſecli. Amen.

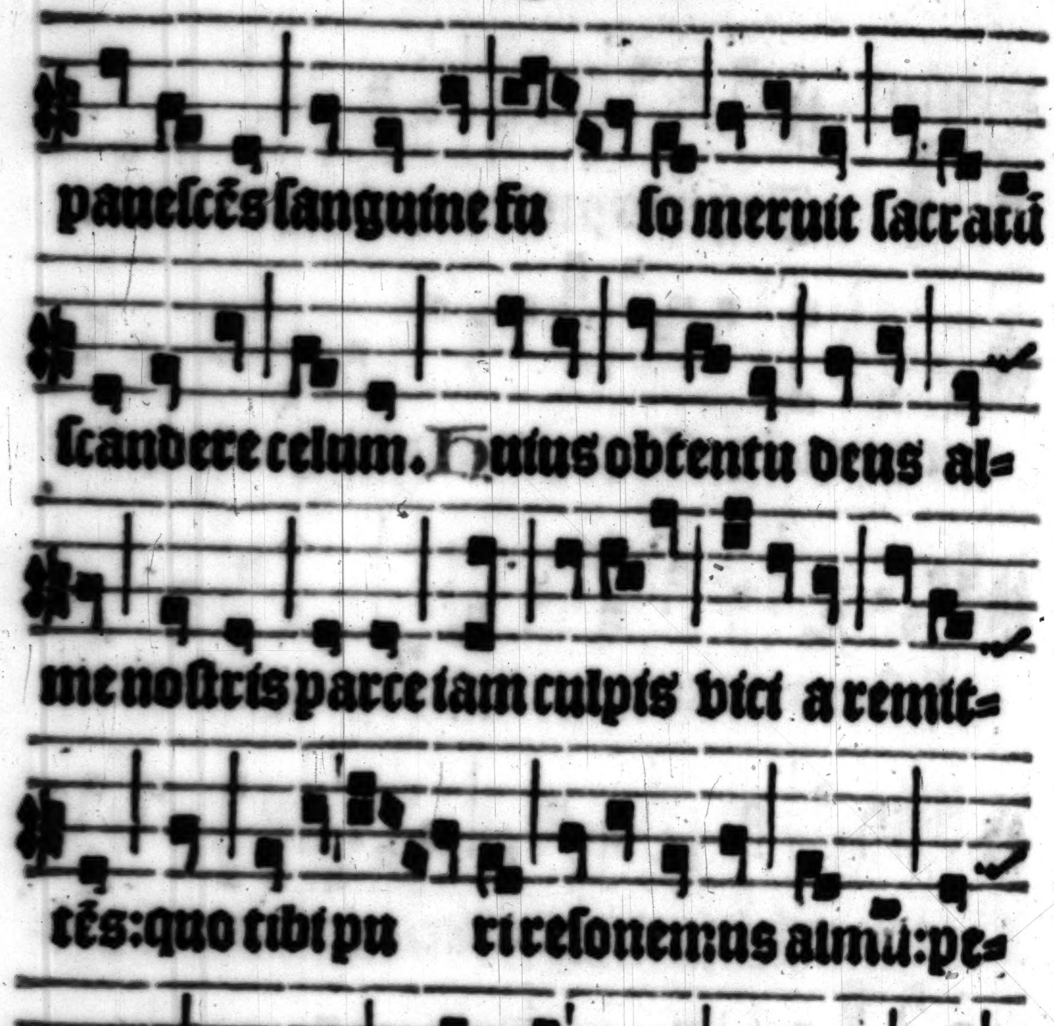
Hymn⁹.


Virginis pꝛo les opifexcꝫ matris

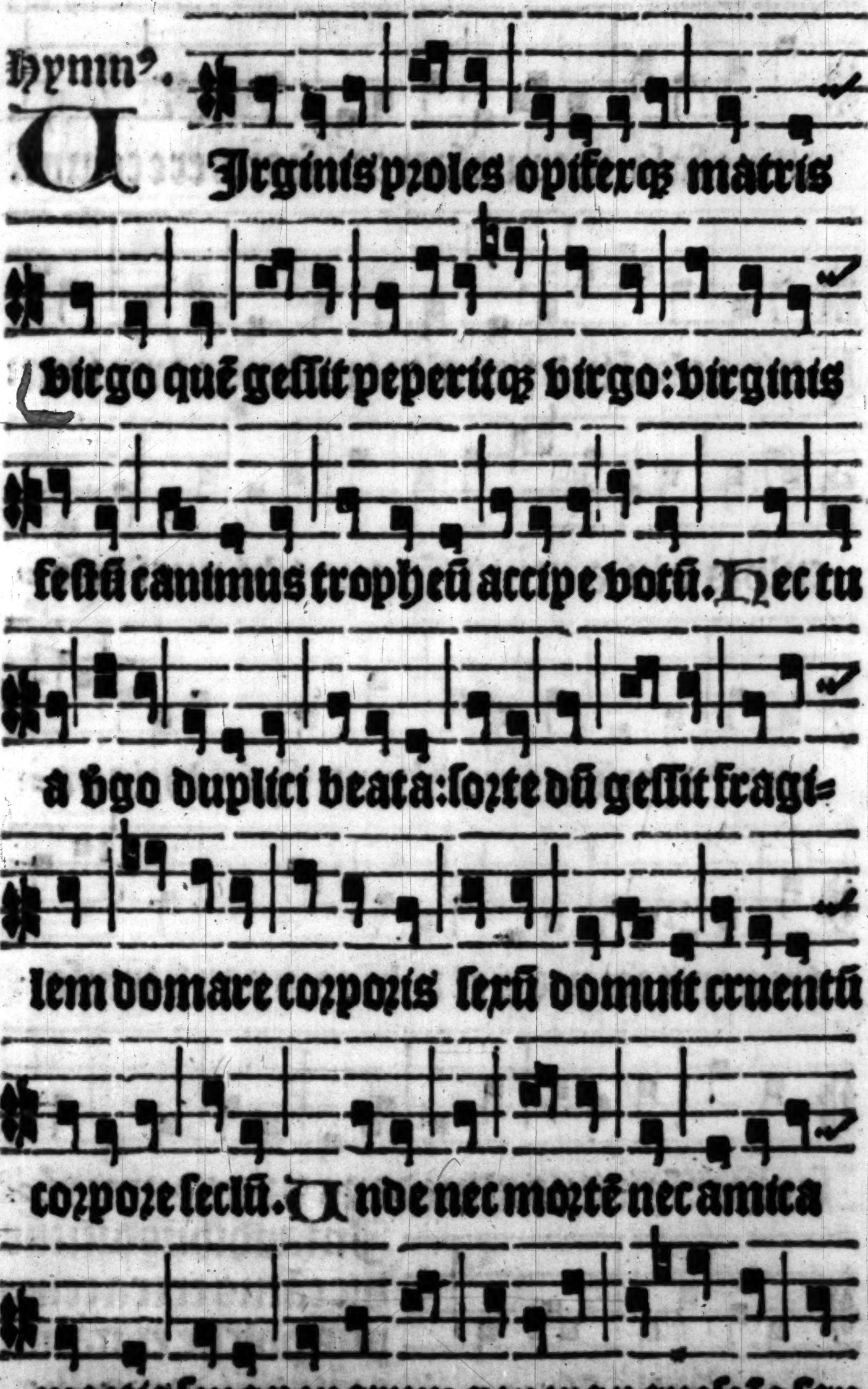

virgo quem geſ ſit peperitqꝫ virgo: vir=
ginis fe ſtum canimus tropheum ac=
cipe votū. Hec tu a vir go duplici be=
ata: ſor te dum geſ ſit fragilem domare
corporis ſe xum domuit cruentum cor=
pore ſeclū. Unde nec mor tem nec ami=
ca mortis ſeua penarum genera paueſcēs

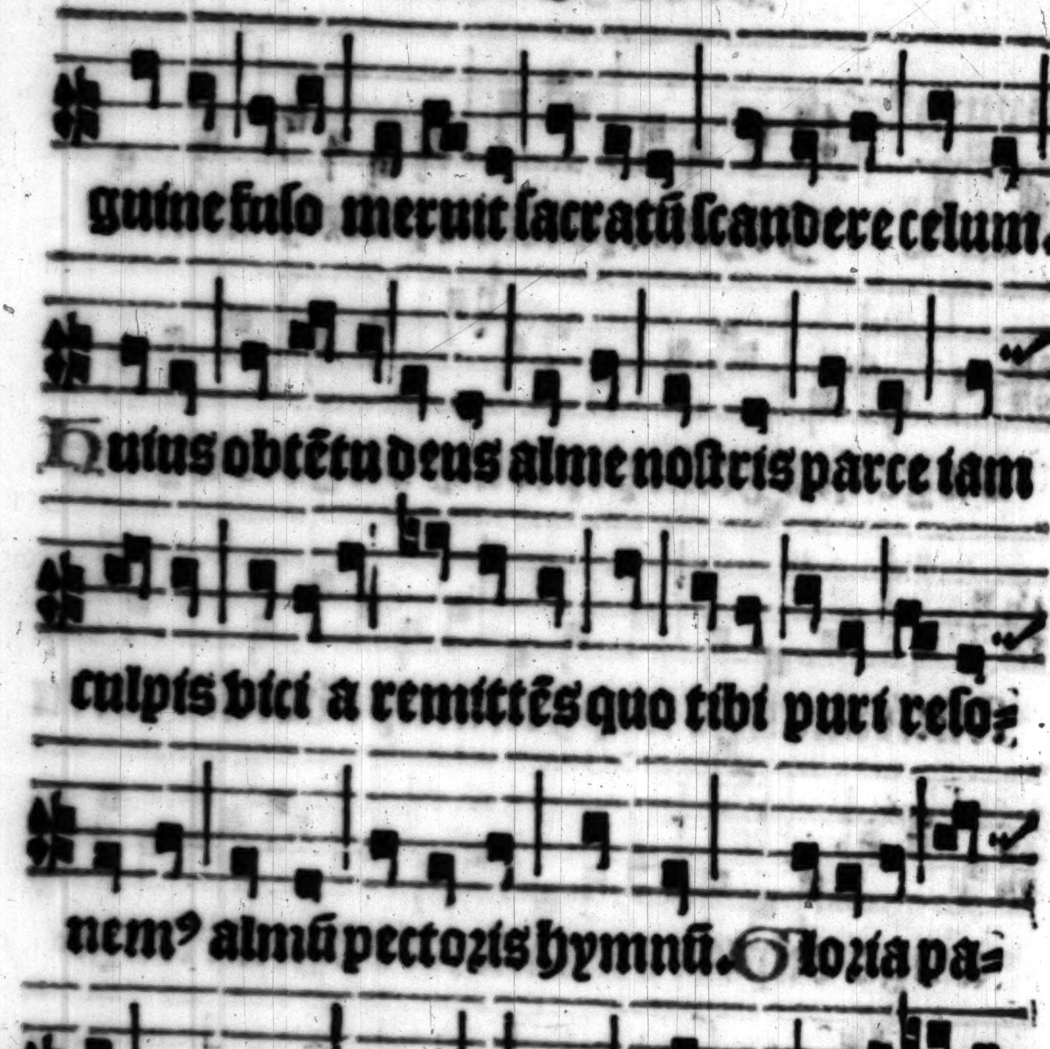

ſanguine fu ſo meruit ſacratum ſcan-
dere celum. Huius obten tu deus alme
noſtris parce iam cul pis viti a remittẽs
quo tibi pu ri reſonemus almum pe-
ctoꝛis hymnũ. Gloꝛia pa tri geniteq;
pꝛoli: et tibi compar vtriuſq; ſemꝑ ſpiritus
al me de us vnus omni tem poꝛe ſecli.


Hymnꝰ.
Virginis proles opifexqꝫ matris
virgo quē geſſit peperitqꝫ virgo: virginis
feſtum canimus trophēū accipe votum.
Hec tu a virgo duplici bea ta ſorte dū gel=
ſit fragilē domare corporis ſe xum domu
it cruentū corpore ſeclū. Unde nec mortē
nec amica mortis ſeua penarum genera

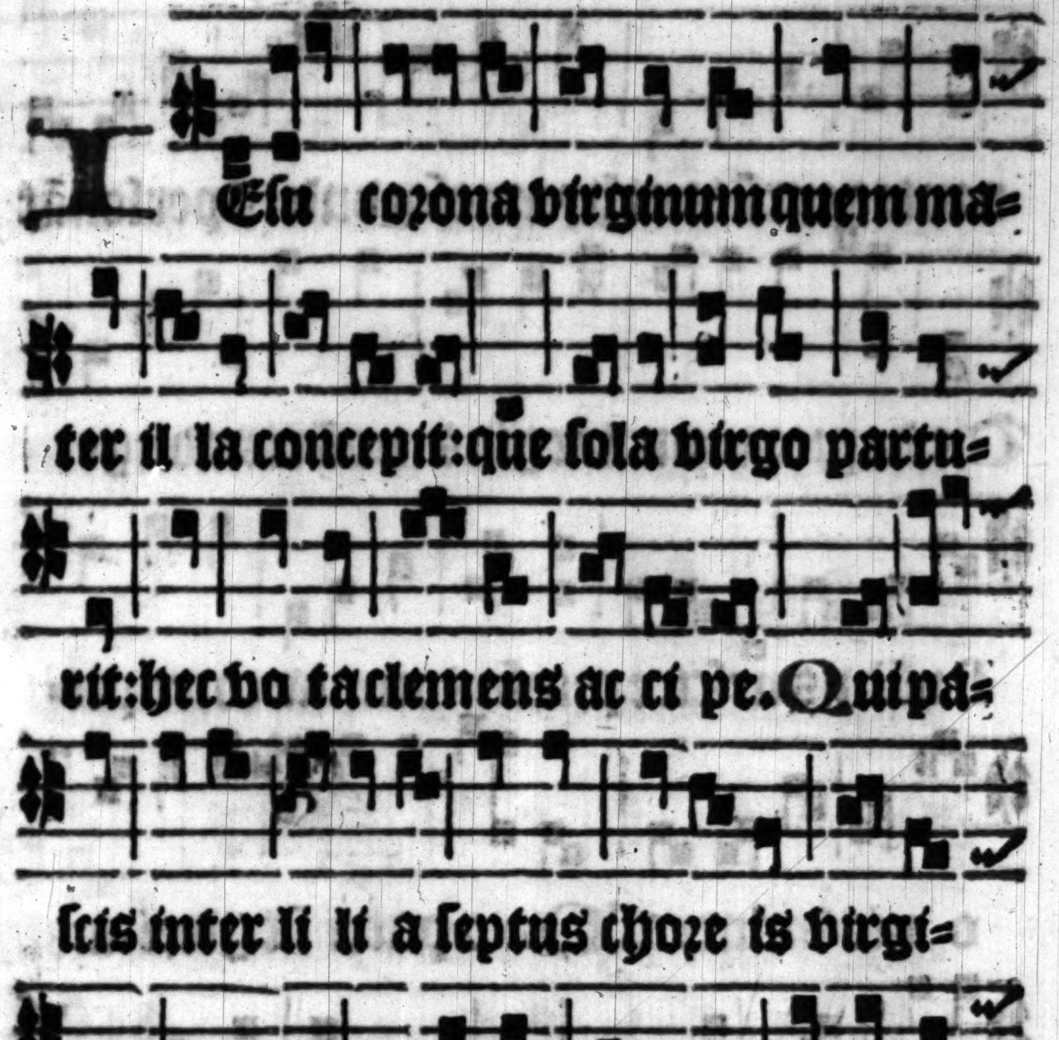

panescẽs sanguine su so meruit sacratũ
scandere celum. Huius obtentu deus al-
me nostris parce iam culpis vici a remit-
tẽs: quo tibi pu ri resonemus almũ: pe-
ctoris hymnũ. Gloria patri genitoq; pli: et
tibi cõpar vtrinsq; semp spirit⁹ al me
deus vnus omni tẽpore se cli.

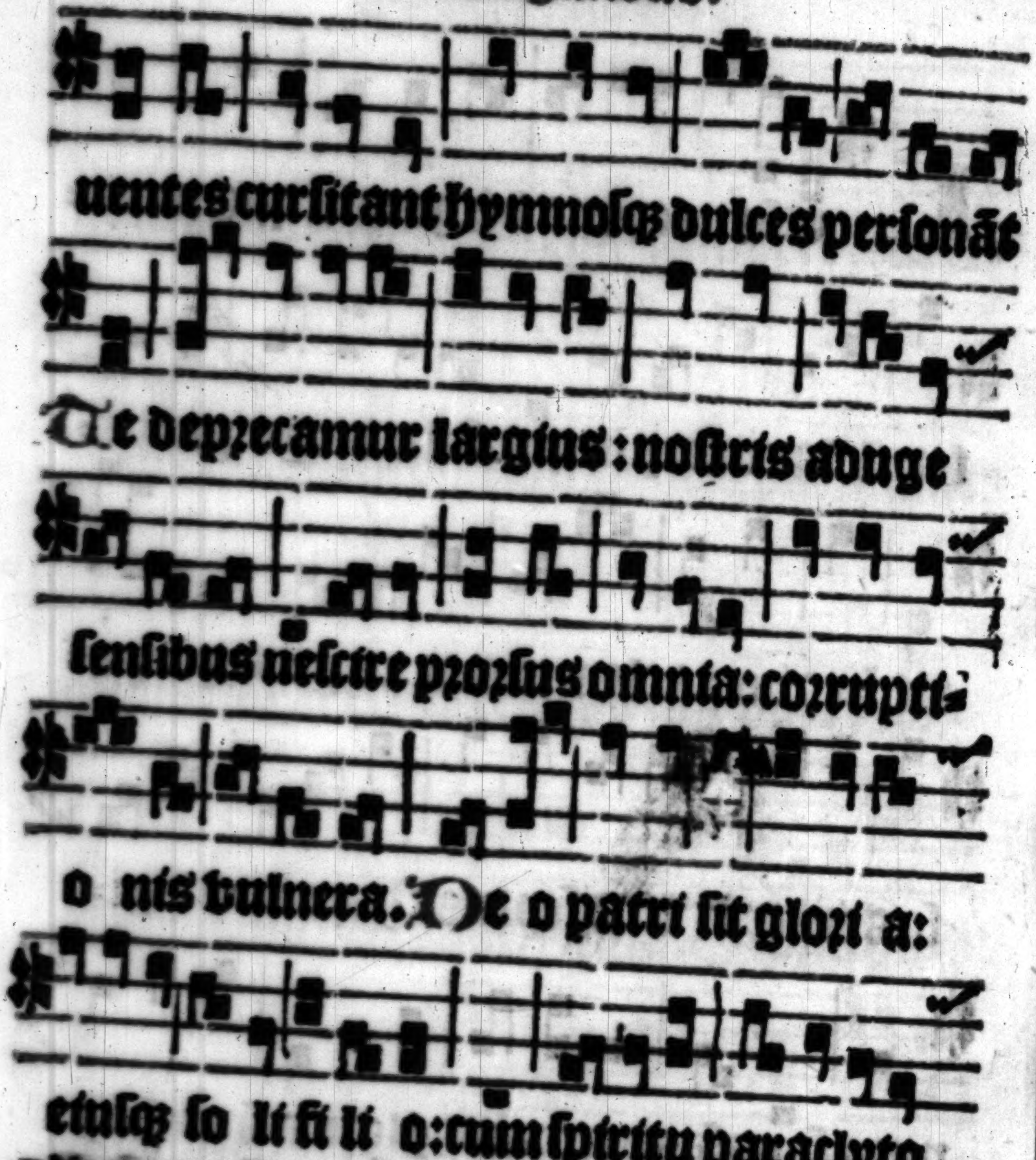
In festis sine regimĩe cho. dicit sequẽs cãtus

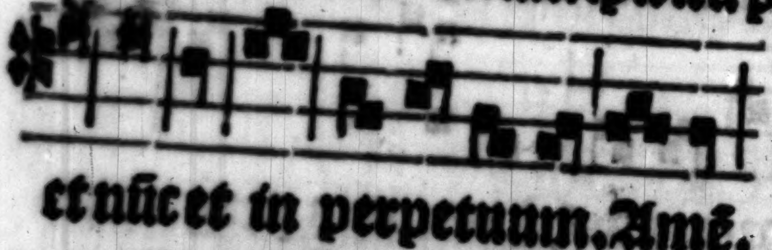

Hymn⁹.
Virginis proles opiferq; matris
virgo quē geſſit peperitq; virgo: virginis
feſtū canimus tropheū accipe votū. Hec tu
a vgo duplici beata: ſorte dū geſſit fragi-
lem domare corporis ſexū domuit cruentū
corpore ſeclū. Unde nec mortē nec amica
mortis ſeua penarum genera paueſcēs ſan


guine fuſo meruit ſacratū ſcandere celum.
Huius obtētu deus alme noſtris parce iam
culpis vici a remittēs quo tibi puri reſo-
nem⁹ almū pectoꝛis hymnū. Gloria pa-
tri geniteqꝫ pꝛoli et ti bi compar vtriuſqꝫ
ſemper ſpiritus alme deus vnus omni tē-
poꝛe ſecli. Amen.

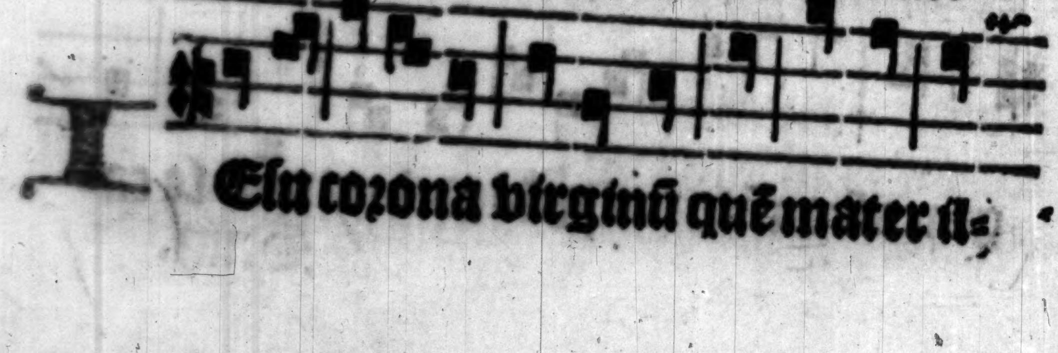
In laudibus dicitur hic cātus extra tempus paſche et natiuitatis dn̄i. Hymnus.

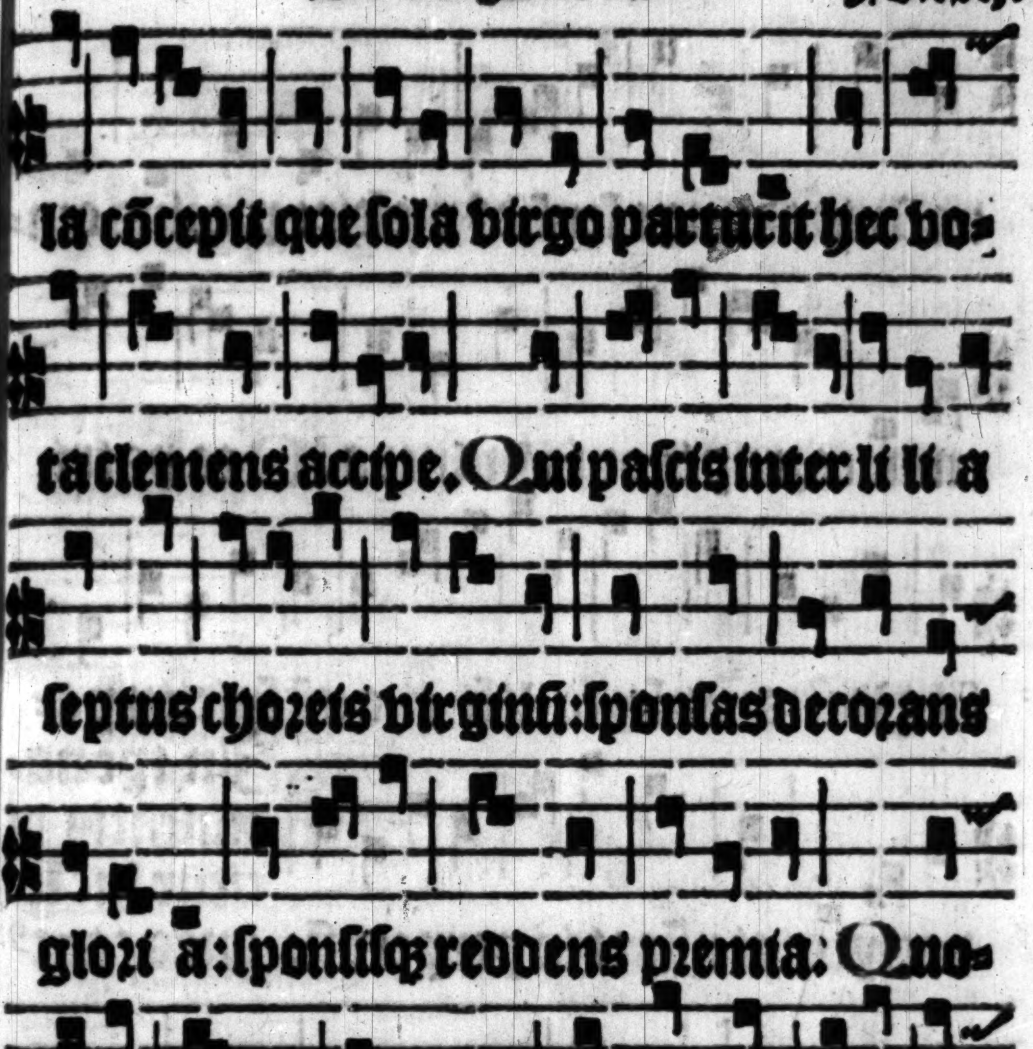

I Eſu coꝛona virginum quem ma=
ter il la concepit: q̃ue ſola virgo partu=
rit: hec vo ta clemens ac ci pe. Qui pa=
ſcis inter li li a ſeptus choꝛe is virgi=
num ſpõſas decoꝛans gloꝛi a ſponſiſq;
reddens pꝛemi a. Quocunq; pergis vir=
gines ſequũtur at q; laudibus poſt te ca=

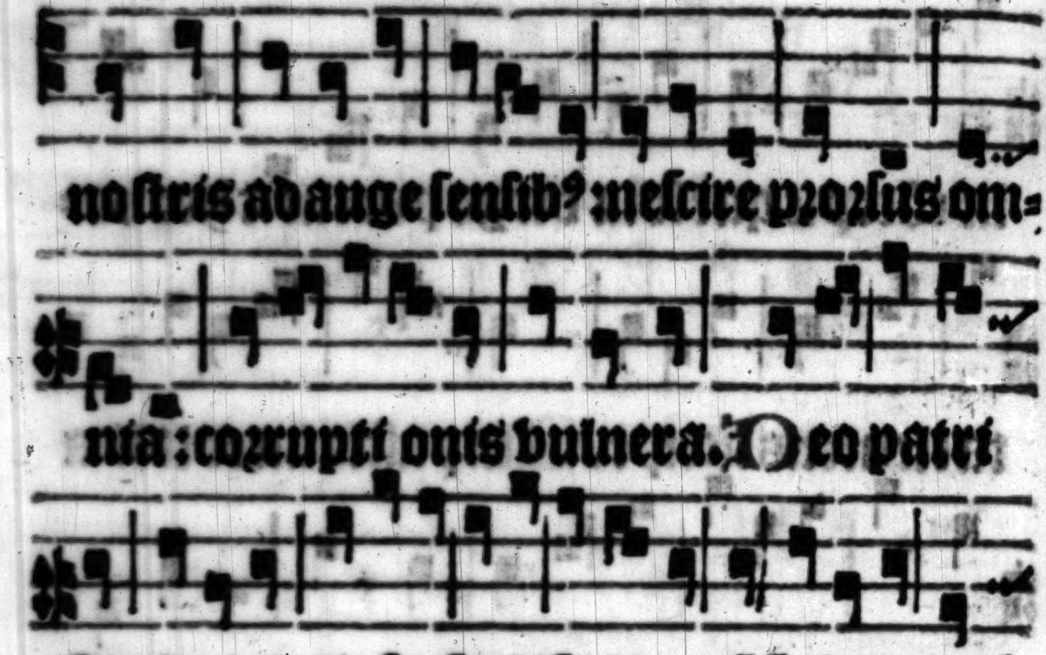

uentes curſitant hymnoſqꝫ dulces perſonāt
Te depꝛecamur largius: noſtris aduge
ſenſibus neſcire pꝛoꝛſus omnia: coꝛrupti-
o nis vulnera. Deo patri ſit glori a:
eiuſqꝫ ſo li fi li o: cum ſpiritu paraclyto

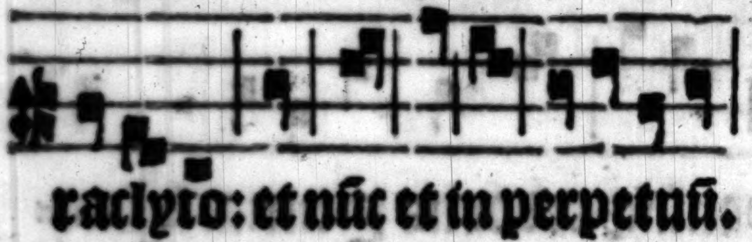

et nūc et in perpetuum. Amē.

Ad .ij. vš.
vel in laudibus dicitur ſic.

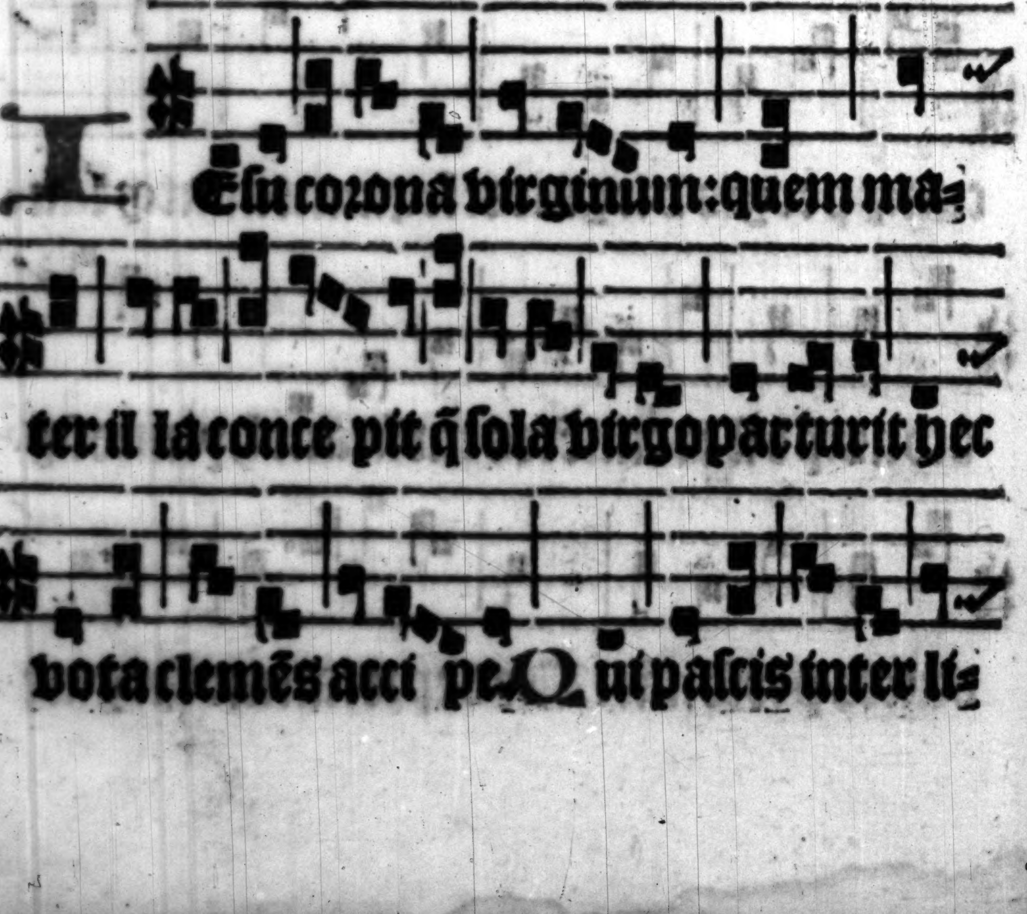

I
Eſu coꝛona virginū quē mater il-

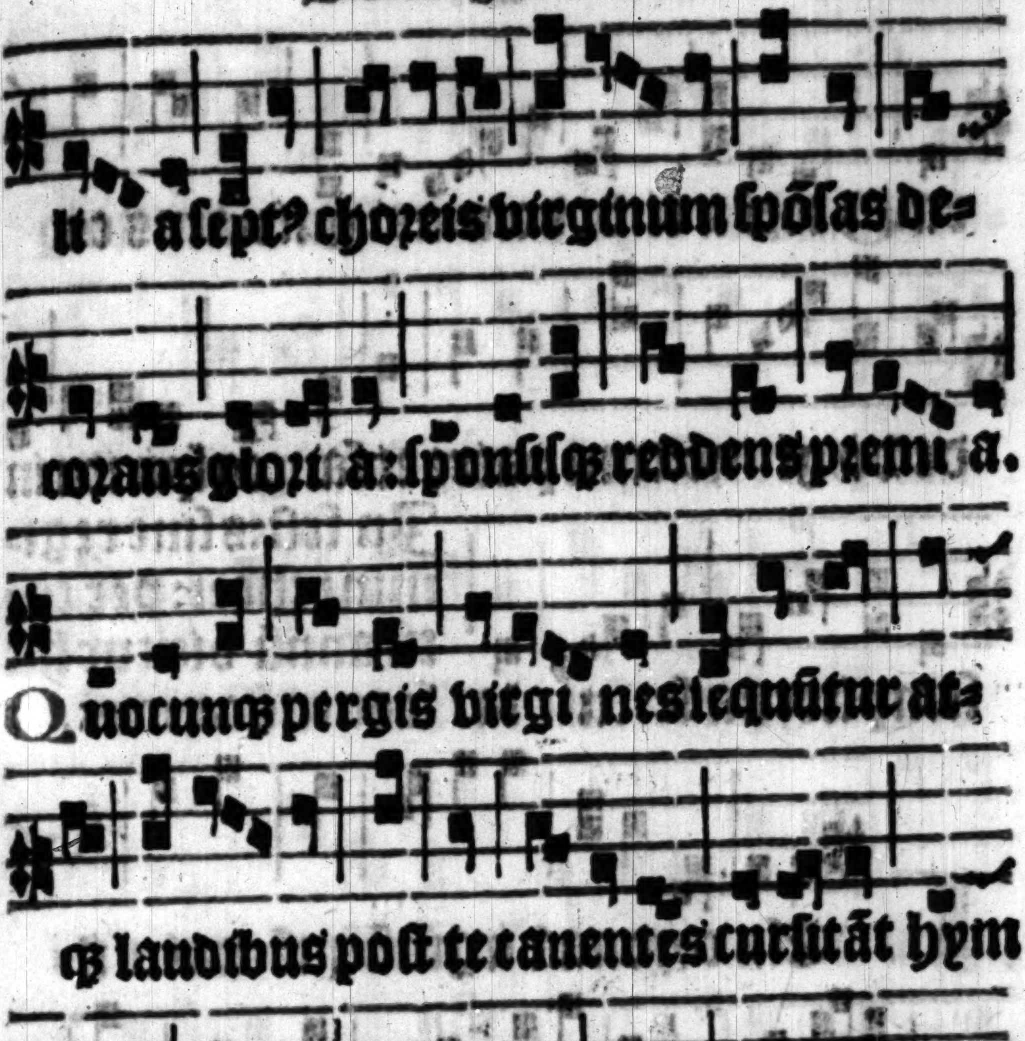

la cōcepit que ſola virgo parturit hec vo-
ta clemens accipe. Qui paſcis inter li li a
ſeptus choreis virginū: ſponſas decorans
glori a: ſponſiſqꝫ reddens premia. Quo-
cunqꝫ pergis virgines: ſequuntur atqꝫ lau-
dibus: poſt te canētes curſitant hymnoſqꝫ
dulces perſonāt. Te deprecamur largius

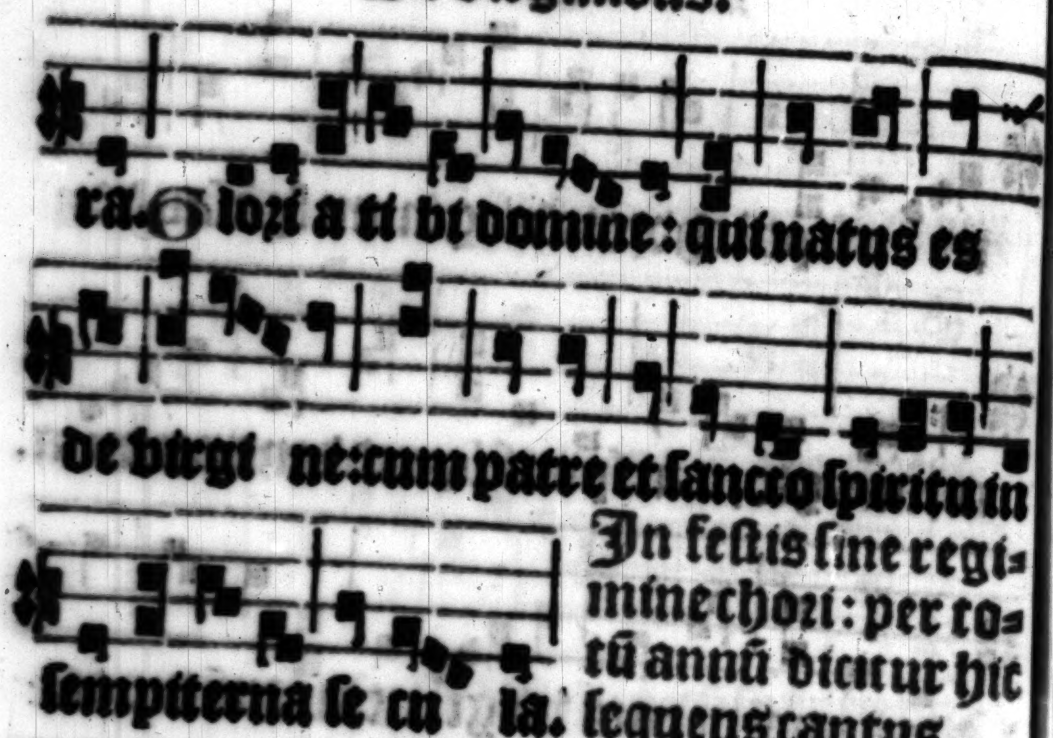

noſtris adauge ſenſib⁹: neſcire prorſus om-
niā: corrupti onis vulnera. Deo patri
ſit glori a: eiuſq; ſo li fi li o: cū ſpiritu pa-


raclyto: et nūc et in perpetuū.

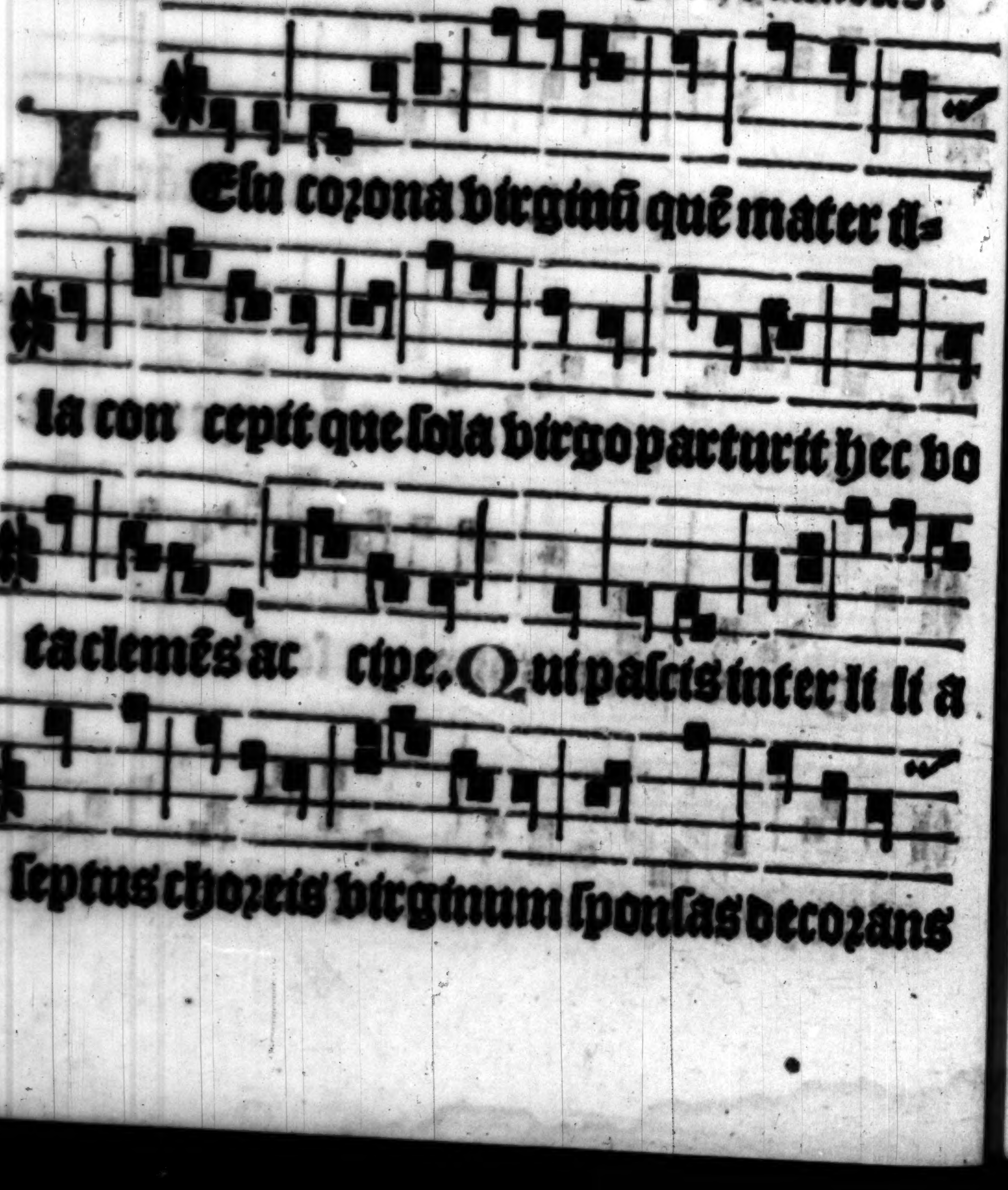
In tpe natiuitatis dicitur hic ſequēs cant⁹

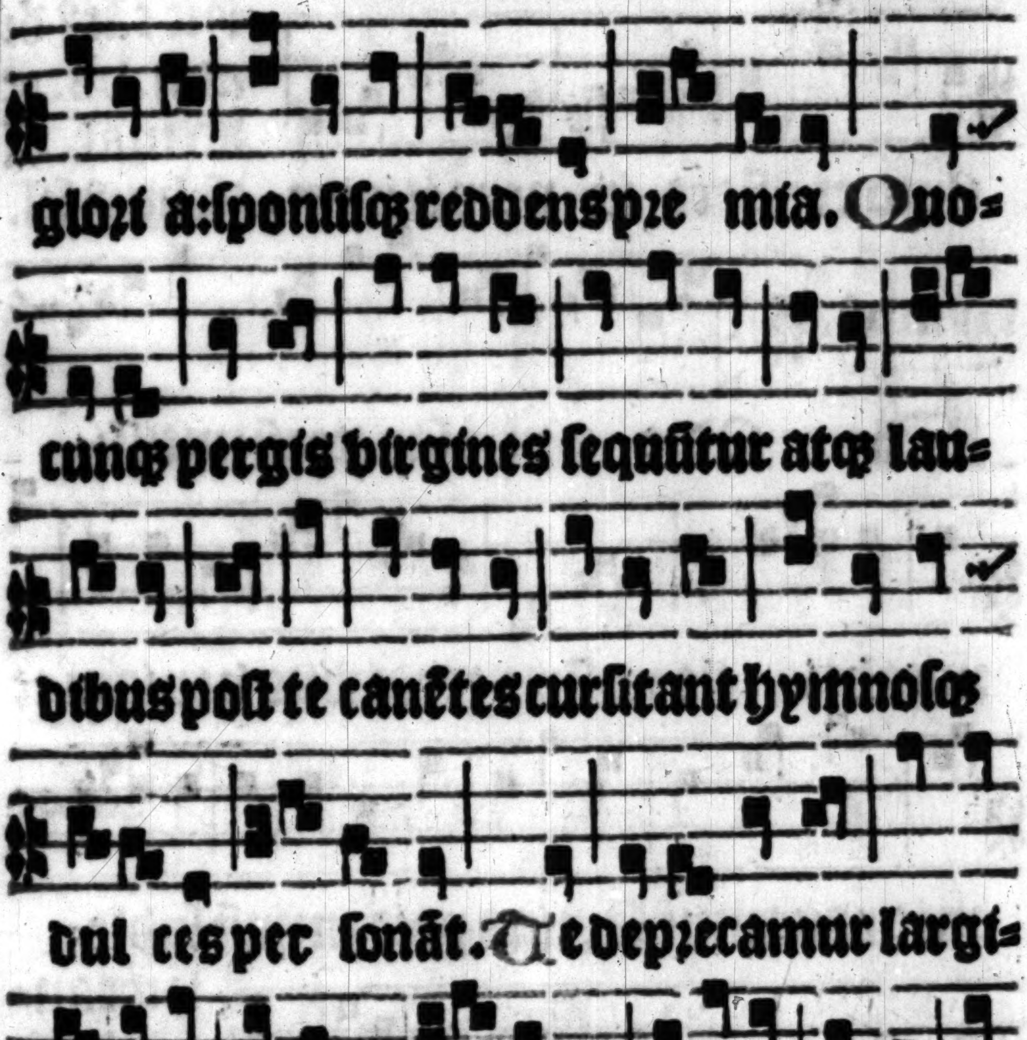

IEſu corona virginum: quem ma-
ter il la conce pit q̄ ſola virgo parturit hec
vota clemēs acci pe. Qui paſcis inter li-

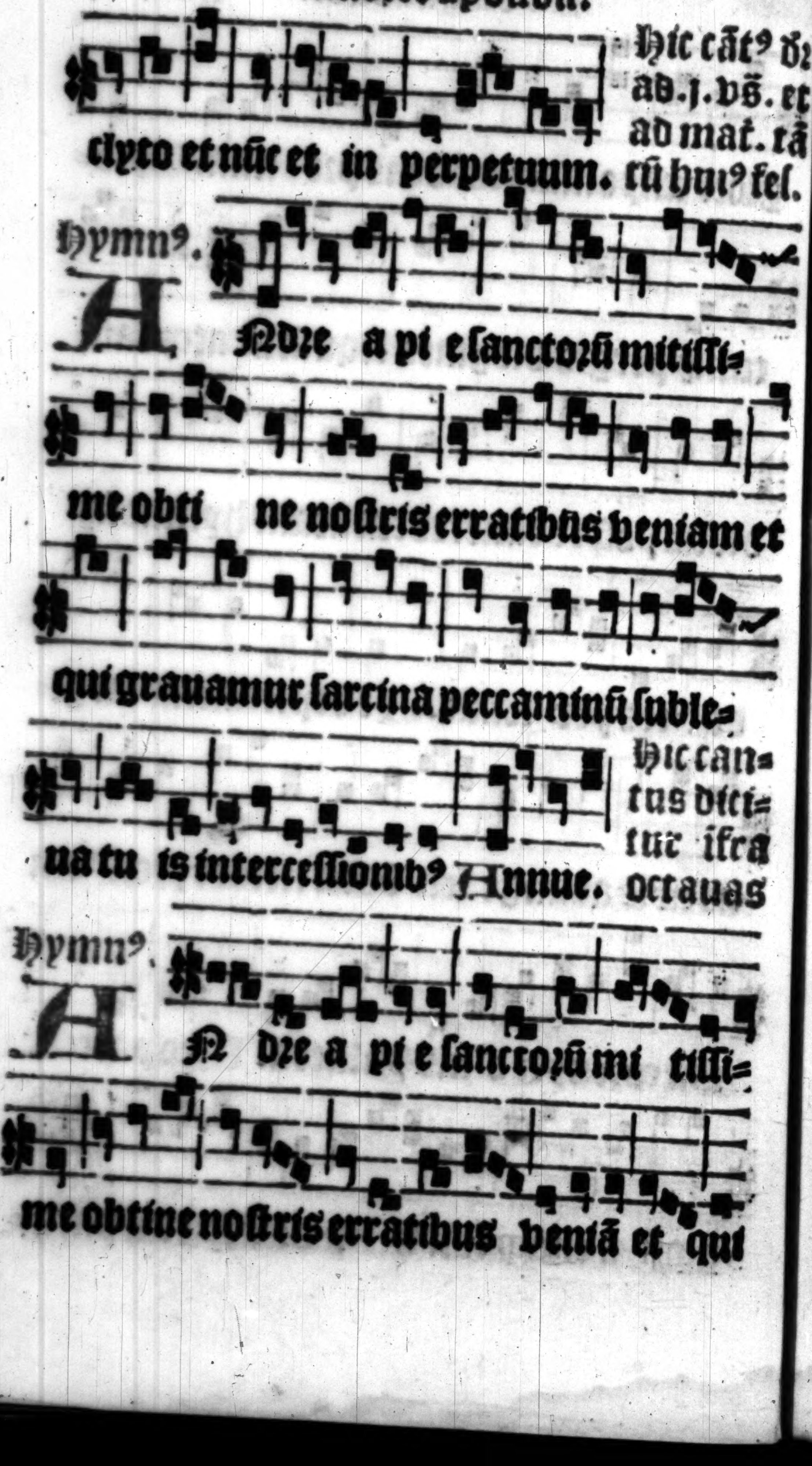

li a ſept⁹ choreis virginum ſpõſas de-
corans glori a: ſponſiſqꝫ reddens premi a.
Quocunqꝫ pergis virgi nes ſequũtur at-
qꝫ laudibus poſt te canentes curſitãt hym
noſqꝫ dulces perſo nant. Te deprecamur
largi us: noſtris adauge ſenſi bus ne-
ſcire prorſus omnia corruptionis vulne-


ra. Glori a ti bi domine: qui natus es
de virgi ne: cum patre et sancto ſpiritu in
ſempiterna ſe cu la.

In feſtis ſine regimine chori: per totũ annũ dicitur hic ſequens cantus.

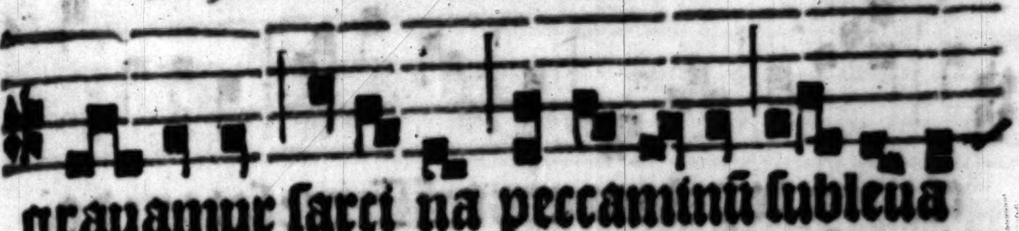

IEſu corona virginũ quẽ mater il-
la con cepit que ſola virgo parturit hec vo
ta clemẽs ac cipe. Qui paſcis inter li li a
ſeptus choreis virginum ſponſas decorans

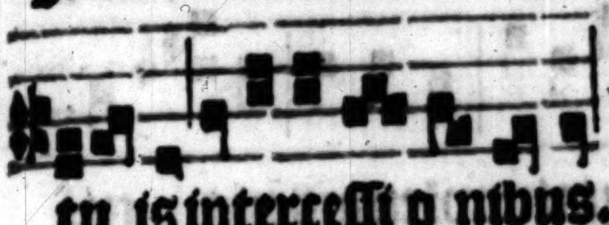

gloꝛi a:ſponſiſqꝫ reddens pꝛe mia. Quo=
cunqꝫ pergis virgines ſequuntur atqꝫ lau=
dibus poſt te canẽtes curſitant hymnoſqꝫ
dul ces per ſonãt. Te depꝛecamur largi=
us nr̃is adauge ſen ſibus neſcire pꝛoꝛſꝰ om
nia coꝛrupti o nis vulnera. Deo patri ſit
gloꝛi a eiuſqꝫ ſoli fi li o:cũ ſpiritu para=


clyto et nūc et in perpetuum.
Hymn⁹.
Andre a pie sanctorū mitissime obtine nostris erratibus veniam et qui grauamur sarcina peccaminū subleua tu is intercessionib⁹ Annue.
Hymn⁹.
Andre a pie sanctorū mitissime obtine nostris erratibus veniā et qui

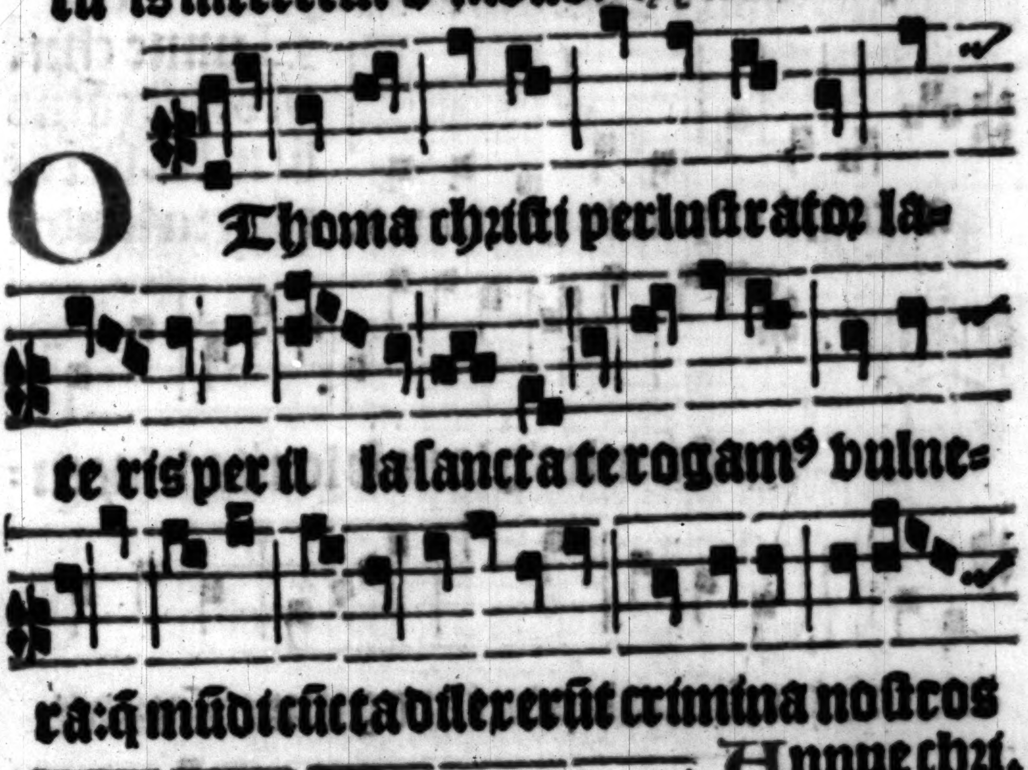
Hic cāt⁹ dr ad .j. vs. et ad mat. tā cū hui⁹ fes.

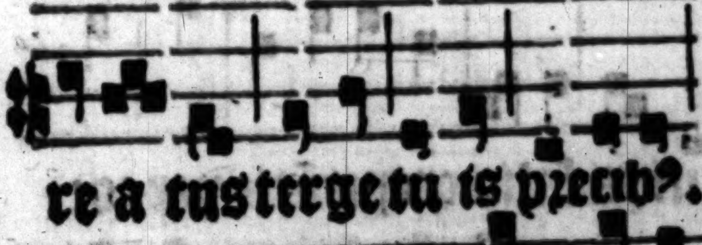
Hic cantus dicitur infra octauas


grauamur ſarci na peccaminũ ſubleua


tu is interceſſi o nibus.

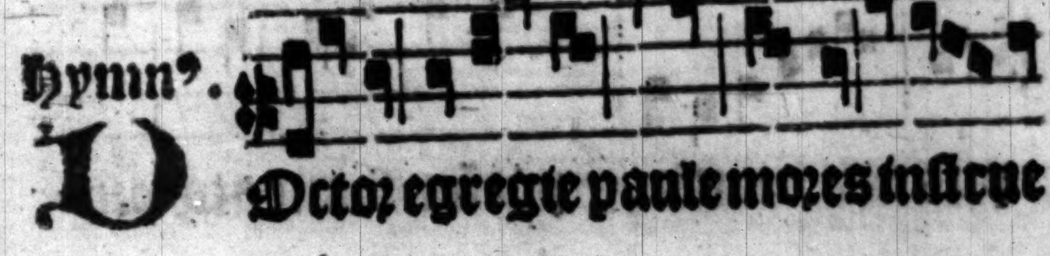
Hic cãtus dicitur ad veſperas: ⁊ ad matut. ſuper hũc hymnum ſic.

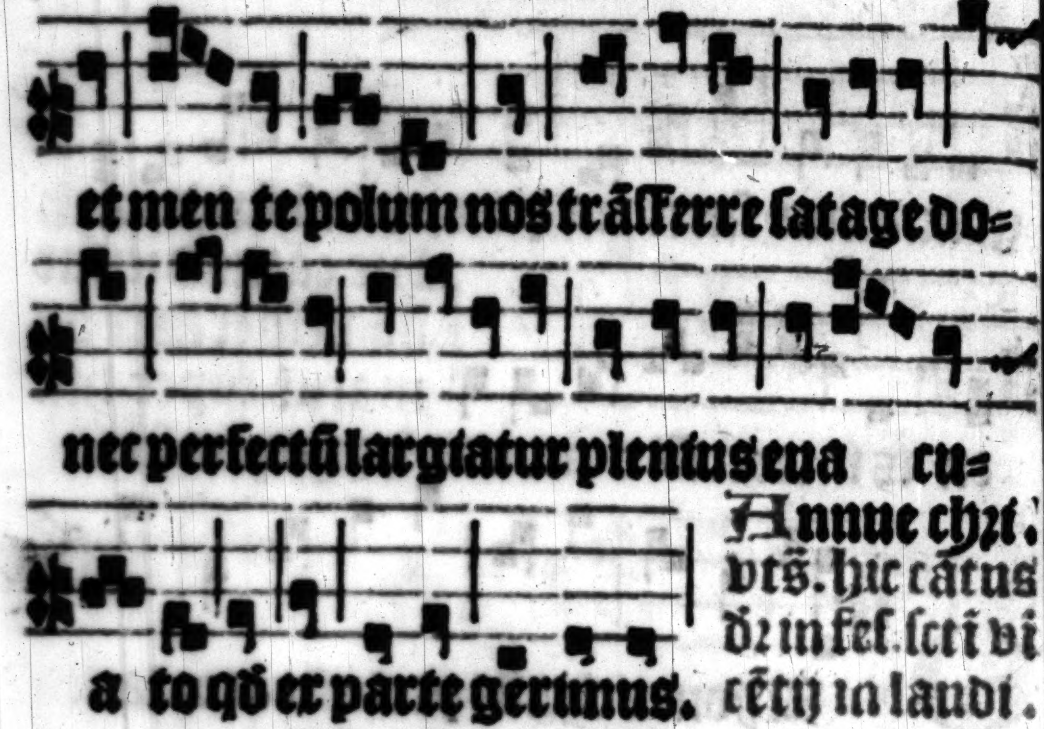

O Thoma chꝛiſti perluſtratoꝛ la-
te ris per il la ſancta te rogam⁹ vulne-
ra: q̃ mũdi cũcta dilexerũt crimina noſtros


re a tus terge tu is pꝛecib⁹.

Annue chꝛi. In cõuerſione ſancte pauli. Hymnus.

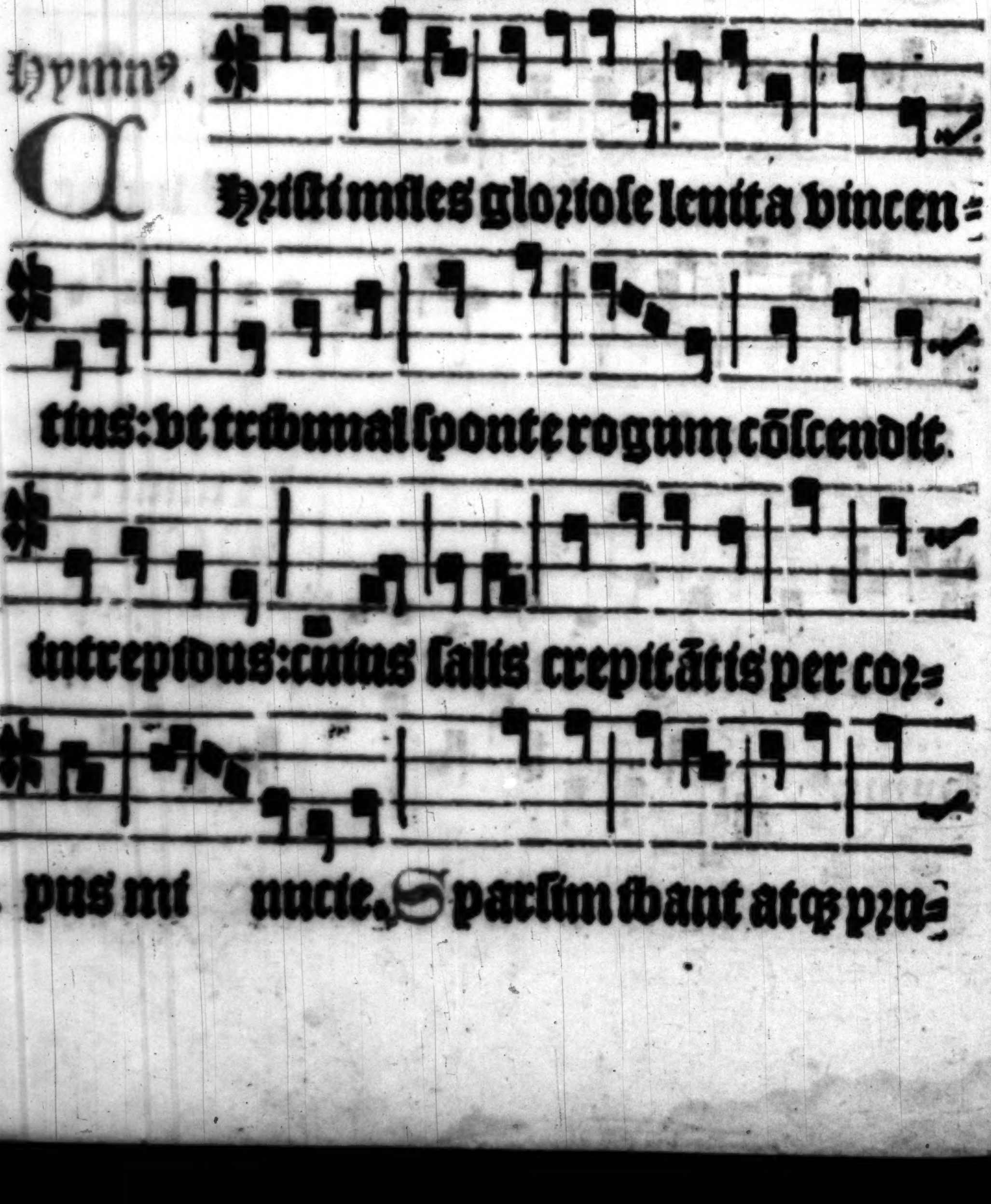
Hymn⁹.

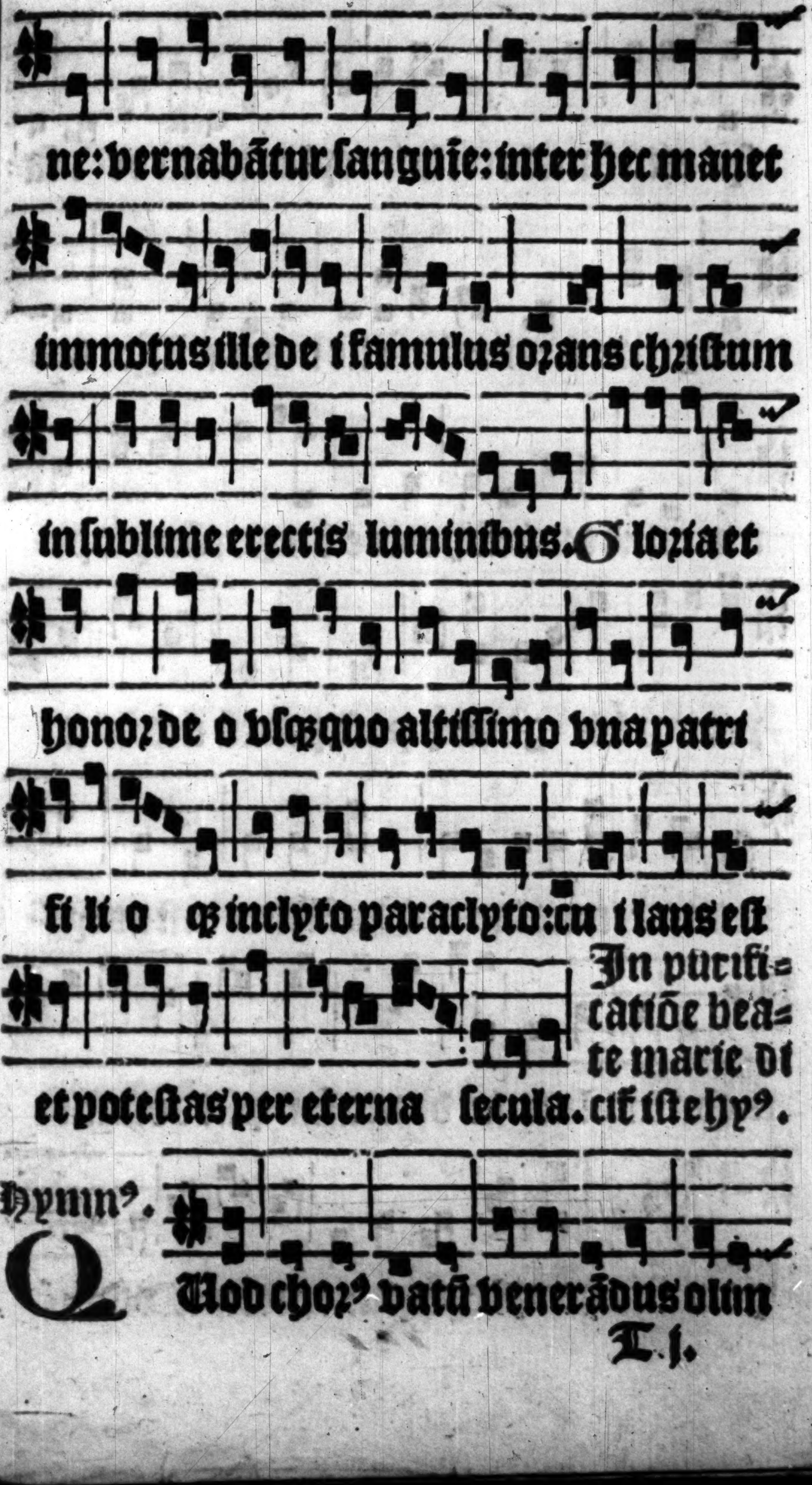

D octoꝛ egregie paule moꝛes inſtrue


et men te polum nos trāſferre ſatage do=
nec perfectū largiatur plenius eua cu=
a to qđ ex parte gerimus.

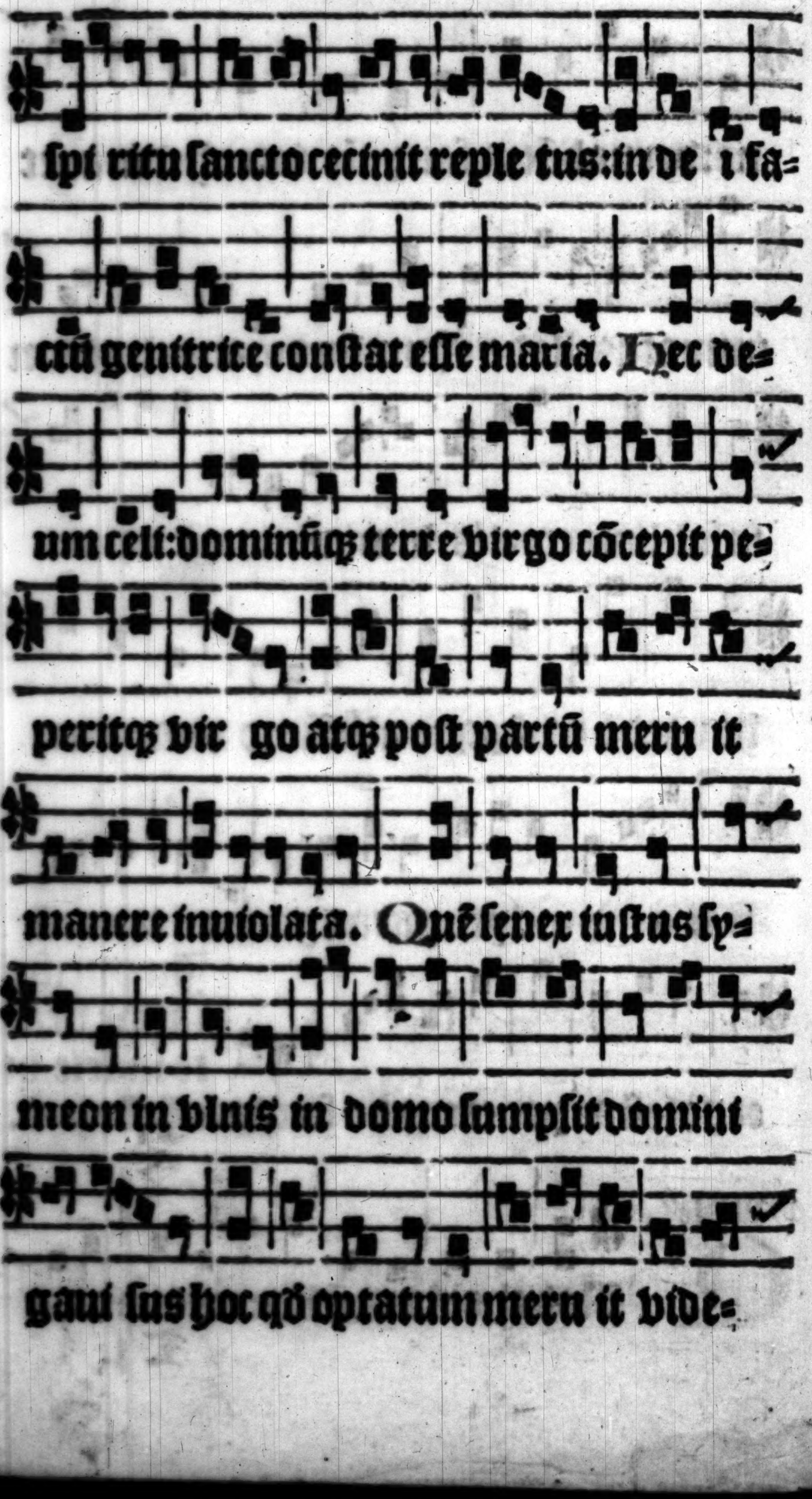
Annue chꝛi. vrſ. hic cãtus dꝛ in feſ. ſcti vincētij in laudi.

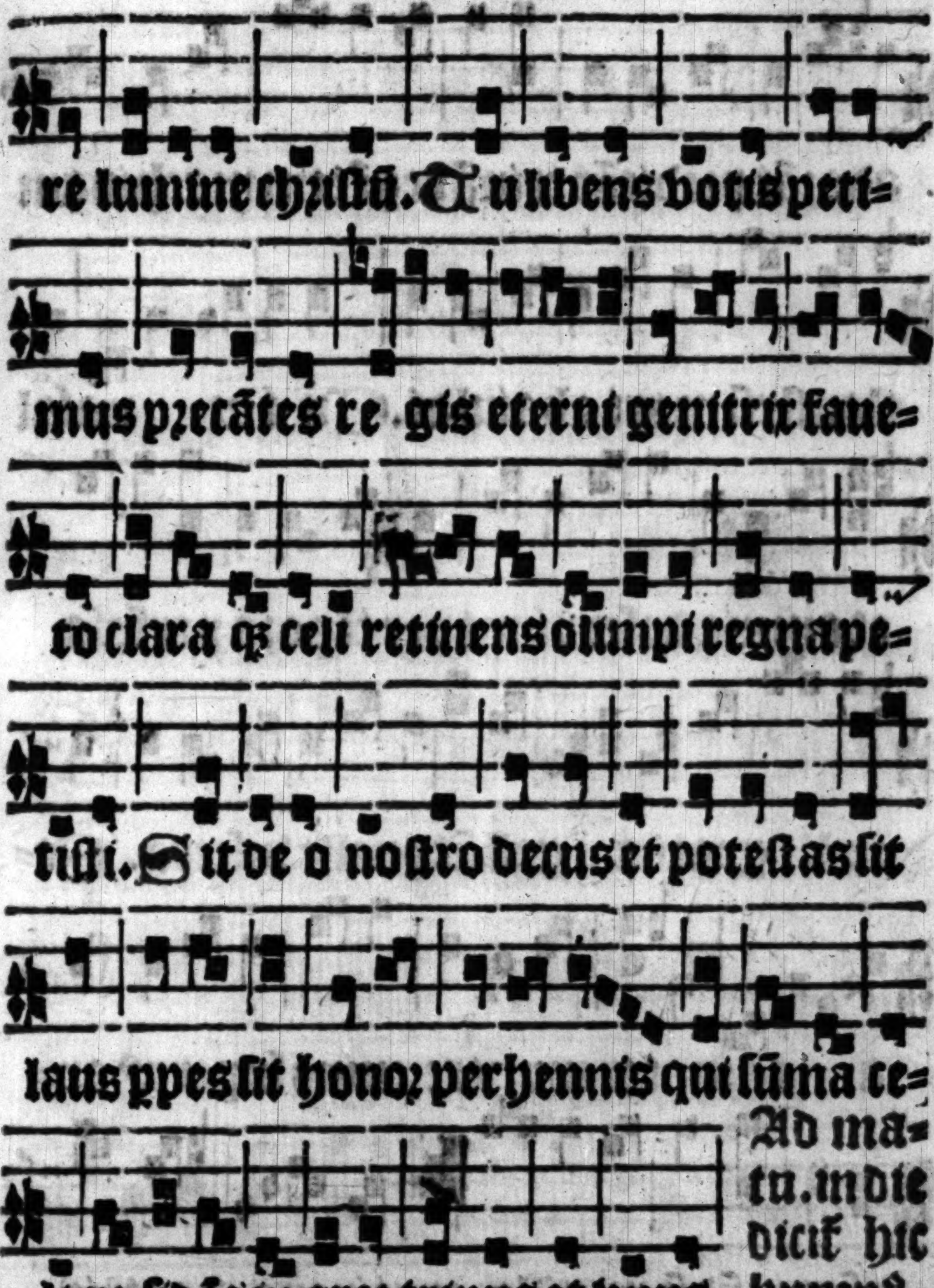
Hymnꝰ.


Chꝛiſti miles gloꝛioſe leuita vincen=
tius: vt tribunal ſponte rogum cōſcendit.
intrepidus: cuius ſalis crepitātis per coꝛ=
pus mi nucie. Sparſim ſtabant atqȝ pꝛu=


ne: vernabātur ſanguie: inter hec manet
immotus ille de i famulus oꝛans chꝛiſtum
in ſublime erectis luminibus. Gloꝛia et
honoꝛ de o vſqꝫquo altiſſimo vna patri
fi li o qꝫ inclyto paraclyto: cu i laus eſt
et poteſtas per eterna ſecula.
Hymn⁹.
Quod choꝛ⁹ vatū venerādus olim

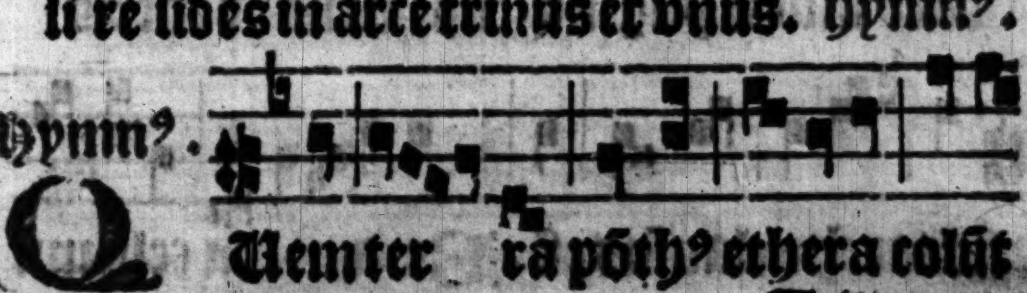
In purificatiõe beate marie dicit iſte hy⁹.

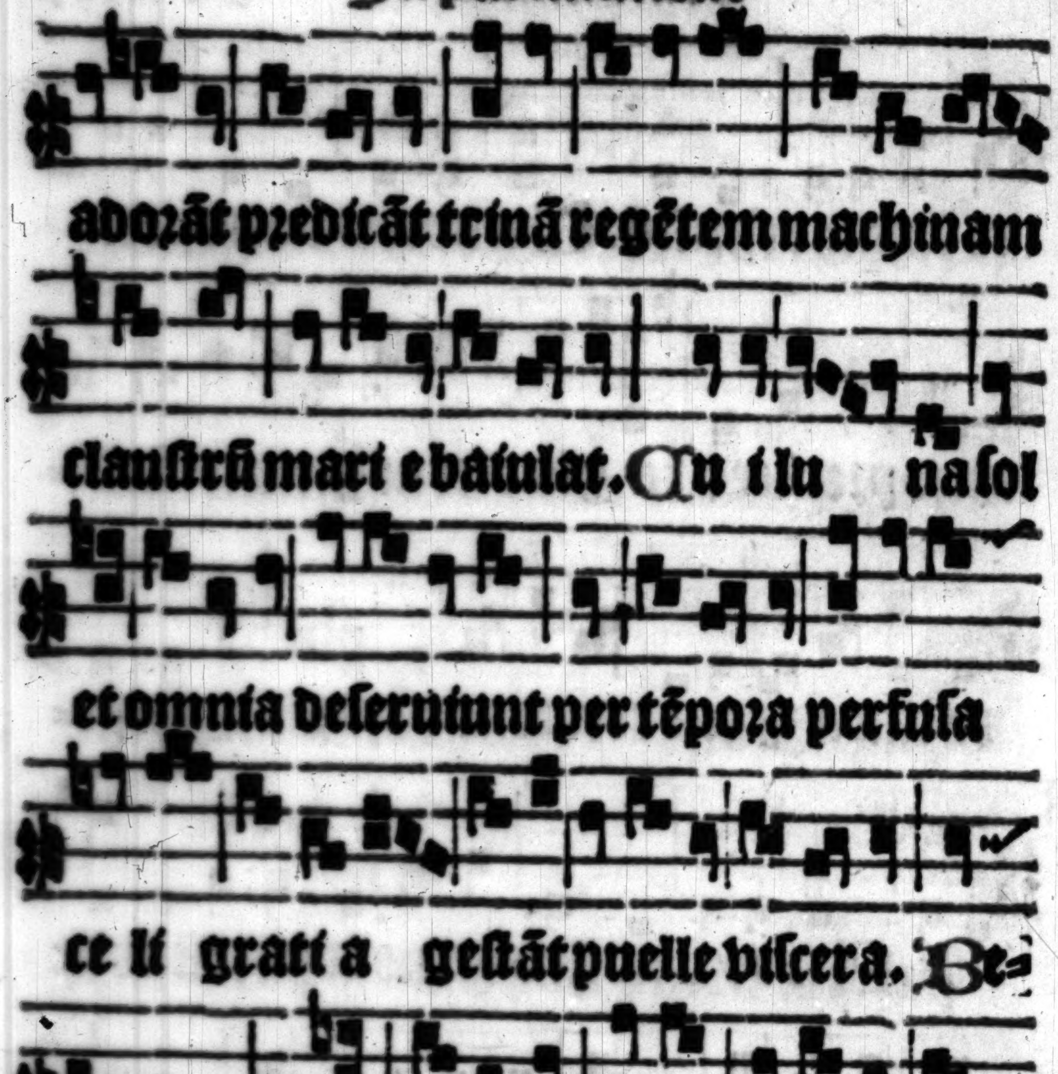

ſpi ritu ſancto cecinit reple tus: in de i fa=
ctū genitrice conſtat eſſe maria. Hec de=
um celi: dominūqꝫ terre virgo cōcepit pe=
peritqꝫ vir go atqꝫ poſt partū meru it
manere inuiolata. Quē ſenex iuſtus ſy=
meon in vlnis in domo ſumpſit domini
gaui ſus hoc qđ optatum meru it vide=

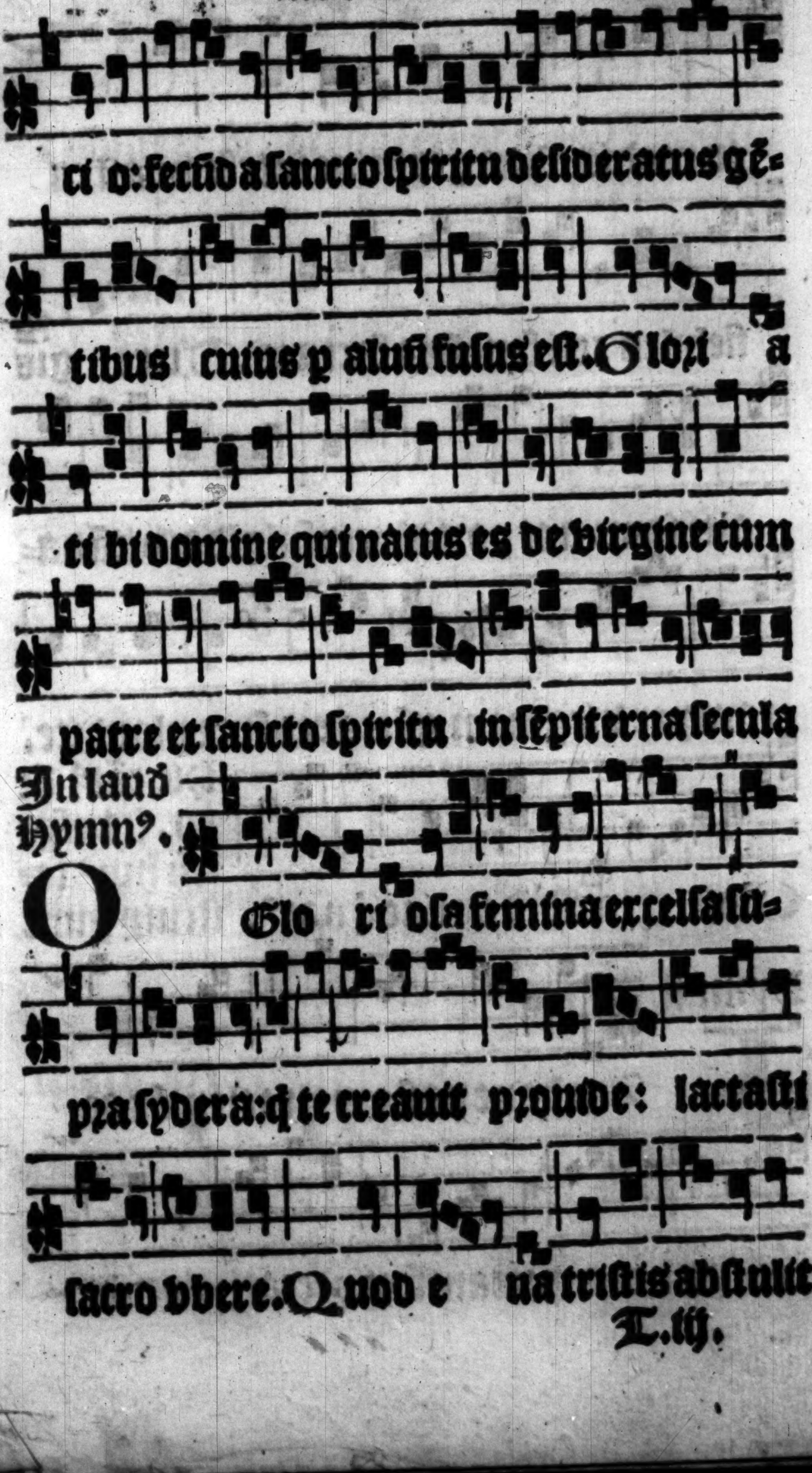

re lumine chriſtū. Tu libens votis peti=
mus pꝛecātes re gis eterni genitrix faue=
to clara q̄ celi retinens olimpi regna pe=
tiſti. Sit de o noſtro decus et poteſtas ſit
laus ppes ſit honoꝛ perhennis qui ſūma ce=
li re ſidēs in arce trinus et unus.

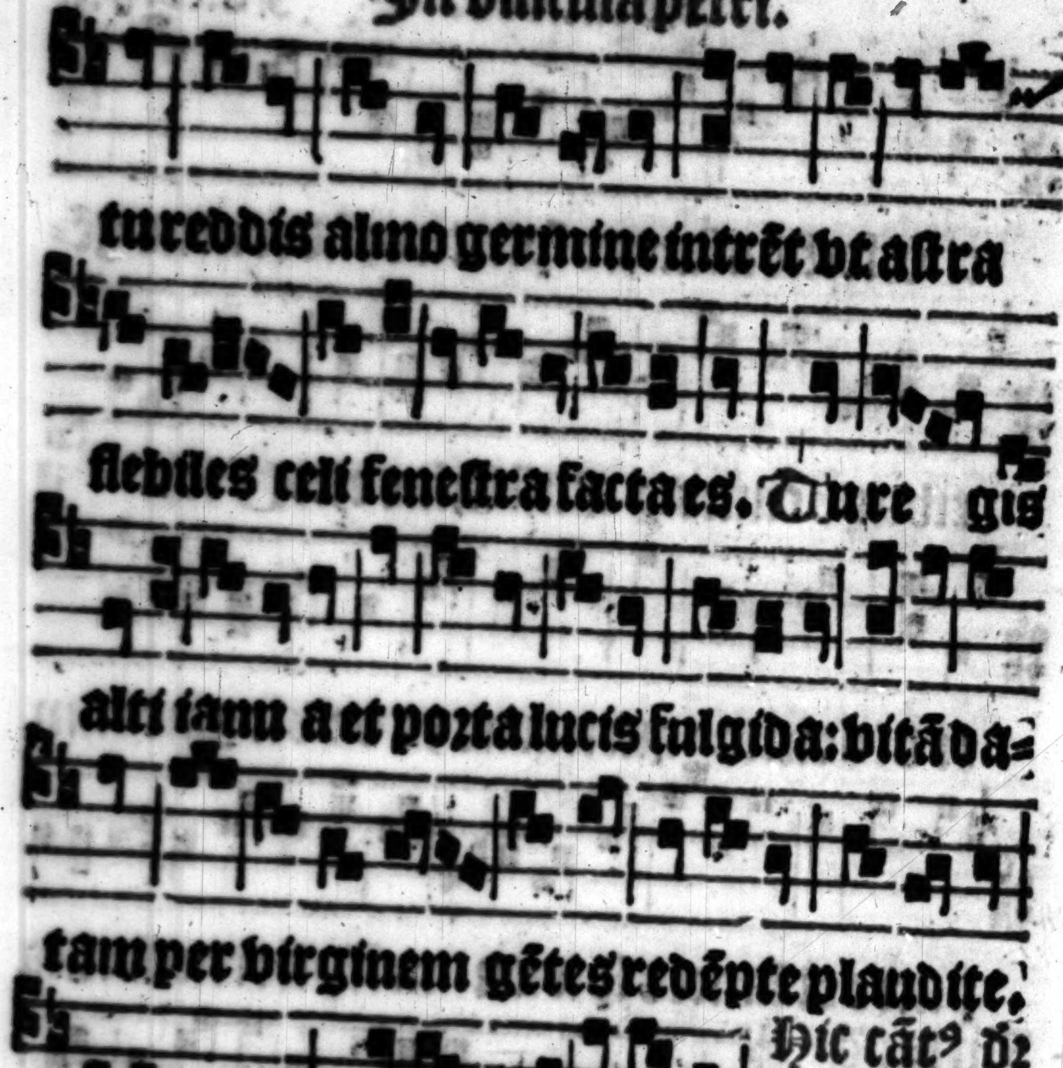
Ad matu. in die dicit hic hymn⁹.

Hymn⁹.

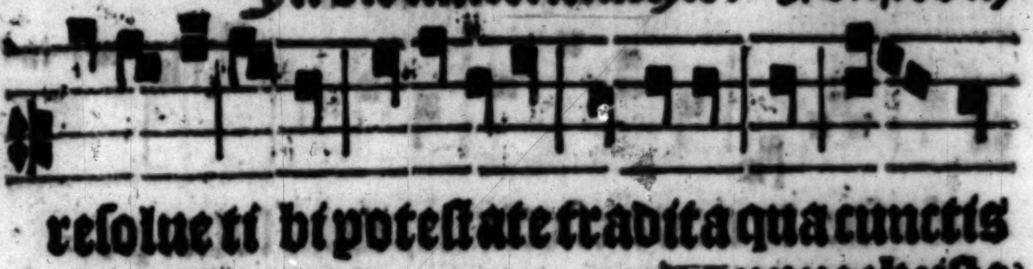

Quem ter ra pōth⁹ ethera colūt

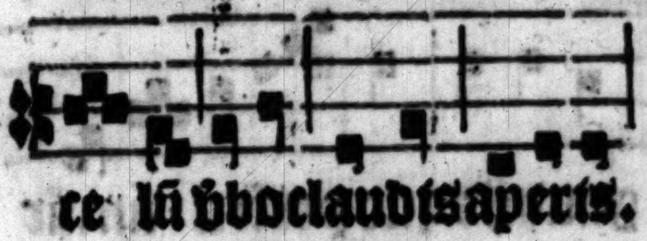

adoꝛāt pꝛedicāt trinā regētem machinam
clauſtrū mari e baiulat. Cu i lu na ſol
et omnia deſeruiunt per tēpoꝛa perfuſa
ce li grati a geſtāt puelle viſcera. Be-
a ta mater munere: cuius ſupern⁹ ar-
tifex mūdū pugillo continens ventris
ſub archa clauſus eſt. Be a ta celi nun


ci o: fecūda ſancto ſpiritu deſideratus gē-
tibus cuius ꝑ aluū fuſus eſt. Glori a
ti bi domine qui natus es de virgine cum
patre et ſancto ſpiritu in ſēpiterna ſecula
In laud. Hymn⁹.
O Glo ri oſa femina excelſa ſu-
pꝛa ſydera: q̄ te creauit pꝛouide: lactaſti
ſacro vbere. Quod e ua triſtis abſtulit

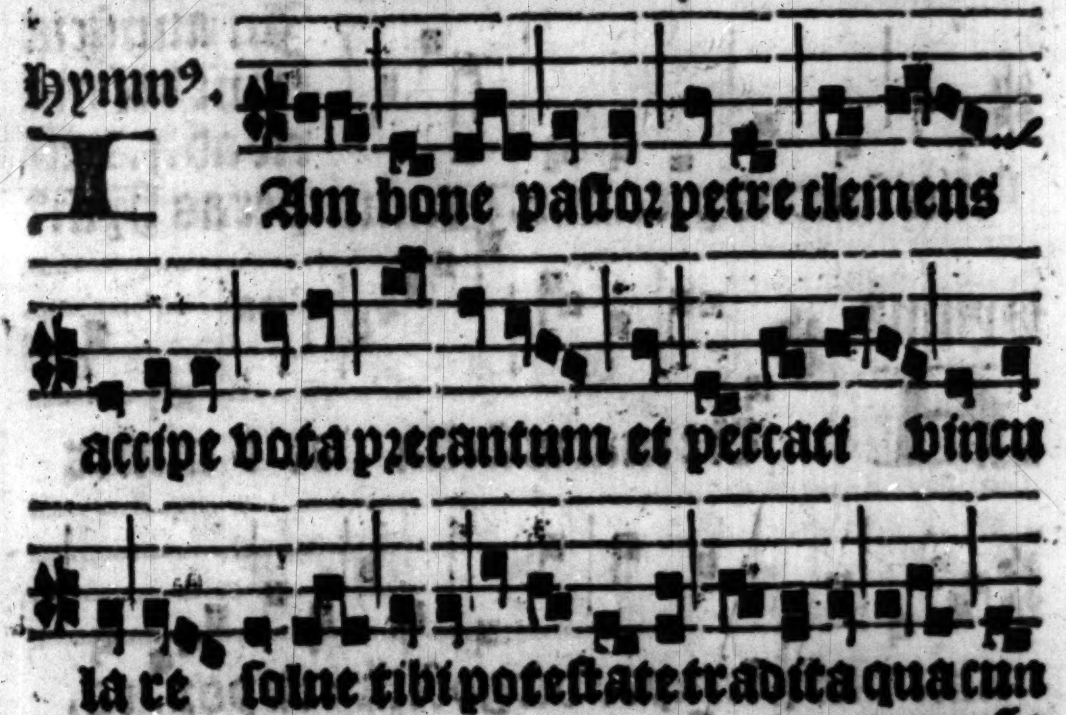

tu reddis almo germine intrēt vt aſtra
flebiles celi feneſtra facta es. Tu re gis
alti ianu a et porta lucis fulgida: vitā da-
tam per virginem gētes redēpte plaudite.
Glori a tibi domine q̄ nat⁹.
hymnū.
Iam bone paſtor petre clemēs ac-
ci pe vota precantū et peccati vincula

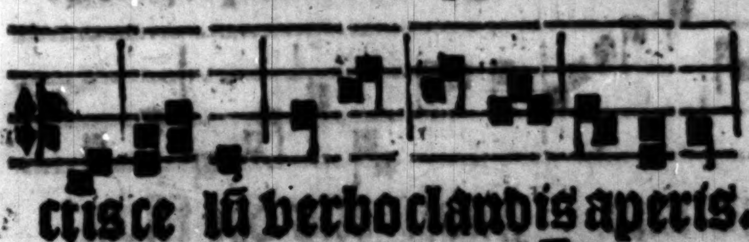
Hic cāt⁹ dr ad .i. veſp. tm̄ hui⁹ feſti ſup hunc hymnū.


reſolue ti bi poteſtate tradita qua cunctis

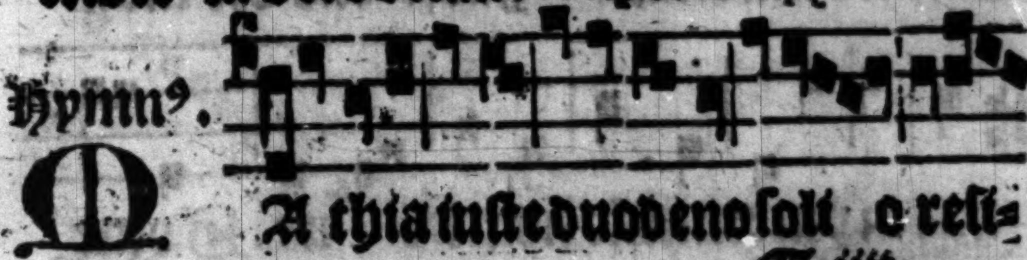

ce lı̄ vbo claudis apertis.

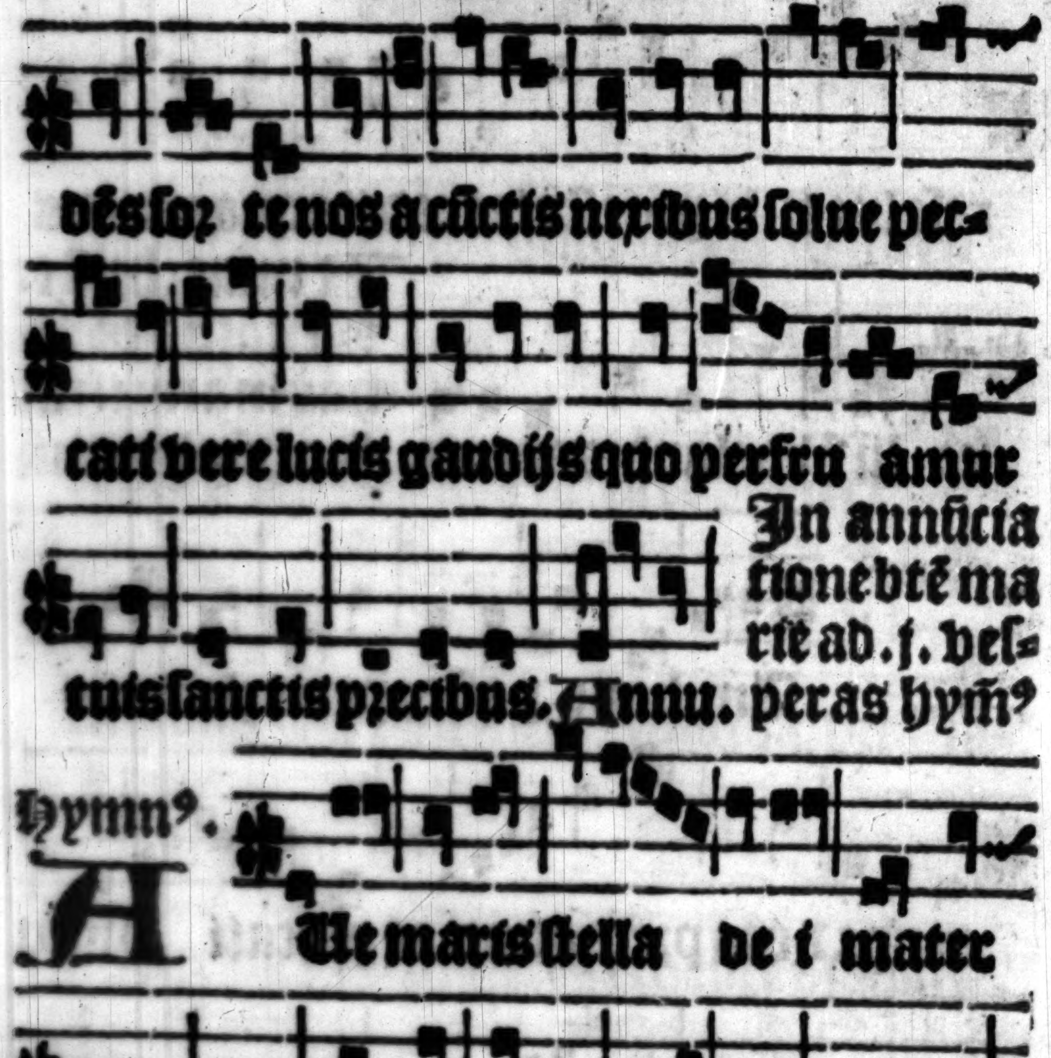
Annue chriſte:
Hic cātus dꝛ ad
has matuti. tm̄
ſup hūc hymnū


Hymnꝰ.
I
Am bone paſtoꝛ petre clemens
accipe vota pꝛecantum et peccati vincu
la re ſolue tibi poteſtate tradita qua cun


ctis ce lı̄ verbo claudis apertis.

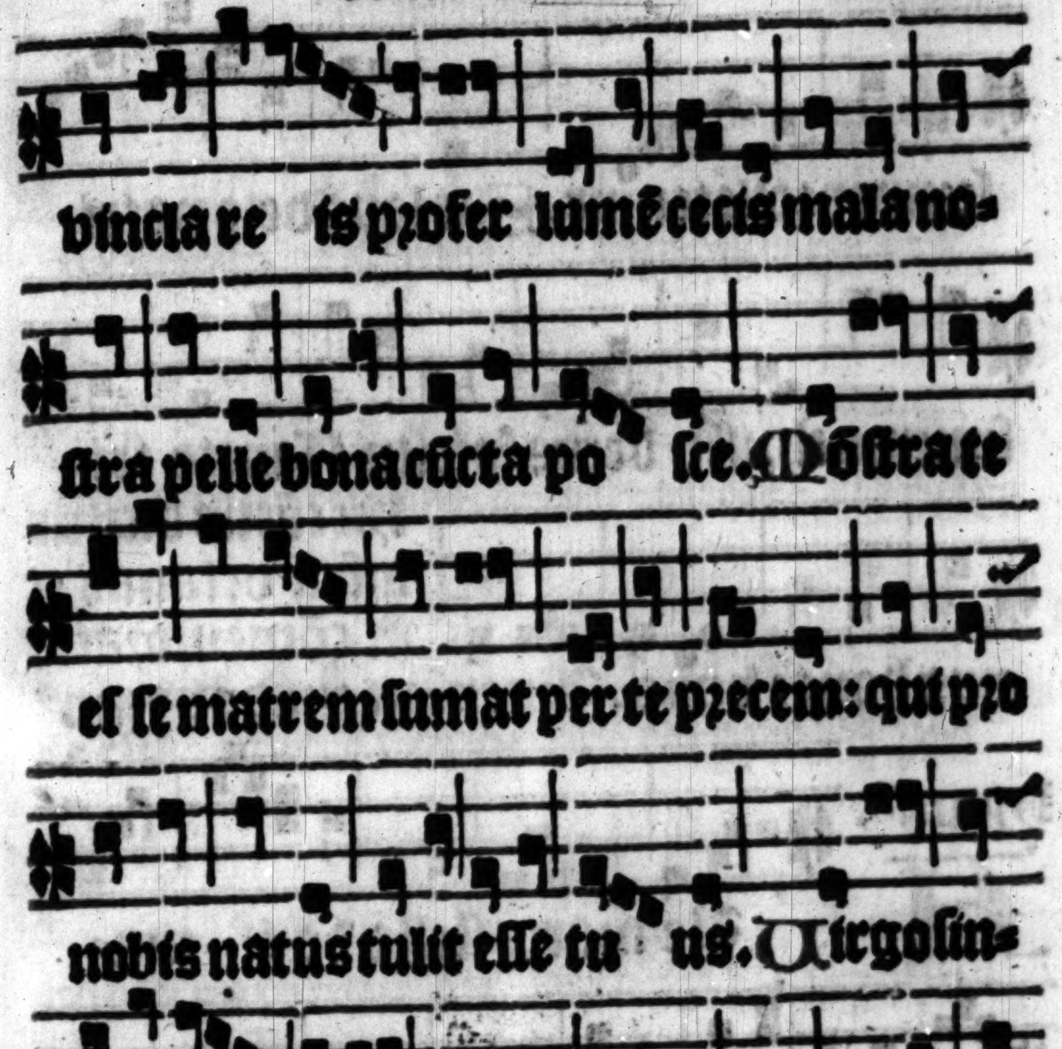
Annue xpe
In die ſan=
cti mathie/
Hymnus.

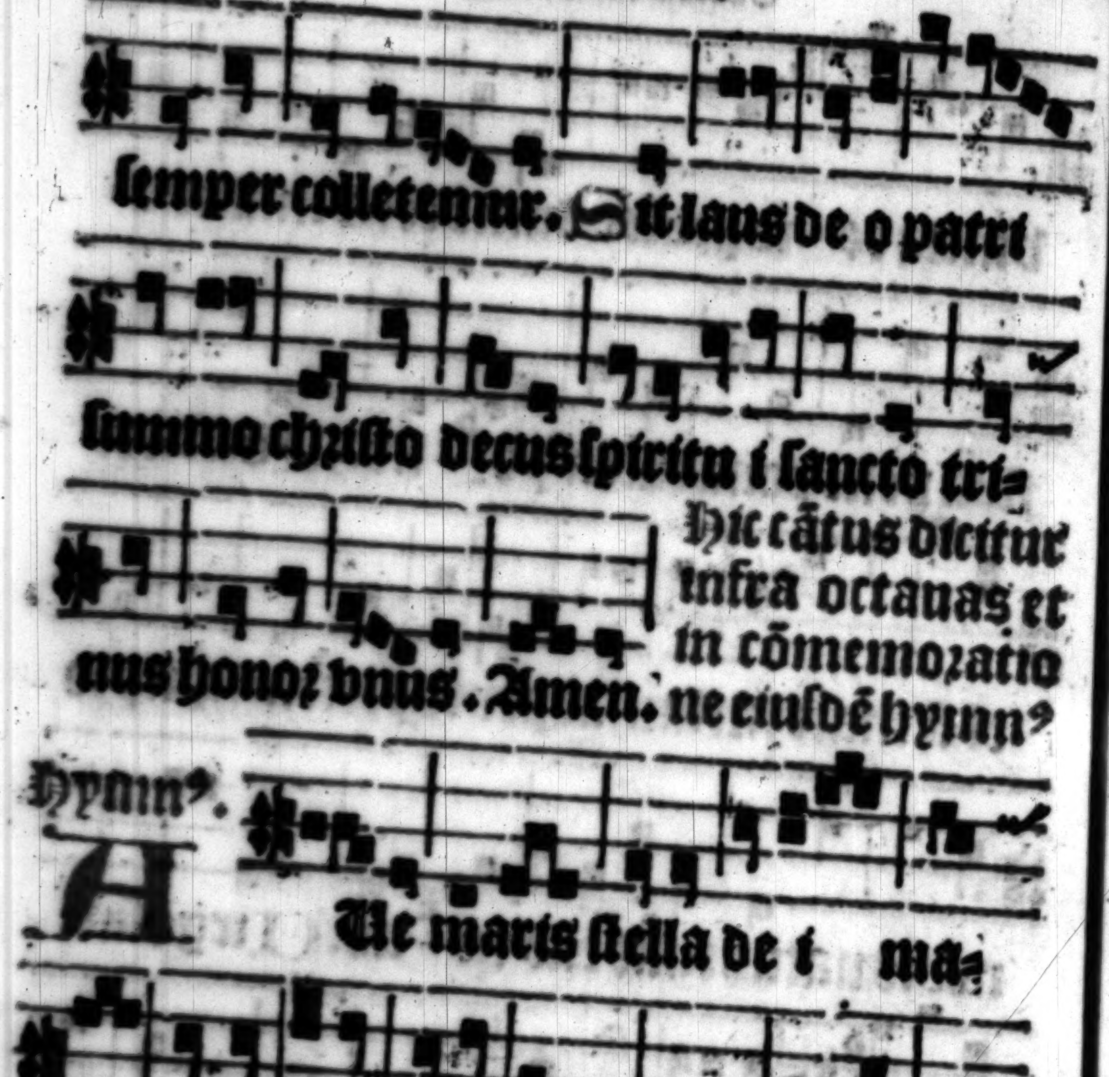

Hymnꝰ.
M
A thia iuſte duodeno ſoli ce reſi=


dēs ſoꝛte nos a cūctis nexibus ſolue pec-
cati vere lucis gaudijs quo perfruamur
tuis ſanctis pꝛecibus. Annu.
Aue maris ſtella dei mater
alma: atqꝫ ſemper virgo felix celi poꝛta.
Sumēs illud aue gabꝛielis oꝛe fūda
nos in pace mutās nomē eue. Solue

In annūciatione btē marie ad .j. veſperas hym̄⁹

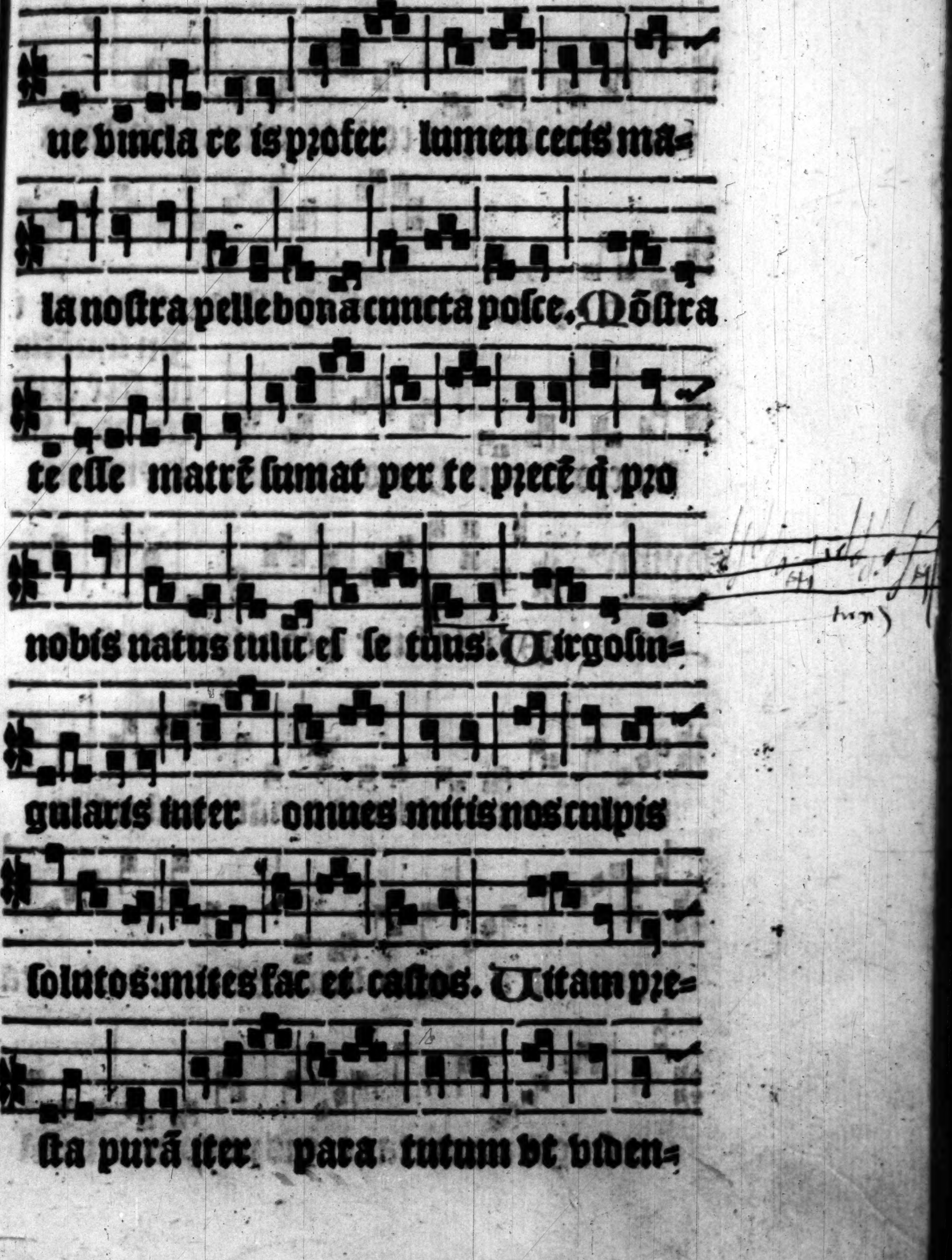
Hymn⁹.

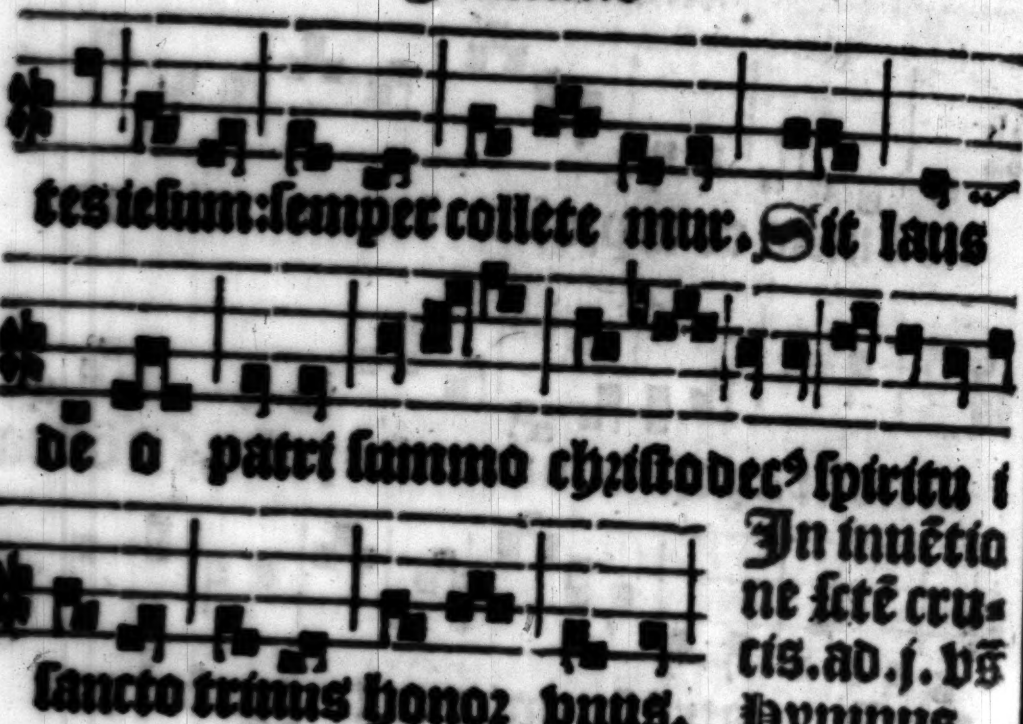

vincla re is pꝛofer lumē cecis mala no-
ſtra pelle bona cūcta po ſce. Mōſtra te
eſ ſe matrem ſumat per te pꝛecem: qui pꝛo
nobis natus tulit eſſe tu us. Uirgo ſin-
gularis inter omnes mitis nos culpis ſo-
lutos mites fac ⁊ ca ſtos. Uitā pꝛeſta
puram iter para tutū vt vidētes ieſum


ſemper colletemur. Sit laus deo patri
ſummo chriſto decus ſpiritu i ſancto tri-
nus honoꝛ vnus. Amen.
Aue maris ſtella dei ma-
ter alma atqꝫ ſemꝑ virgo fe lix ce li poꝛ-
ta. Sumēs illud aue gabꝛi e lis o re
funda nos in pace mutās nomē e ue. Sol-

Hic cātus dicitur infra octauas et in cōmemoratione eiuſdē hymn⁹

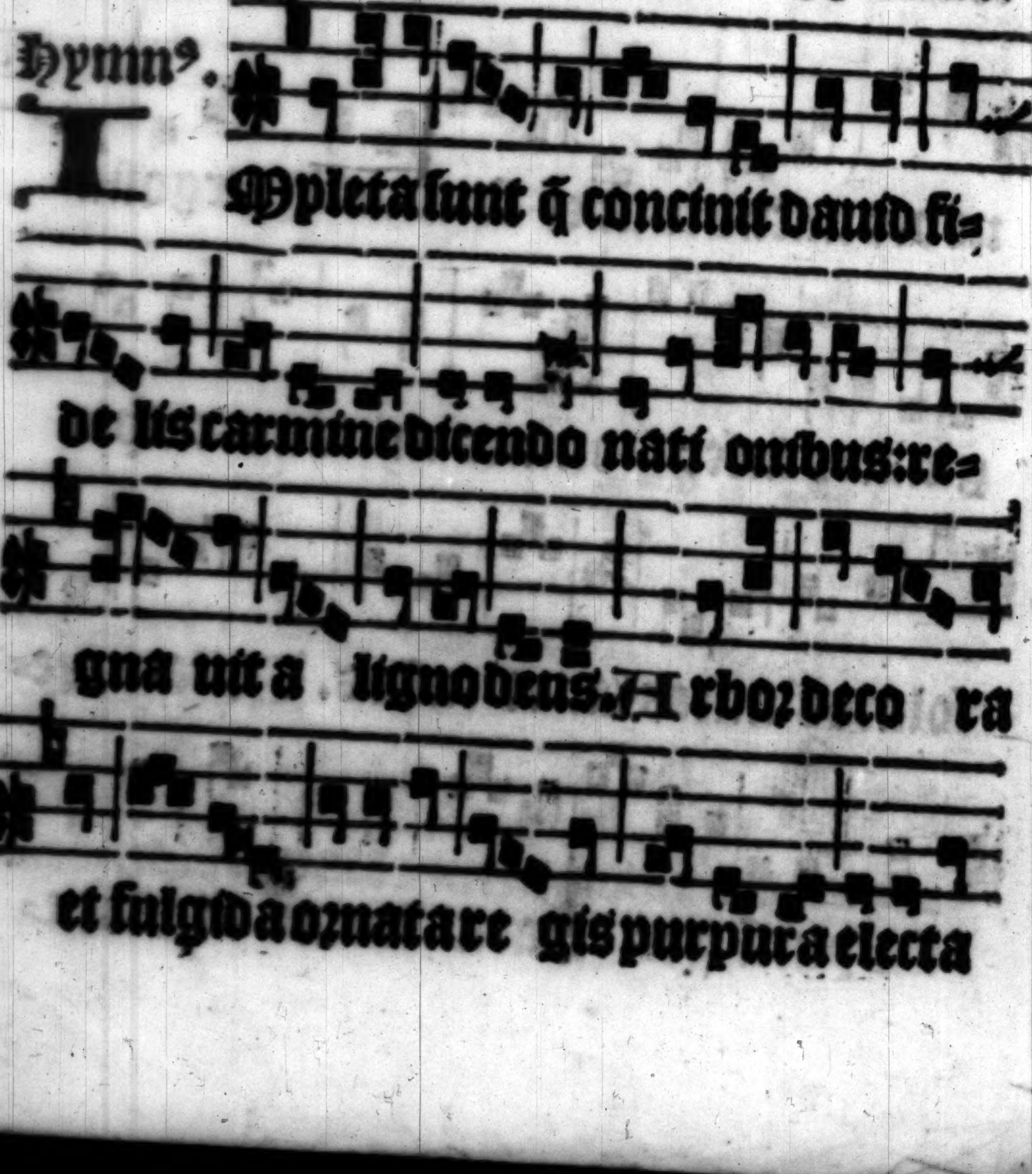
Hymn⁹.

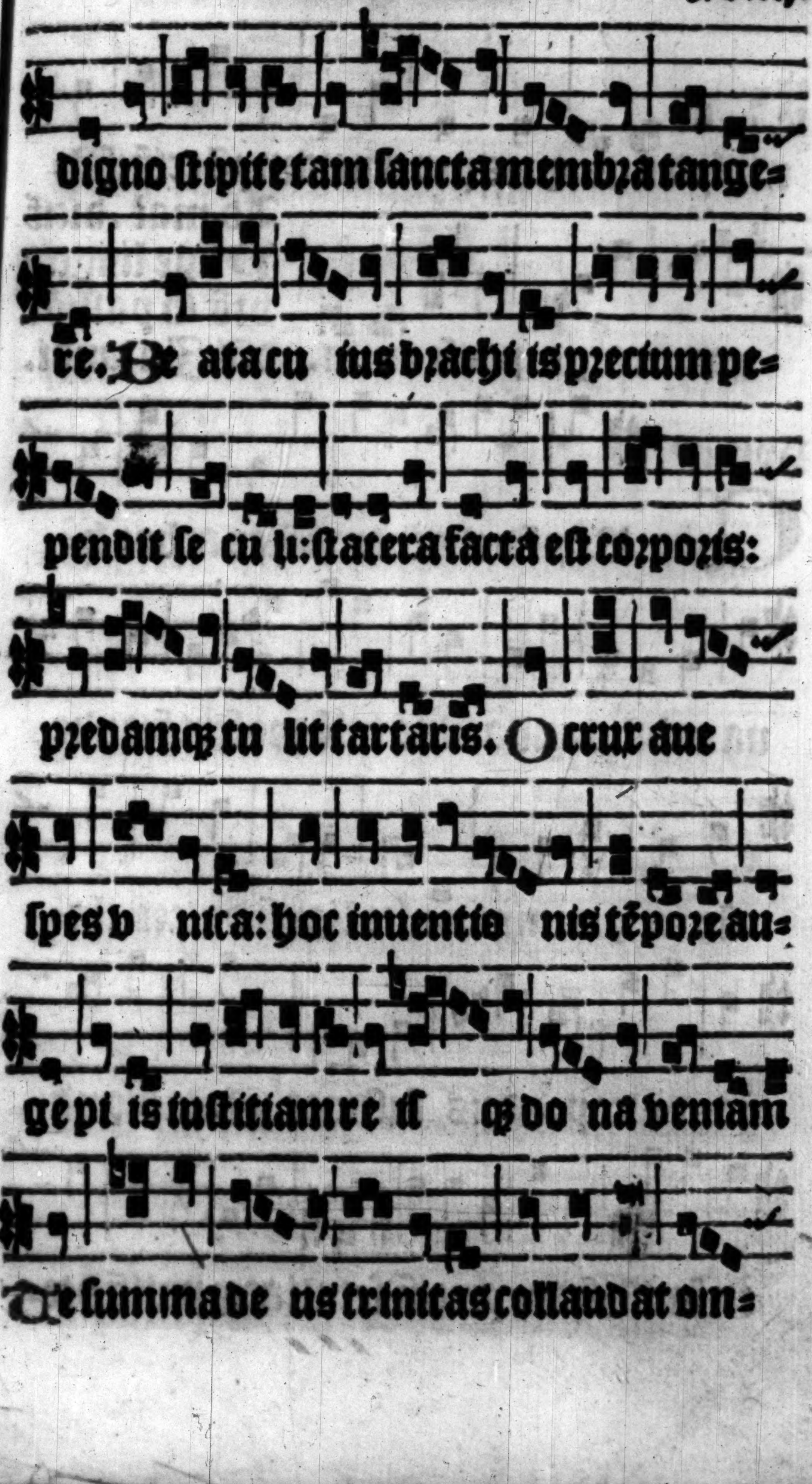

ue vincla re is pꝛofer lumen cecis ma-
la noſtra pelle bona cuncta poſce. Mõſtra
te eſſe matrẽ ſumat per te pꝛecẽ q̄ pro
nobis natus tulit eſ ſe tuus. Virgo ſin-
gularis inter omnes mitis nos culpis
ſolutos: mites fac et caſtos. Vitam pꝛe-
ſta purã iter para tutum vt viden-

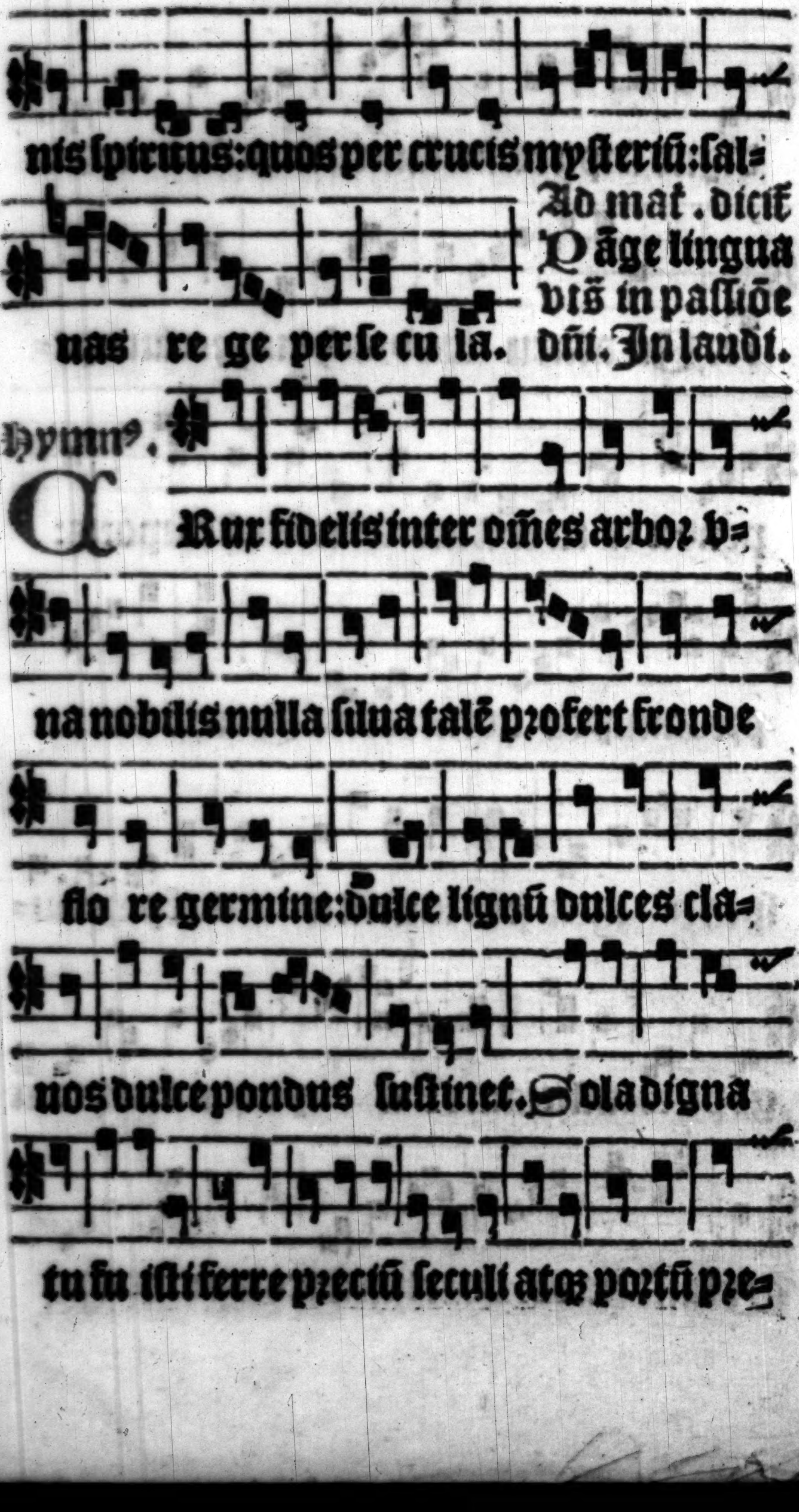

tes ieſum: ſemper collete mur. Sit laus
de o patri ſummo chriſto decꝰ ſpiritu i
ſancto trinus honoꝛ vnus.

In inuētio
ne ſctē cru-
cis. ad .j. vſ̄
Hymnus.

Hymnꝰ.

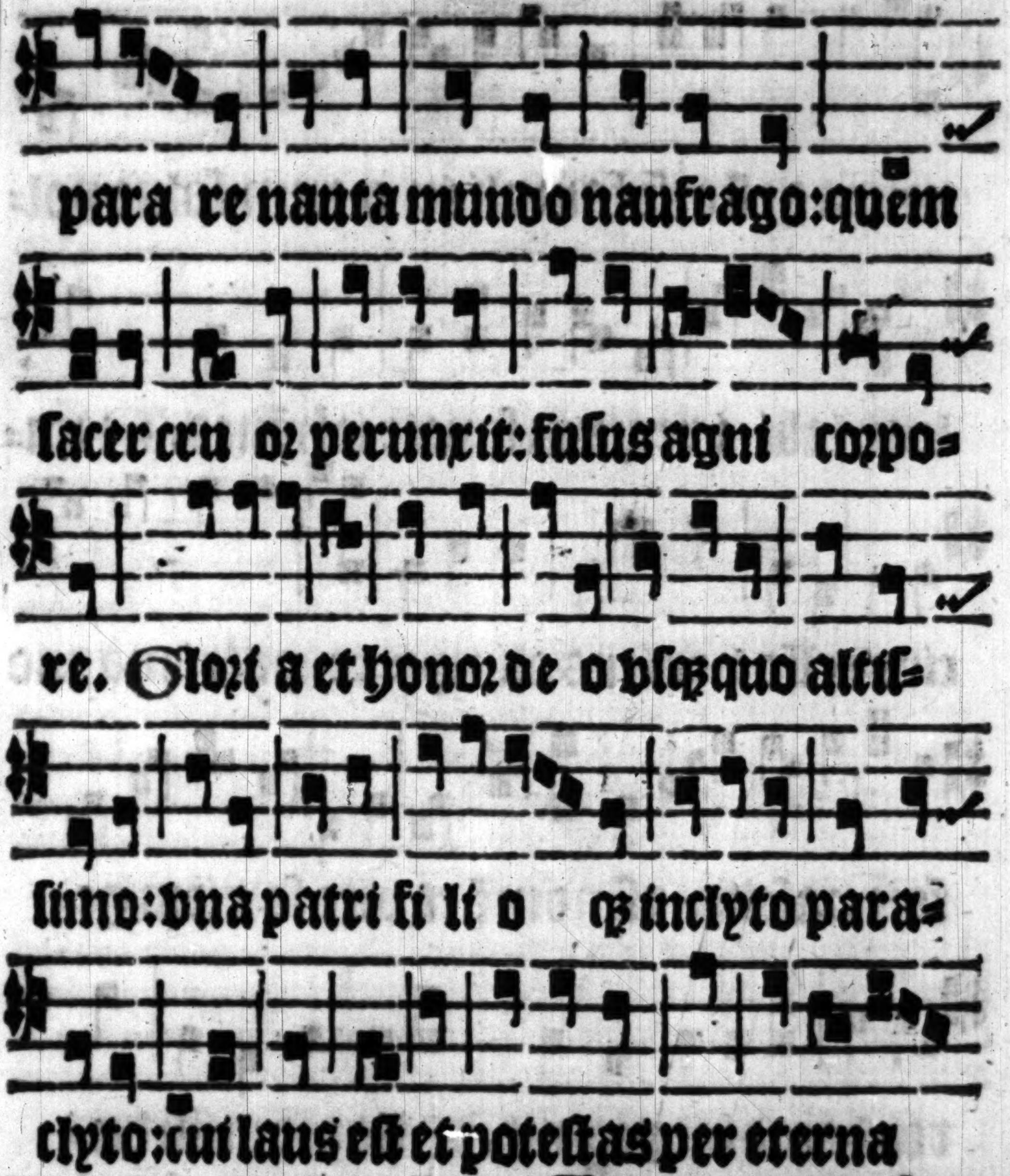

I
Mpleta ſunt q̄ concinit dauid fi-
de lis carmine dicendo nati onibus: re-
gna uit a ligno deus. Arboꝛ deco ra
et fulgida oꝛnata a re gis purpura electa

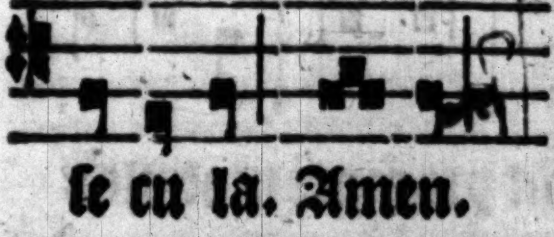

digno ſtipite tam ſancta membꝛa tange-
re. Beata cu ius bꝛachi is pꝛecium pe-
pendit ſe cu li: ſtatera facta eſt coꝛpoꝛis:
pꝛedamqꝫ tu lit tartaris. O crux aue
ſpes v nica: hoc inuentio nis tēpoꝛe au-
ge pi is iuſticiam re is qꝫ do na veniam
Te ſumma de us trinitas collaudat om-


nis ſpiritus: quos per crucis myſteriū: ſal-
uas re ge per ſe cu la.
Crux fidelis inter om̄es arboꝛ v-
na nobilis nulla ſilua talē pꝛofert fronde
flo re germine: dulce lignū dulces cla-
uos dulce pondus ſuſtinet. Sola digna
tu fu iſti ferre pꝛeciū ſeculi atqꝫ poꝛtū pꝛe-

Ad mat. dicit᷑ Pāge lingua vts in paſſiōe dñi. In laudi.

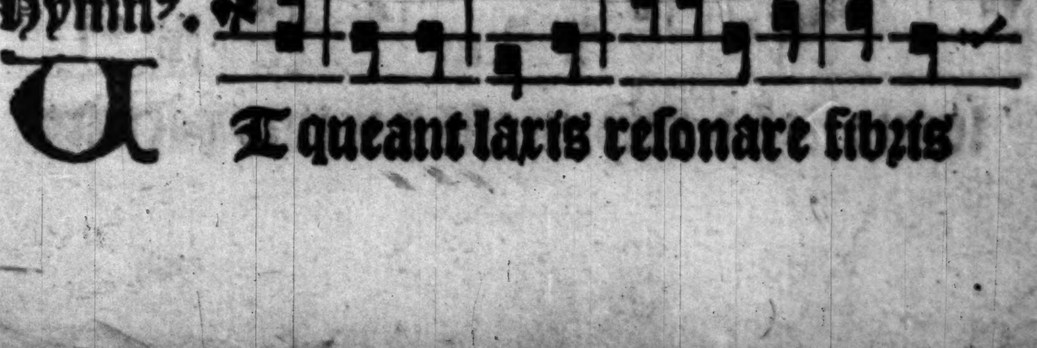
Hymnꝰ.

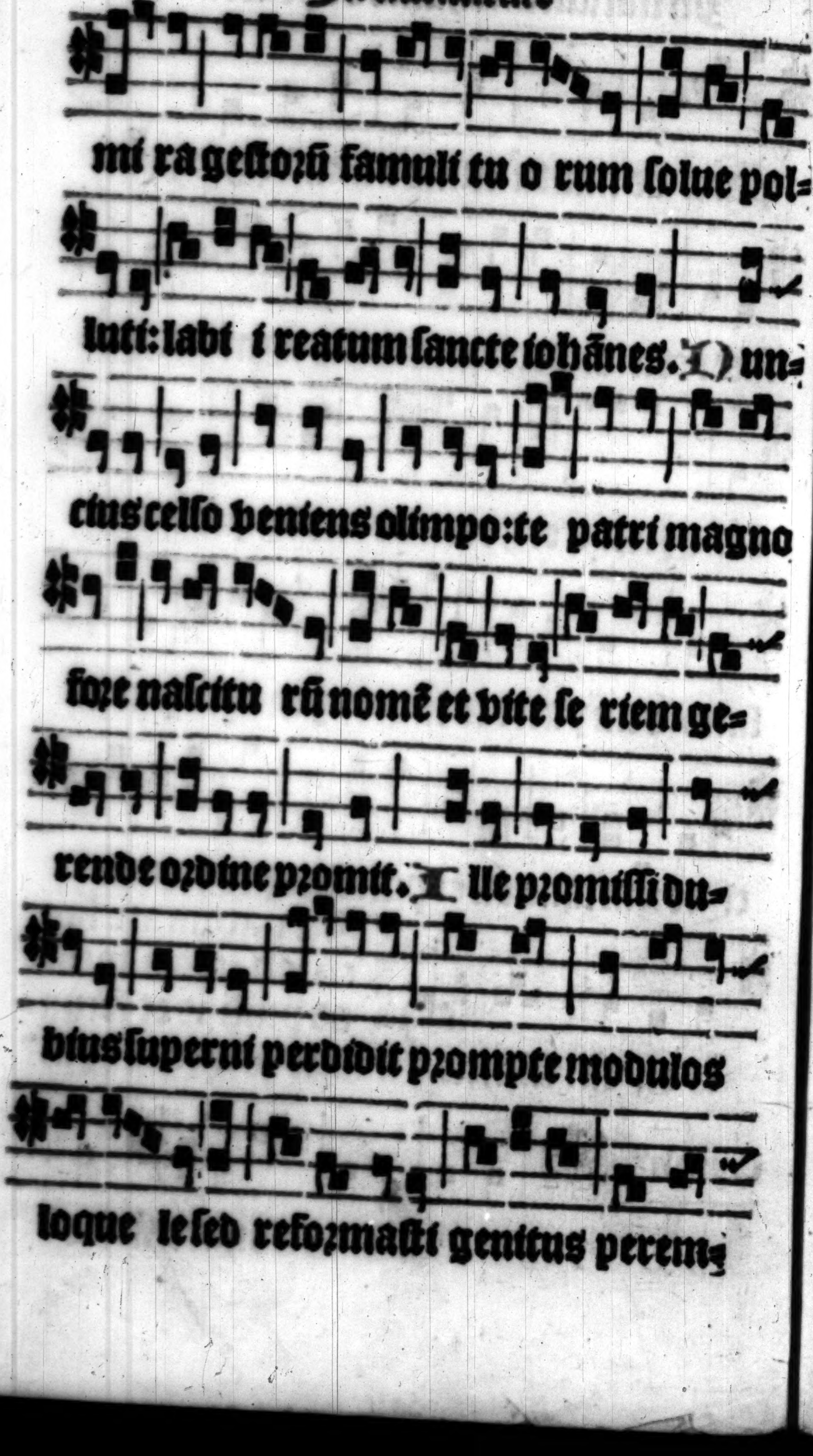

para re nauta mundo naufrago: quem
ſacer cru or perunxit: fuſus agni corpo-
re. Glori a et honor de o vſqꝫ quo altiſ-
ſimo: vna patri fi li o qꝫ inclyto para-
clyto: cui laus eſt et poteſtas per eterna

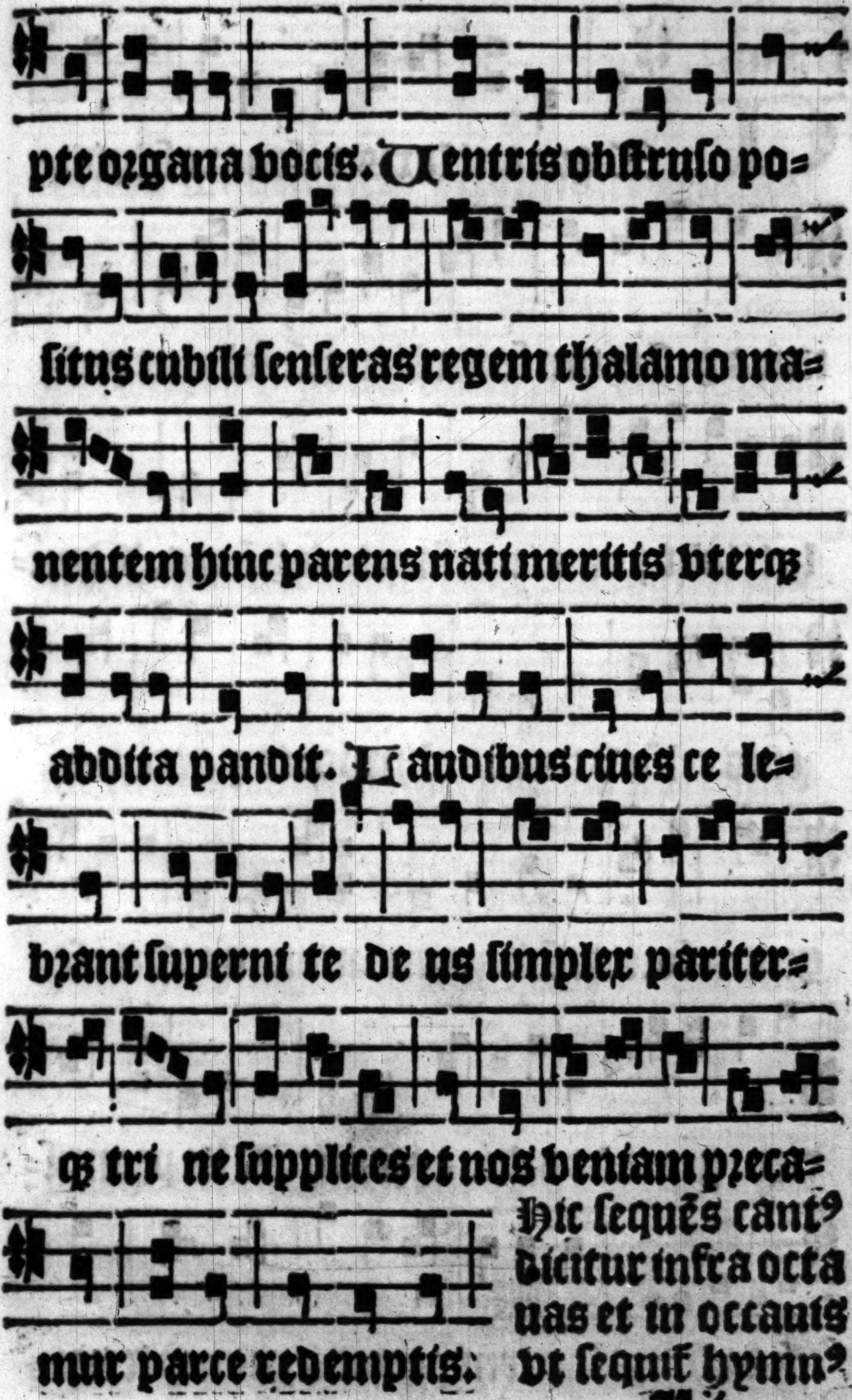

ſe cu la. Amen.

In natiuitate ſancti iohãnis baptiſte ad primas et ſecundas veſperas hymnꝰ

Hymnꝰ.


UT queant laxis reſonare fibris

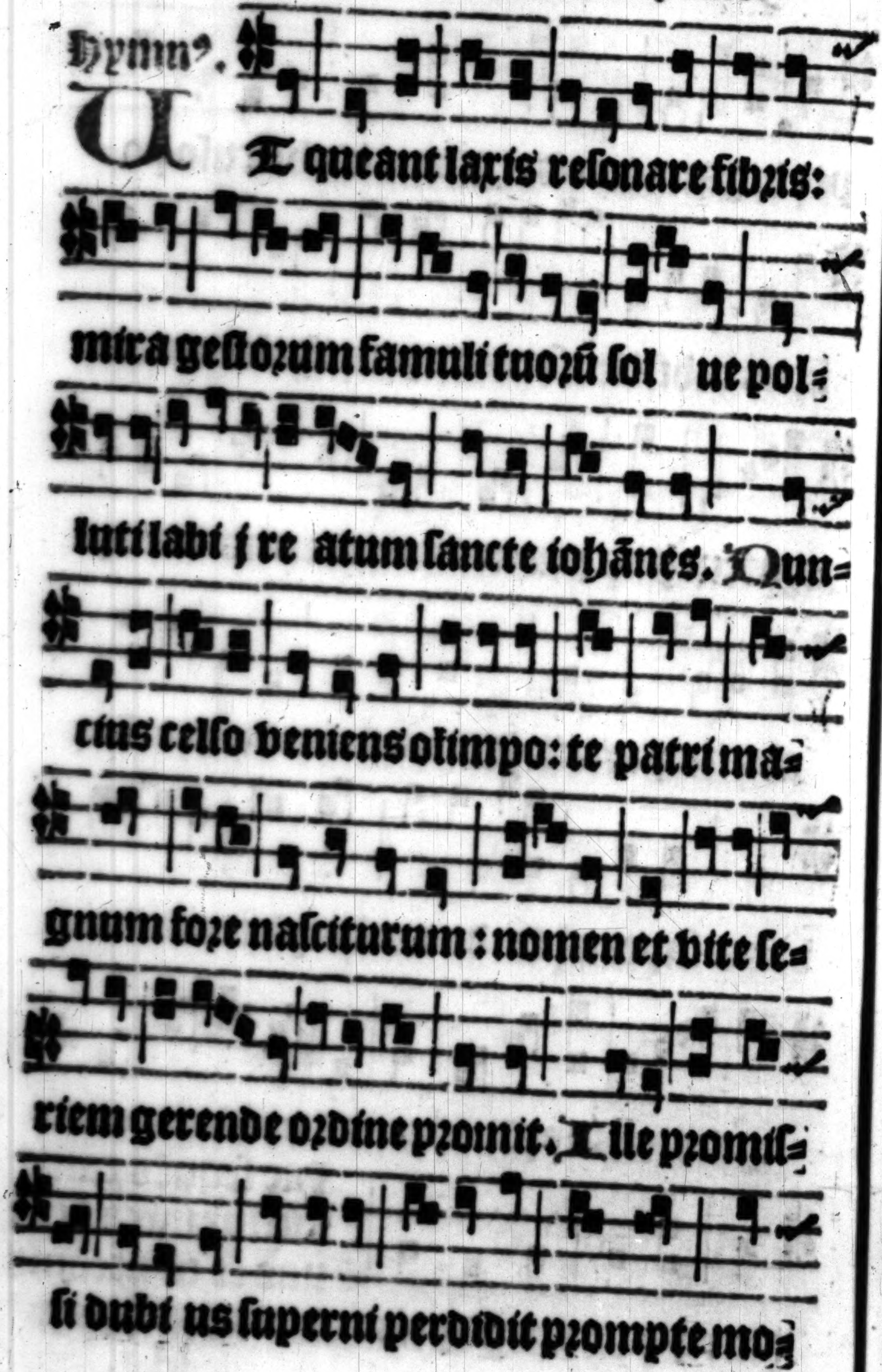

mi ra geſtoꝛũ famuli tu o rum ſolue pol=
luti: labi i reatum ſancte iohãnes. N un=
cius celſo veniens olimpo: te patri magno
foꝛe naſcitu rũ nomẽ et vite ſe riem ge=
rende oꝛdine pꝛomit. I lle pꝛomiſſi du=
bius ſuperni perdidit pꝛompte modulos
loque le ſed refoꝛmaſti genitus perem=

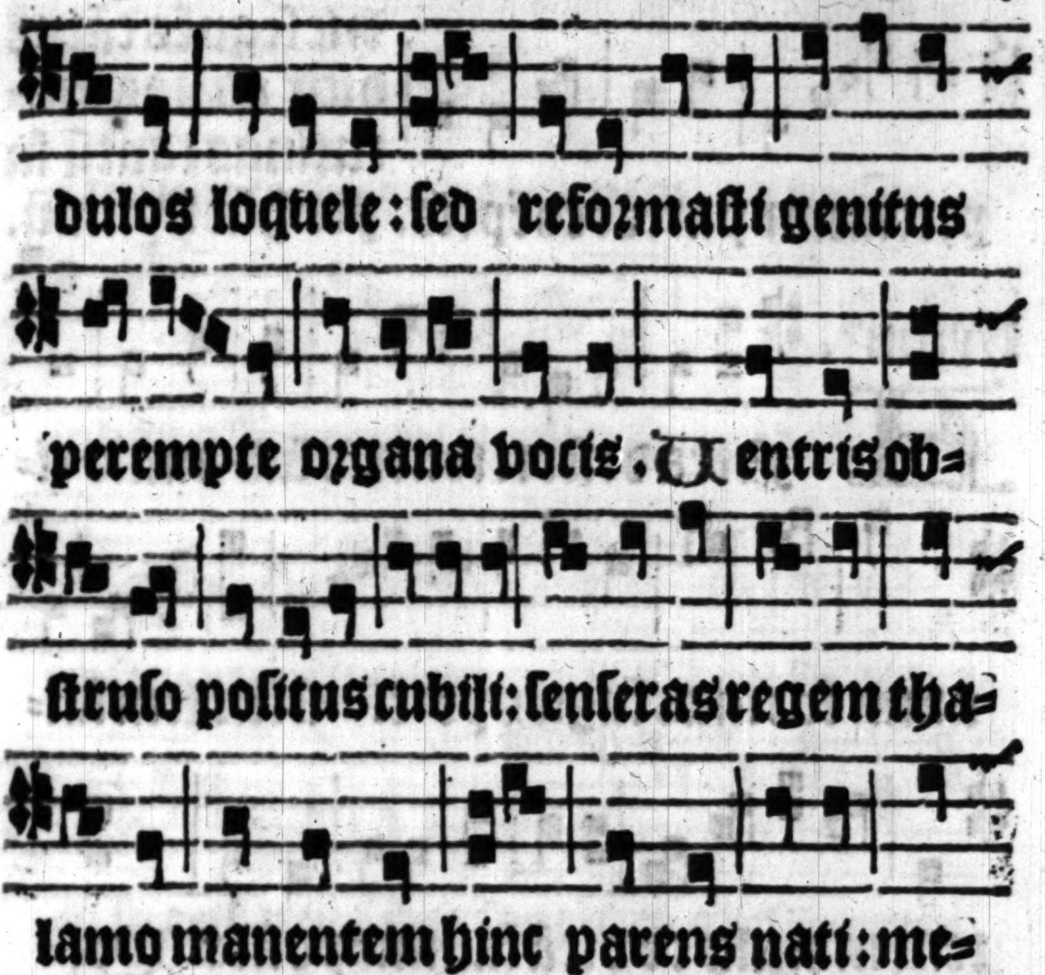

pte oꝛgana vocis. Uentris obſtruſo po=
ſitus cubili ſenſeras regem thalamo ma=
nentem hinc parens nati meritis vterqꝫ
abdita pandit. Laudibus ciues ce le=
bꝛant ſuperni te de us ſimplex pariter=
qꝫ tri ne ſupplices et nos veniam pꝛeca=
mur parce redemptis.

Hic ſequẽs cant⁹
dicitur infra octa
uas et in octauis
vt ſequit̃ hymn⁹

U.j.

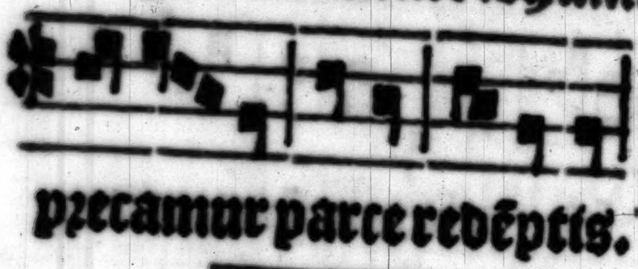
In natiuita. iohãnis baptiſte.


Hymn⁹.
Ut queant laxis reſonare fibris:
mira geſtorum famuli tuorũ ſol ue pol-
luti labi j re atum ſancte iohãnes. Nun-
cius celſo veniens olimpo: te patri ma-
gnum fore naſciturum: nomen et vite ſe-
riem gerende ordine promit. Ille promiſ-
ſi dubi us ſuperni perdidit prompte mo-


dulos loquele: ſed refoꝛmaſti genitus
perempte oꝛgana vocis. Uentris ob-
ſtruſo poſitus cubili: ſenſeras regem tha-
lamo manentem hinc parens nati: me-
ritis vter ꝗ abdita pandit. Laudibus
ciues celebꝛant ſuperni te deus ſimplex
pariterꝗ trine: ſupplices et nos veniam

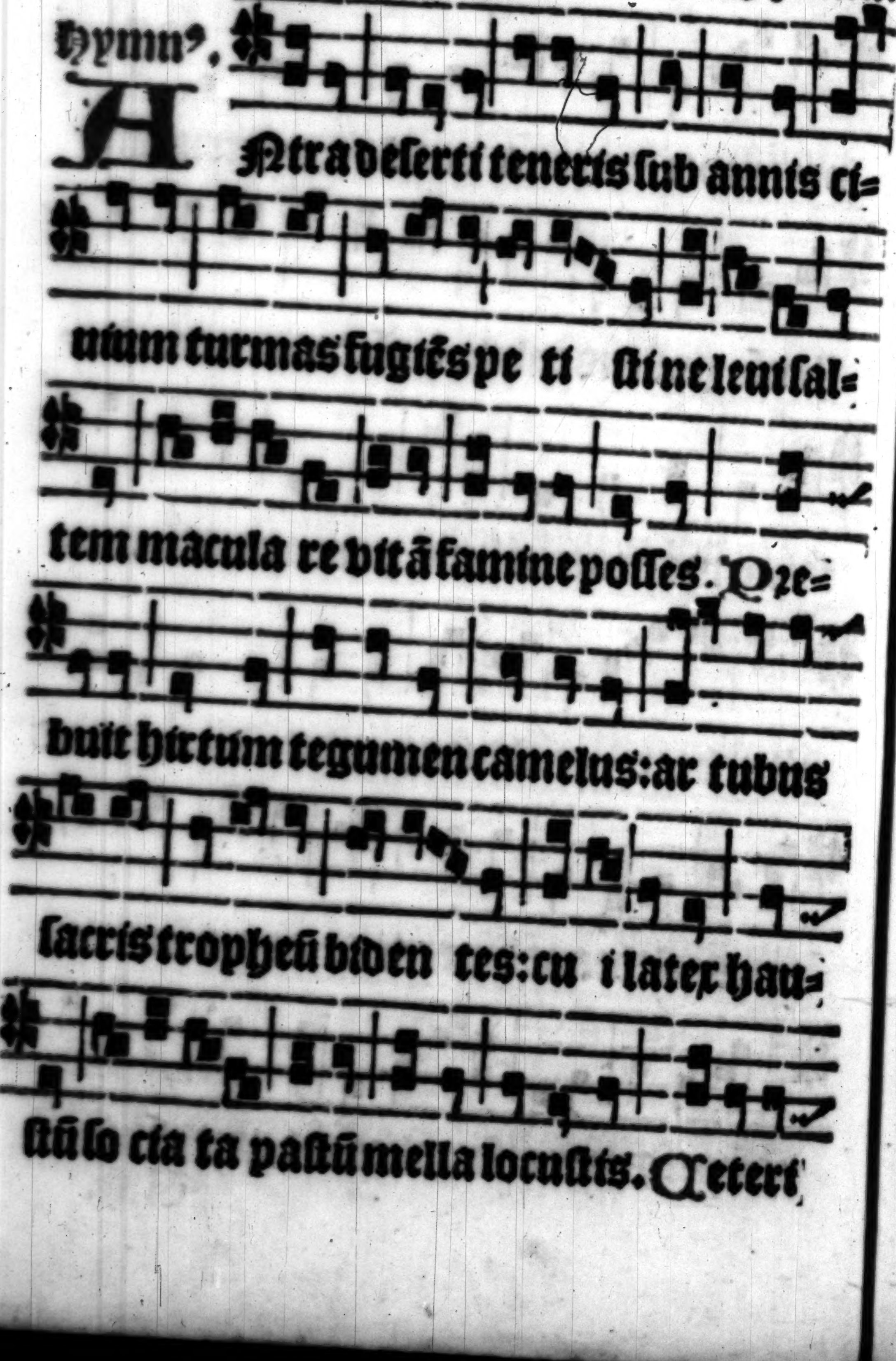
V.ij.

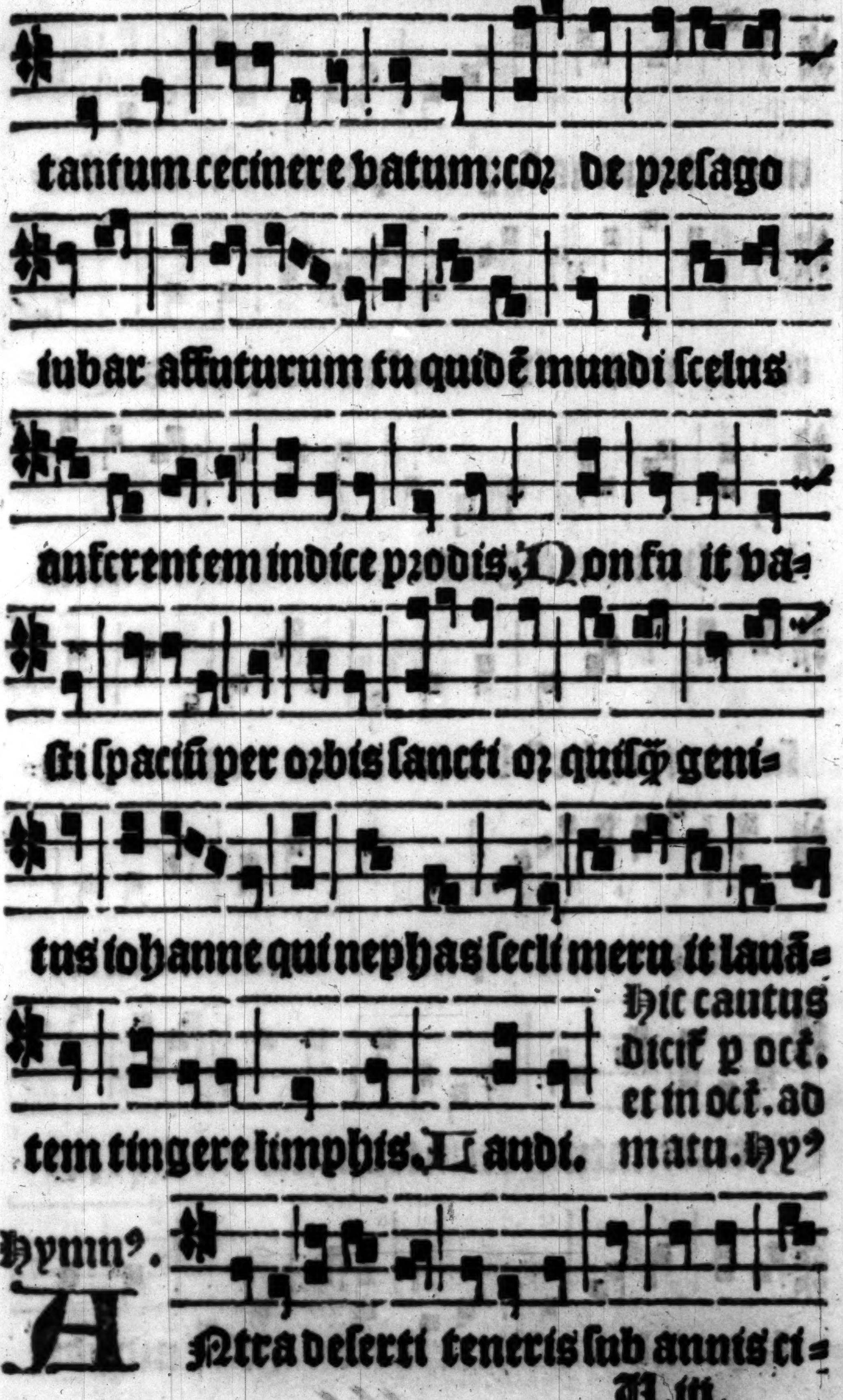
In natiuitate iohannis baptiste.


precamur parce redēptis.

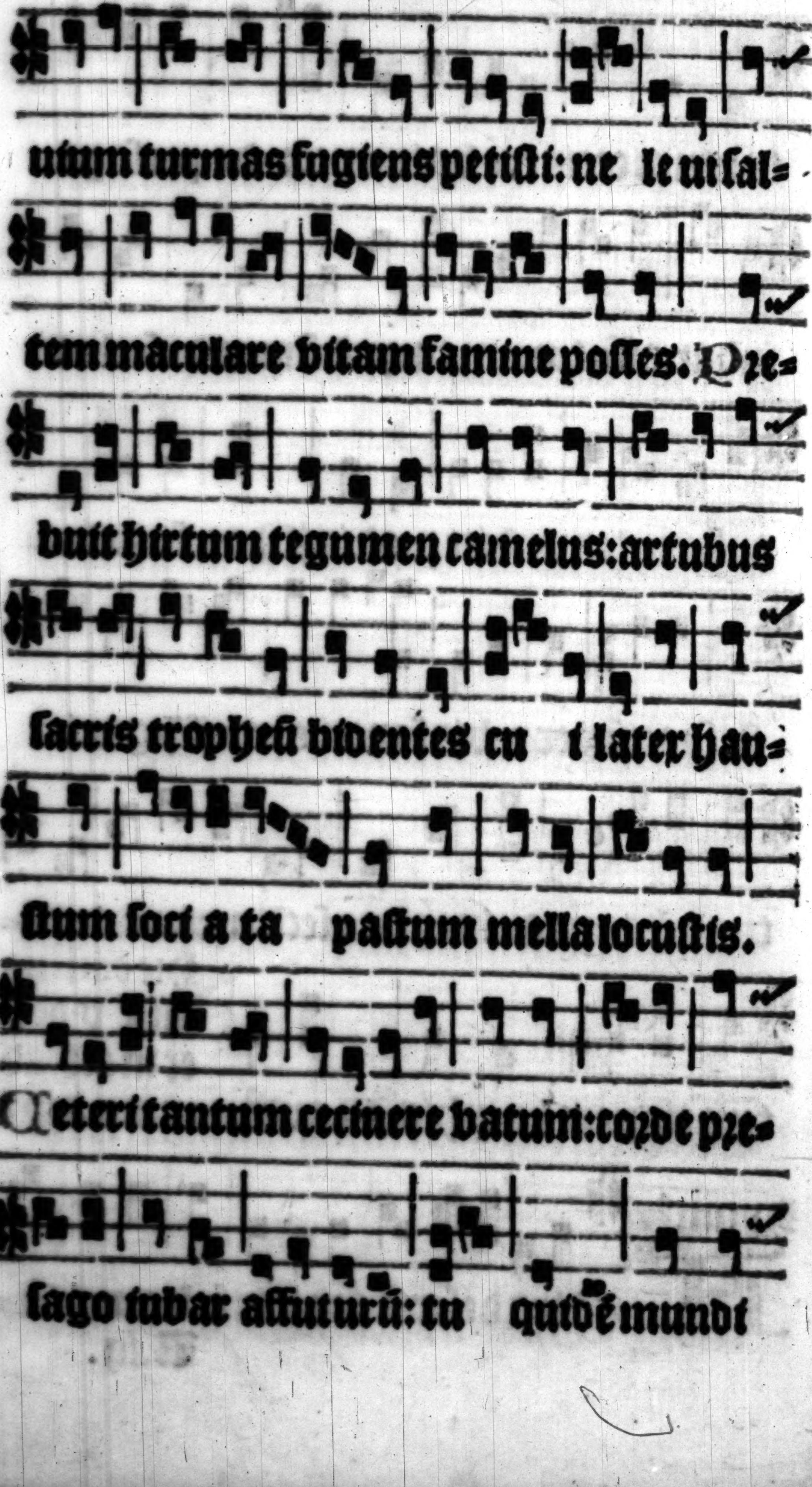
Hic sequēs cātus dicit᷑ ad has matutinas tantū super hūc hymnū.

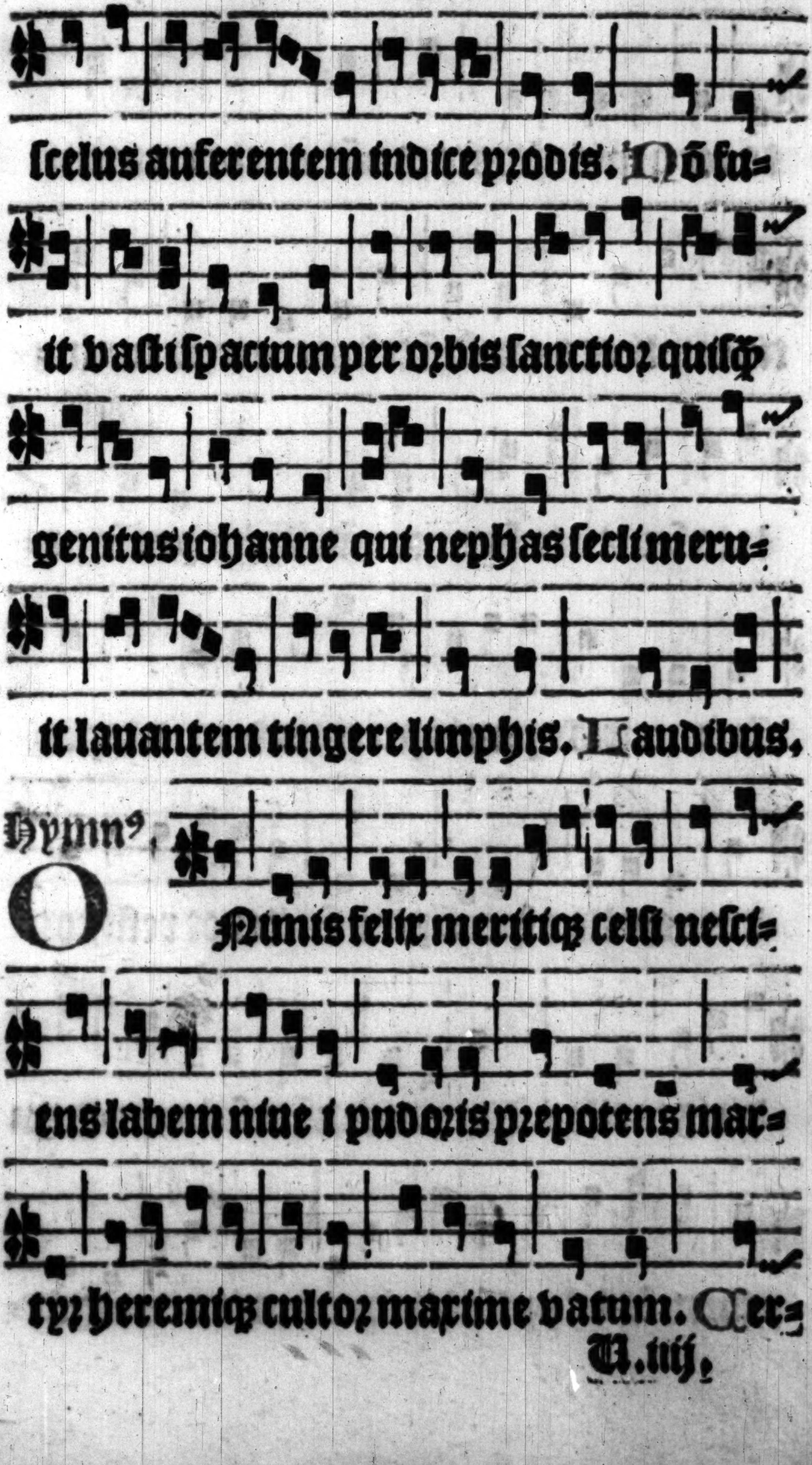
Hymn⁹.

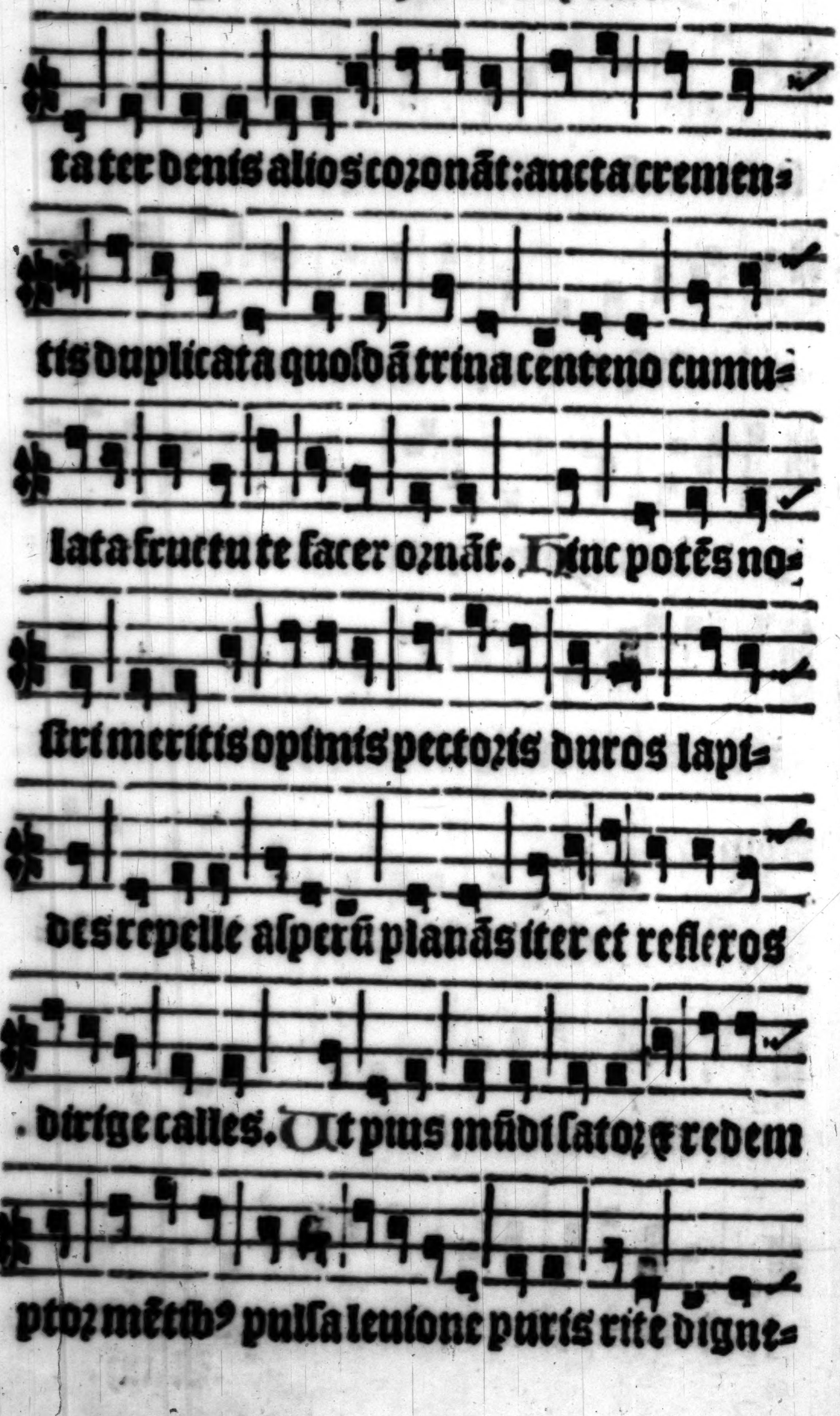

A
Ntra deserti teneris sub annis ci-
uium turmas fugiēs pe ti sti ne leui sal-
tem macula re vitā famine posses. Pre-
buit hirtum tegumen camelus: ar tubus
sacris tropheū biden tes: cu i latex hau-
stū so cia ta pastū mella locustis. Ceteri

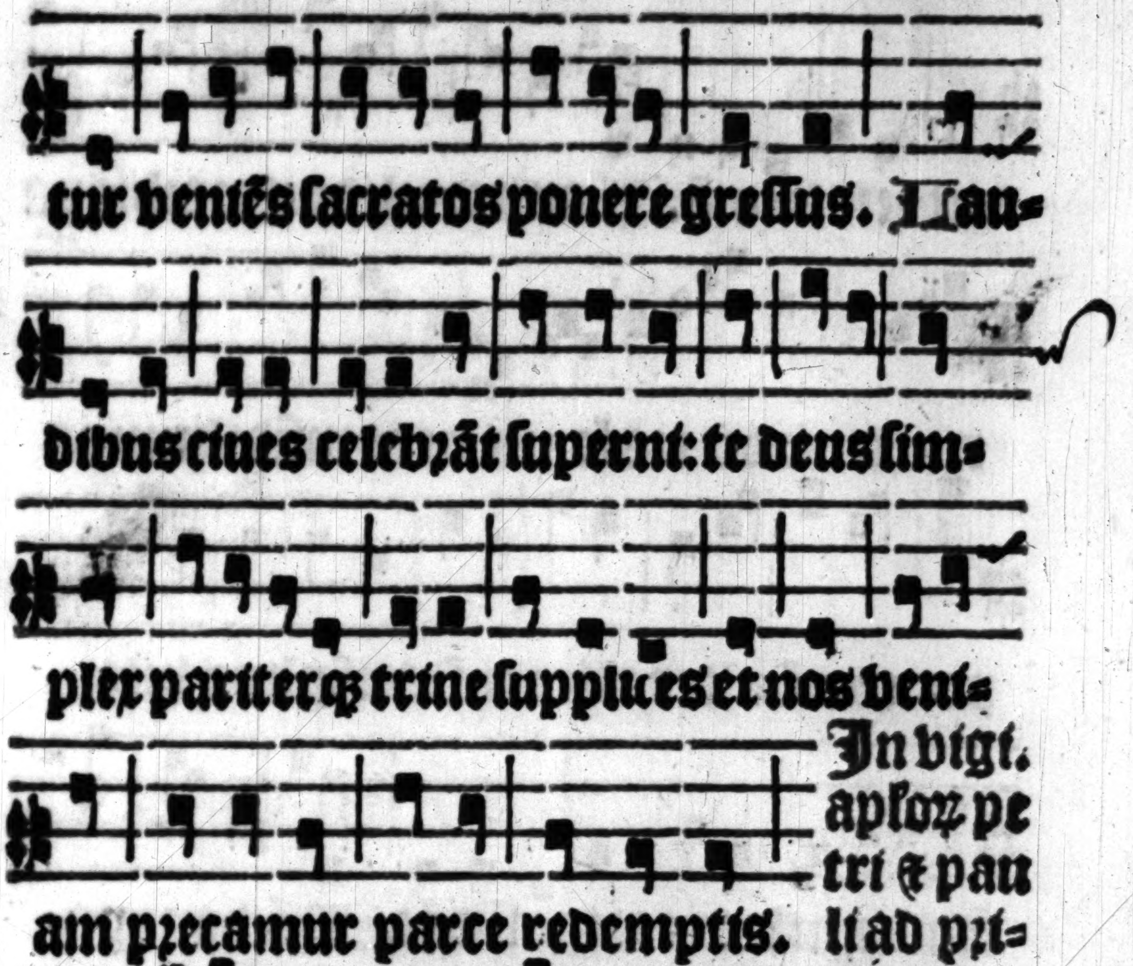

tantum cecinere vatum: cor de preſago
ſubar affuturum tu quidẽ mundi ſcelus
auferentem indice prodis. Non fu it va-
ſti ſpaciũ per orbis ſancti or quiſꝗ geni-
tus iohanne qui nephas ſecli meru it lauã-
tem tingere limphis. Laudi.
Hymnus.
Antra deſerti teneris ſub annis ci-

Hic cantus dicit᷑ p oct. et in oct. ad matu. Hy⁹


uium turmas fugiens petiſti: ne le ui ſal-
tem maculare vitam famine poſſes. Pre-
buit hirtum tegumen camelus: artubus
ſacris tropheū bidentes cu i latex hau-
ſtum ſoci a ta paſtum mella locuſtis.
Ceteri tantum cecinere vatum: corde pre-
ſago iubar affuturū: tu quidē mundi

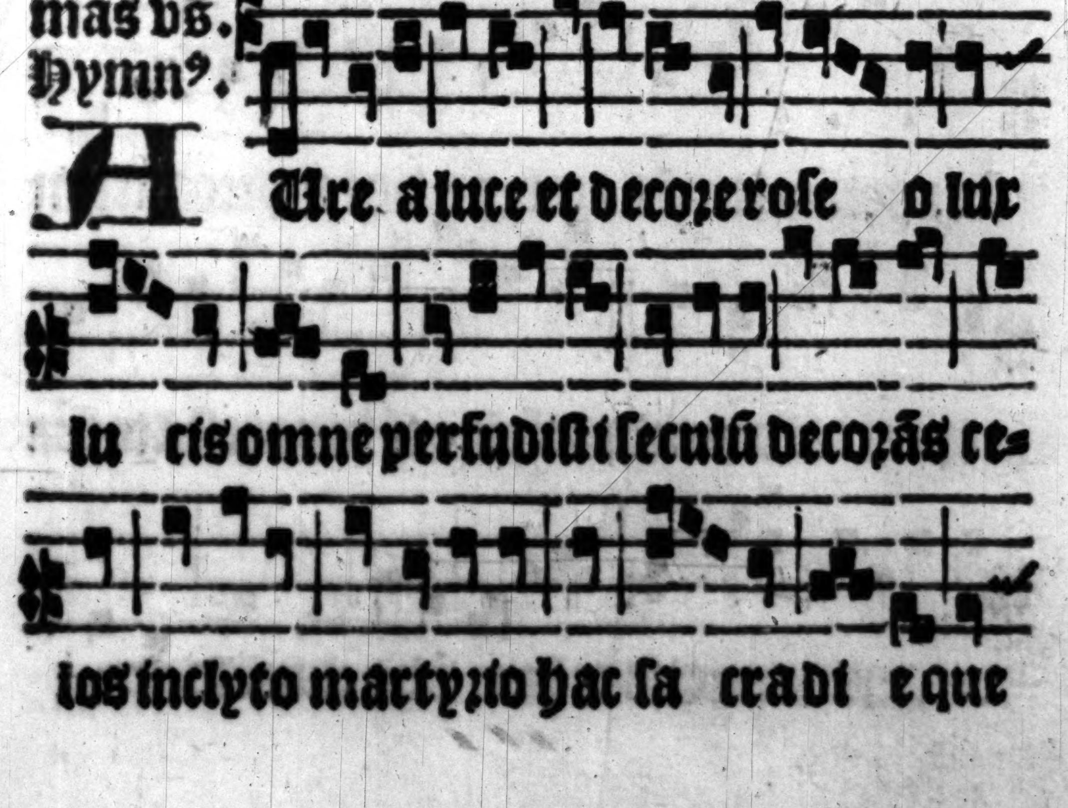

ſcelus auferentem indice pꝛodis. Nõ fu-
it vaſti ſpacium per oꝛbis ſanctioꝛ quiſq̃
genitus iohanne qui nephas ſecli meru-
it lauantem tingere limphis. Laudibus.
Hymnꝰ.
O
Nimis felix meritiq̃ celſi neſci-
ens labem niuei pudoꝛis pꝛepotens mar-
tyꝛ heremiq̃ cultoꝛ maxime vatum. Cer-

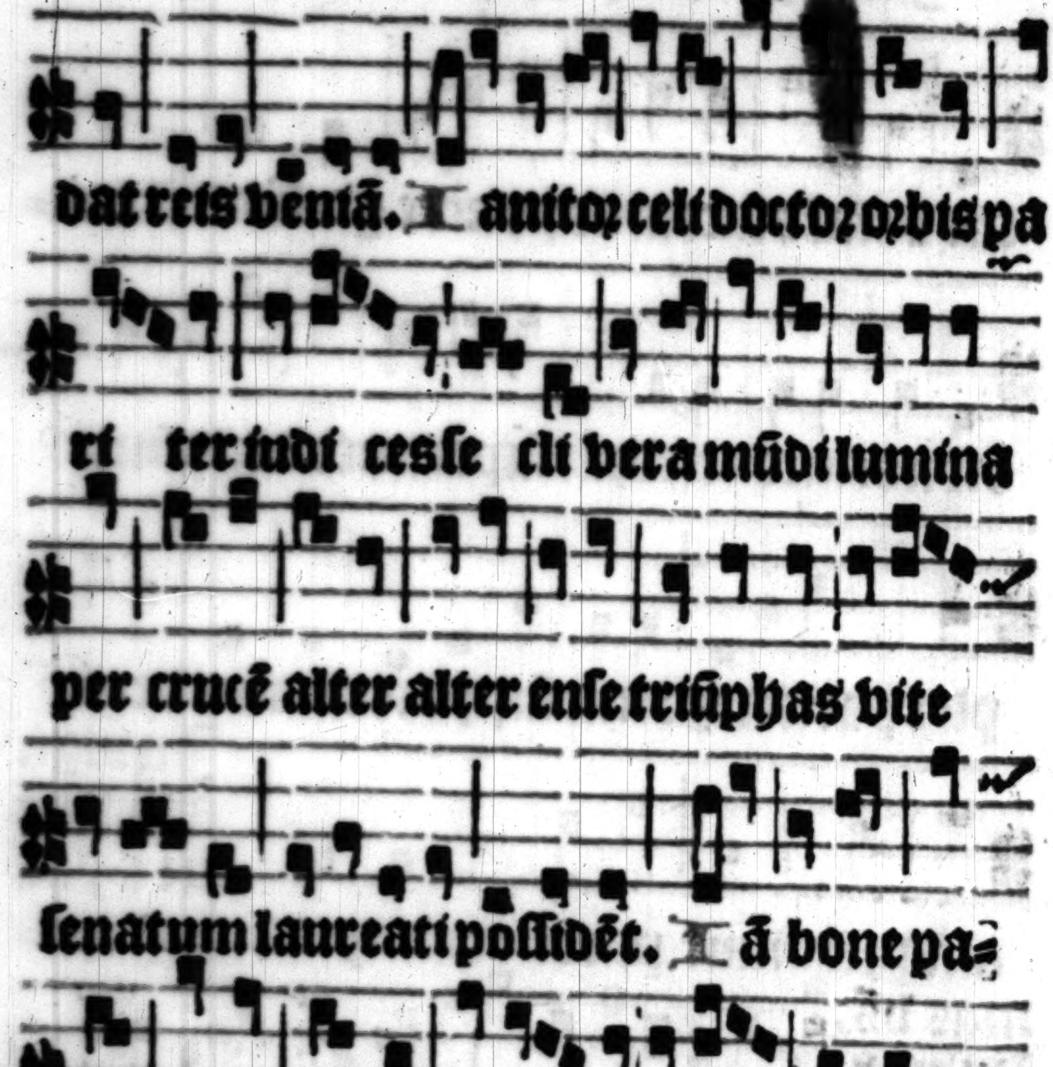

ta ter denis alios coꝛonāt: aucta cremen-
tis duplicata quoſdā trina centeno cumu-
lata fructu te ſacer oꝛnāt. Hinc potēs no-
ſtri meritis opimis pectoꝛis duros lapi-
des repelle aſperū planās iter et reflexos
dirige calles. Ut pius mūdi ſatoꝛ ⁊ redem-
ptoꝛ mētibꝰ pulſa leuione puris rite digne-

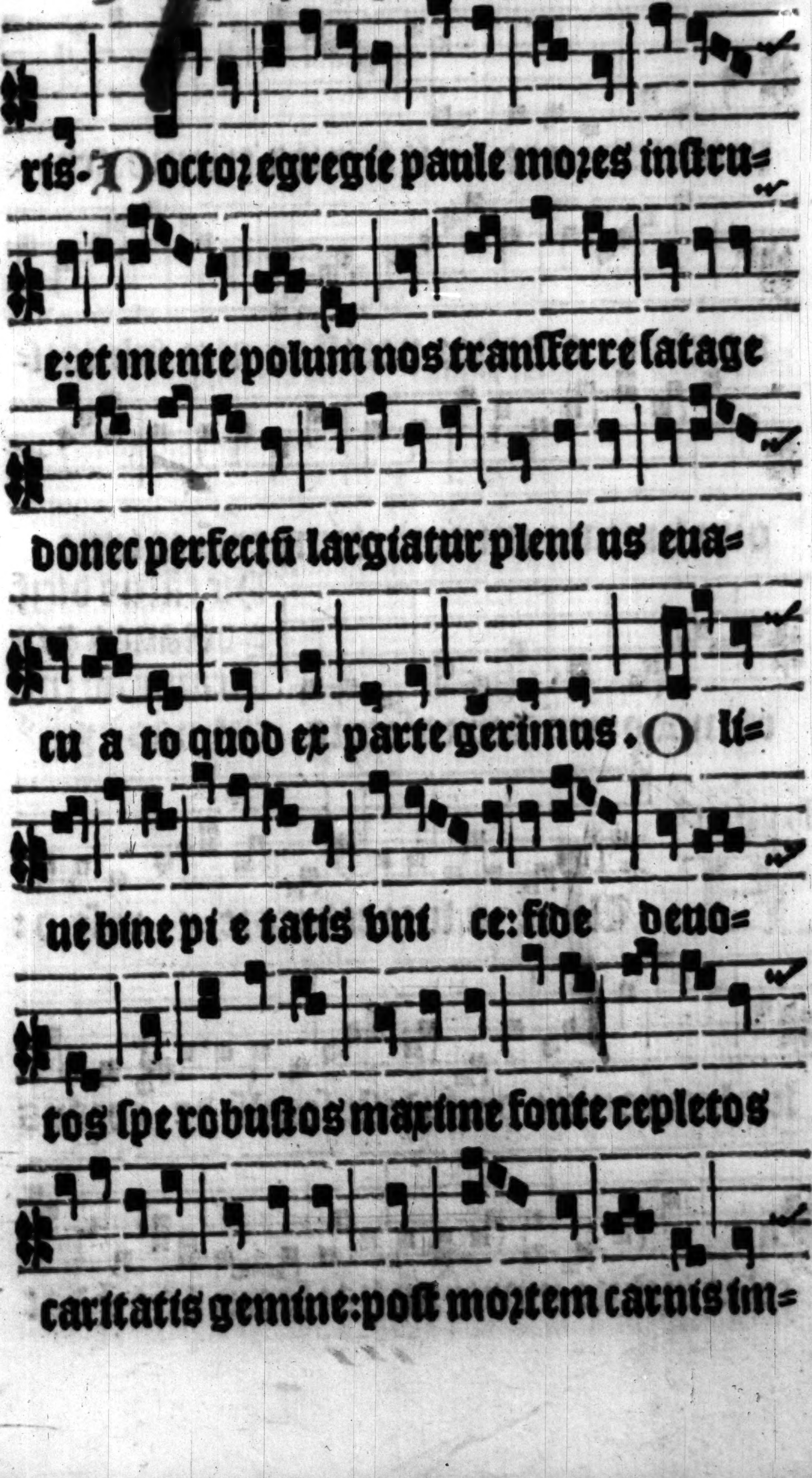

tur ventẽs ſacratos ponere greſſus. Lau-
dibus ciues celebꝛãt ſuperni: te deus ſim-
plex pariterqꝫ trine ſupplices et nos veni-
am pꝛecamur parce redemptis.

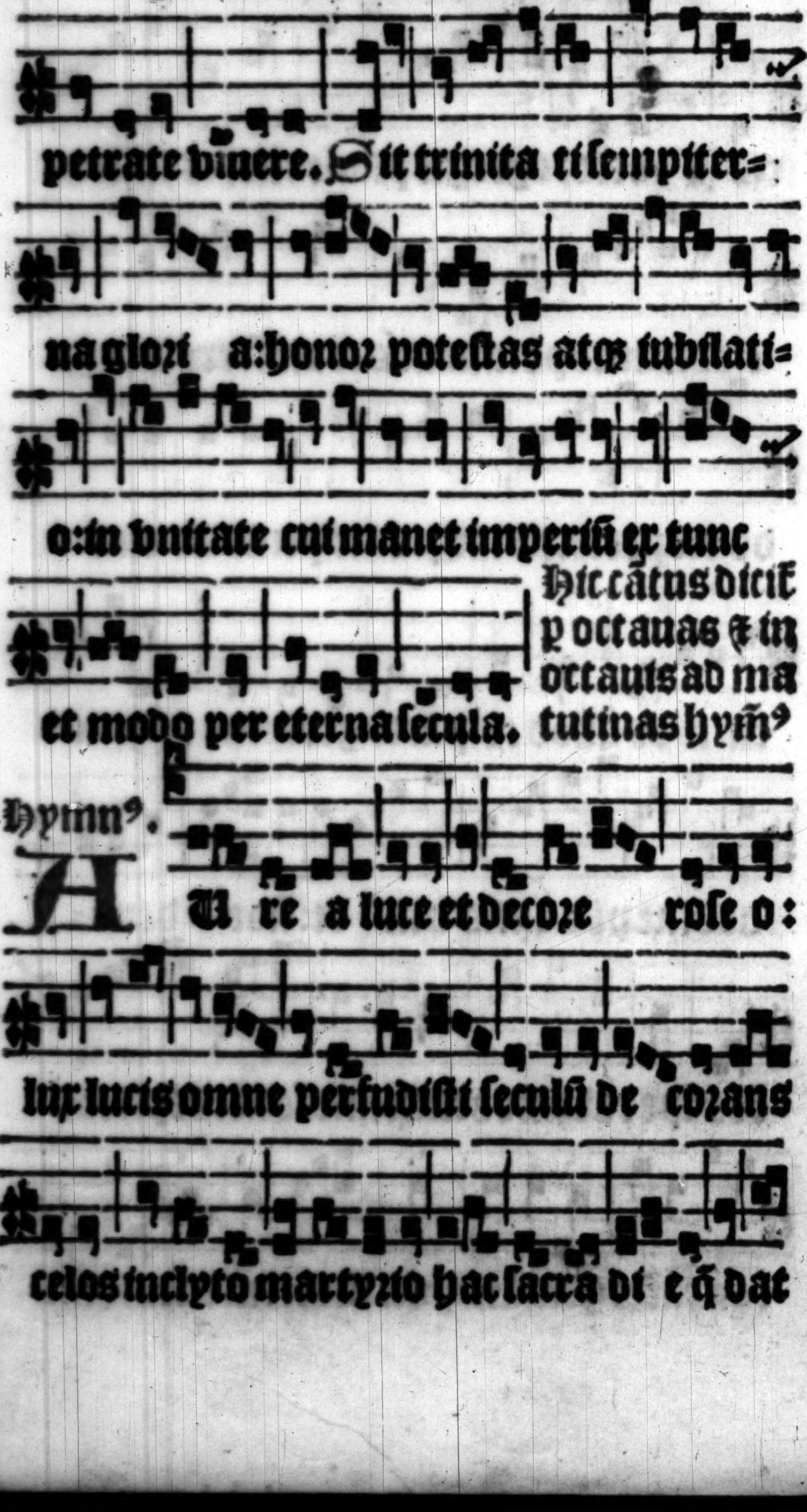
In vigi. aplorꝫ petri ⁊ pauli ad pꝛimas vš.

Hymnꝰ.


A Ure a luce et decoꝛe roſe o lux
lu cis omne perfudiſti ſeculũ decoꝛãs ce-
los inclyto martyꝛio hac ſa cradi e que

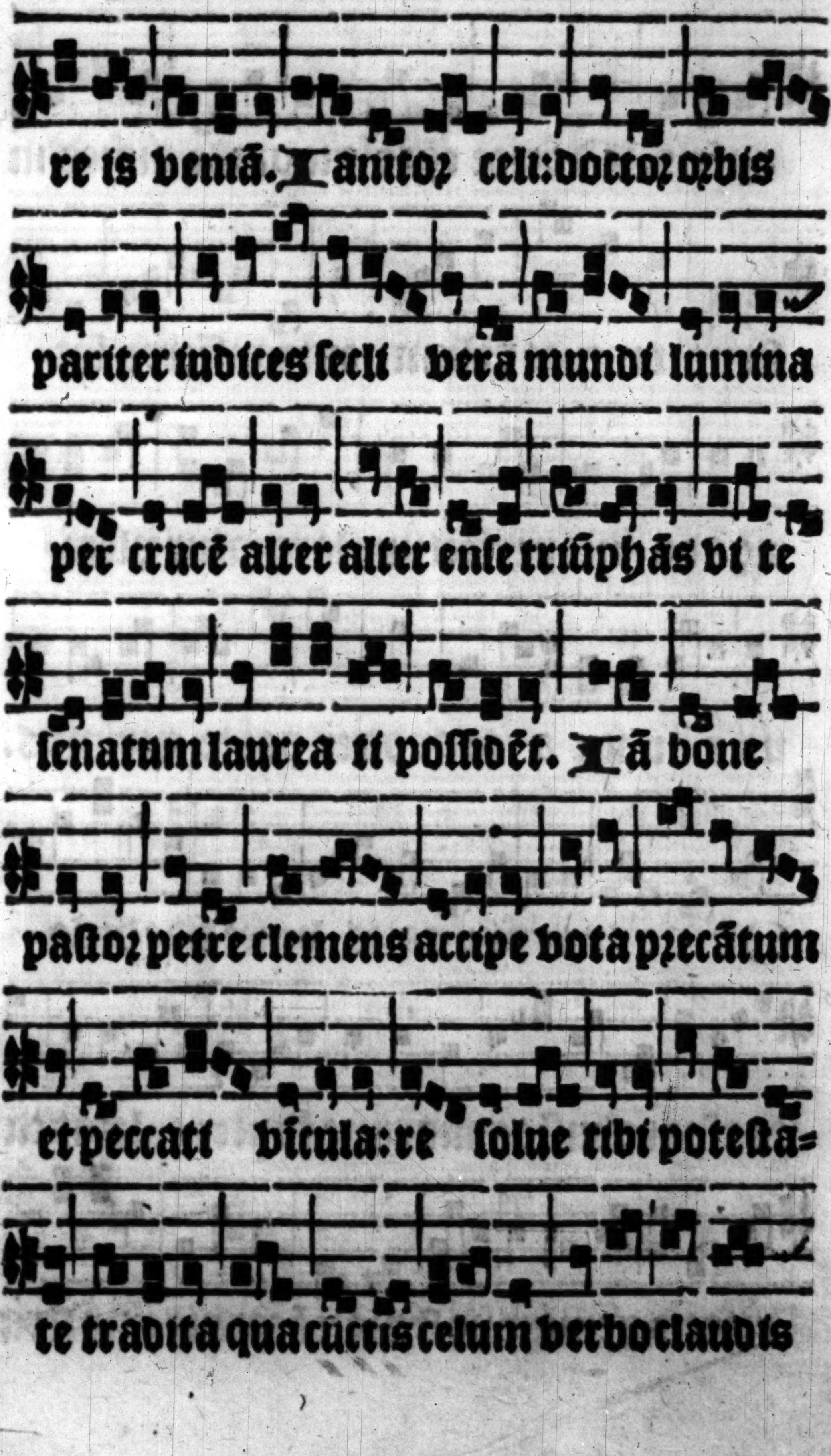

dat reis veniã. Ianitoꝛ celi doctoꝛ oꝛbis pa
ri ter iudi ces ſe cli vera mũdi lumina
per crucẽ alter alter enſe triũphas vite
ſenatum laureati poſſidẽt. Iã bone pa-
ſtoꝛ petre clemẽs acci pe vota pꝛecãntum
et peccati vincula reſolue ti bi poteſtate tra
dita qua cunctis celum v̄bo claudis ape-

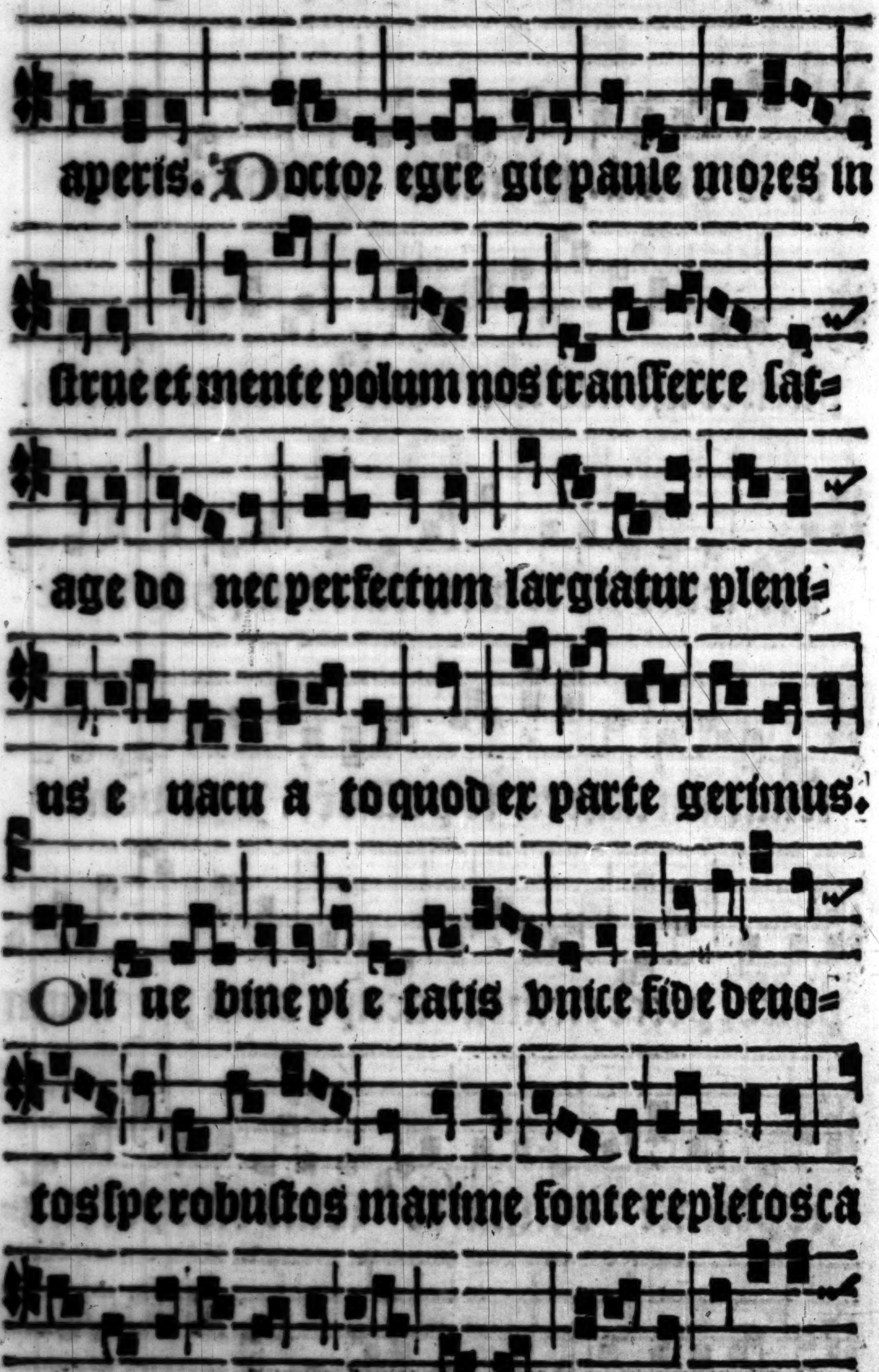

ris. Doctoꝛ egregie paule moꝛes inſtru=
e:et mente polum nos tranſferre ſatage
donec perfectū largiatur pleni us eua=
cu a to quod ex parte gerimus. O li=
ue bine pi e tatis vni ce:fide devo=
tos ſpe robuſtos maxime fonte repletos
caritatis gemine:poſt moꝛtem carnis im=

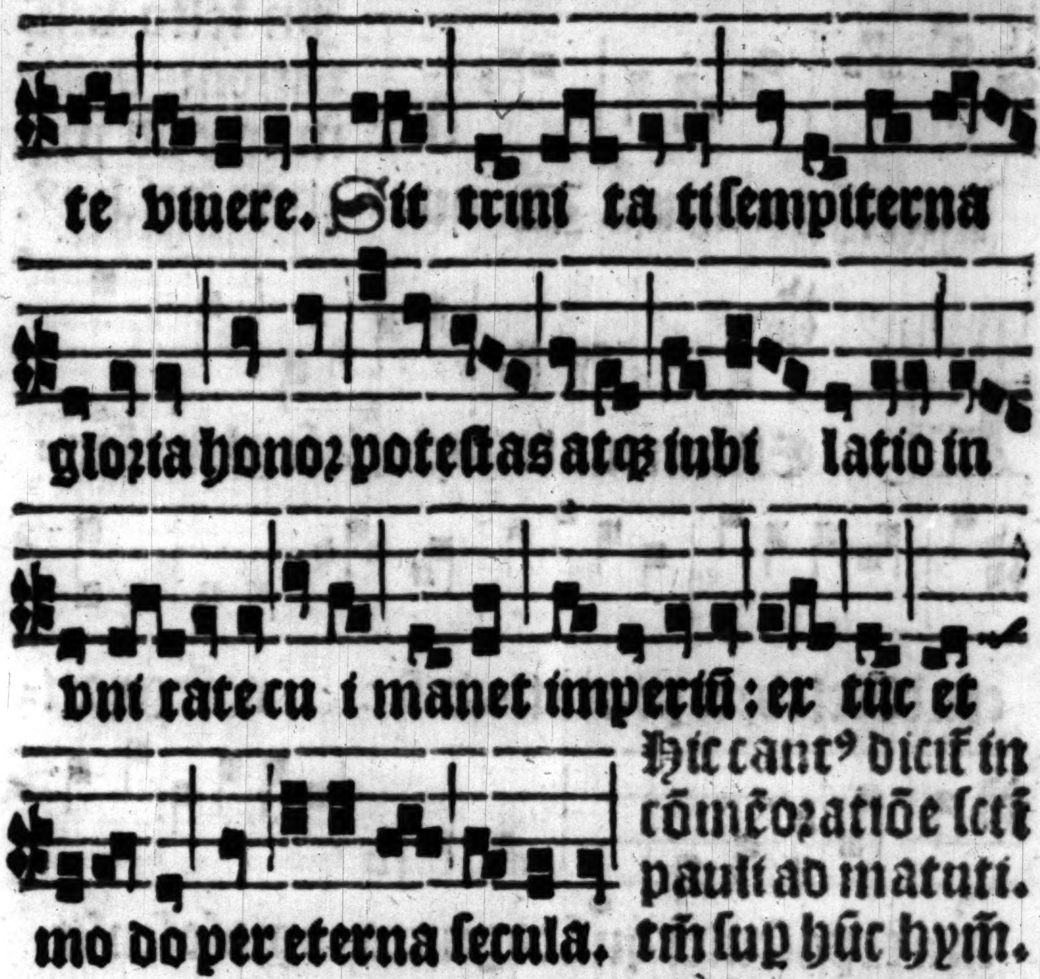

petrate viuere. Sit trinita ti ſempiter=
na glori a: honor poteſtas atq; ſubſtati=
o: in vnitate cui manet imperiū ex tunc
et modo per eterna ſecula.
Aure a luce et decore roſe o:
lux lucis omne perfudiſti ſeculū de corans
celos inclyto martyrio hac ſacra di e q̄ dat

Hic cātus dicit p octauas et in octauis ad matutinas hymꝰ

Hymnꝰ.

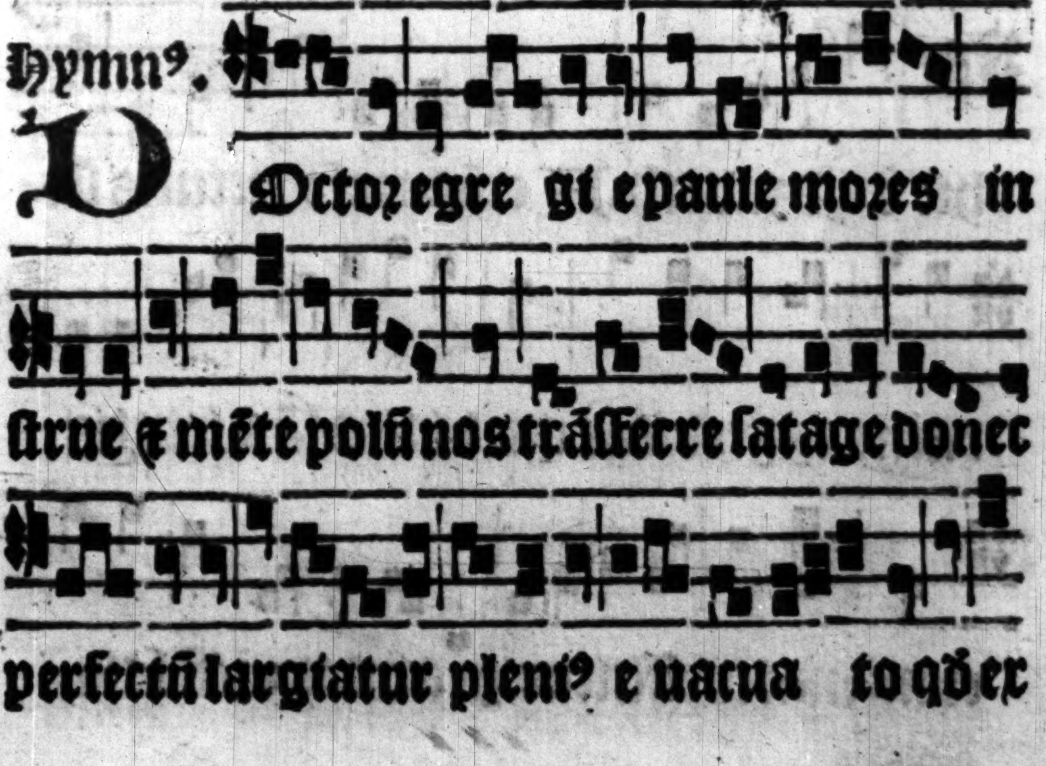

re is veniā. Ianitoꝛ celi:doctoꝛ oꝛbis
pariter iudices ſecli vera mundi lumina
per crucē alter alter enſe triūphās vi te
ſenatum laurea ti poſſidēt. Iā bone
paſtoꝛ petre clemens accipe vota pꝛecātum
et peccati vīcula: re ſolue tibi poteſta-
te tradita qua cūctis celum verbo claudis

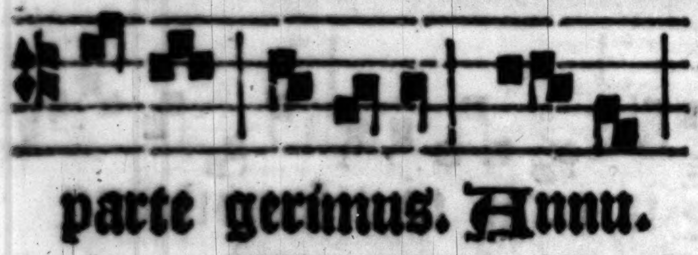

aperis. Doctor egre gie paule mores in
strue et mente polum nos transferre sat-
age do nec perfectum largiatur pleni-
us e uacu a to quod ex parte gerimus.
Oli ue bine pi e tatis vnice fide deuo-
tos spe robustos maxime fonte repletos ca
ritatis gemine post mortē carnis impetra


te viuere. Sit trini ta tiſempiterna
gloꝛia honoꝛ poteſtas atqꝫ iubi latio in
vni tate cu i manet imperiũ: ex tũc et
mo do per eterna ſecula.

Hic cant⁹ dicit in cõmẽoꝛatiõe ſcti pauli ad matuti. tĩn ſup hũc hym̃.

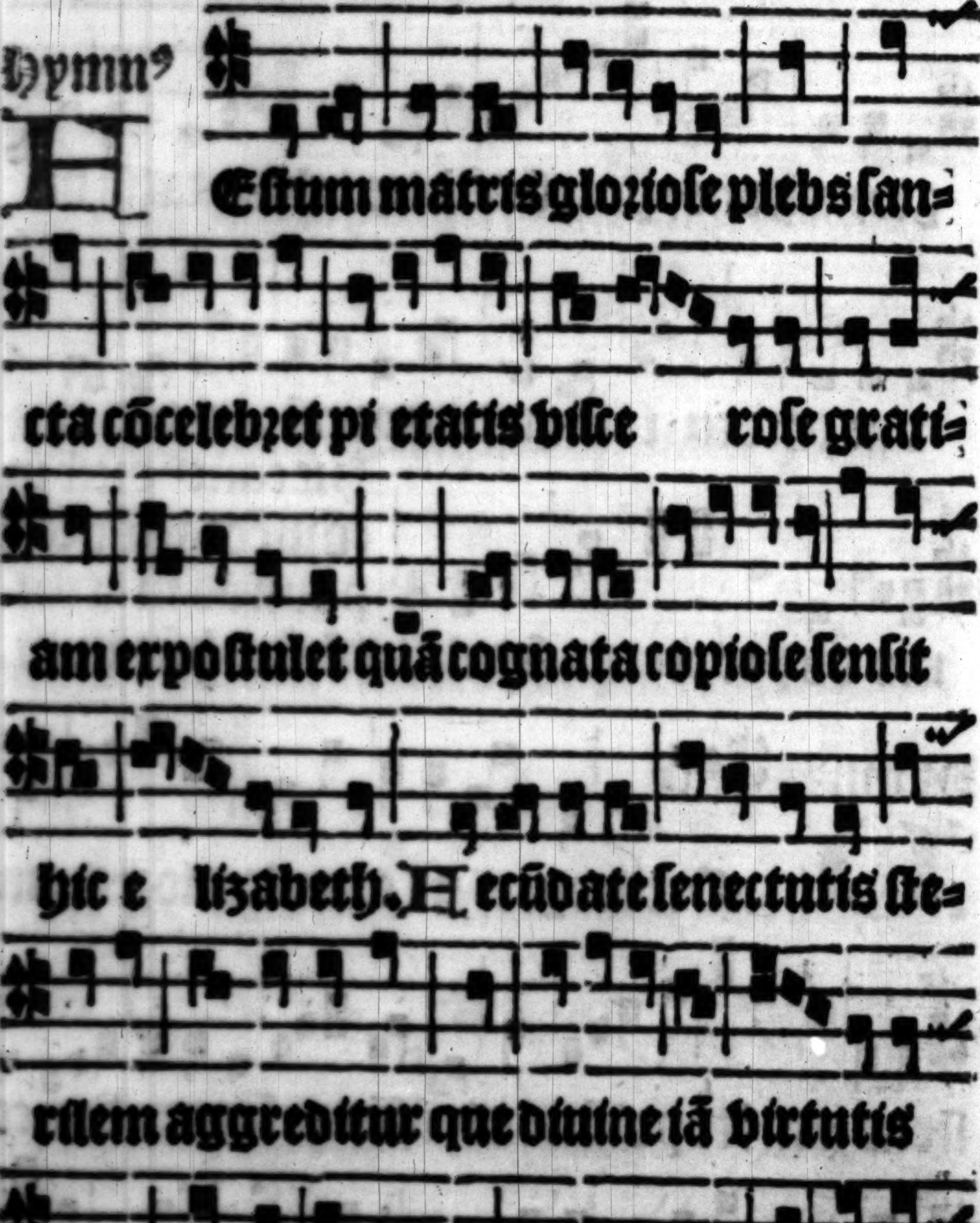
Hymn⁹.

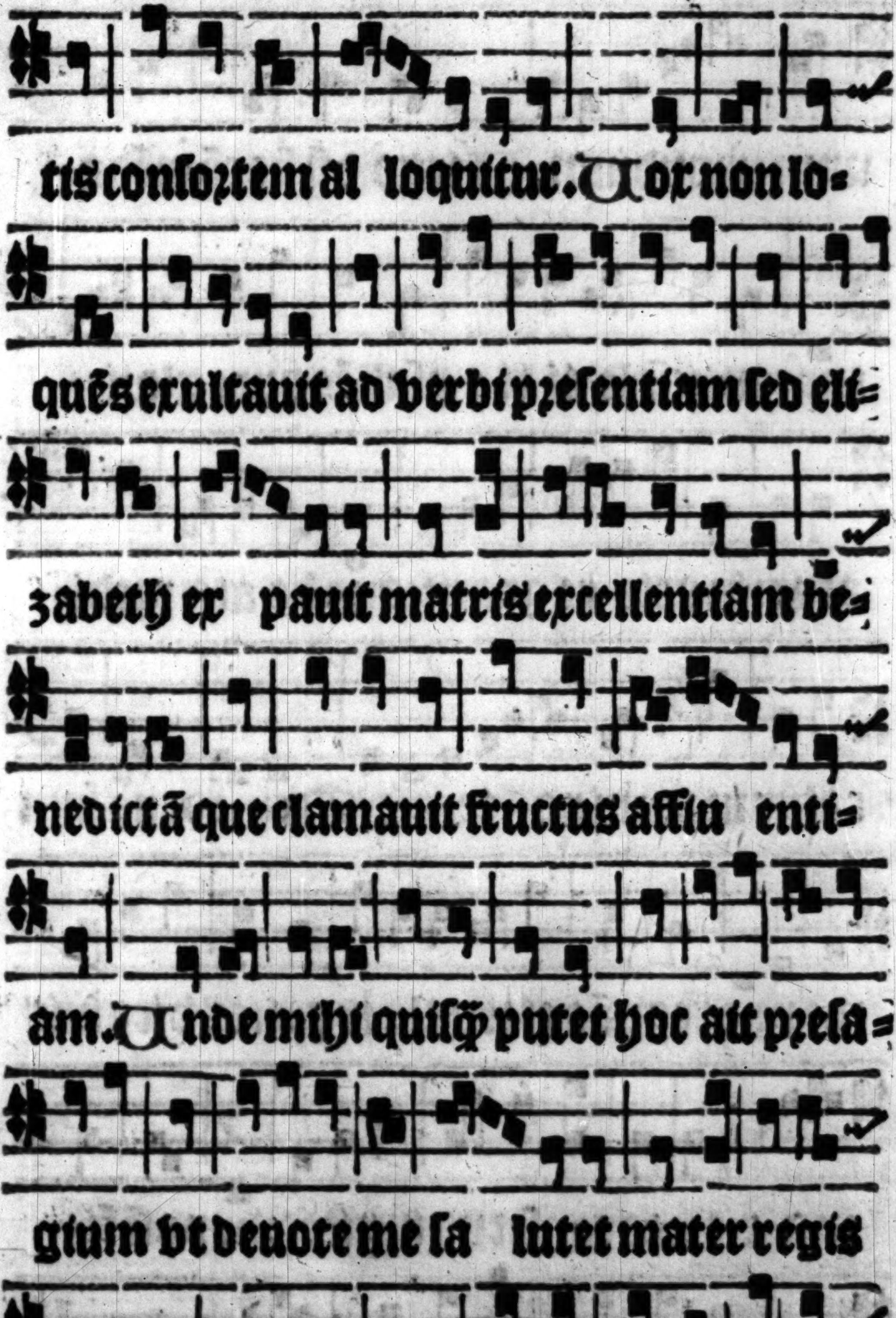

D Octoꝛ egre gi e paule moꝛes in
ſtrue ⁊ mẽte polũ nos trãſferre ſatage donec
perfectũ largiatur plen⁹ e vacua to qđ ex

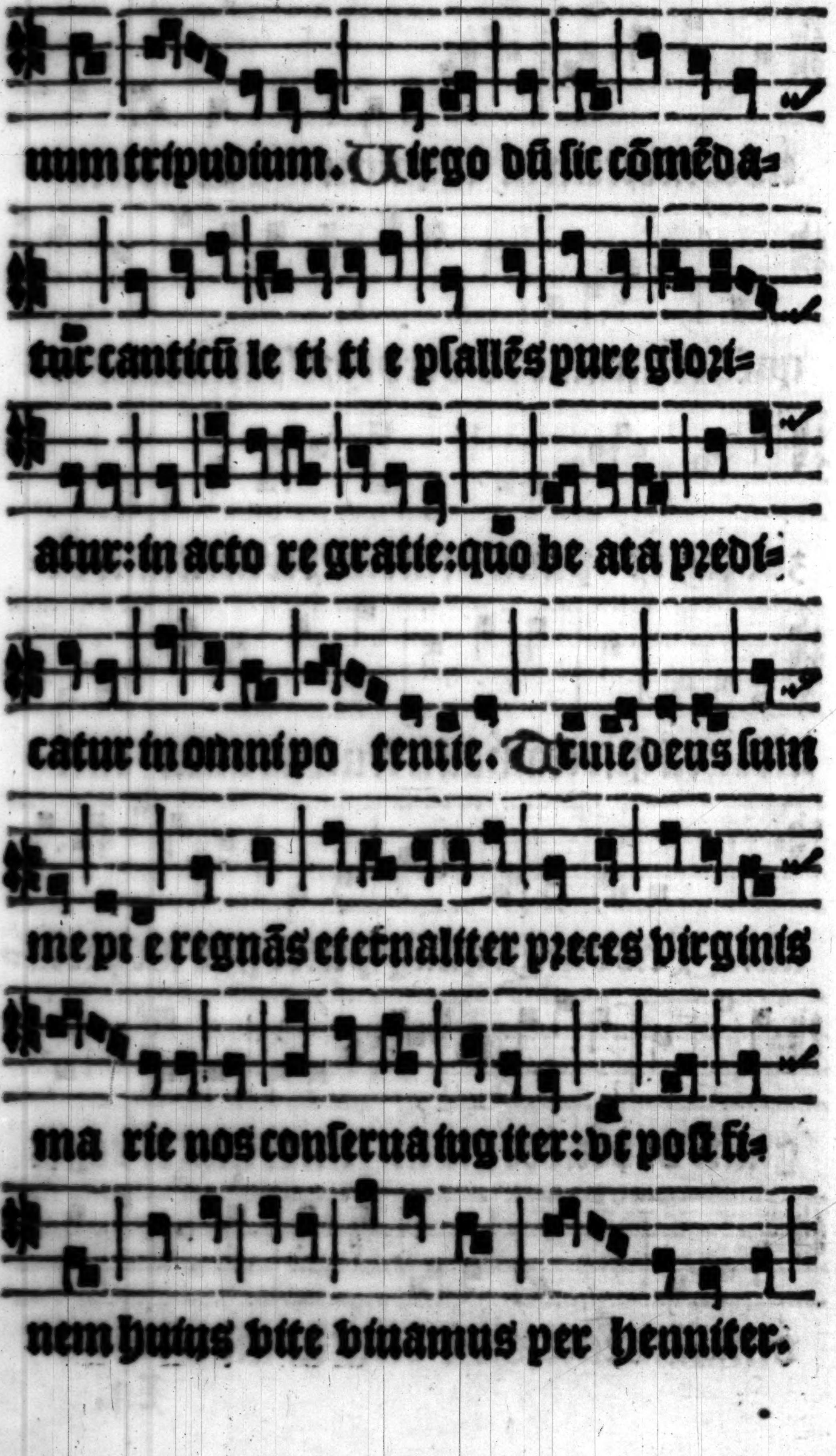

parte gerimus. Annu.

In feſto viſitationis beate marie ad primas veſ. hyꝰ.

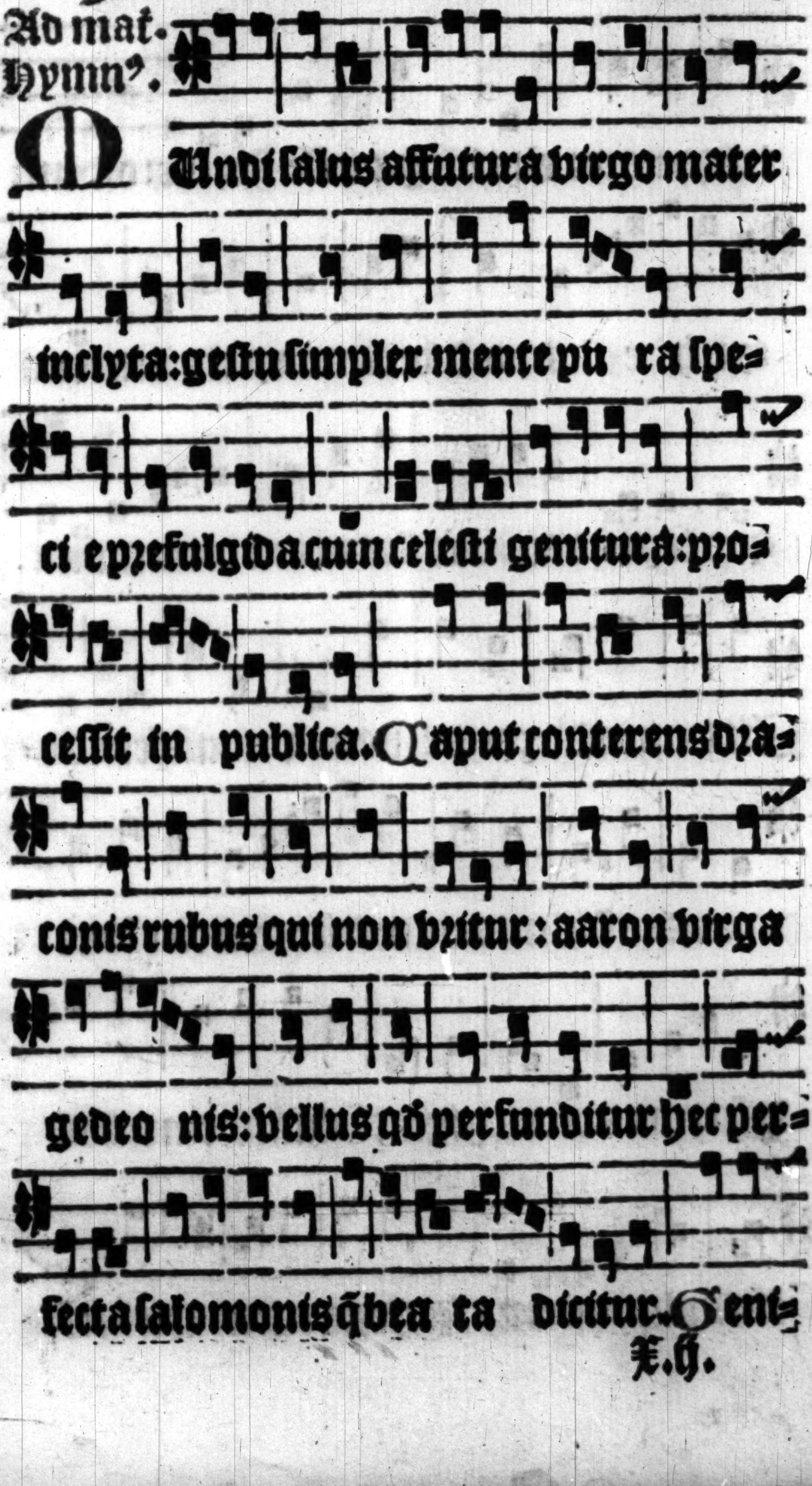
Hymnꝰ

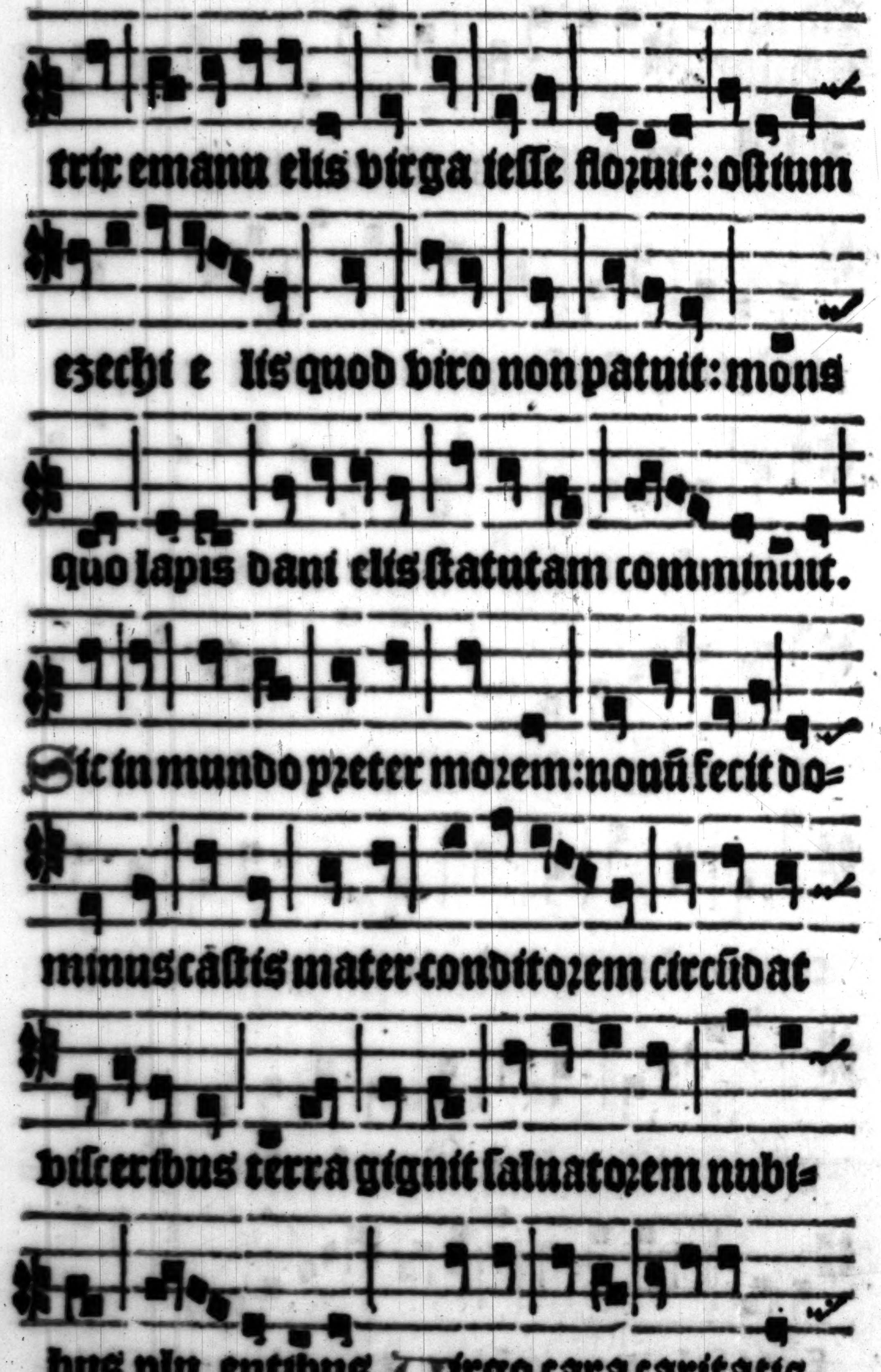

Feſtum matris gloꝛioſe plebs ſan-
cta cõcelebꝛet pi etatis viſce roſe grati-
am expoſtulet quã cognata copioſe ſenſit
hic e lizabeth. Fecũda te ſenectutis ſte-
rilem aggreditur que divine iã virtutis
clam mater efficitur gratulatur cũ ſalu-

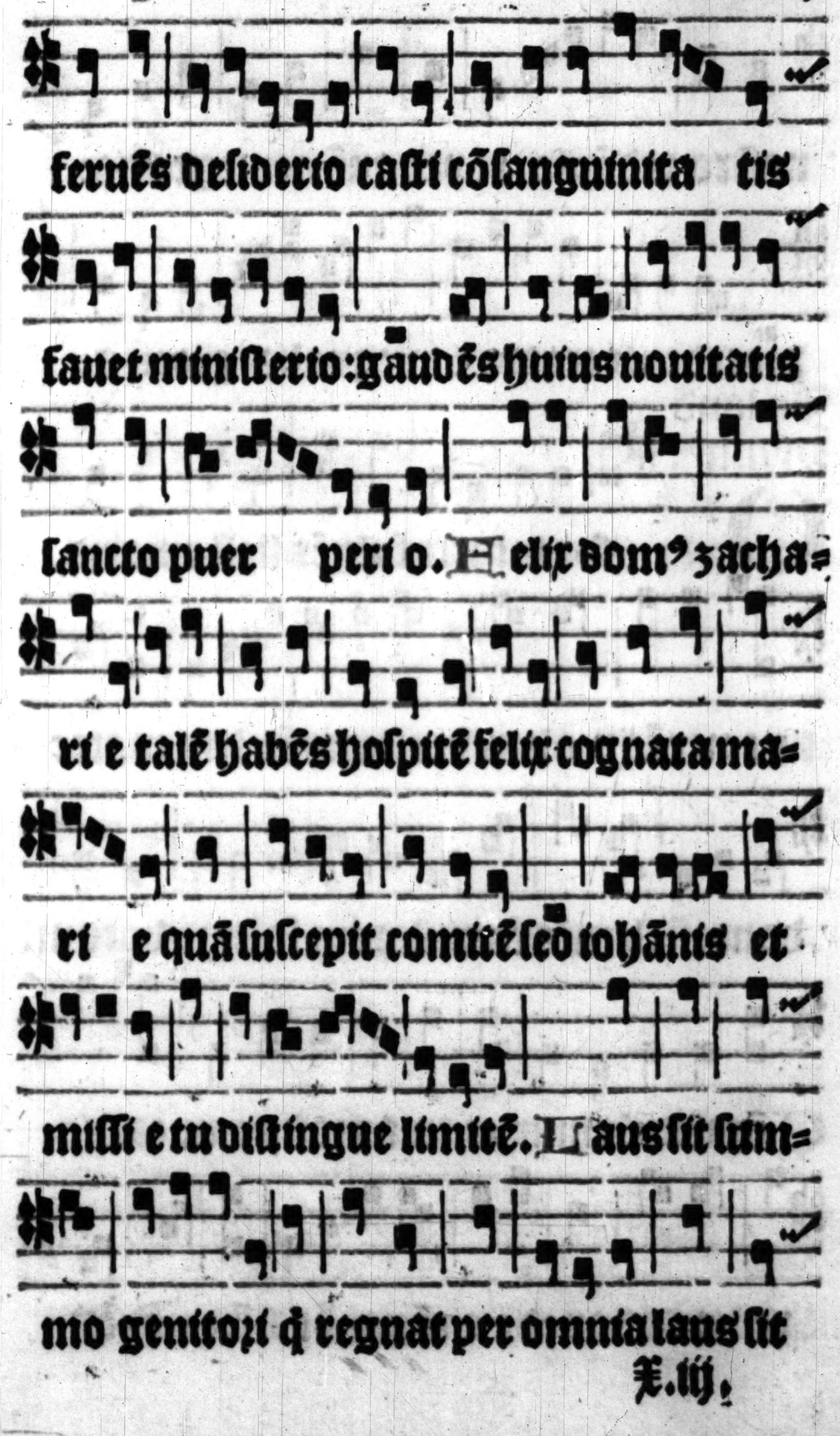

tis conſoꝛtem al loquitur. Vox non lo-
quēs exultauit ad verbi pꝛeſentiam ſed eli-
zabeth ex pauit matris excellentiam be-
nedictā que clamauit fructus afflu enti-
am. Unde mihi quiſqꝫ putet hoc ait pꝛeſa-
gium vt deuote me ſa lutet mater regis
omniū: ventris me i fructū mutet in no-


uum tripudium. Virgo dū sic cōmēda-
tur canticū le ti ti e psallēs pure glori-
atur: in acto re gratie: quō be ata predi-
catur in omnipo tentie. Trine deus sum
me pi e regnās eternaliter preces virginis
ma rie nos conserua iugiter: vt post fi-
nem huius vite viuamus per henniter.

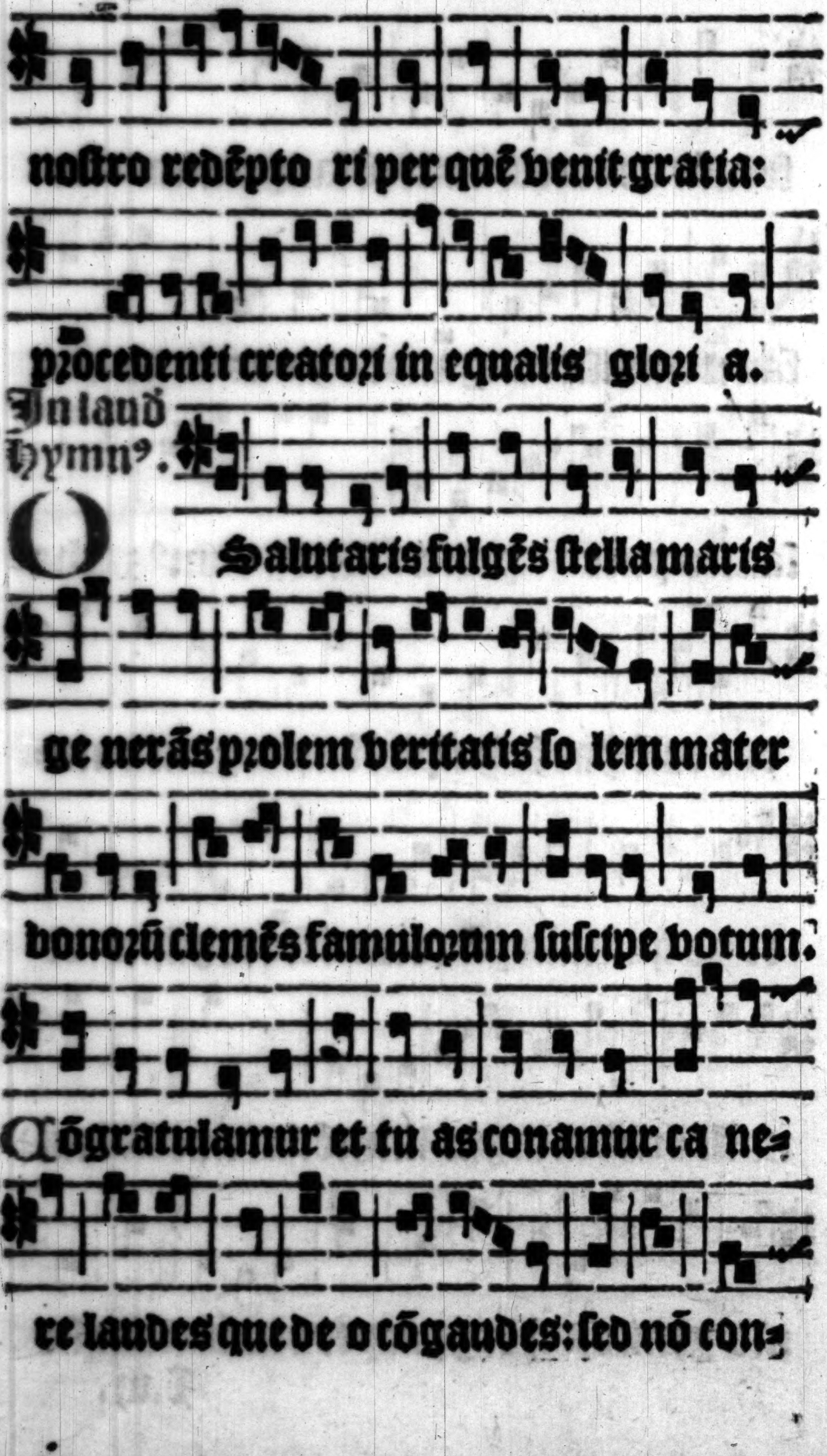
Ad mat.
Hymn⁹.

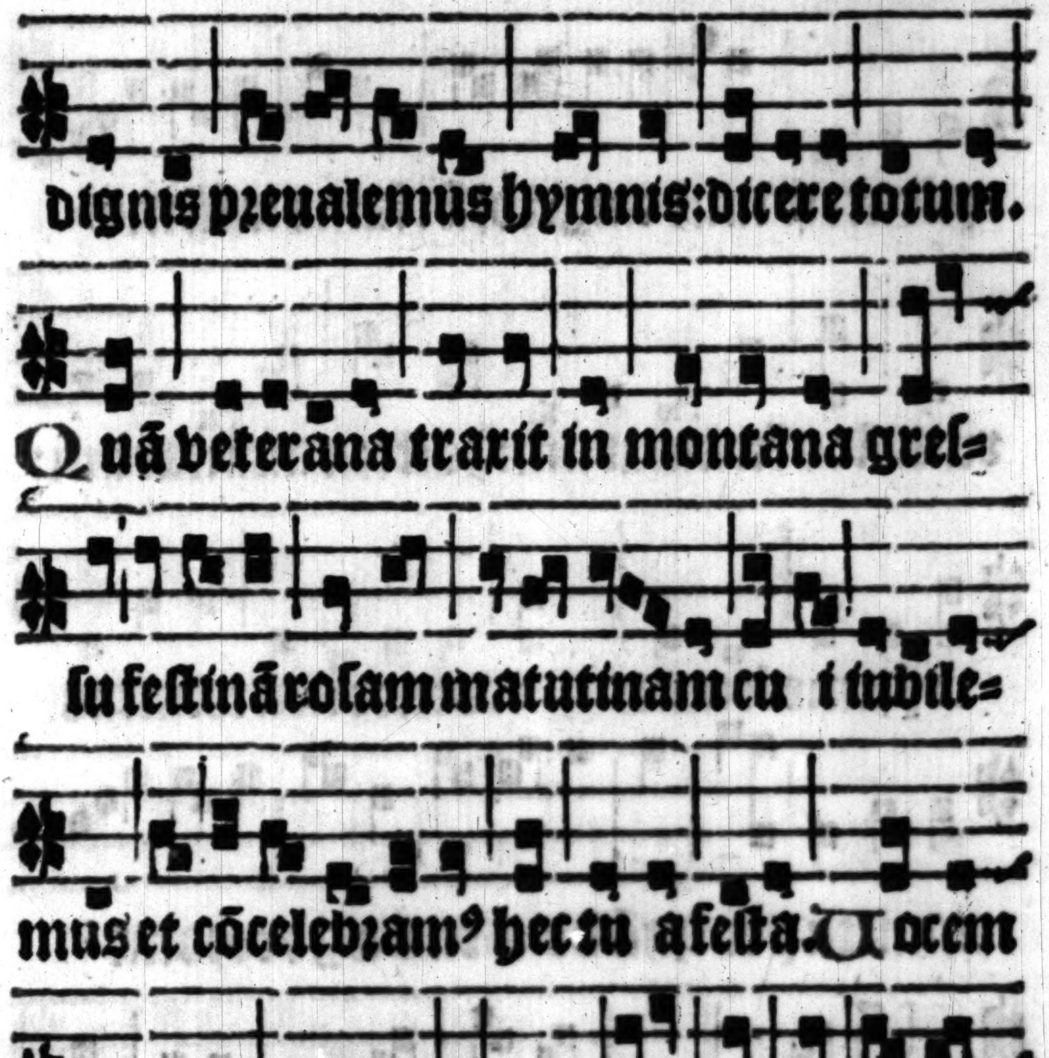

Mundi ſalus affutura virgo mater
inclyta: geſtu ſimplex mente pu ra ſpe-
ci e pꝛefulgida cum celeſti genitura: pꝛo-
ceſſit in publica. Caput conterens dꝛa-
conis rubus qui non vꝛitur: aaron virga
gedeo nis: vellus qđ perfunditur hec per-
fecta ſalomonis q̄ bea ta dicitur. Gent-


trix emanu elis virga ieſſe floruit: oſtium
ezechi e lis quod viro non patuit: mons
quo lapis dani elis ſtatutam comminuit.
Sic in mundo preter morem: nouū fecit do-
minus cāſtis mater conditorem circūdat
viſceribus terra gignit ſaluatorem nubi-
bus plu entibus. Virgo cara caritatis

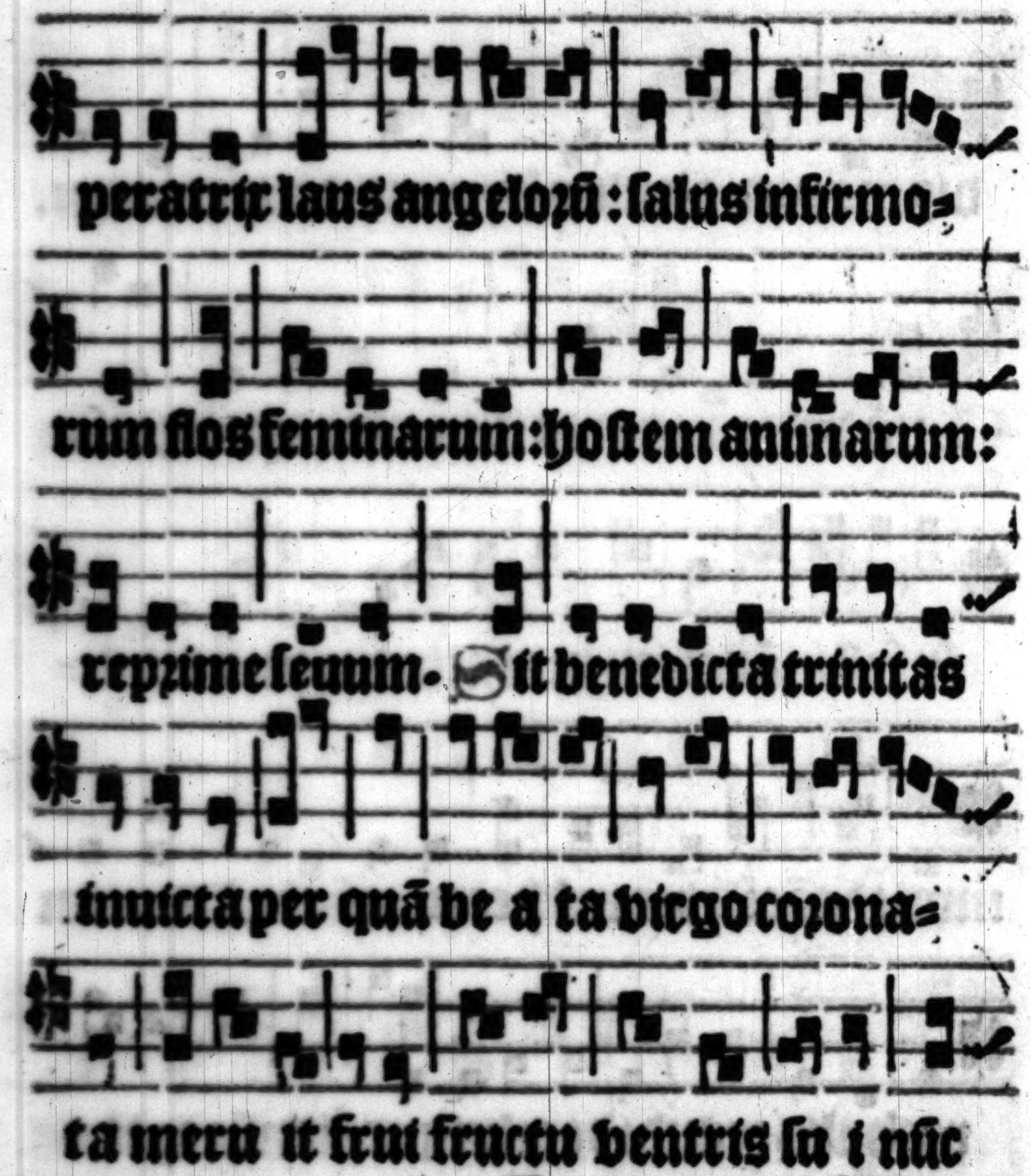

feruēs deſiderio caſti cōſanguinita tis
fauet miniſterio: gaudēs huius nouitatis
ſancto puer peri o. Felix dom⁹ zacha-
ri e talē habēs hoſpitē felix cognata ma-
ri e quā ſuſcepit comitē ſeo iohānis et
miſſi e tu diſtingue limitē. Laus ſit ſum-
mo genitori q̄ regnat per omnia laus ſit

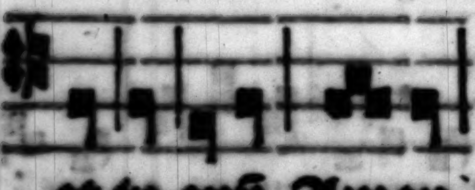
In feſto viſitationis btē marie.


noſtro redēpto ri per quē venit gratia:
pꝛocedenti creatoꝛi in equalis gloꝛi a.
In laud
hymnꝰ.
O
Salutaris fulgēs ſtella maris
ge nerās pꝛolem veritatis ſo lem mater
bonoꝛū clemēs famuloꝛum ſuſcipe votum.
Cōgratulamur et tu as conamur ca ne=
re laudes que de o cōgaudes: ſed nō con=


dignis pꝛeualemus hymnis: dicere totum.
Quã veterana traxit in montana greſ=
ſu feſtinã roſam matutinam cu i iubile=
mus et cõcelebꝛamꝰ hec tu a feſta. Vocem
rachalis exaudi de celis que tenſic oꝛat
fi li oſqꝫ ploꝛat potẽs regina grati adimi=
na pellẽs moleſta. O mediatrix oꝛbis re=

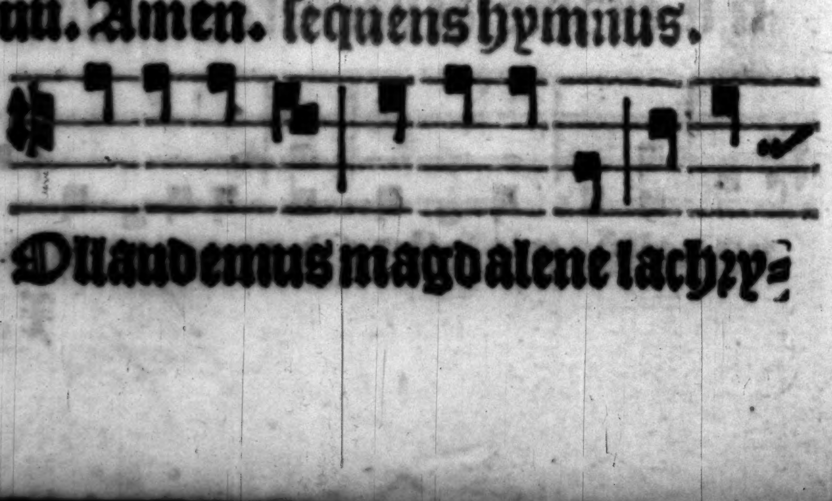
In feſto viſitationis btē marie.

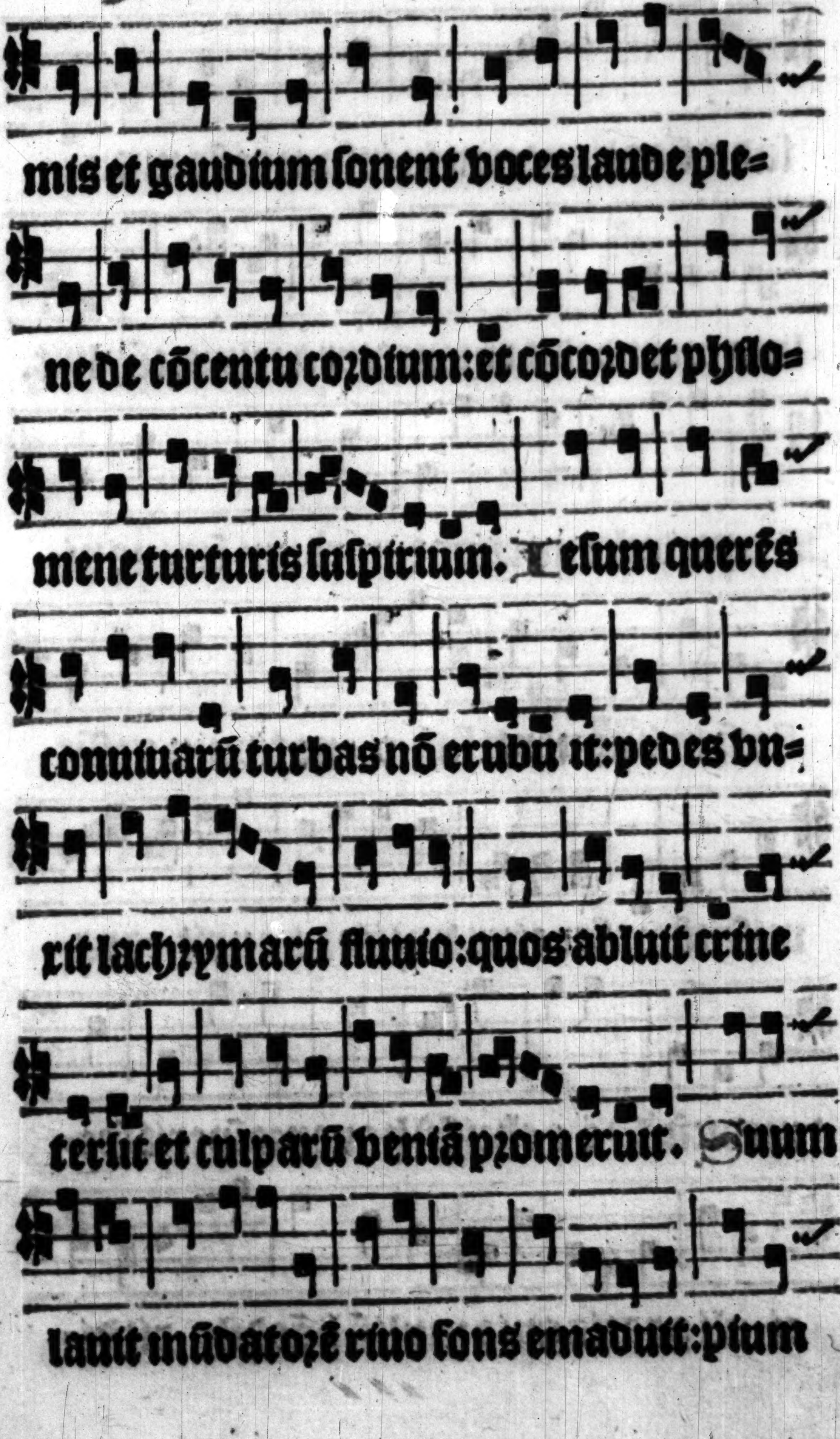

peratrix laus angelorū: ſalus infirmo-
rum flos feminarum: hoſtem animarum:
reprime ſeuum. Sit benedicta trinitas
inuicta per quā be a ta virgo corona-
ta meru it frui fructu ventris ſu i nūc


et in euū. Amen.

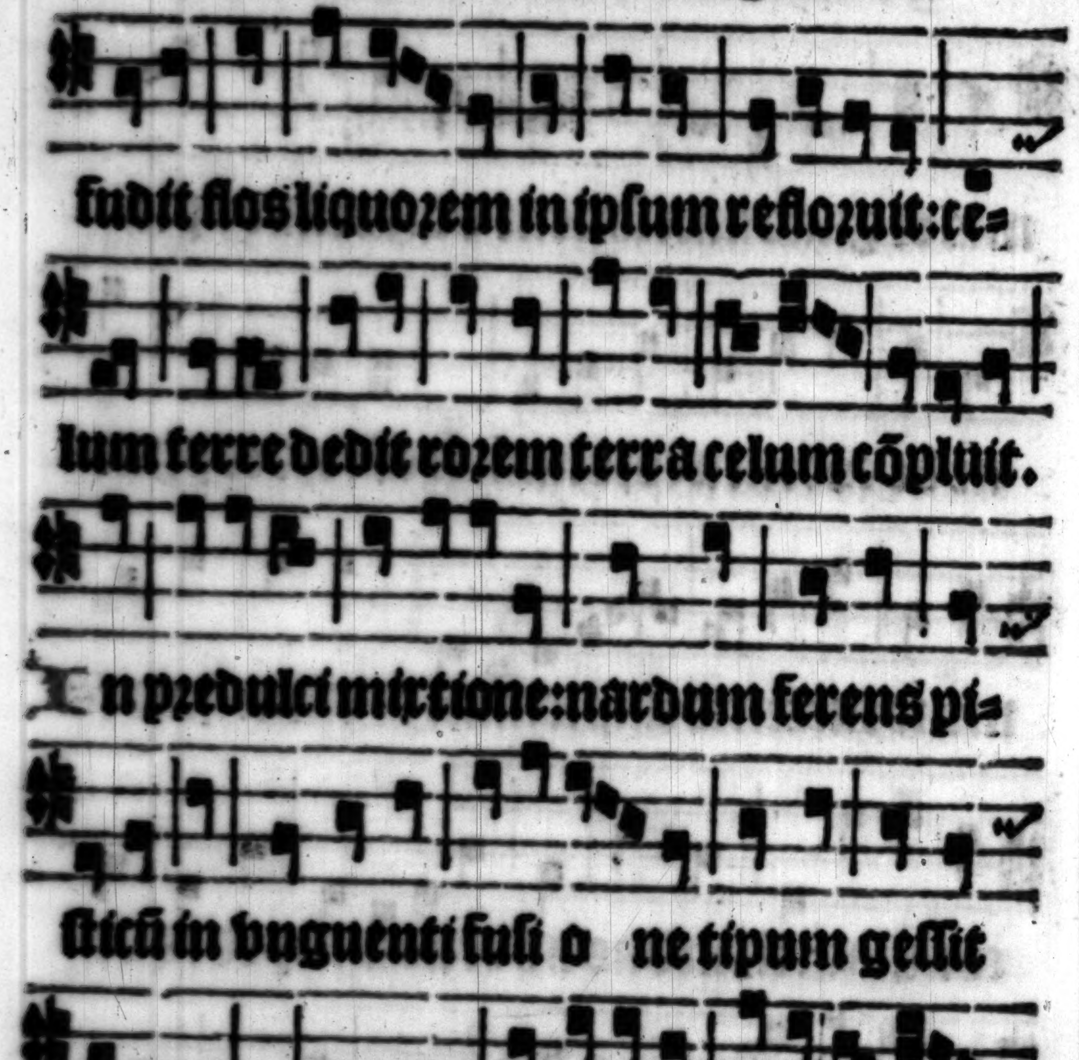
In natiuitate ſctē marie magdalene cātatur ad primas veſperas hic ſequens hymnus.

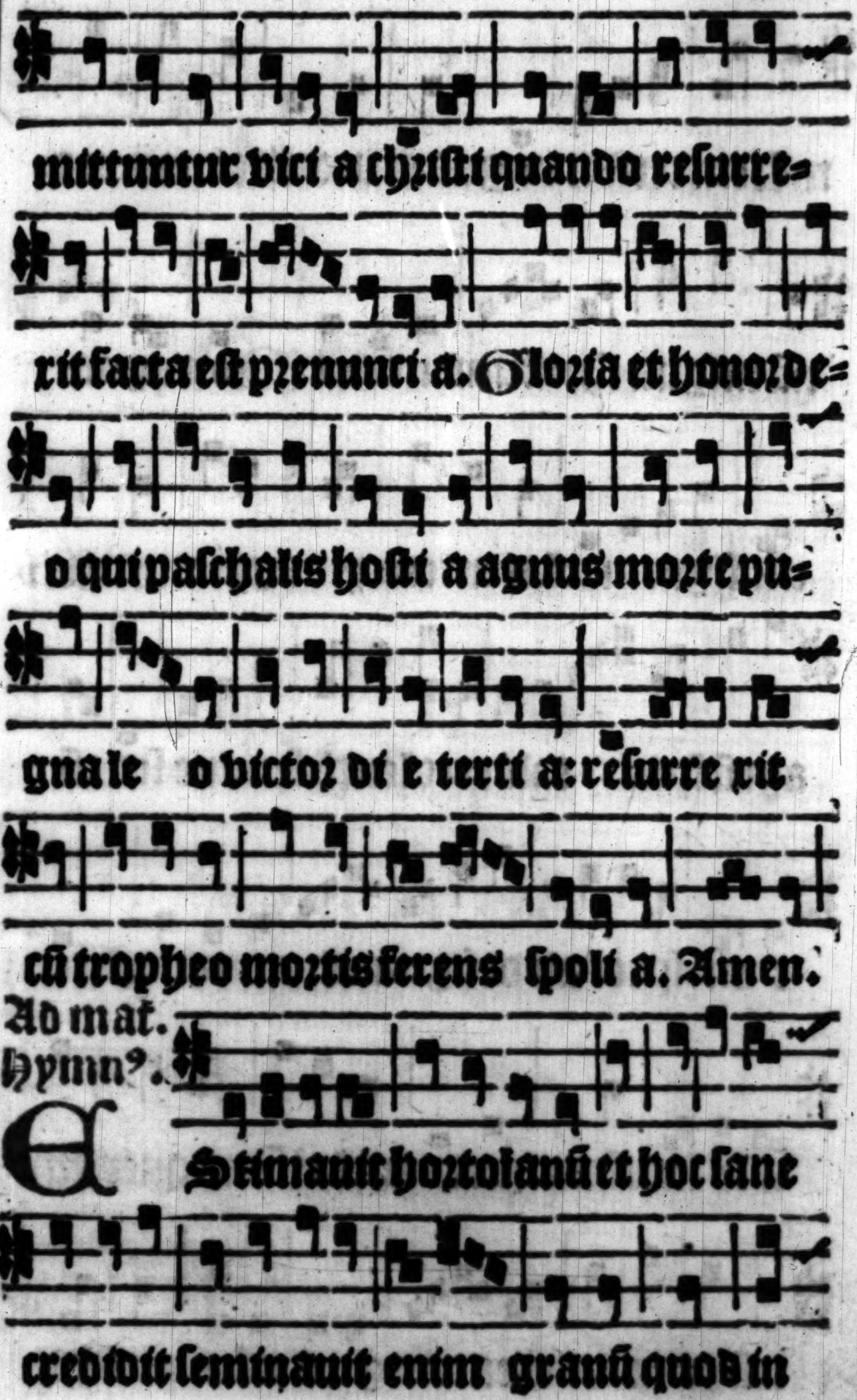
Hymnꝰ.

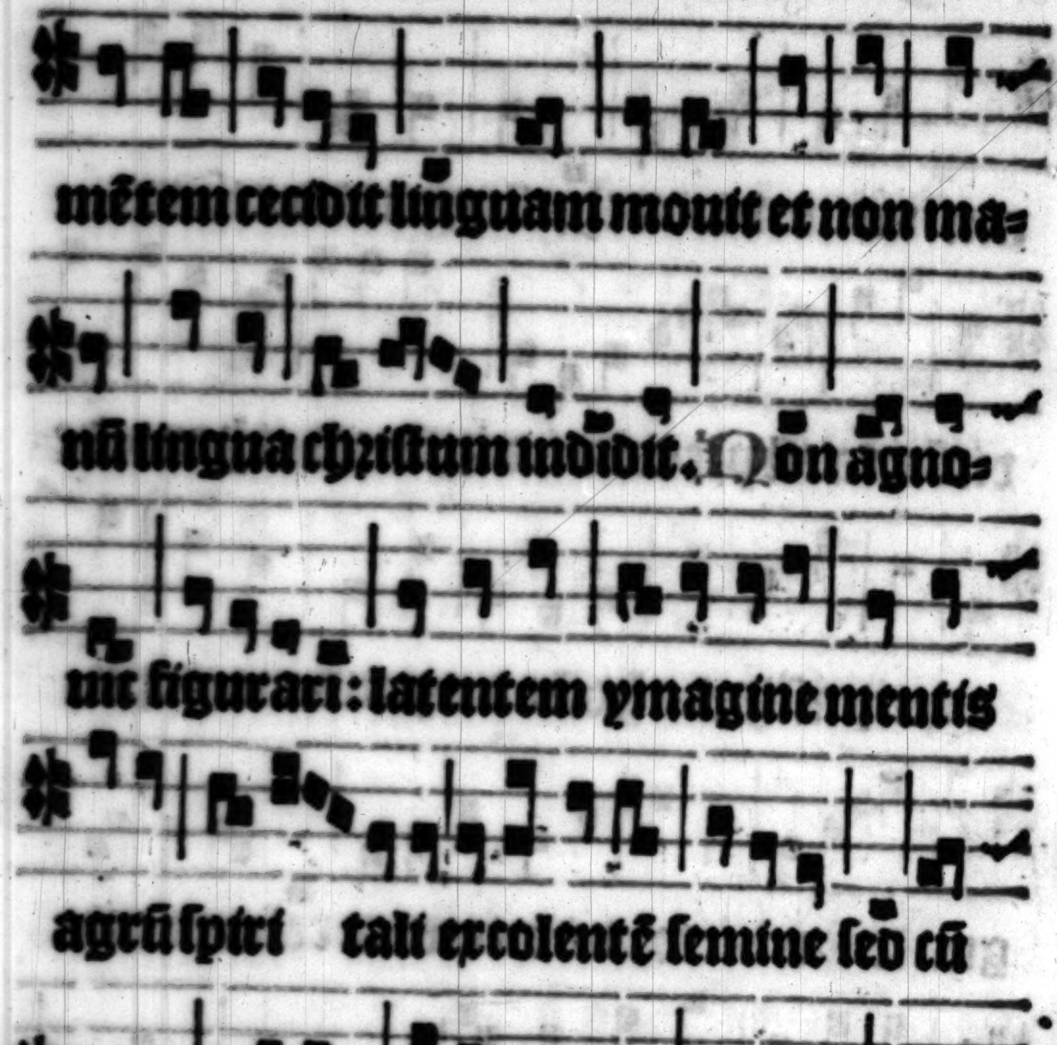

Collaudemus magdalene lachry-

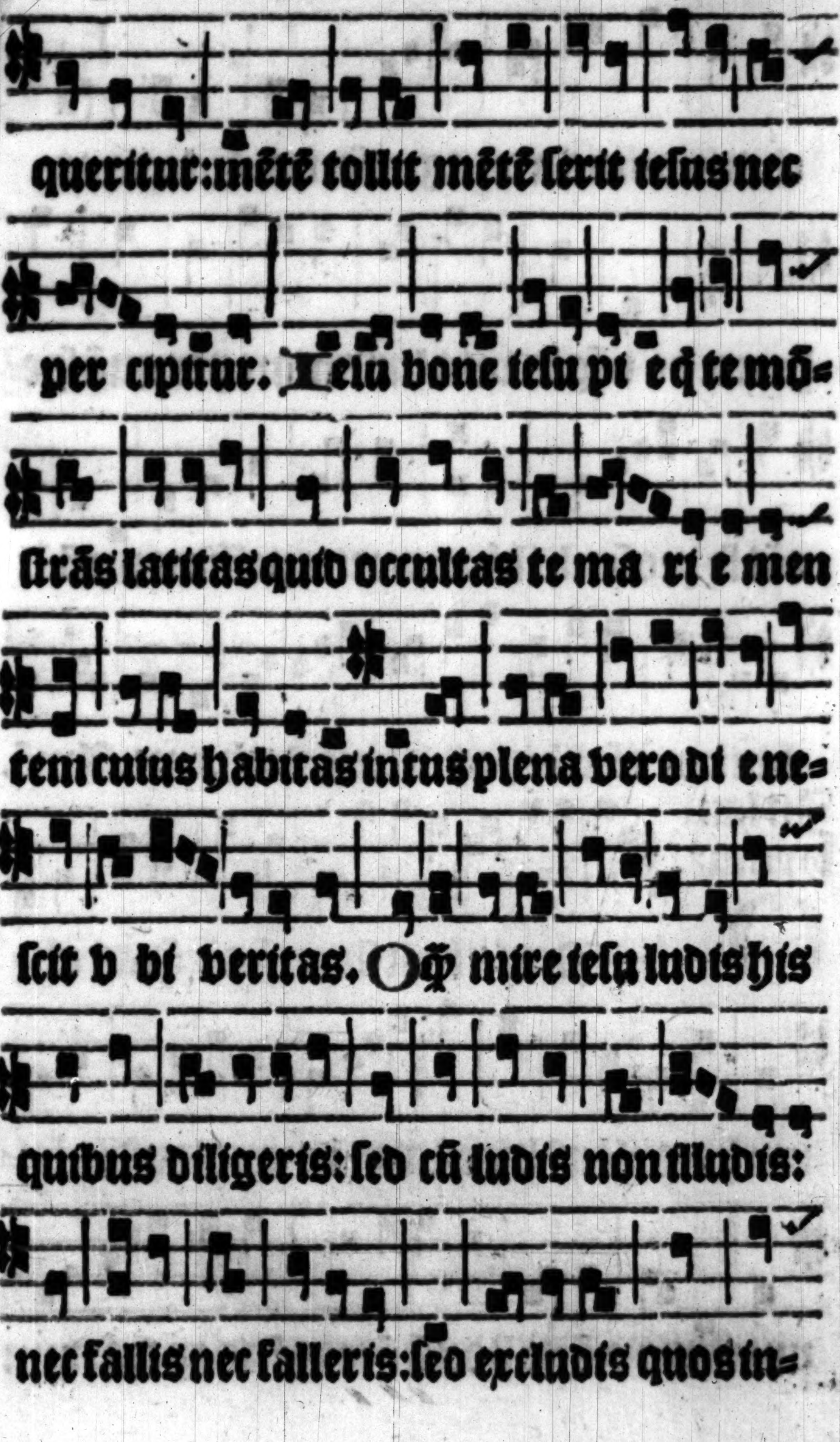

mis et gaudium ſonent voces laude ple-
ne de cõcentu coꝛdium: et cõcoꝛdet phylo-
mene turturis ſuſpirium. Ieſum querẽs
conuiuarũ turbas nõ erubuit: pedes vn-
xit lachꝛymarũ fluuio: quos abluit crine
terſit et culparũ veniã pꝛomeruit. Suum
lauit inũdatoꝛẽ riuo fons emaduit: pium

In natiuitate marie magdalene.

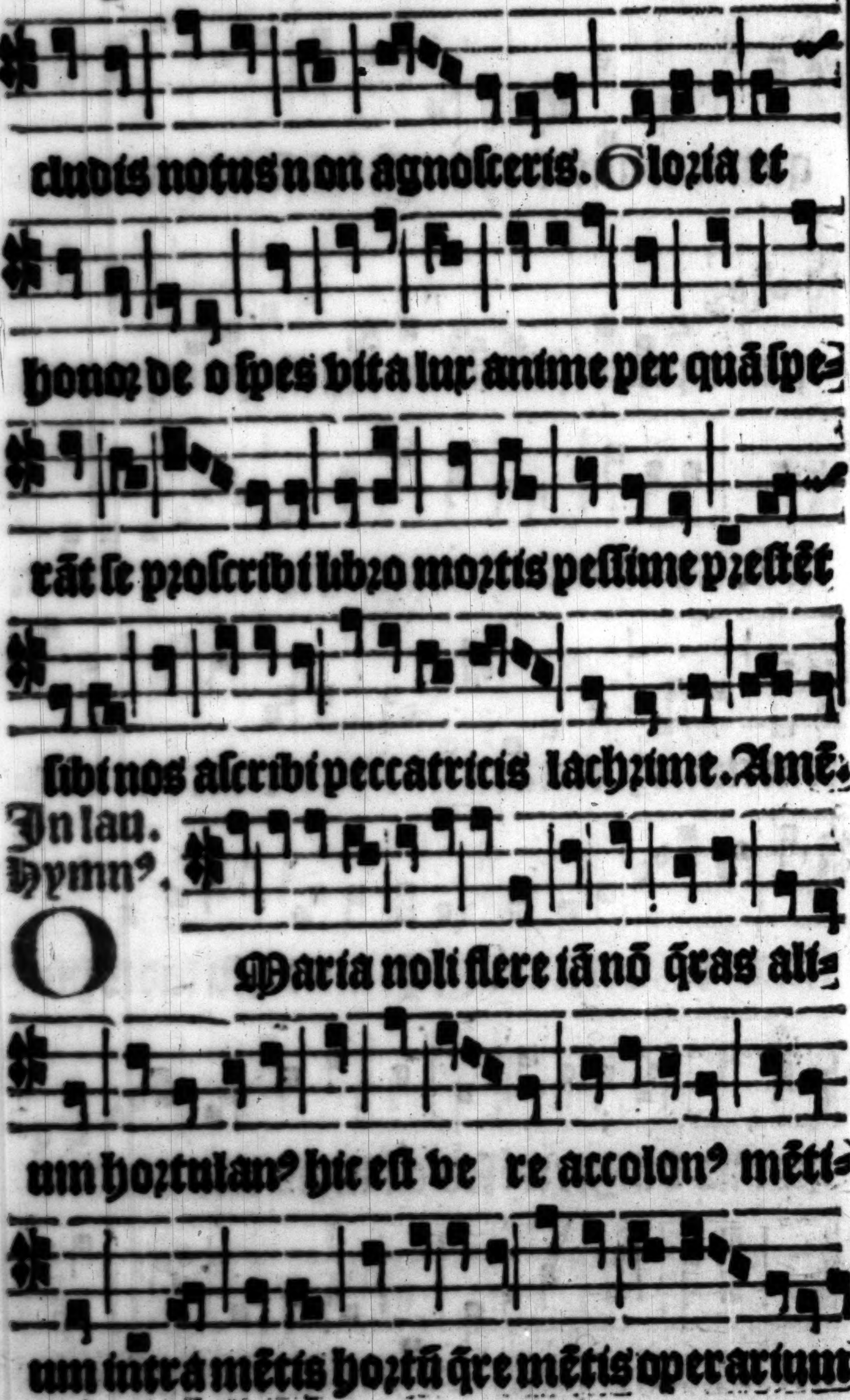

fudit flos liquorem in ipſum refloruit: ce=
lum terre dedit rorem terra celum cõpluit.
In predulci mixtione: nardum ferens pi=
ſticũ in vnguenti fuſione tipum geſſit
miſticũ vt ſanetur vnctione vnxit egra
medicũ. Q i e chriſ⁹ hanc proſperit ſpe=
ci ali gratia quia multũ hãc dilexit di=

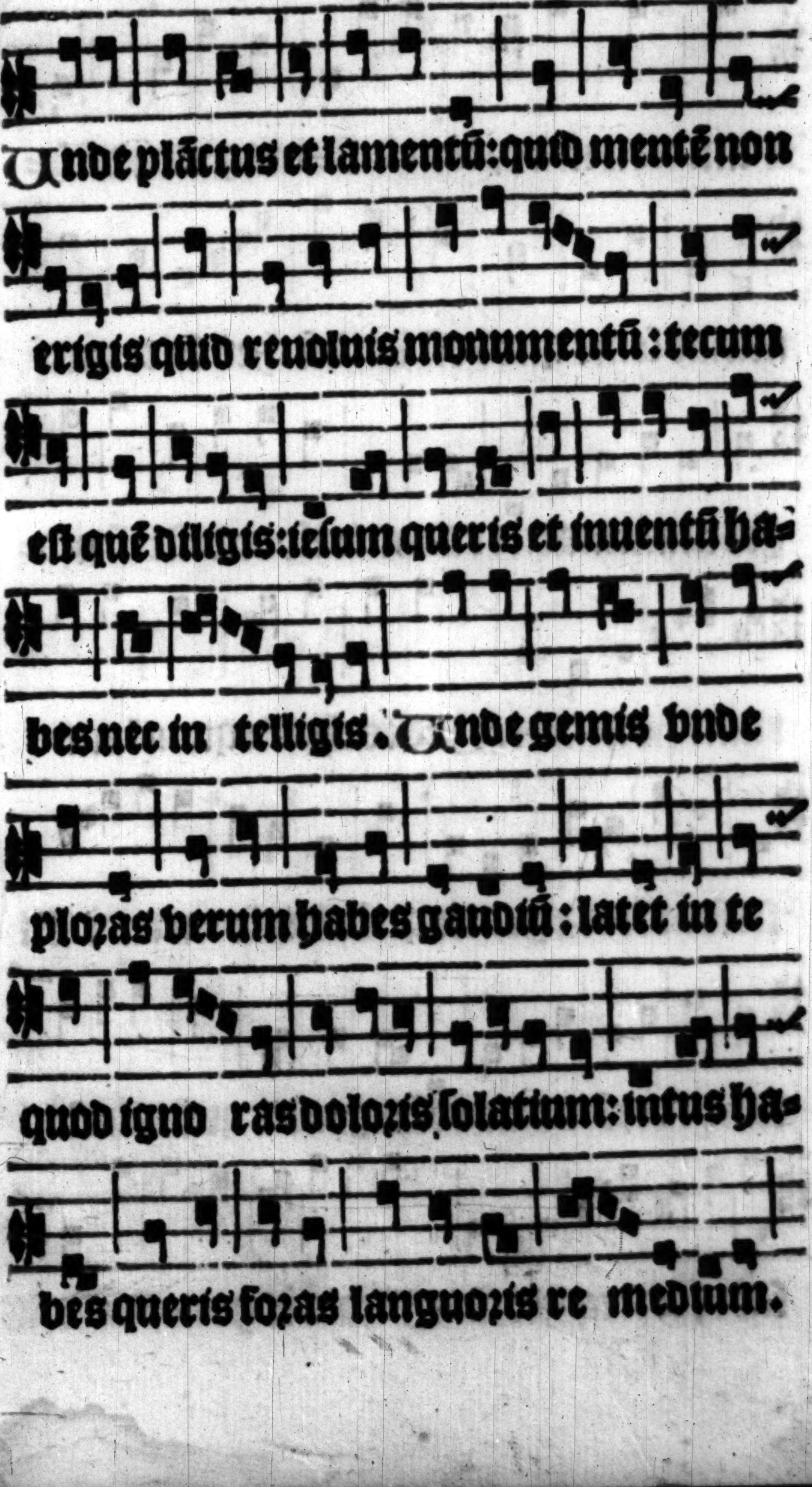

mittuntur vici a chriſti quando reſurre-
rit facta eſt prenunci a. Gloria et honor de-
o qui paſchalis hoſti a agnus morte pu-
gna le o victor di e terti a: reſurre rit
cū tropheo mortis ferens ſpoli a. Amen.
Ad mat. hymn⁹.
EStimauit hortolanū et hoc ſane
credidit ſeminauit enim granū quod in


mētem cecidit linguam mouit et non ma=
nū lingua chꝛiſtum indidit. Non agno=
uit figurari: latentem ymagine mentis
agrū ſpiri tali excolentē ſemine ſed cū
e am ſpect ali deſignauit nomine. Hec
a te ſu ieſum querit ſublatū conqueritur
ieſum ſitus mentem gerit ieſus pꝛeſens

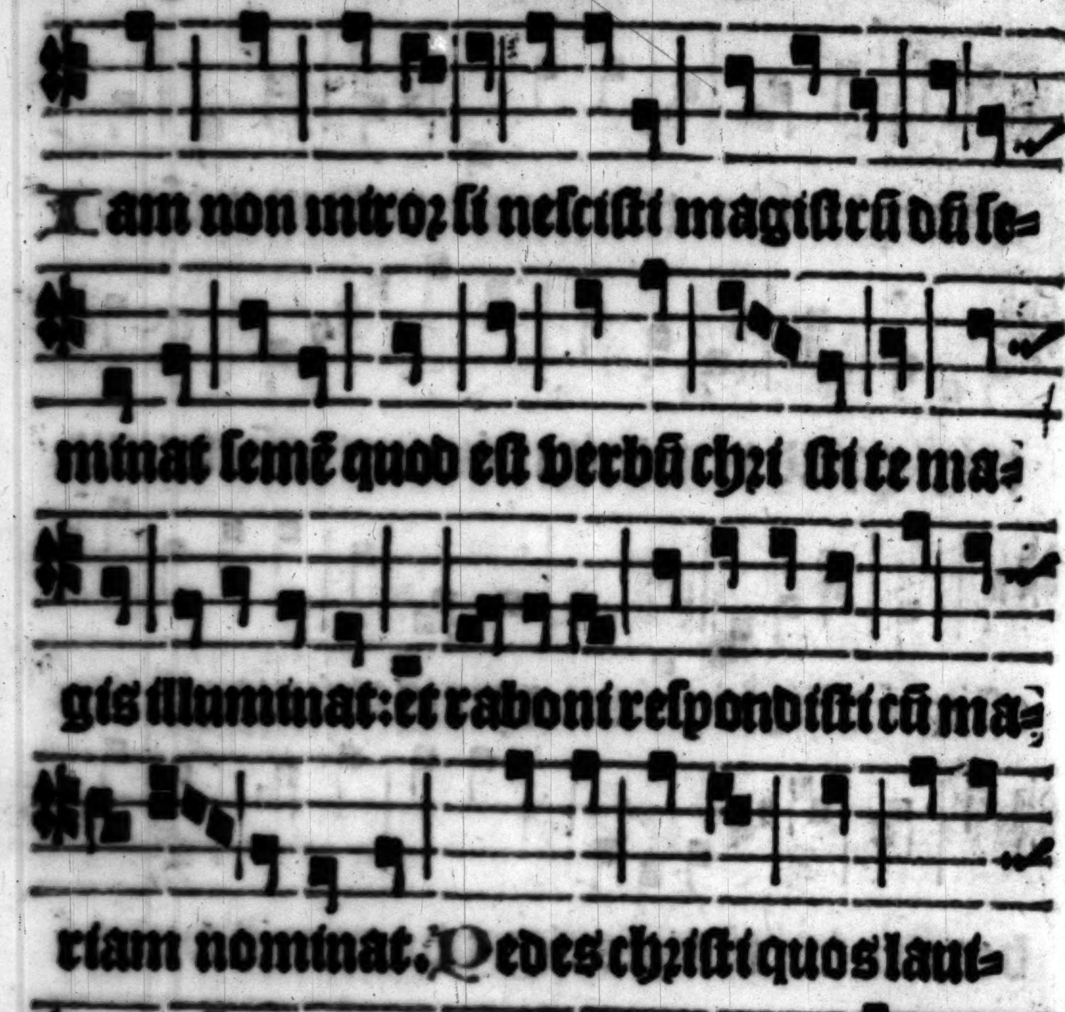

queritur: mētē tollit mētē ſerit ieſus nec
per cipitur. Eia bone ieſu pi ē q̃ te mō=
ſtrās latitas quid occultas te ma ri e men
tem cuius habitas intus plena vero di e ne=
ſcit v bi veritas. O q̃ mire ieſu ludis his
quibus diligeris: ſed cū ludis non illudis:
nec fallis nec falleris: ſed excludis quos in=

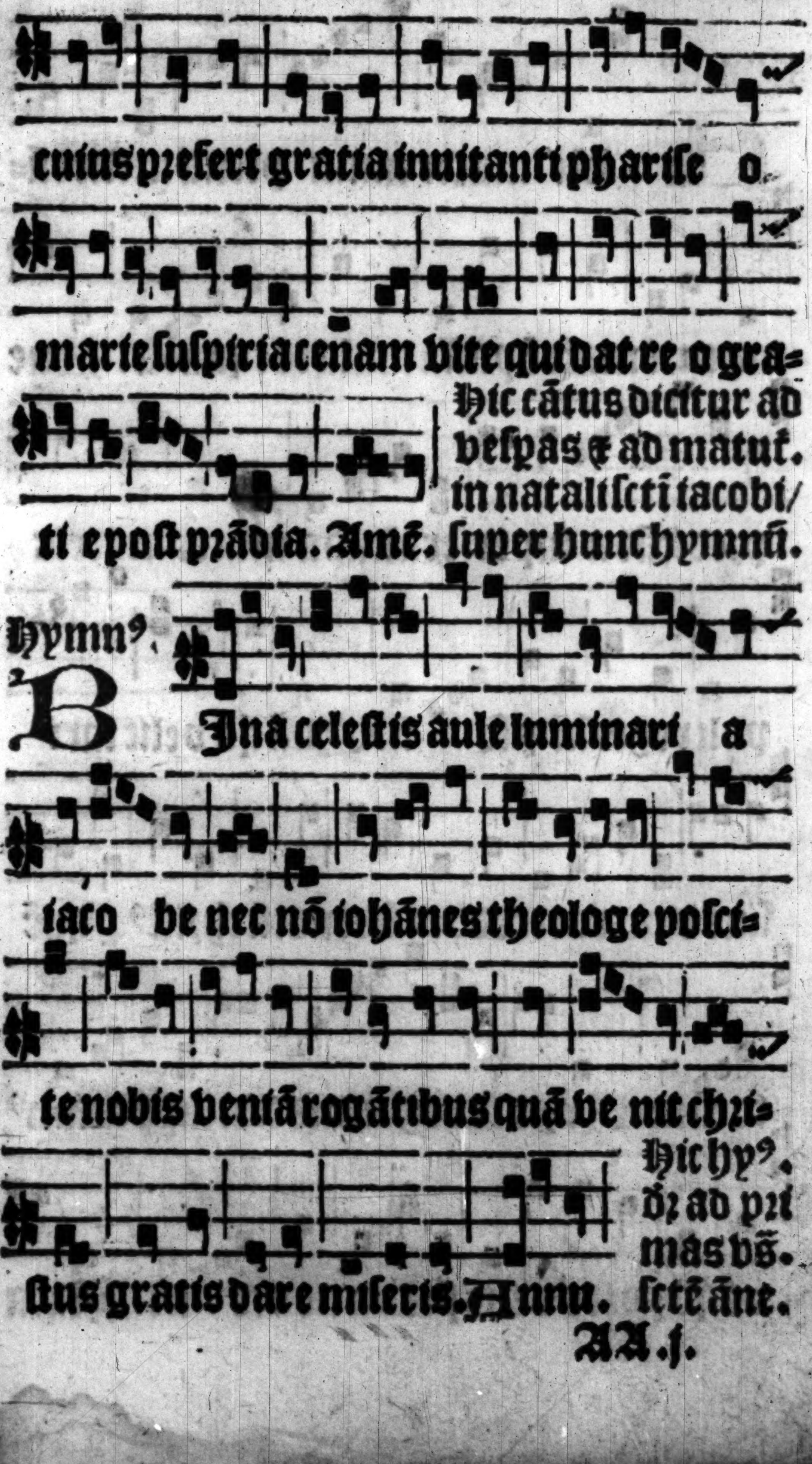
In natiuitate marie magdalene.


cludis notus non agnoſceris. Gloria et
honor deo ſpes vita lux anime per quã ſpe-
rãt ſe proſcribi libro mortis peſſime preſtẽt
ſibi nos aſcribi peccatricis lachrime. Amẽ.
In lau. Hymn⁹.
O Maria noli flere iã nõ q̃ras ali-
um hortulan⁹ hic eſt ve re accolon⁹ mẽti-
um intra mẽtis hortũ q̃re mẽtis operarium


Unde plãctus et lamentũ: quid mentẽ non
erigis quid reuoluis monumentũ: tecum
est quẽ diligis: iesum queris et inuentũ ha-
bes nec in telligis. Unde gemis vnde
ploras verum habes gaudiũ: latet in te
quod igno ras doloris solatium: intus ha-
bes queris foras languoris re medium.

In natiuitate marie magdalene.

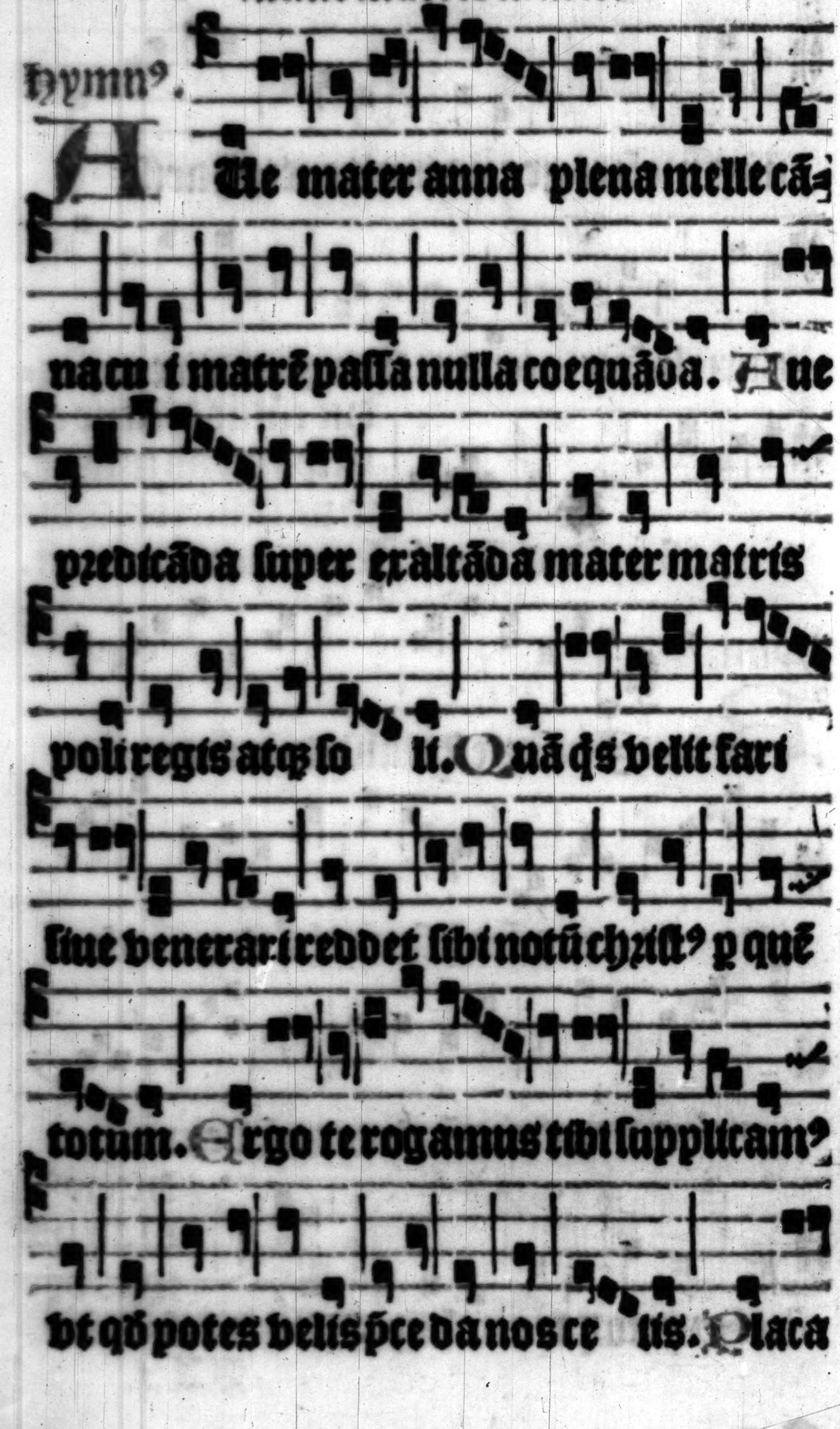

Iam non introꝛ ſi neſciſti magiſtrũ dñi ſe-
minat ſemẽ quod eſt verbũ chꝛi ſti te ma-
gis illuminat: et raboni reſpondiſti cũ ma-
riam nominat. Pedes chꝛiſti quos laui-
ſti fonte lota gratie quẽ ab ipſo meru i ſti
funde roꝛẽ venie reſurgentis quẽ vidiſti
fac cõſoꝛtes gloꝛie. Gloꝛia et honoꝛ de o

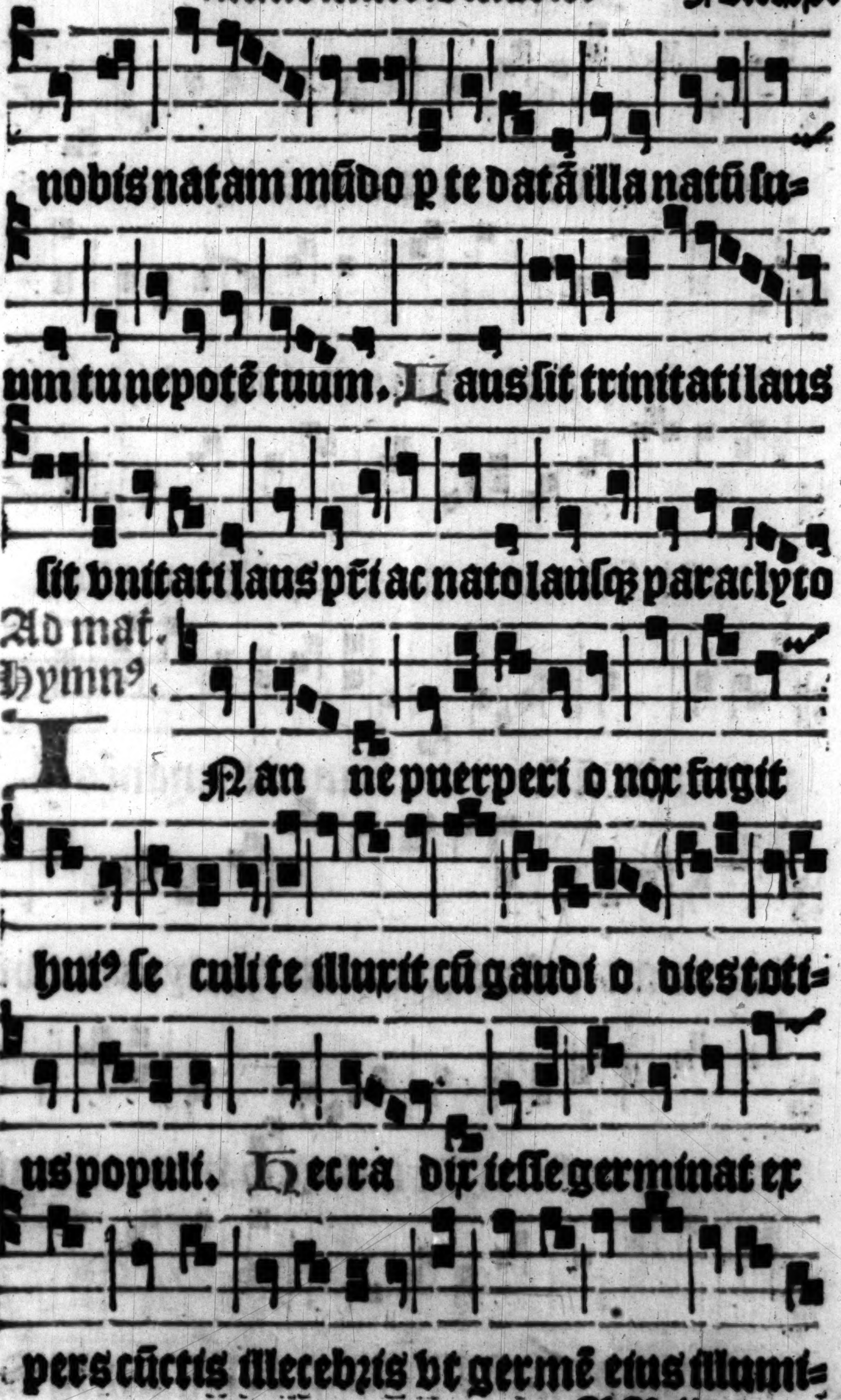

cuius pꝛefert gratia inuitanti phariſe o
marte ſuſpiria cenam vite qui dat re o gra-
ti e poſt pꝛādia. Amē.
Hymnꝰ.
B
ina celeſtis aule luminari a
iaco be nec nō iohānes theologe poſci-
te nobis veniā rogātibus quā ve nit chꝛi-
ſtus gratis dare miſeris. Amen.

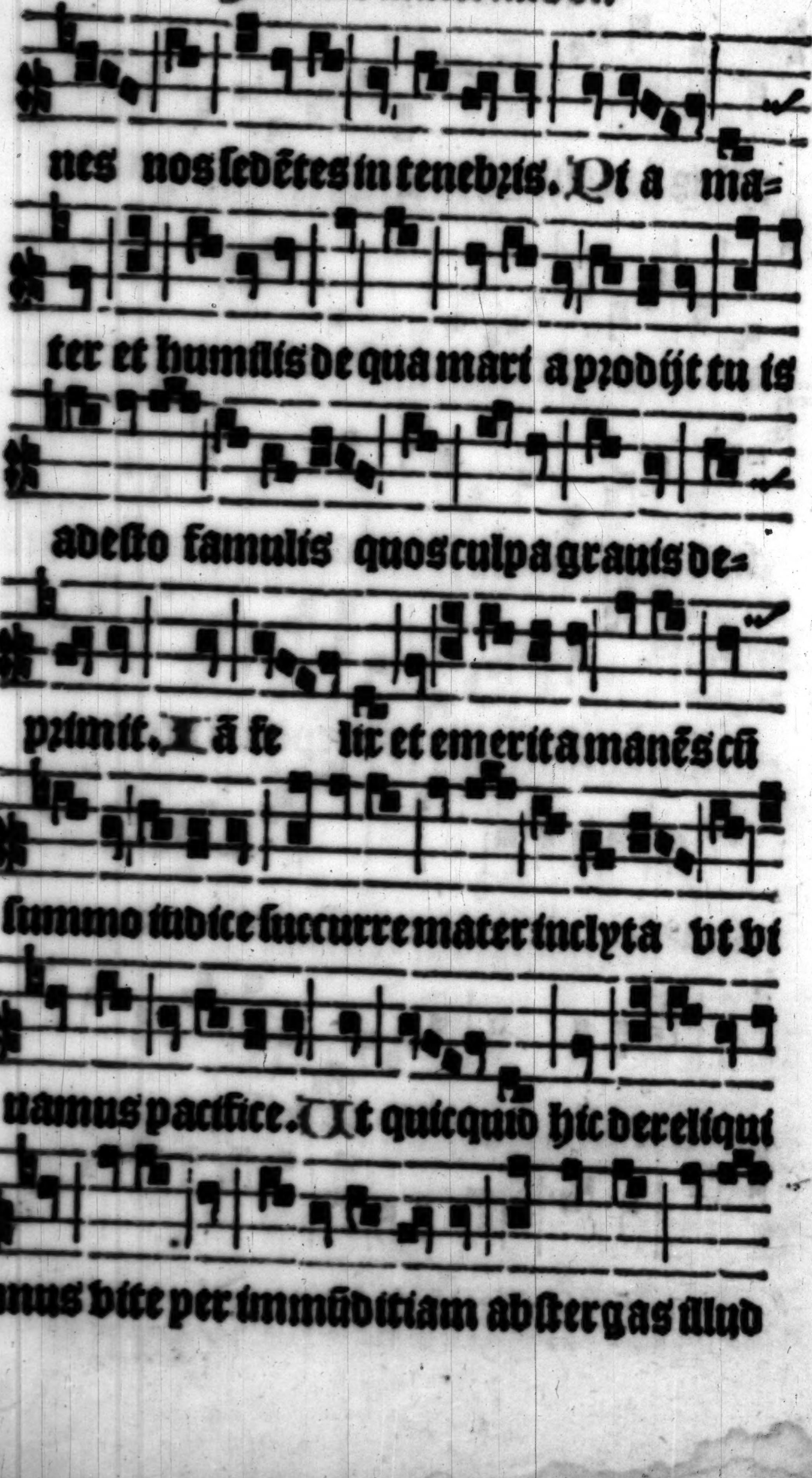
Hic cātus dicitur ad
veſpas ⁊ ad matut.
in natali ſcti iacobi/
ſuper hunc hymnū.

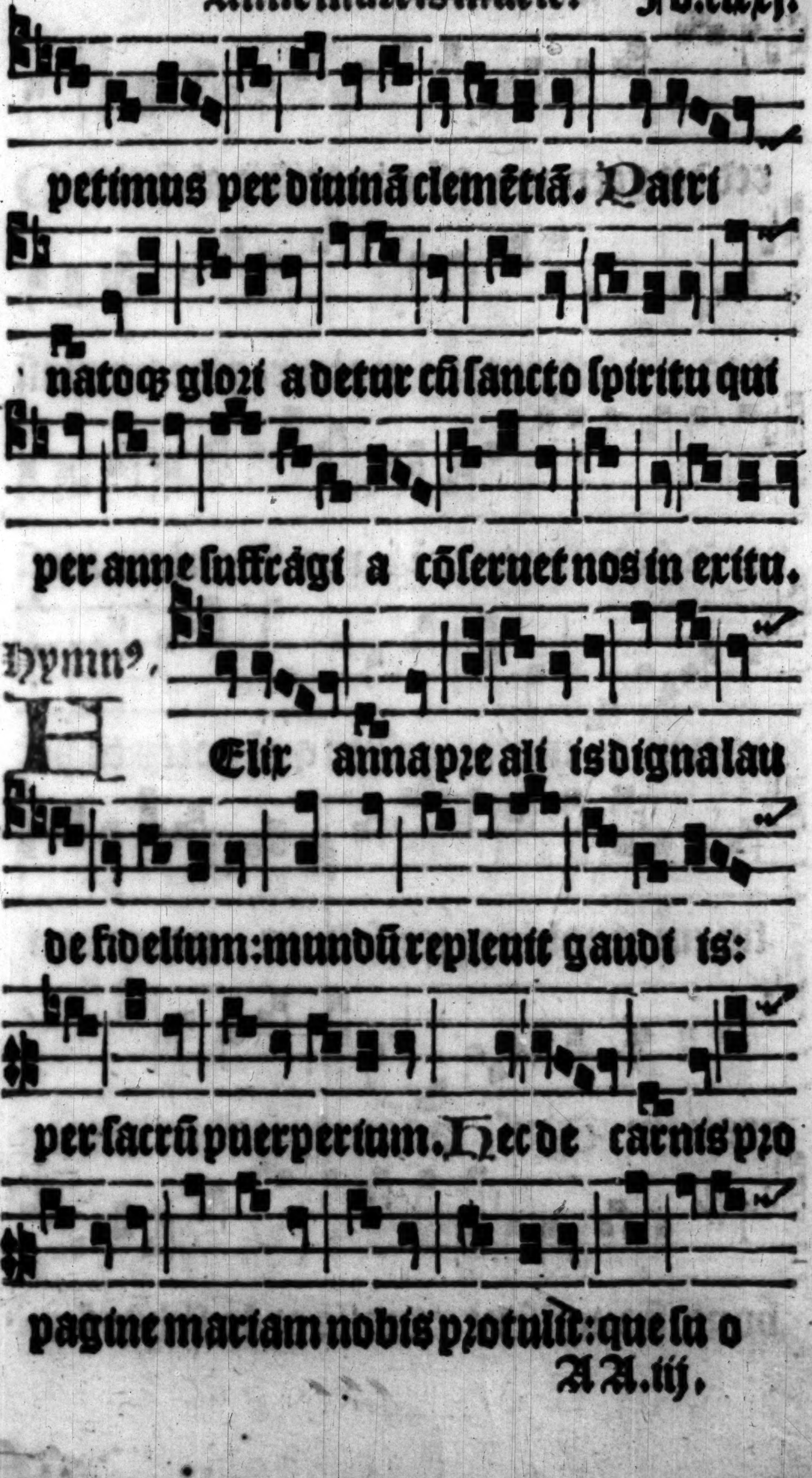
Hic hyꝰ.
dꝛ ad pri
mas vſ̄.
ſctē āne.

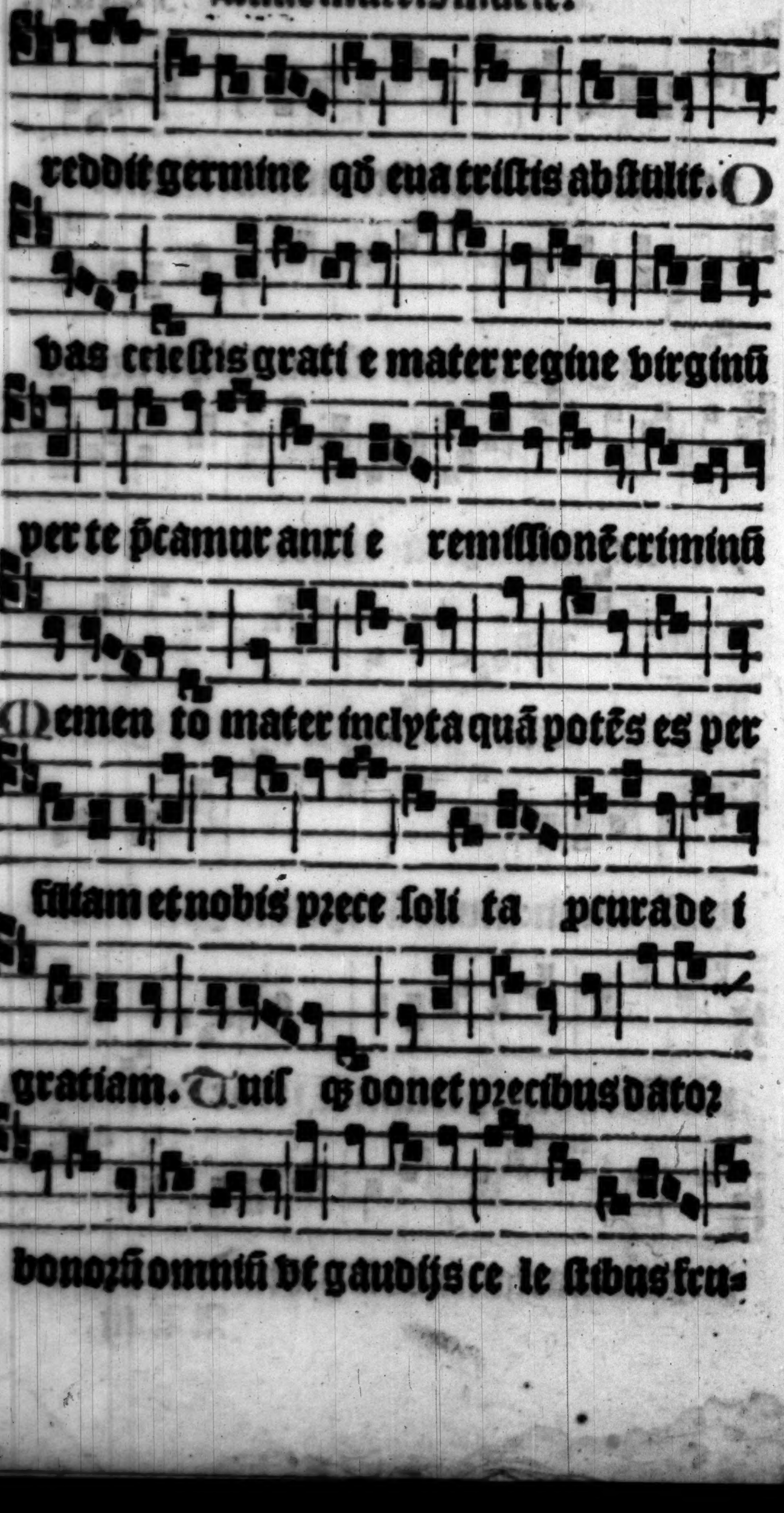
Hymn9.


Aue mater anna plena melle cã-
na cu i matrē paſſa nulla coequãda. Aue
pꝛedicãda ſuper exaltãda mater matris
poli regis atqꝫ ſo li. Quã q̃s velit fari
ſiue venerari reddet ſibi notū chꝛiſt9 ꝑ quē
totū. Ergo te rogamus tibi ſupplicam9
vt qđ potes velis p̄ce da nos ce lis. Placa


nobis natam mūdo ꝑ te datā illa natū su-
um tu nepotē tuum. Laus sit trinitati laus
sit vnitati laus pr̄i ac nato lausꝗ paraclyto
Ad mat. Hymnꝰ.
IN an ne puerperi o nox fugit
huiꝰ se culi te illuxit cū gaudi o dies toti-
us populi. Hec ra dix iesse germinat ex
pers cūctis illecebris vt germē eius illumi-

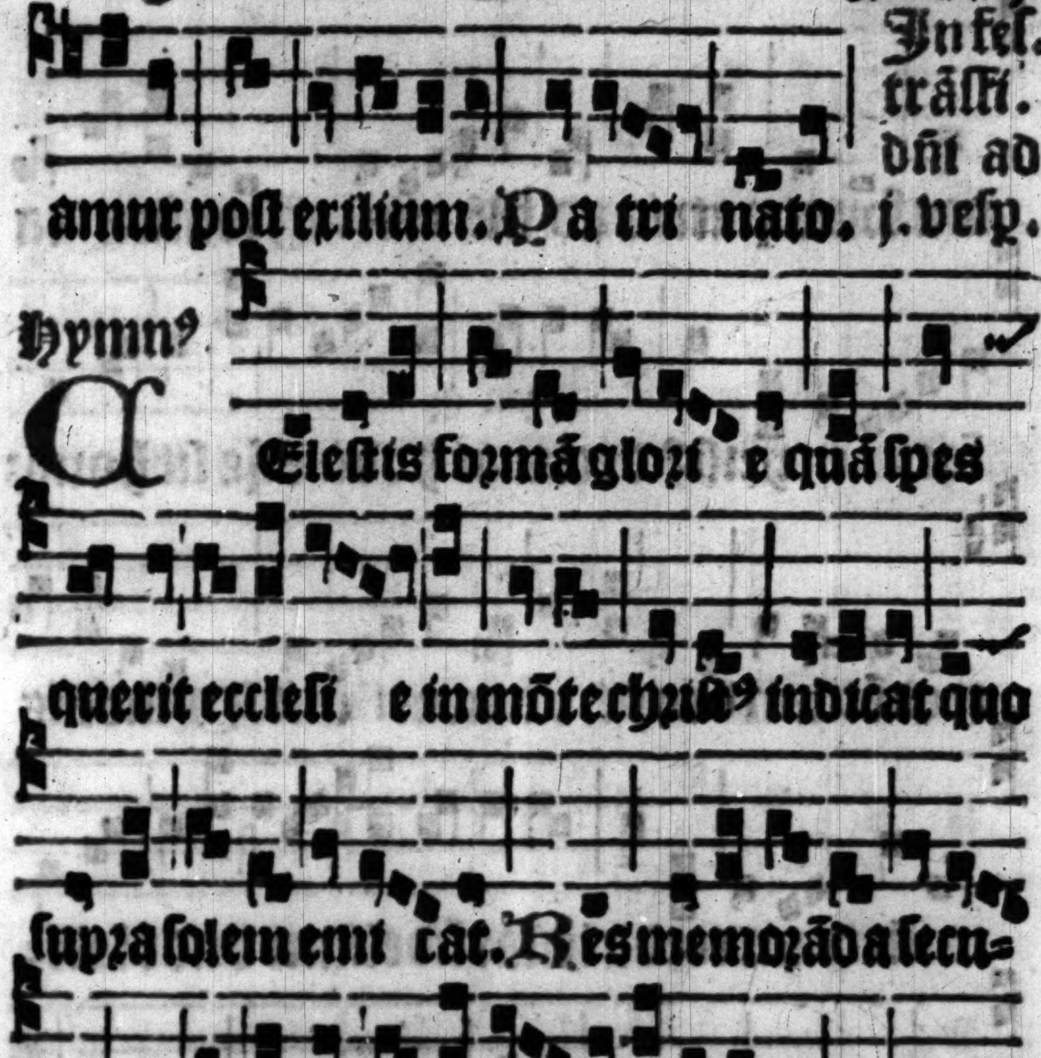

nes nos ſedētes in tenebꝛis. Ut a ma=
ter et humilis de qua mari a pꝛodijt tu is
adeſto famulis quos culpa grauis de=
pꝛimit. Iā fe lix et emerita manēs cū
ſummo iudice ſuccurre mater inclyta vt vi
uamus pacifice. Ut quicquid hic dereliqui
mus vite per immūditiam abſtergas illud

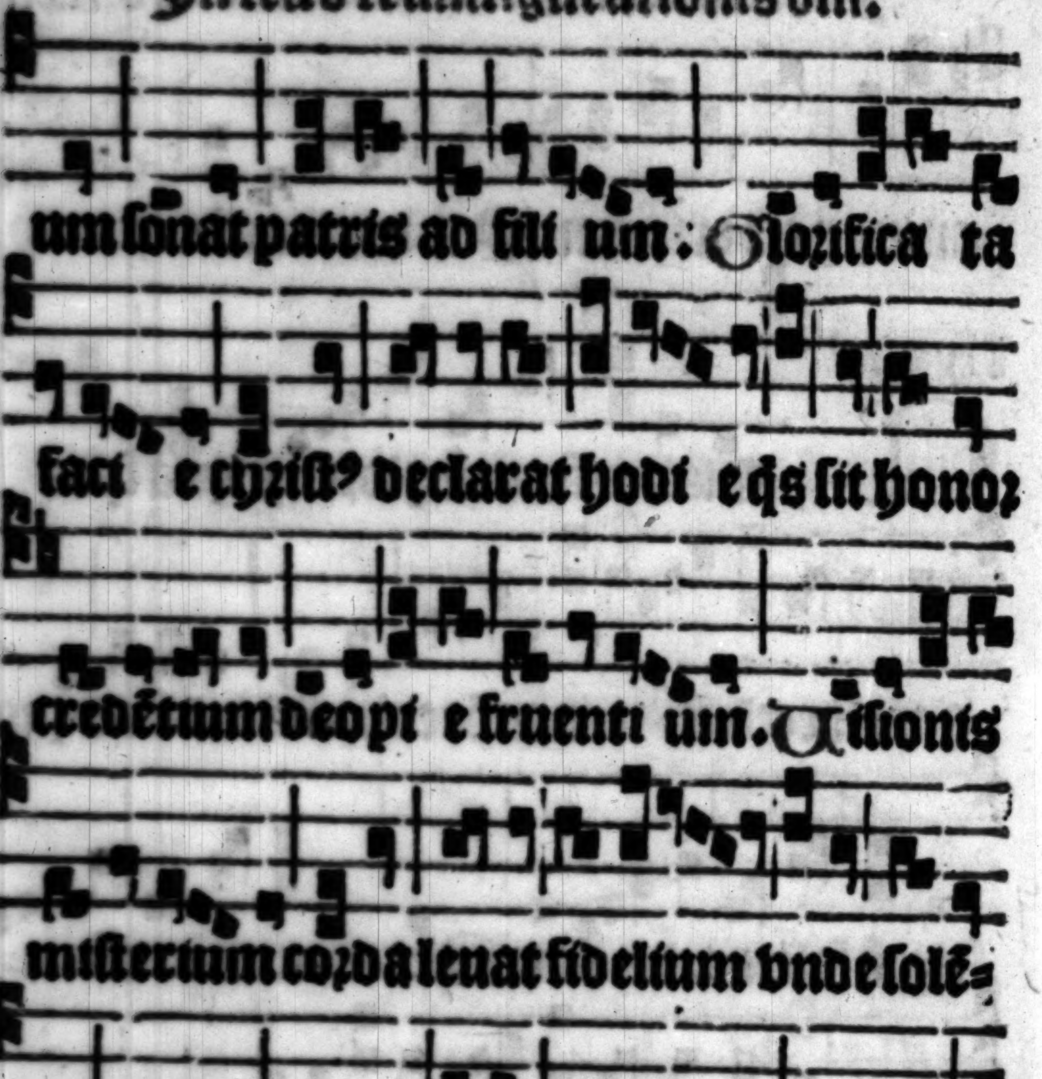

petimus per diuinā clemētiā. Patri
natoqꝫ glori a detur cū sancto spiritu qui
per anne suffragi a cōſeruet nos in exitu.
Hymnus.
Felix anna pꝛe ali is digna lau
de fidelium: mundū repleuit gaudi is:
per ſacrū puerperium. Hec de carnis pꝛo
pagine mariam nobis pꝛotulit: que ſu o


reddit germine qđ eua tristis abstulit. O
vas celestis grati e mater regine virginū
per te p̄camur anxi e remissionē criminū
Memen to mater inclyta quā potēs es per
filiam et nobis pꝛece soli ta ꝓcura de i
gratiam. Tuis q₃ donet pꝛecibus datoꝛ
bonoꝝ omniū vt gaudijs ce le stibus fru-

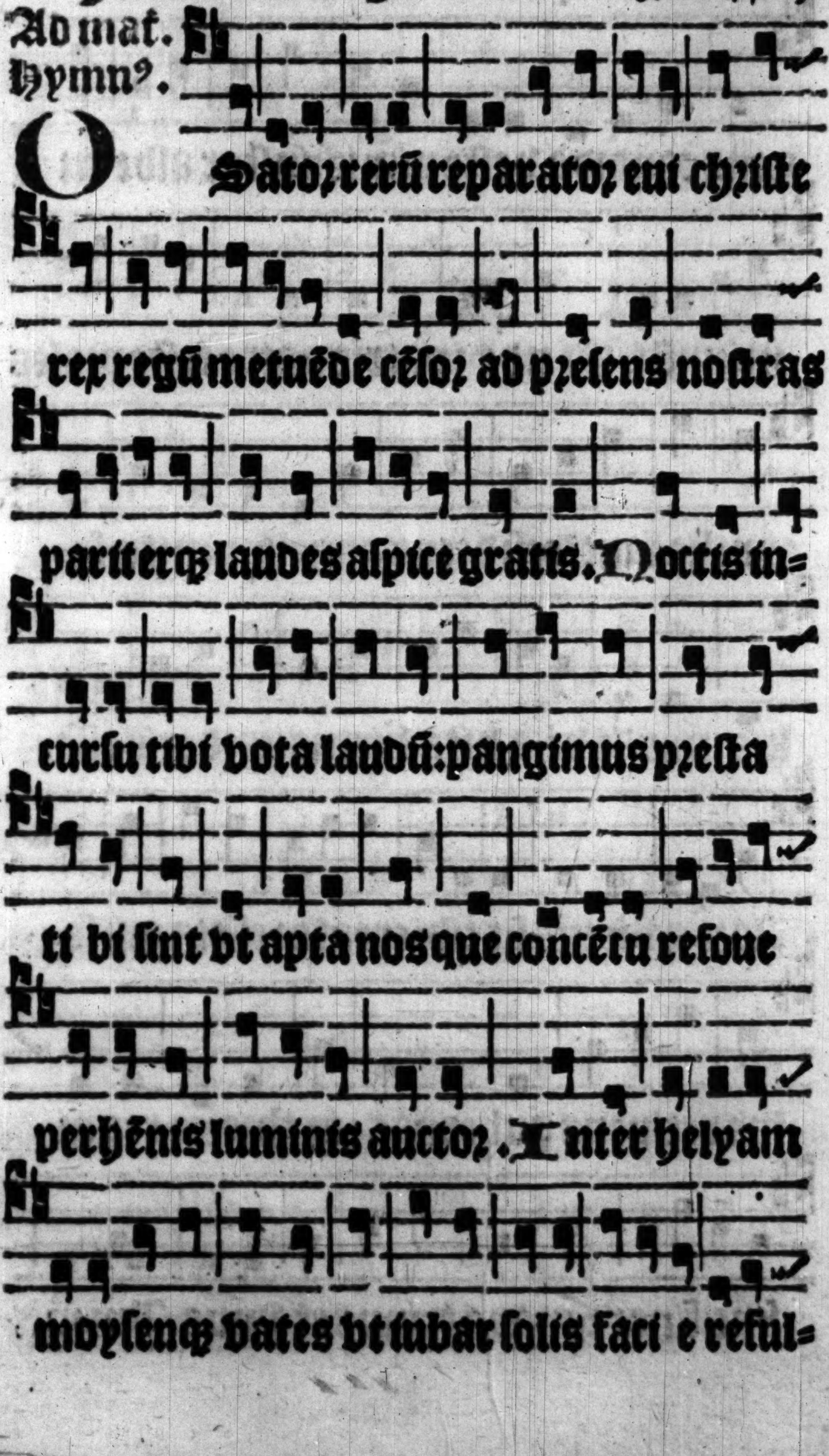
In feſ. trãſfi. dñi ad j. veſp.

Hymnꝰ

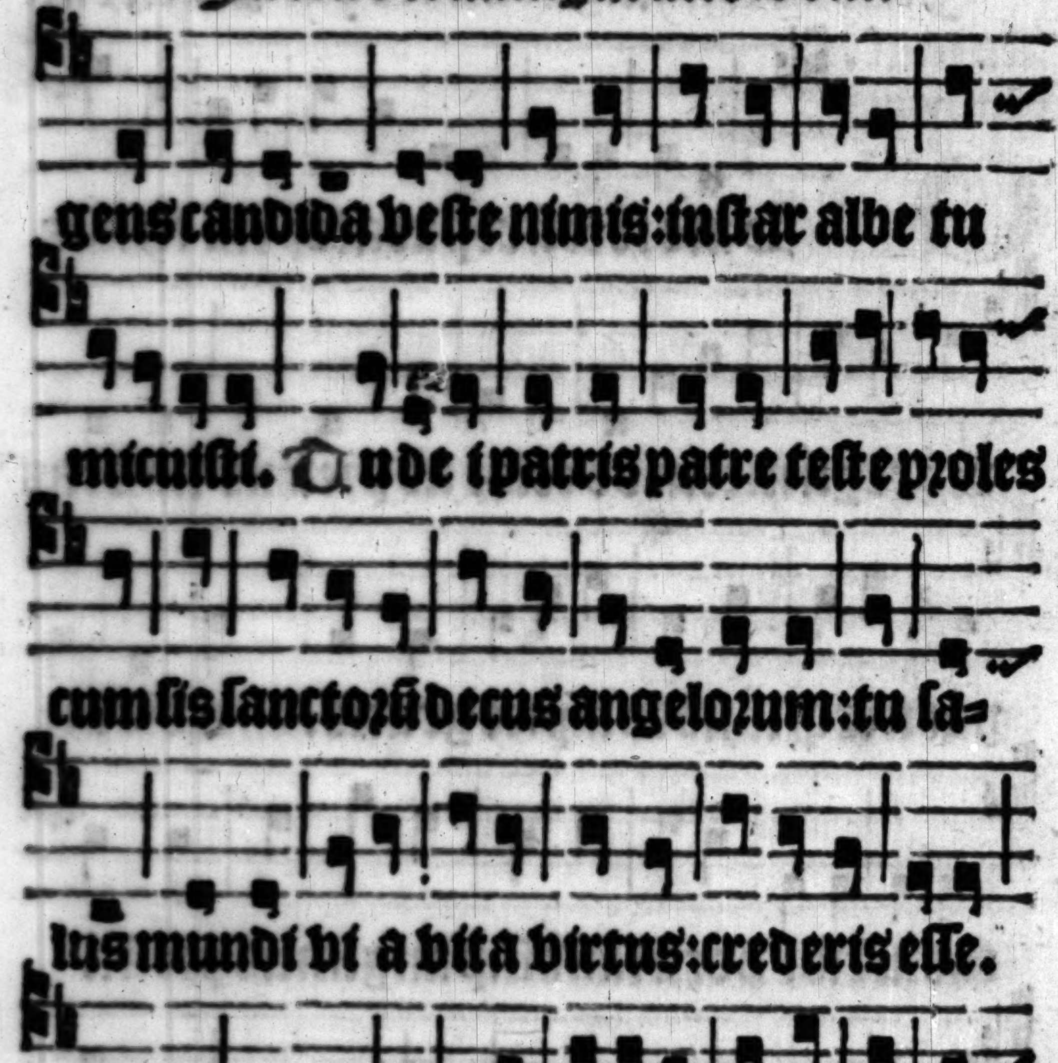

amur poſt exilium. Pa tri nato.
Cęleſtis formã glori e quã ſpes
querit eccleſi e in mõte chriſtꝰ indicat quo
ſupꝛa ſolem emi cat. Res memoꝛãda ſecu-
lis hic cũ tribꝰ diſcipu lis cũ moyſe et helya
grata pꝛomit eloqui a. Aſſiſtũt teſtes gra
ti e legis atqꝫ ꝓpheti e de nube teſtimoni


um ſonat patris ad fili um: Gloꝛifica ta
facti e chriſtꝰ declarat hodi e q̄s ſit honoꝛ
credētium deo pti e fruenti um. Viſionis
miſterium coꝛda leuat fidelium vnde ſolē=
ni gaudio clamat nr̄a deuoti o. Pater cū
vnigeni to et ſpiritu paracly to viuis no
bis hāc gloꝛiam largire per pꝛeſenti am.

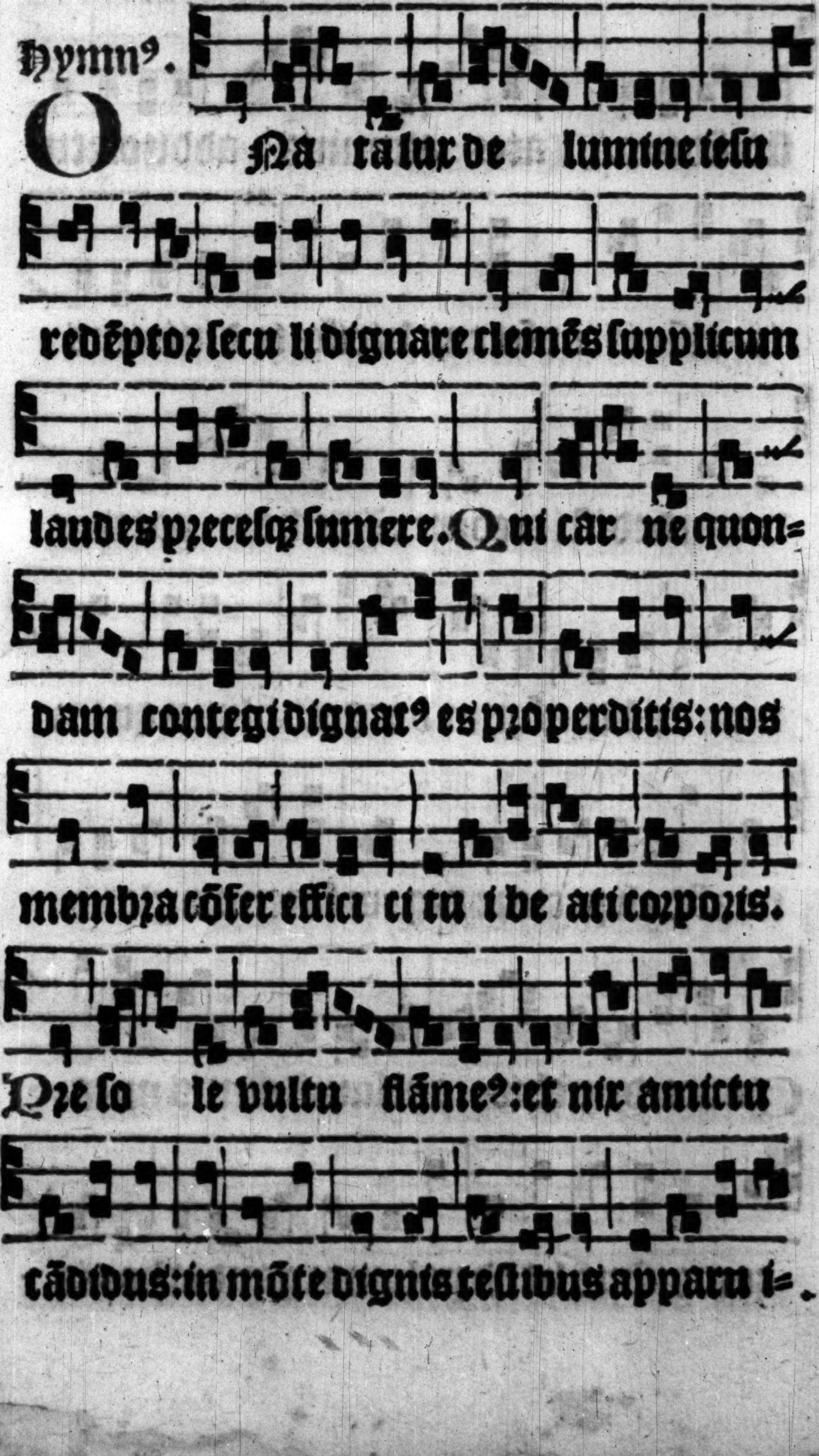
Ad mat. Hymnꝰ.

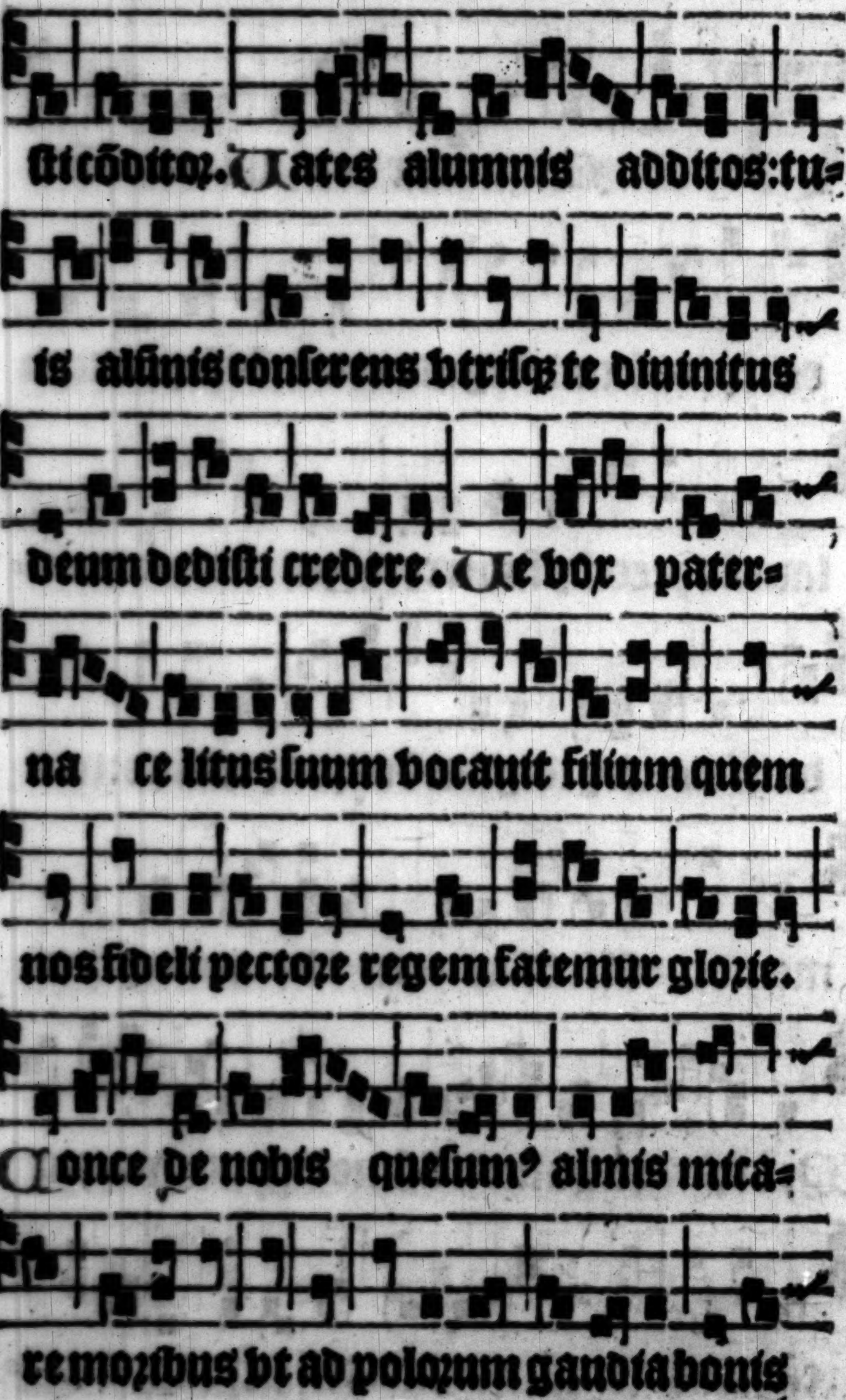

O Satoꝛ rerũ reparatoꝛ eui chꝛiſte
rex regũ metuẽde cẽſoꝛ ad pꝛeſens noſtras
pariterqꝫ laudes aſpice gratis. Noctis in=
curſu tibi vota laudũ: pangimus pꝛeſta
ti bi ſint vt apta noſque concẽtu reſone
perhẽnis luminis auctoꝛ. Inter helyam
moyſenqꝫ vates vt iubar ſolis faci e reful=

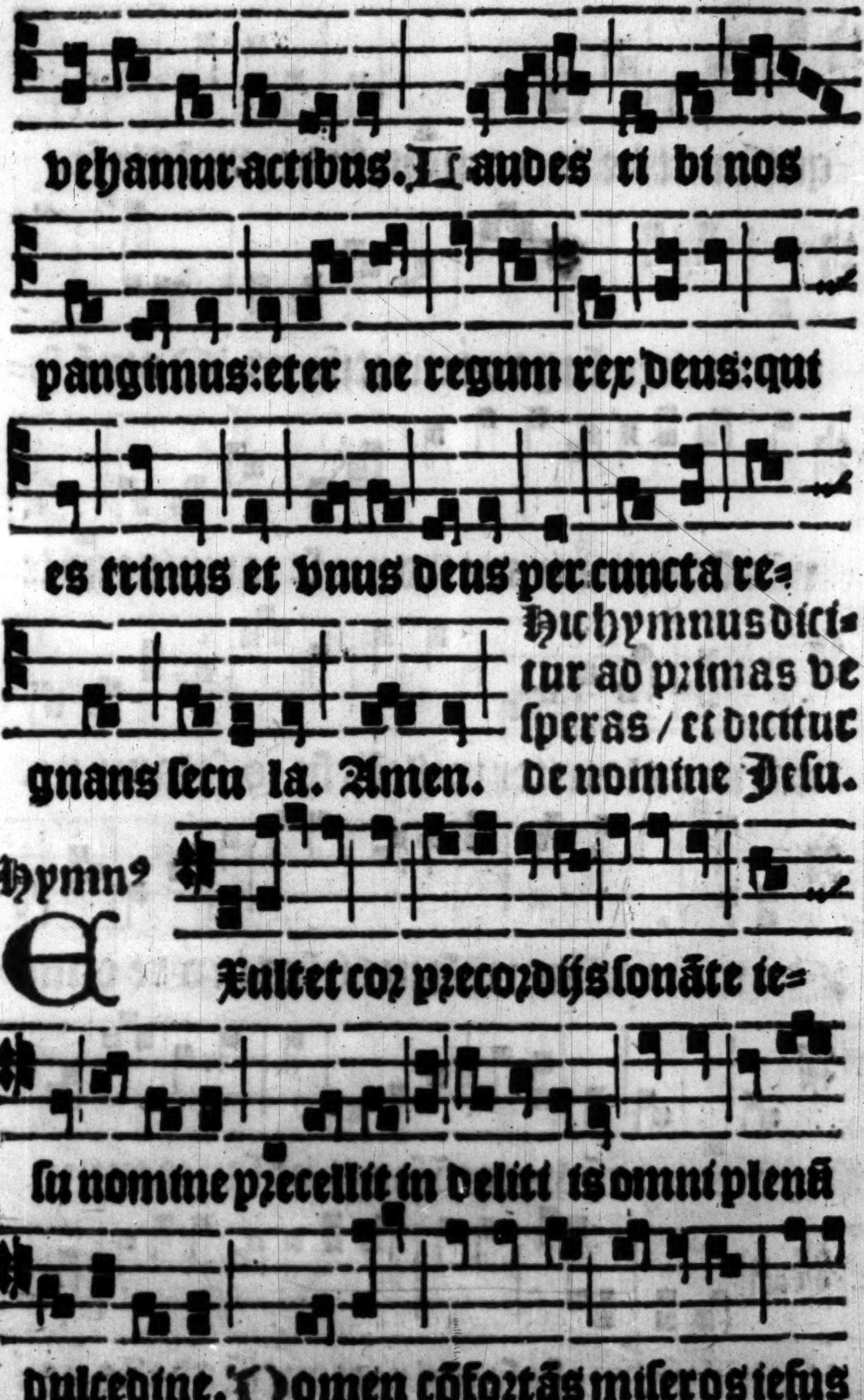
In feſto transfiguratiōis dñi.


gens candida veſte nimis:inſtar albe tu
micuiſti. Tu de ī patris patre teſte pꝛoles
cum ſis ſanctoꝛū decus angeloꝛum:tu ſa=
lus mundi vi a vita virtus:crederis eſſe.
Gloꝛi a virtus ſit tibi creatoꝛ cūcta qui ſo=
lus retinens gubernas: in thꝛono regni
ſine fine regnans trinus et vnus. Amen.

Hymnꝰ.


O Na ta lux de lumine ieſu
redēptor ſecu li dignare clemēs ſupplicum
laudes preceſqꝫ ſumere. Qui car ne quon=
dam contegi dignatꝰ es pro perditis: nos
membra cōfer effici ci tu i be ati corporis.
Pre ſo le vultu flāmeꝰ: et nix amictu
cādidus: in mōte dignis teſtibus apparu i=.


ſti cōditoꝛ. Uates alumnis additos: tu-
is alũnis conferens vtriſqꝫ te diuinitus
deum dediſti credere. Te vox pater-
na celitus ſuum vocauit filium quem
nos fideli pectoꝛe regem fatemur gloꝛie.
Conce de nobis queſum⁹ almis mica-
re moꝛibus vt ad poloꝛum gaudia bonis

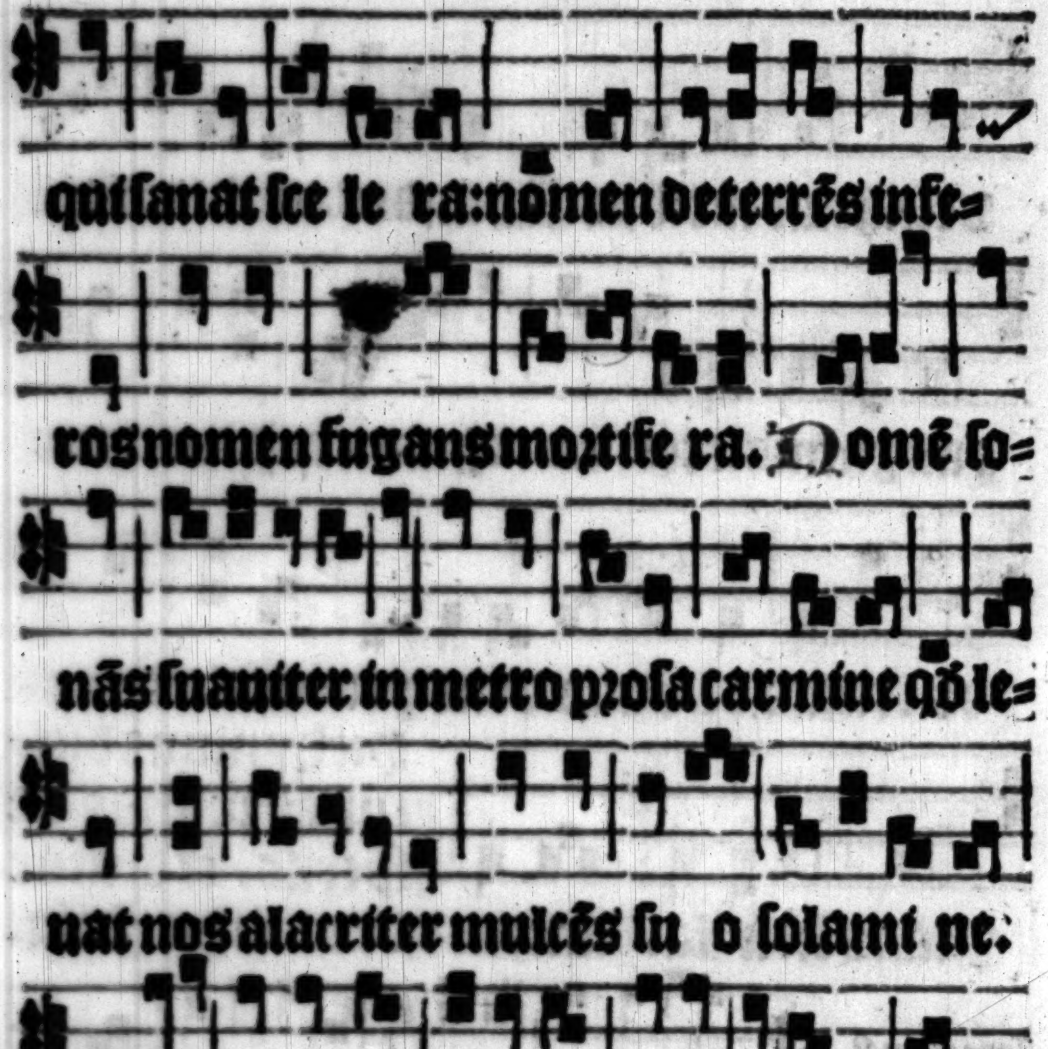


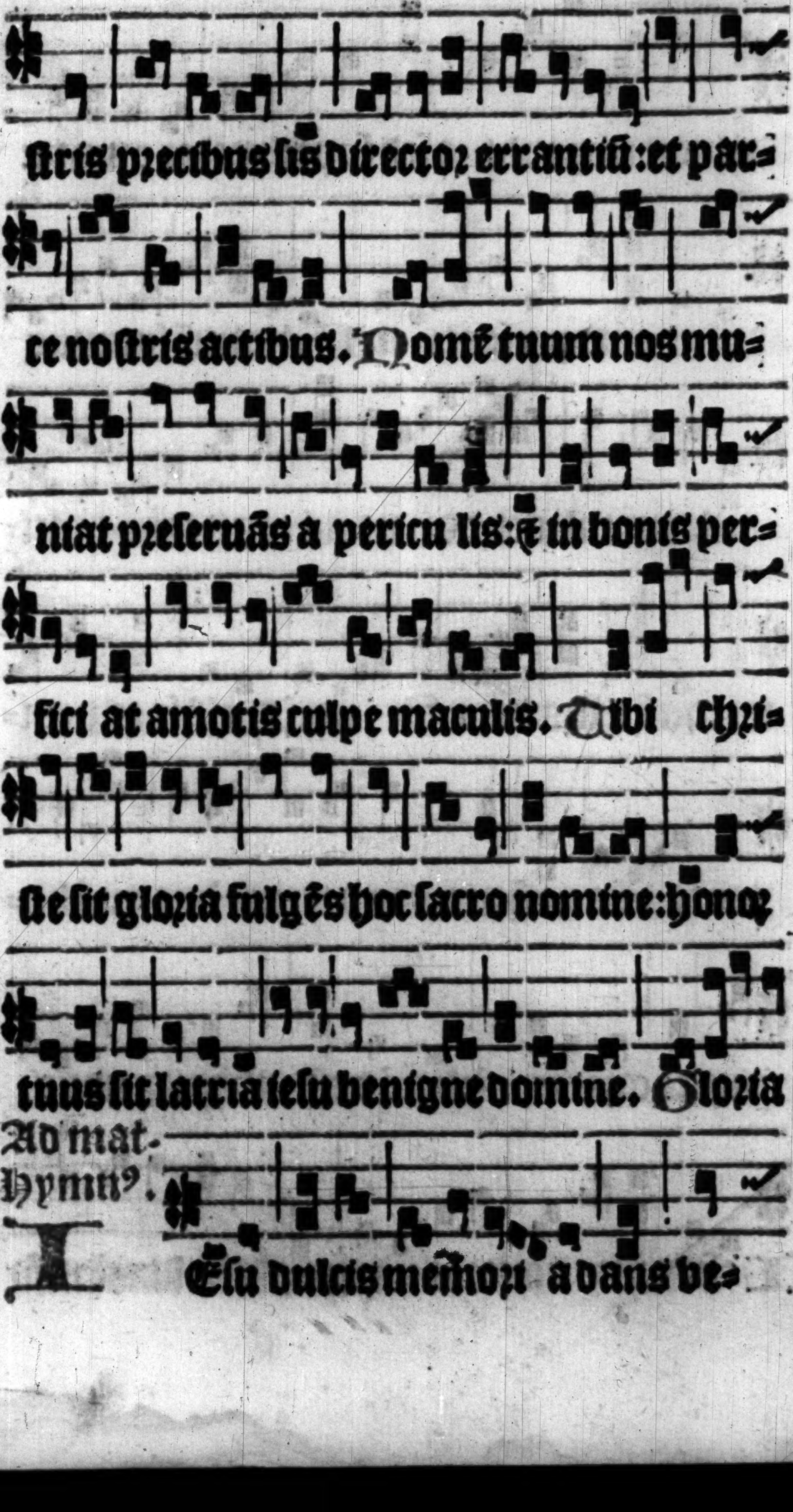
vehamur actibus. Laudes tibi nos pangimus: eterne regum rex deus: qui es trinus et unus deus per cuncta regnans ſecula. Amen.

Hic hymnus dicitur ad primas veſperas / et dicitur de nomine Jeſu.

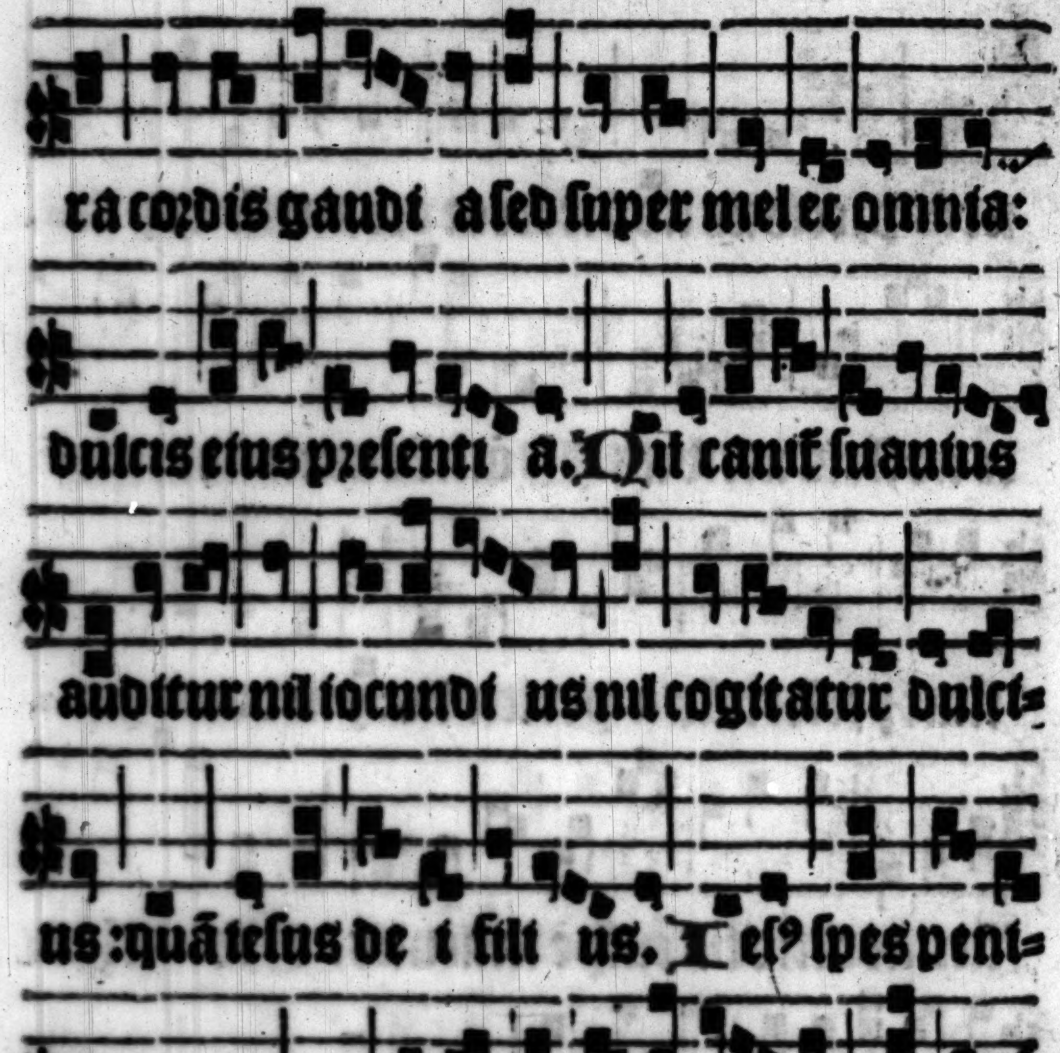
Hymn⁹

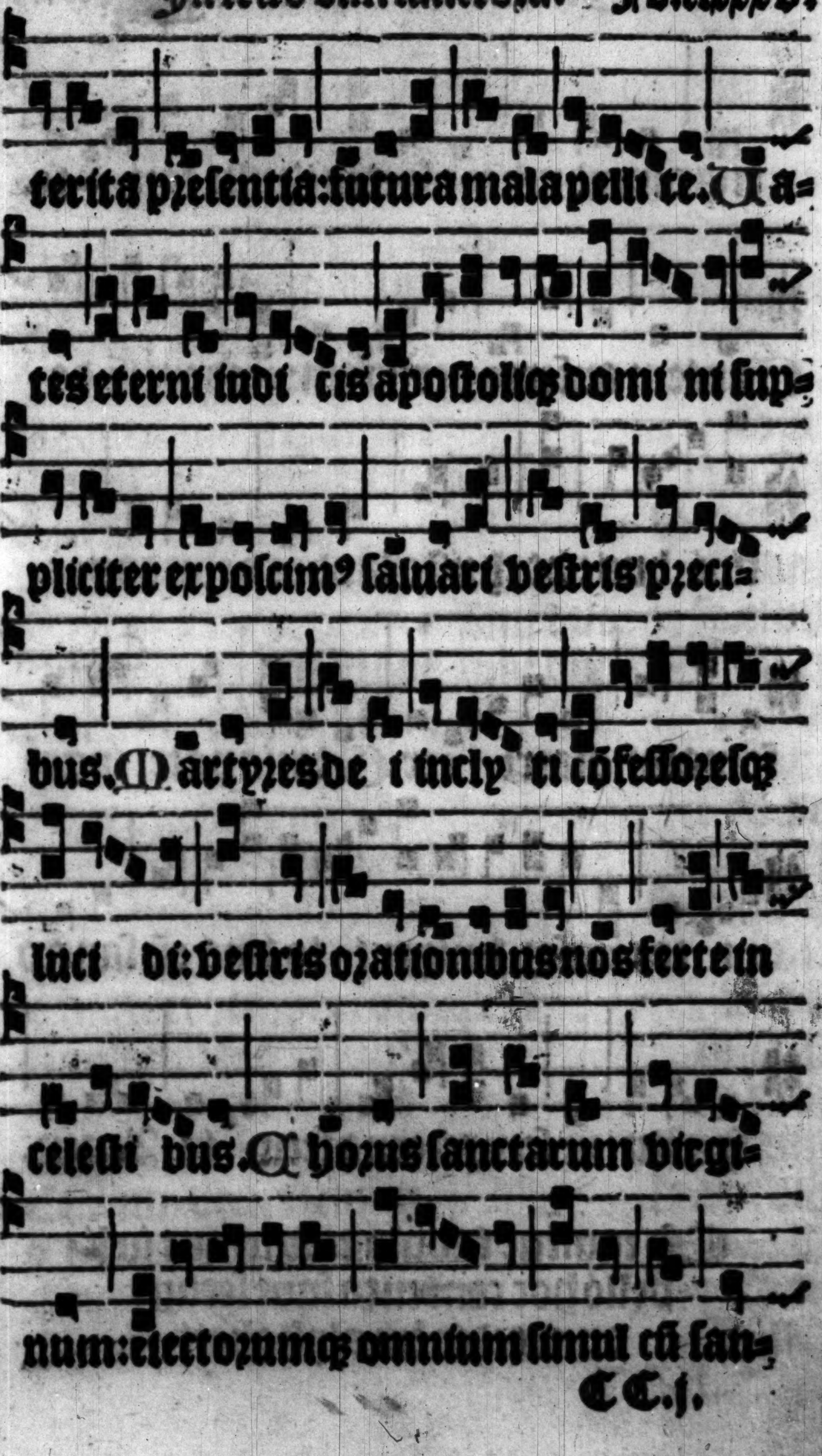
Exultet cor precordijs ſonāte teſu nomine precellit in delitiis omni plenā dulcedine. Nomen cōfortās miſeros ieſus

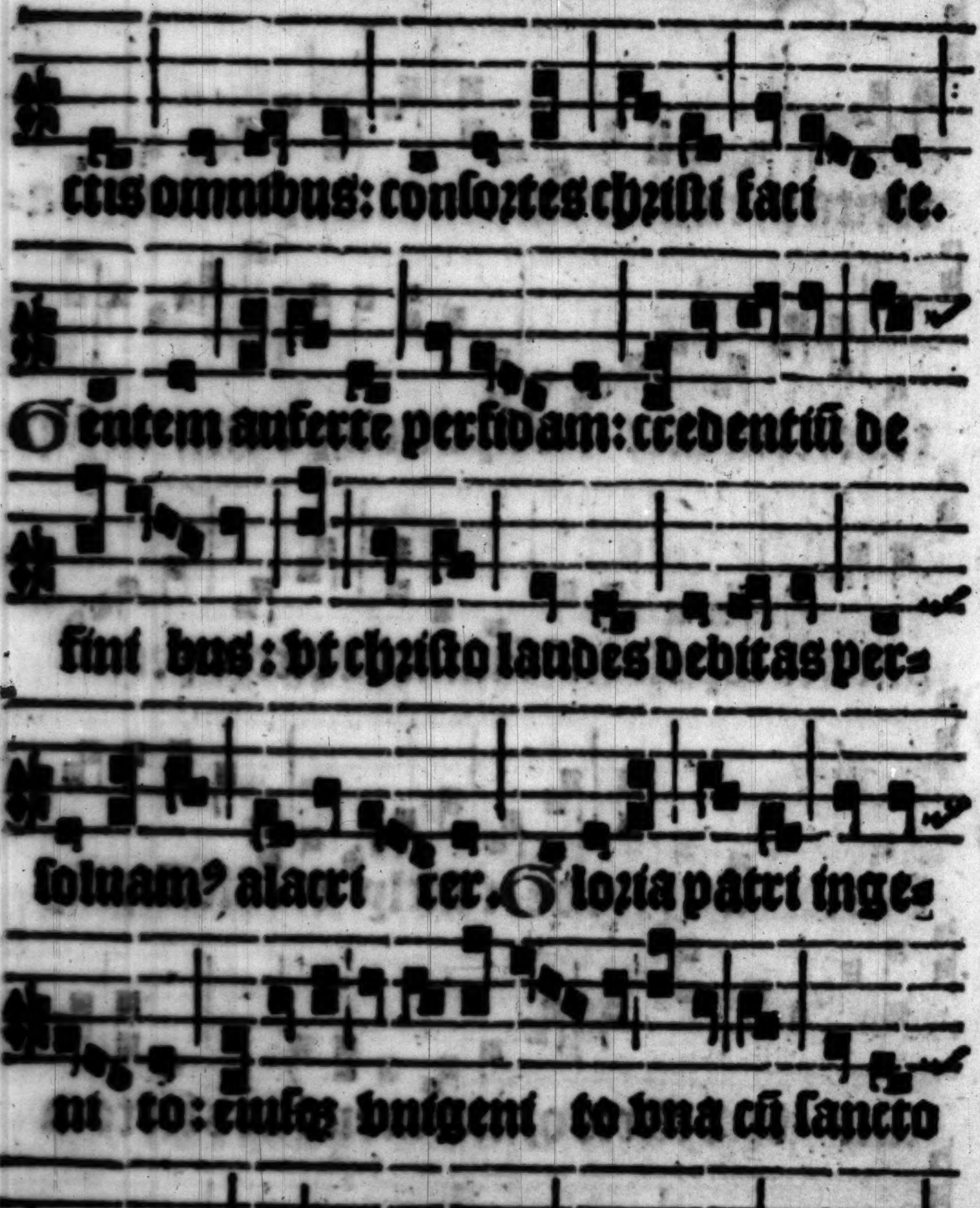

qui ſanat ſce le ra: nomen deterrẽs infe=
ros nomen fugans mortife ra. Nomẽ ſo=
nãs ſuauiter in metro proſa carmine qđ le=
nat nos alacriter mulcẽs ſu o ſolami ne:
Nomẽ excelſum reſonet ieſus in o re omni=
um: et cor cũ voce cõſonet vt ſanet omne
vicium. Ieſu ſalus precantiũ adeſto no=


ſtris pꝛecibus ſis directoꝛ errantiū: et par=
ce noſtris actibus. Nomē tuum nos mu=
niat pꝛeſeruās a periculis: ⁊ in bonis per=
ficiat amotis culpe maculis. Tibi chꝛi=
ſte ſit gloꝛia fulgēs hoc ſacro nomine: honoꝛ
tuus ſit latria ieſu benigne domine. Gloꝛia
Ieſu dulcis memoꝛia dans ve=

Ad mat. Hymn⁹.


ra coꝛdis gaudi a ſed ſuper mel et omnia:
dulcis eius pꝛeſenti a. Nil canitur ſuauius
auditur nil iocundi us nil cogitatur dulci=
us: quā ieſus dei fili us. Ieſꝰ ſpes pent=
tenti bus quā pi us es petenti bus quā bo=
nus te querētibꝰ: ſed q̄d eſt inuenientibus.
Ieſu dulce do coꝛdi um fons vite lumē mē=


terita pꝛeſentia: futura mala pelli te. Va=
tes eterni iudi cis apoſtoliqꝫ domi ni ſup=
pliciter expoſcimꝰ ſaluari veſtris pꝛeci=
bus. Martyꝛes de i incly ti cõfeſſoꝛeſqꝫ
luci di: veſtris oꝛationibus nos ferte in
celeſti bus. Choꝛus ſanctarum virgi=
num: electoꝛumqꝫ omnium ſimul cũ ſan=


ctis omnibus: conſortes chriſti facti te.
Gentem auferte perfidam: credentiū de
fini bus: vt chriſto laudes debitas per-
ſoluam⁹ alacri ter. Gloria patri inge-
ni to: eiuſq; vnigeni to vna cū ſancto
ſpiritu: in ſempiterna ſecu la. Amen.

Sequitur tabula eorum que in libello hoc contenta ſunt ſecundum ordinem alphabeti

BRITISH MUSEUM

Tabula hymnorū.

A Solis ortus cardine fo.viij
A patre unigenit⁹ ſunt duo fo.xij
Andrea pie ſanctorū fo.cxliij
Ales diei nuncius fo.xxiiij
Aurora iam ſpargit polum fo.xxxij
Audi benigne conditor fo.xxxviij
Aurora lucis rutilat fo.xlviij
Ad cenā agni prouidi ſunt duo fo.l.
Adeſto ſancta trinitas fo.lx
Angulare fundamentum fo.lxviij
Aue maris ſtella fo.cxlviiij
Antra deſerti teneris fo.liiij
Aurea luce et decore ſunt duo fo.clviij
Annue xp̄e ſeculorū dn̄e ſunt duo fo.cj
Aue mater anna plena fo.lxix
Bina celeſtis aule ſunt duo fo.x.
Beata nobis gaudia fo.lix
Bartholomee celi ſydus fo.clxxxj
Beate ſymon et thadee fo.clxxxiij
Conditor alme ſyderum fo.j.
Chriſte redemptor omnium fo.vij
Conſors paterni luminis fo.xxij
Celi deus ſanctiſſime fo.xxvj
Chriſte qui lux es et dies fo.xxxiij
Clarum decus ieiunij fo.xxxviij
Cultor dei memento fo.xlij
Crux fidelis inter omnes fo.clij
Chorus noue hieruſalem fo.liiij

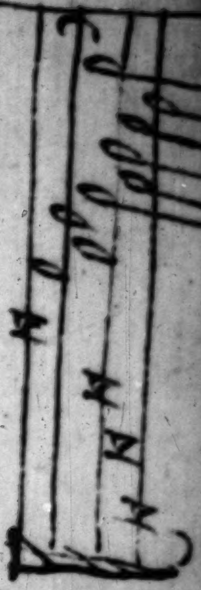
Chriſte ſanctorum decus fo.clxxxij
Chriſte redemptor omnium fo.clxxxiiij
Celeſtis formam glorie fo.clxxij
Collaudemus magdalene fo.clxiiij
Chriſti miles glorioſus fo.cxliiij
Claro paſchali gaudio. ſunt duo fo.c.
Deus creator omnium fo.xiiij
Deus tuorū militum. ſunt quatuor fo.cxj
Doctor egregie paule. ſunt duo fo.cxliiij
Eterne rerum conditor fo.xvij
Ecce iam noctis. ſunt duo fo.lxx
Eterna celi gloria fo.xxx
Ex more docti myſtico fo.xxxiij
Ecce tempus idoneum fo.xxxvij
Eterne rex altiſſime fo.liij
Exultet celū laudibus. ſunt quinqꝫ fo.ciij
Exultet cor precordijs fo.clxxv
Eſtimauit hortolanū fo.clxvj
Feſtum matris glorioſe fo.clx
Felix anna pre alijs fo.clxxj
Hoſtis herodes impie fo.xj
Iam lucis orto ſydere ſunt.xxiiij. fo.lxxj
Immenſe celi conditor fo.xxij
Ieſu quadragenarie fo.xxxix
Ieſu ſaluator ſeculi fo.xlvj
Ieſu noſtra redemptio fo.liiij
Iam chriſtus aſtra aſcenderat fo.lv
Ieſu ſaluator ſeculi redemp. fo.clxxxiij

Iſte confeſſoꝛ domini. ſunt quinqꝫ fo.cxxiiij
Ieſu redemptoꝛ omniū ſunt ſex fo.cxxx
Impleta gaudet viſcera fo.lvij
Ieſu coꝛona virginū. ſunt quatuoꝛ fo.cxl
Ieſu dulcis memoꝛia fo.clxxvj
Ieſu auctoꝛ clementie fo.clxxvij
In anne puerperio fo.clxx
Iam bone paſtoꝛ. ſunt duo fo.xlvij
Impleta ſunt que cecinit fo.cl.
Lucis creatoꝛ optime fo.xcvj
Lux ecce ſurgit aurea fo.xxviij
Luſtra ſex que iam peracta fo.xliiij
Letabundus exultet fidelis fo.clxxix
Magne deus potentie fo.xxviij
Martyꝛ dei qui vnicum ſunt.xiij. fo.cviij
Mundi ſalus affutura fo.clxij
Mathia iuſte duodene fo.cxlviij
Nocte ſurgentes ſunt.xij. fo.lxviij
Nunc ſancte nobis ſunt.iiij. fo.xcj
Nox et tenebꝛe et nebula fo.xxvj
Non atra rerum contegit fo.xxvij
O pater ſancte mitis fo.lxj
O lux beata trinitas fo.lxvj
O glorioſa femina fo.cxlvij
O ꝙ glorifica luce. fo.clxxviij
O ſatoꝛ rerum reparatoꝛ eui fo.clxxiij
O nata lux de lumine fo.clxxiiij
O thoma chꝛiſti perluſtratoꝛ fo.cxliiij

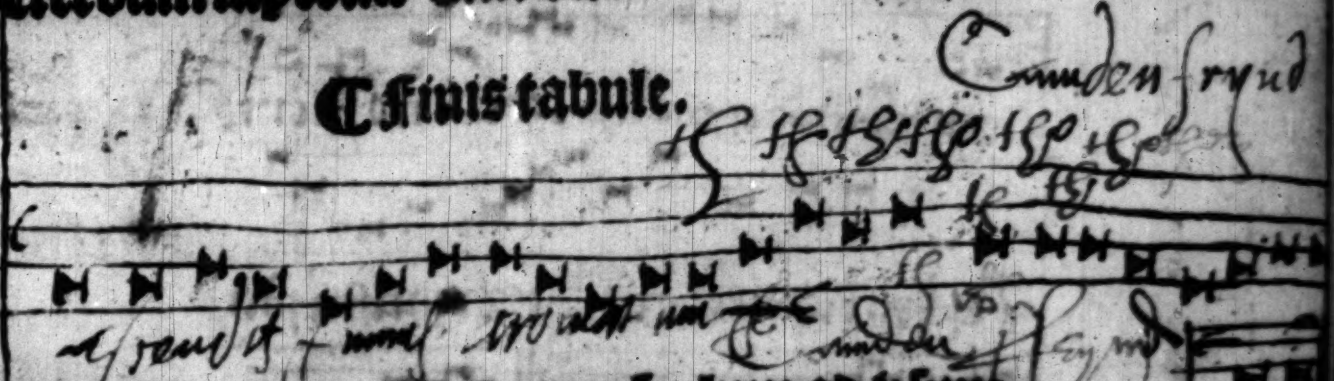
O nimis felix meritiq; celſi. fo.clvj
O ſalutaris fulgens ſtella fo.clxiij
O maria noli flere fo.lxvij
Primo dierum omnium fo.xv
Plaſmator hominum deus fo.xxxj
Pange lingua glorioſi prelium fo.xliij
Pange lingua glorioſi corporis fo.lxiij
Quod chorus vatum fo.cxlv
Quem terra ponthus fo.cxlvj
Rector potẽs verax de⁹ ſunt tres fo.xcij
Rerũ deus tenax vigor ſunt tres fo.xciij
Rerum creator optime fo.xxvj
Rex glioſe martyrũ coro. ſunt ſex fo.cxx
Saluator mundi ſunt duo fo.v.et.xcviij
Sancte dei precioſe prothomartyr fo.ix
Somno refectis artubus fo.xx
Splendor paterne glorie fo.xxj
Summe deus clementie fo.xxxij
Summi largitor premij fo.xxxvj
Sermone blando angelus fo.xlix
Sanctorum meritis ſunt quatuor fo.cxv
Sacris ſolemnijs fo.lxij
Saluator mundi domine fo.v
Te lucis ante terminũ ſunt duo fo.xcvj
Telluris ingens conditor fo.xxiij
Tu trinitatis vnitas fo.xxxi
Tu chriſte noſtrũ gaudium fo.lv
Tibi chriſte ſplendor fo.clxxxj

hymnoꝛum.

Tristes erant apostoli. fo xcix
Vox clara ecce intonat fo.iij
Verbum supernum pꝛodiens fo.j.
Veni redemptoꝛ gentium fo.iiij
Vexilla regis pꝛodeunt fo.xl
Veni creatoꝛ spiritus fo.lvij
Urbs beata hierusalem fo.lxvj
Ut queant laxis sunt duo fo.cliij
Virginis pꝛoles sunt quinqꝫ fo.cxxxiiij
Verbum supernū sunt duo fo.lxv

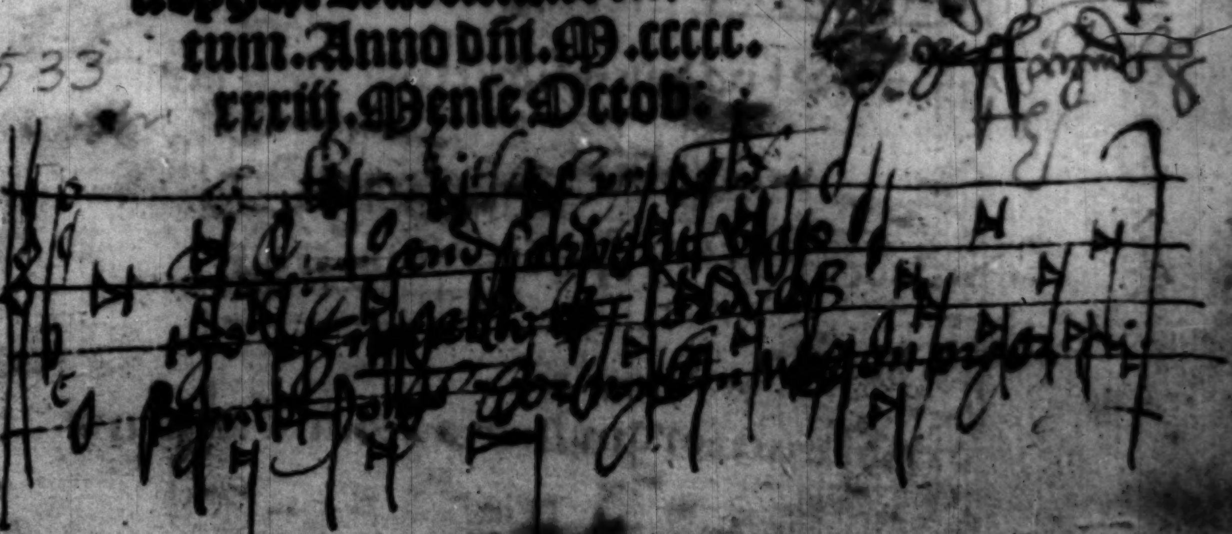


Finis tabule.



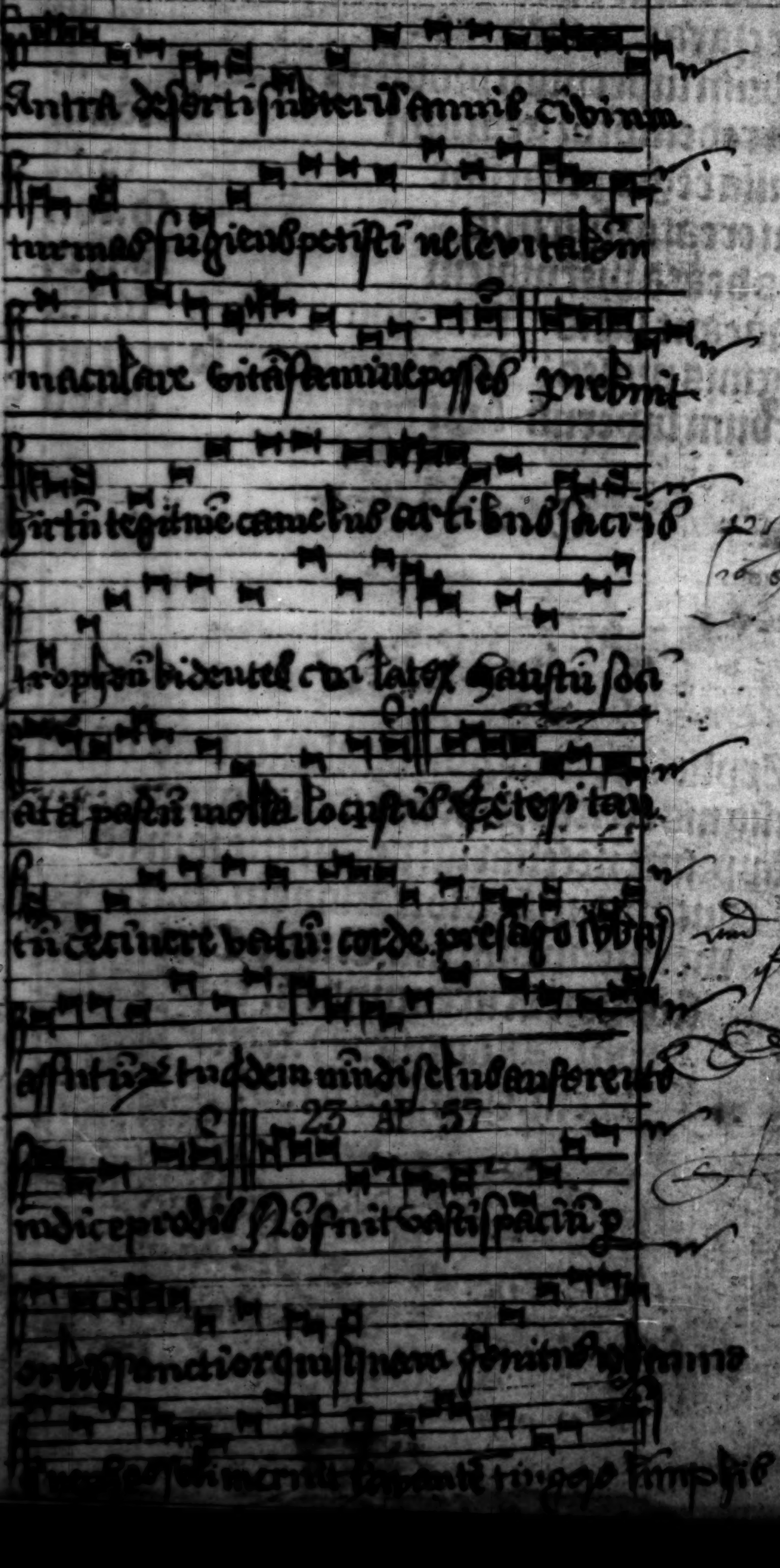
Explicit hymnoꝛum opusculum ad usum
insignis ecclesie Sarum/ diurno servitio
appꝛime necessariū: novissime tam ad
concinnentiū cōfoꝛtationem. Antwerpie/ in officina Vidue Christophori Ruremundeñ. editum. Anno dñi. M.ccccc.
xxxiij. Mense Octob.

1533



thomas butler

To m^r Robert dauis this booke delivered the carriage unpayd for

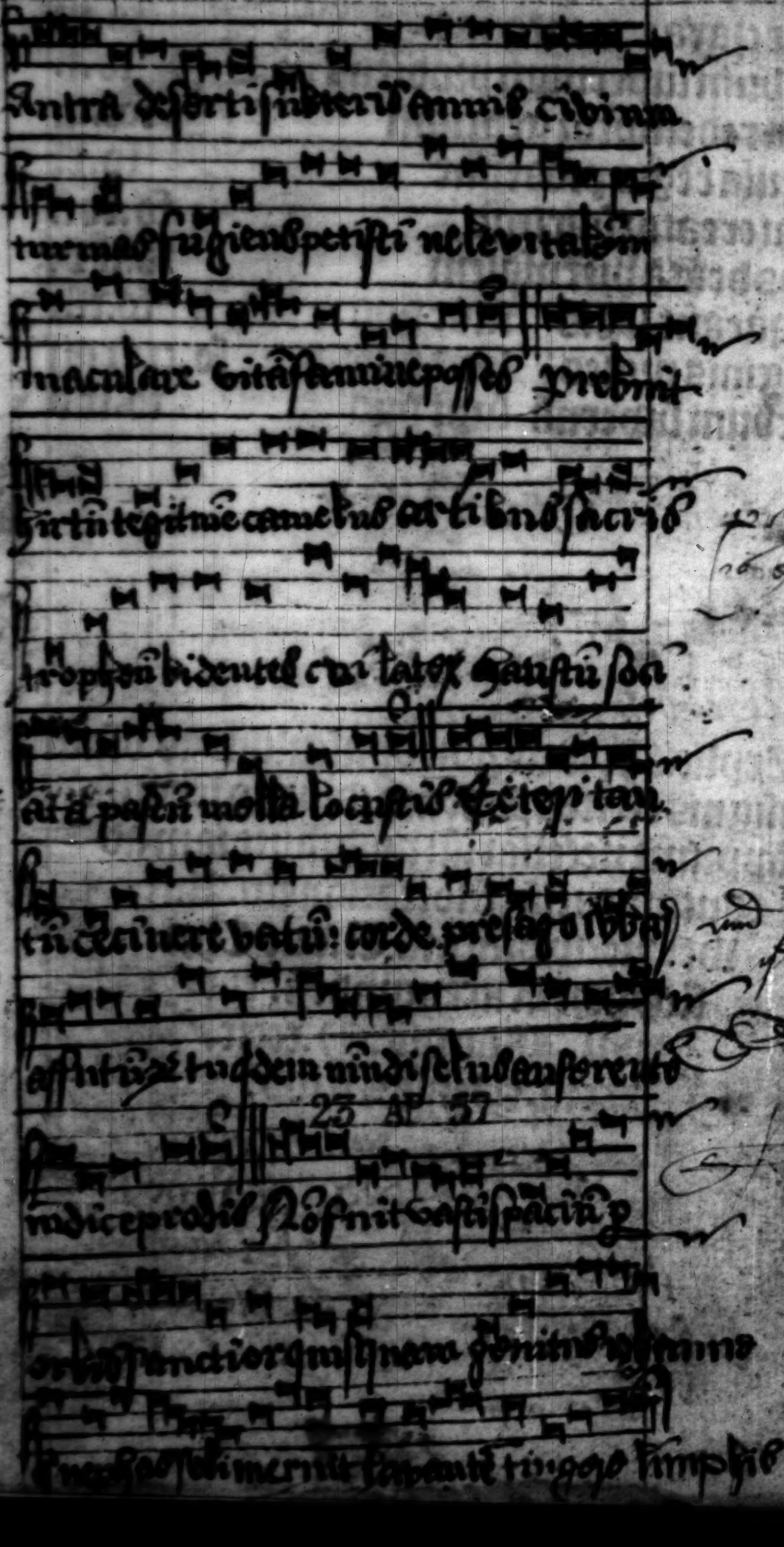

Antra deserti sub teneris annis civium
turmas fugiens petisti ne levi saltem
maculare vitam famine posses. Prebuit
hirtum tegimen camelus artubus sacris
strophium bidentes cui latex haustum soci
ata pastum mella locustis. Ceteri tan
tum cecinere vatum corde presago iubar
affuturum tu quidem mundi scelus auferentem
indice prodis. Non fuit vasti spacium per
orbis sanctior quisquam genitus iohanne
qui nefas secli meruit lavantem tingere lymphis

23 AP 57

Iohannes

To m^r Robert dauid this booke deliuered
the carriage vnpayd for

thomas butler



Antra deserti teneris sub annis ciuium
turmas fugiens petisti ne leui saltem
maculare uitam famine posses prebuit
hirtum tegimen camelus artubus sacris
strophium bidentes cui latex haustum soci
ata pastum mella locustis Ceteri tan
tum cecinere uatum corde presago iubar
affuturum tu quidem mundi scelus auferentem
indice prodis Non fuit uasti spacium per
orbis sanctior quisquam genitus Johanne
qui nefas secli meruit lauantem tingere lymphis
23 Ap 57

and

Johannes